

GENERAL RECORD DEPARTMENT.

Paper taken out of the Records from
charge of the Record-keeper.

Department *Ru*

F. ~~M. C.~~, or G. O., No. *116-17* *Trin*

Desp. from or to England, No.

Volume General No

Date *14-2-90*

To whom given

For Current No.

*not recd. in
Record Office*

189

Department.

When taken ~~out~~

28/8/97

Initials.

24

[3]

Puh DEPARTMENT.

Paper taken out of the Records from
charge of the Record-keeper.

No. *116/17* of 188 . *11-2-90*
hus Series.

To whom given.

For Current No. *386* of 18*89.0*.
man Department.

When given. *28-4-90*

Signature of the Record-
keeper.

Signature of the Clerk
taking.