

1. Number of pages. 8/10/86
2. Date of receipt. 8/10/86
3. Initials of Officer.
M.B.O. 1-32,400-22-11-80

MADRAS RECORD OFFICE.

Government of Madras.

Rulerie DEPARTMENT.

G.O. No.	255	Press
	(b5 B)	Mis.
Dated	9-3-	1867.

Not to be folded or roughly handled

No. 255.

FROM

A. J. ARBUTHNOT, Esq.,

Chief Secretary to the Government of Fort Saint George,

TO

THE SECRETARY TO THE GOVERNMENT OF INDIA,

HOME DEPARTMENT.

SIR,

In forwarding for the consideration of His Excellency the Viceroy and Governor General in Council the enclosed copies of the Proceedings of the Madras Government, of the dates noted in the margin, relating to the abolition of the Board of Examiners, I am

16th January 1867, Nos. 142 & 143.
 20th February " " 97 & 98.
 9th March " " 63 & 64.

directed to request that the arrangements therein proposed may receive the sanction of the Supreme Government.

2. I am also to inquire whether the system of donations for high proficiency and for passing in a third language, for which provision is made in Rules XVI and XVII of the Rules hitherto in force, is to be continued.

I have the honor to be,

Sir,

Your most obedient Servant,

FORT SAINT GEORGE,
 9th March 1867.

Chief Secretary.

PUBLIC

Extract from Home Department of Government of India.			Nature of Charge.												Perma Increase per mensem.	
Number.	Date.	Office to which the proposition refers.	Present Scale.						Proposed Scale.							
				RS.	A.	P.			RS.	A.	P.		RS.	A.	P.	
		<i>Board of Examiner's Office.</i>														
		1 Secretary.....		300	0	0										
		1 Manager.....		84	0	0										
		1 Clerk.....		35	0	0										
		1 Munshee.....		50	0	0										
		4 Munshes at 35 Rs....		140	0	0										
		11 Do. at 20 Rs....		220	0	0										
		1 Mutchee.....		14	0	0										
		7 Peons at 7 Rs.....		49	0	0										
		1 Scavenger.....		3	8	0										
		1 Sweeper.....		3	8	0										
		Total...		899	0	0										
		<i>Office of the Commissioner of Uncovenanted Civil Service Examinations.</i>														
		1 Secretary.....		250	0	0	1 Secretary ...		350	0	0		100	0	0	
		1 Manager.....		200	0	0	1 Manager		200	0	0					
		1 Clerk.....		60	0	0	1 Clerk		60	0	0					
		1 Mutchee and Writer..		15	0	0	1 Do.		50	0	0		50	0	0	
		3 Peons.....		24	0	0	1 Mutchee and Writer..		15	0	0					
							3 Peons at 8 Rs		24	0	0					
							2 Do. at 7 Rs		14	0	0		14	0	0	
		<i>Oriental MS. Library.</i>					<i>Oriental MS. Library.</i>									
		1 Librarian		40	0	0	1 Librarian.....		40	0	0	} Transfer				
		1 Peon		6	0	0	1 Peon.....		6	0	0					
		1 Do.		5	0	0	1 Do.		5	0	0					
		Total...		600	0	0	Total...		764	0	0					
		Grand Total...		1,499	0	0										
							<i>Temporary Establishment.</i>									
							3 Munshes at 35 Rs.		105	0	0					
							1 Munshee		35	0	0					
							1 Do.		50	0	0					
															164 0 0	

FORT SAINT GEORGE,
9th March 1867.

Ex^t. J. Tulloch.

DEPARTMENT.

Proposition.										Grounds of Proposition.	Local Government's recommendation.	Orders of the Government of India.		
Permanent.			Temporary.						Home Department.			Financial Department.		
Decrease per mensem.			Increase per mensem.			Period.	Decrease per mensem.					Remarks.	Remarks.	Orders.
RS.	A.	P.	RS.	A.	P.		RS.	A.	P.	Casual or Extraordinary.				
300	0	0												
84	0	0												
35	0	0												
50	0	0												
140	0	0												
220	0	0												
14	0	0												
49	0	0												
3	8	0												
3	8	0												
										Vide letter to the Secretary to the Government of India, Home Department, dated 9th March 1867, No. 255.	Favorable.			
red to the Director of Public Instruction.														

Chief Secretary.

Wight for Candia with
2 Enclaves - 5 1/2 Copies of the letter
and 2 Enclaves

11/3

74

Public Department.
No. 255

To

The Secretary to the Government
of India,
Home Department.

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In forwarding for
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Excellency the Viceroy and
Governor-General in Council
the enclosed copies of the
proceedings of the Madras

16th January 1867. Nos. 142 & 143 Government, of the date
20th February " " 178 & 179
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the Rules hitherto in
force, is to be continued.

St. John's

9 March 1864

185.

Public Works Department.

10-2055

To
the Secretary to the Govt.
of India

Subd 9 "Masonry"

192466-996.