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MADRAS RECORD OFFICE.

Government of Madras.

Public DEPARTMENT.

G.O. No.	165	Press
		~~Mis.~~
Dated	16-2-	1867

Not to be folded or roughly handled

Proceedings of the Madras Government, Public Department,

16th February 1867.

No. 76. Read the following Telegram from the Junior Secretary, Government of Bengal, to the Chief Secretary to Government, Fort Saint George; dated Calcutta, 16th February 1867.

Urgent. An insane pauper patient, named Thomas C. Gahan, has been sent in the Steamer *Arabia*, to be made over to the Master Attendant at Madras. He has relatives there, who can support him, or send him to Europe; and he is sent to Madras at his own request.

No. 77. ORDER THEREON, 16th February 1867, No. 165.

Communicated to the Superintendent of Marine, who will arrange, in communication with the Commissioner of Police, for making over Thomas C. Gahan to the charge of his relatives.

(True Extract).

A. J. ARBUTHNOT,
Chief Secretary.

To the Superintendent of Marine.

„ Commissioner of Police.

Exd. J. H. Burns.

GOVERNMENT TELEGRAPH DEPARTMENT.

OFFICE MONTHLY NO. 83

Recd. the _____ of _____ 186_____ at _____ hrs.

Words charged Rs. _____ As. 3

FROM Calcutta C. L. N. G. TO Madras

FROM Junior Secretary TO Chief Secretary

GOVERNMENT-BENGAL GOVERNMENT

5-8 A.P.

Urgent. An insane pauper patient named Thomas C. Jahan has been sent in the steamer Arabia to be made over to the Master attendant at Madras. He has relatives there who can support him or send him to Europe and he is sent to Madras at his own request.

Feb 16th 1868

Sender's Signature _____ (Sender's Address) _____

RECD. BY _____ at _____ hrs. _____ mins. FROM _____

FORWD BY _____ at _____ hrs. _____ mins. _____

STATION FROM _____ date _____ STATION TO _____ date _____

Telegraph Office. Peon Book No. 7 W. M. M. in Charge.

Public Department. *S*

PROCEEDINGS of the MADRAS GOVERNMENT.

Read the following
telegram from the Junior Secretary
Govt. of Bengal.

Received 16th February 1867.

Order thereon 16th Feby 1867 N. 165.

Communicated to the
Superintendent of Marine
who will arrange in
communication with the
Commissioner of Police
for making over Thomas
C. Gahan to the charge
of his relatives.

L. B.

To the Supt of Marine &
Commissioner of Police. *desp 16/2*

hit of 5 March

Public 1864. Department.

No. 165

PROCEEDINGS OF GOVERNMENT.

Dated 16th February 1867.

26. 9/97.