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26/2/89

[7]

ORDINARY, MS.

<i>Public</i> DEPARTMENT.
G.O., DATED <i>26. 2. 89</i>
No. <i>191.</i>

When given for copying

[Despatch Abstract.]

*Re transfer of 50 full
bound copies of the Minutes
of the Administration for
sale at the Govt. Press, from
the Chief Clerk's Library.*

BACK PAPER, No.

OF 188

FURTHER PAPER, No.

OF 183

READ AGAIN ORDER OF GOVERNMENT, dated
188 , No. , MISCELLANEOUS.

Recd 26/12/89

ENCLOSURES.

CURRENT No.

STATEMENT WITH DITTO.

ORDER OF GOVERNMENT

A A

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL (not paged).

*Return Voucher
2/1/90*

N.B.—

- A = Copy in full.
- B = Not to be copied.
- P = Copy abstract only.
- Q = Copy heading only.

Manual of the
Administration

C.S.

44

C. 22/2
R. 25/2

Public DEPARTMENT.

[5]

Papers to be read in Proceedings:—

Again G.O., dated

188 , No.

Again G.O., dated

188 , No.

Current No.

of 188 , dated

from

Current No.

of 188 , dated

from

Order 26th Feb/89. No: 191.

The Govt. ~~are pleased~~ work has been very freely distributed. ^(it is) submitted to direct that 50 full bound copies of the Manual of the Administration, Vols I and II be transferred from the library to the press for sale to the public at the same price at which the Press for sale to the public half bound copies were at the same rate as ~~the~~ sold. ^{half-bound} (copies previously sold.

partly in paper), and it is these latter that were left for sale to the public at Rs 12 for the 2 vols. There are now in the library 56 full bound and 8 half bound copies and as there is no likelihood of any further demand for copies arising from depts. or of officials among whom the

FOR ORDERS.

Manual of the Administration

This seems desirable, if only to get rid of the copies in reserve, which cumber the shelves. It is usual, too many copies seem to have been printed.

Rw. 2.
20/2

20/2

Noted & acknowledged
27.12.89

Public DEPARTMENT.

No.

From

Dated

188 .

FOR ORDERS

of the Chief Secy

This note is submitted
with reference to ^(expected) applica-
-tion for a copy of Volo I and II
of the Manual of the admin-
-stration which ~~has been~~ ^{it may not be}
~~understand~~ ^{possible to comply} with owing to all
the copies sent to the Govt.
Press for sale to the public
having been sold. There were
struck off at the Govt. Press of

Volo I ~~1st~~ — 1212 copies

Preliminary articles — 150 "

List of Maps — 120 "

Of these there were sent to
the press for sale to the public

78 copies of Volo I and II.

25 " " Pre: Articles

15 " " Maps.

112 copies of Volo I and II were fully
bound (in leather) and the rest
half bound (partly in leath

F O ²		INDIAN TELEGRAPH.		Local No.
Class. (ation)		From (Station)		
Words.	Days.	Hours.	Minutes.	OFFICIAL INSTRUCTION.
To (Person)		From (Person)		

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AT	Hrs.	Mts.,	By	AT	Hrs.	Mts.,	By

Date
Telegraph Master

Note for Mr. L.

The information regarding the Manual of Administration contained in the previous Memo. is not correct. please cancel it.

N^o. of copies struck off Vols. I & II
 by order - each - 1200
 Excep copies " 12
 Preliminary Articles - 150
 List of Maps - 120
 78 copies of the Manual were
 and 17 copies were supplied
 to officials by the Pres.
 25 copies of Preliminary Articles
 + 15 copies of List of Maps were
 sold.

112 copies of each of Vols. I & II
 of Manual were full bound &
 the rest half bound.

The prices as per notification
 published in Part II of Fort St.
 George Gazette of 11 June 1857 -
 are as under:-

Vol. I } half bound } Rs. 12-00
 Vol. II } half bound } Rs. 12-00
 Preliminary Articles - 3-8-0
 List of Maps - 2-0-0

5 July 89 J. M. L.

D. O.

~~Govt.~~

MADR.

4 Feb

~~Dear Sir~~

I have
sent you
vouchers (please
return) for the
17 copies sent
in my name as
supplied to
officers. Probably
you have got them
entered in your
list also.

~~Yours truly~~

J. W. Burns

Chemical Analysis 25 copies

Maps 15 "

JMB

Ag. Superintendent

Govt. House, London

15th Febry 1889

R4/2

Note ~~for~~

Manual of Administration

Vol I + II

1200 copies

Preliminary Articles

150 "

List of Maps

120 "

All the copies were delivered to
the Librarian, Public Dept and
the following were sent to the
Press for sale and have all been
sold.

Vol I

111 copies

" II

124 "

This information is
incorrect & has been submitted

P. J. O.

[32]

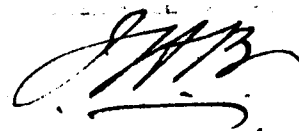
Schuman
NOTE FOR THE UNDER SECRETARY.

Please let me
know how many copies
of the Manual there
are now in the Library
in reserve. ~~total~~ how
many full how many
half bound.

Also let me have
the distribution list of
connected papers *Rev. 7/16*

There are 86 full bound and
8 half bound copies of the
Manual in the library.
The distribution list is
put up. The Press may
be able say ~~if~~ how
many copies they have
disposed of, how many
they have sent direct
to Mr. Macchane and how
many they have in stock.
I have not got any other papers.
W.S.
3/1/11

Illustrations 25 copies
Maps ——— 15 "


Ag. Superintendent

Govt. Press, Madras }
1st Febry 1889. }