

Political (1896) Department.

ORDINARY MS.

G.O., No. 352

Dated 4th June 1896

See No 351

[Despatch Abstract.]

DIRECT CORRESPONDENCE BETWEEN OFFICERS OF HIS
HIGHNESS THE NIZAM'S DARBAR AND
BRITISH OFFICERS.

Forwarding to the Resident at Hyderabad copy of proceedings,
Political, dated 4th June 1896, on the subject of --- and
requesting him to make arrangements for furnishing the Inspector-General
and certain District Magistrates with copies of the
list of officers of His Highness the Nizam's Darbar.

Name of present recipient.		Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount grant.	
1		2	3	4	5	
					Rs. A. P.	
1		Sheik Jama-dien.	11th July 1805.	....	69 0 0 per mensem.	F
2	Qadir Muhi-ud-din Sahib.	Abdul Aziz.	1822.	Grandson ..	5 9 9 per mensem.	For m the Mu and to be For s the St.
3	....	Shaikh Allah-ud-din.	11th July 1808.	....	7 6 0 per mensem.	
4	Ghulam Qadir, Agent of Ghulam Muhammad Raza.	Ghulam Abdul Qadir.	Do.	Grandson ..	11 12 0 per mensem.	For the Mu the bari oil.
5	Saivil Assadullah, Husain Sahib, agent to Muhammad Amirullo Sahib.	Shaharunza.	Prior to 1808.	....	3 0 0 per mensem.	For li the Jan M
6	Muhammad Fakhr-ud-din.	Fakir Muhammad.	12th July 1795.	....	7 0 0 per mensem.	F
7	Muhammad Naim-ud-din.	Hafiz Muhammad Meeran.	1770.	Grandson ..	29 8 0 per mensem.	Si
8	Abassi Begum	Fatimah				

Name of present recipient.		Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Terms of grant.
1		2	3	4	5	6
10	Moulvi Ahmad Sahib. Haji Ali	....	....	..	Rs. A. P. 414 9 4	For the maintenance of the Nawaab of Triplicane.

Name of present recipient.		Original grantees.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Term.
1		2	3	4	5	
9	Shah Muhammad Nur-ullah Shaib.	....	....	....	RS. A. P. 47 14 8 <i>per mensem.</i>	For Asar-at Vellor

Name of present recipient.		Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Terms of the gra.
1		2	3	4	5	6
10	Moulvi Haji Ahmed Ali Sahib—cont.	....	....	....	RS. A. P. 414 9 4 per mensem.	For the maintenar. the tombs of Nawabs of Carnati Triplicane.
11	Moulvi Haji Ahmed Ali Sahib.	....	....	....	29 8 0 per mensem.	For the maintenance the tomb of Mus. Shaib, Black Town.

Name of present recipient.		Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Terms of the
1		2	3	4	5	6
1	Muhammad Amin-ud-din Hussain.	Ghulam Jilani.	G.O., dated 24th January 1880, No. 31, "Political."	Father ..	Rs. A. P. 24 0 0	By G.O., dated June 1881, Political, an allowance of Rs. mensum is paid Muhammad Amin Hussain Sahib expenses of a and choultry at Saidapet Chingleput. The mosque and try were built above allowance of the present Political. The structures which repairs.
2	Muhammad Ghaus.	Muhammad Kasim.	1829, vide G.O., dated 29th June 1868, No. 1815, "Revenue."	Great Grandson.	295 0 0	By G.O., dated December 1856, an allowance of Rs. 24-9-4 per annum is paid Muhammad Ghaus the maintenance of the tomb of the late Karim-ulla Sahib Qadari at St. Thomé.
3	Muhammad Hamid-ud-din.	Nil ..	Nil ..	Nil ..	120 0 0	By G.O., dated August 1884, No. Political, an allowance of Rs. 10 per mensem sanctioned to Muhammad Hamid-ud-din for the upkeep of Idgah Mosque Black Town.
4	Muhammad Mahmud Khan Bahadur.	Hyder Jung Bahadur.	G.O., dated 7th June 1858, No. 363, "Political."	Nil ..	420 0 0	By G.O., dated August 1877, No. Political, an allowance of Rs. 35 per annum to Muhammad Mahmud Khan Bahadur as Chairman of the Muhammadan Library. The original grant in case commences 1858 as a do from the last of the Carnatic above institution G.O., dated 7th 1858, No. 363, graph 9.
5	Muhammad Habib-ulla.	Salar-ul-mulk.	G.O., dated 8th Sept., 1859, No. 533, "Political."	Son ..	156 0 0	By G.O., dated July 1892, No. Political, an allowance of Rs. 13 per annum to Muhammad Habib-ulla for the maintenance of a bungalow and a try at the Red lake. The bungalow and the choultry both constructed by the late Salar-ul-mulk one of the chiefs of the last.

Name of present recipient.		Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Terms.
1	2	3	4	5	6	7
1	Saiyid Ali Koya	Saiyid Abdulla Koya, son of Saiyid Ali Koya.	E. M. C., dated 29th February 1828 Board's Proceedings, dated 20th November 1848; confirmed by the Inam Commissioner on 24th March 1866.	Grandson of the original grantee	Rs. A. P. 1,800 0 0	The ancestral present appears to be an allowance Nawab Qil and Tipu the support ceased for to sanction money allocated lands yield Board's P the Inamdar
2	Saiyid Alibi Koya.	Saiyid Alibi Koya.	Date of Inam Title Deeds 1866 21st April. Viyur and Thiruvangur 23rd April 1866. Melur.	The present incumbent is the original grantee.	134 10 2	For the expending the cer the Kovi Darkha Ma
3	Saiyid Ahmed Bin, Hamid Bin, Mahmed Ali, Hammid Ba, Alabi Koya Thangal.	Saiyid Mahomed, Ibini Ali, Ahmad Koya.	Granted by the Government of Bombay on 8th March 1798, confirmed by the Inam Commissioner on 3rd June 1865.	Great Grandson.	69 9 8	A sum of Rs was allowed support o mosque. Th allowance h been commu a grant of lat ing an annu ment equal money gr assignment as long as t dar remains.

Name of the present recipient.		Original grantee.	Date of the Original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Terms of the grant
1		2	3	4	5	6
1	Muhammad Shah <i>alias</i> Ali Saiba.	Asraruddin.	15th Jeshtha shudh. of Vijaya Sali- vahana year 1636, correspond- ing to A.D. 1714 G. O., No. 2164, dated 13th September 1867.	The present recipient is the son of Sheik Moidin, Grandson of Idraksha who is the Grandson of Asrarud- din.	RS A. P. 48 12 0	To keep the li- burning at night the Mokhan and perform certain ligious ceremonies

Name of present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount grant per annum.
1	2	3	4	5
9 Kateeb Sahib Hajarath Sahib Hafiz.	Hafiz Gulam Muhi-ud-din, son of Kateeb Vali Muhammad.	Sanctioned by Government on 22nd Sept. 1801, on 3rd July 1819 and on 5th July 1847. <i>Vide</i> Extracts from Minutes of Consultation, No. 766.	Great grandson.	Rs. A. 396 14
Abd-ullah Sahib ...	Idress Sahib.	Do. do. ...	Grandson ...	106 8
Muhammad Abd-ul Qadir.	Hafiz Husain.	As per Arab Amin Shah Bahadur's sannad, 20th Jamadiul Aivall, Hijri 1211, corresponding with 21st November 1796, sanctioned by Government on 22nd Sept. 1801, on 3rd July 1819 and on 5th July 1847.	Great grandson.	63 0 0
Muhammad Abd-ul Qadir.	Hafiz Husain.	Do. do. ...	Do. ...	63 0 0
Muhammad Abd-ul Qadir.	Not known.	Sanctioned by Government on 22nd Sept. 1801, on 3rd July 1819 and on 5th July 1847. <i>Vide</i> Extracts from Minutes of Consultation, No. 766.	Not known.	31 8 0
Muhammad Abd-ul Qadir.	Do. ...	Do. do. ...	Do. ...	37 4 0
Muhammad Abdul Qadir.	Hafiz Husain.	As per sannad of Arab Ameen Shah Badadur, 20th Jamdival Avval, Hijri 1211, corresponding with 21st Nov. 1796. Sanctioned by Government on 22nd Sept. 1801, on 3rd July 1819 and on 5th July 1847.	Great grandson.	
10 Abd-ul Qadir Sahib.	Shaikh Abd-ul Qadir, Mullan Valla.	As per sannad of Arab Amin Shah Bahadur, 1st Rajjab, Hijri 1211, corresponding with 31st Dec. 1796. Sanctioned by Government, 22nd Sept. 1801, on 3rd July 1819 and on 5th July 1847. <i>Vide</i> Extracts from Minutes of Consultation, No. 766.	Grandson ...	88 10
11 Farid Khan ...	Not known. Sanctioned by Government on 22nd Sept. 1801, on 3rd July 1819 and on 5th July 1847. <i>Vide</i> Extracts from Minutes of Consultation, No. 766.	Not known ...	.....	32 8

Name of present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount grant annu
1	2	3	4	5
1 Khazi Abd-ul Latif Sahib. ✓	Khazi Shaikh Muhammad Sahib.	Sanctioned by Government on 22nd Sept. 1801, on 3rd July 1819 and in 1847. <i>Vide</i> Extracts from Minutes of Consultation, No. 766, 15th July 1847, in Board's Consultations, 19th July 1847, Nos. 10, 11.	Great grand-son.	Rs. 105
nal Sahib ...	Ameen Sahib.	Sanctioned by Government on 16th April 1805, on 3rd July 1819 and in 1847. <i>Vide</i> Extracts from Minutes of Consultation, No. 766, 5th July 1847.	Grandson ...	73 8

Name of present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.
1	2	3	4	5
3 Meriam Bi	Not known.	Sanctioned by Government on 30th Sept. 1802, on 3rd July 1819 and in 1847. Vide Extracts from Minutes of Consultation, No. 766, 5th July 1847.	Not known.	Rs. A. P. 14 9 0
4 Rasul Bi Habib Bi.	Habib Bi, wife of Shaikh Azam.	As per Arab Ameenshab Bahadur's sannad, 4th Jamadis Sani, 1211 Hijri, corresponding with 4th Dec., sanctioned by Government on 22nd Sept. 1801, 3rd July 1819 and on 5th July 1847. Vide Extracts from Minutes of Consultation, No. 766.	Great grand-son's wives.	127 5 0 F
5 Naib Khajah Myan.	Abd-ul Qadir Peish Imam.	As per Arab Amin Shah Bahadur's sannad, 1st shavval, Hijri 1210, corresponding with 10th April 1796, sanctioned by Government on 22nd Sept. 1801, on 3rd July 1819 and on 5th July 1847. Vide Extracts from Minutes of Consultation, No. 766.	Great grand-son.	96 13 0 F
6 Pir Ahmad Shah.	Not known.	Sanctioned by Government on 22nd Sept. 1801, on 3rd July 1819 and 5th July 1847. Vide Extracts from Minutes of Consultation, No. 766.	Not known.	107 4 0 R
7 Nilger Shaikh Sahib on behalf of Taj Ahmad Sahib.	Shaikh Muhammad Muazzin.	As per Arab Amin Shah's Bahadur's sannad, 1st Rajjab, Hijri 1211, corresponding with 31st Dec. 1796. Sanctioned by Government on 22nd Sept. 1801, on 3rd July 1819 and on 5th July 1847. Vide Extracts from Minutes of Consultation, No. 766.	Grandson.	21 13 0 F
8 Abdur Razzak Sahib.	Shaikh Osman Sahib.	As per Mir Muhammad Shariff Shah Baslath Jung's sannad, 11th Shavval, Hijri 1169, corresponding with 10th July 1756. Sanctioned by Government on 22nd Sept. 1801, on 3rd July 1819 and on 5th July 1847.	Great grand-son to lineal descent.	30 8 0 F

[illegible]

C. M.

Mussulman Ceremonial Allowances—continued.

4

Details of present expenditure of grant.			Date of last G.O., or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector's and the Board of Revenue.	Office suggestions.	His Excellency's and Honorable Members' orders.																																																																																																																		
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Mussulman Ceremonial Allowances—continued.

5

Details of present expenditure of grant.	Date of last G.O., or Board's Proceedings sanctioning continuation of allowance to present incumbent.	Remarks and suggestions of the Collectors and the Board of Revenue.	Office suggestions.	His Excellency's and Honorable Member's orders.
7	8	9	10	11
PAID BY THE PAYMASTER, CARNATIC STIPENDS.				
<i>Am's pay</i> Rs. A. P. <i>Am's pay</i> 84 0 0 <i>oman, lamp-lighter and sweeper at Rs.6 each</i> 48 0 0 <i>Al, fire box and contingencies</i> 18 0 0 <i>ual repairs</i> 16 8 0 <i>37 8 0</i> Total 204 0 0	G.O., dated 30th June 1881, No. 331, Political.	This allowance being granted for the expenses of the Mosque where religious services are performed, comes under the head of "Farz" or a divine ordinance based on an obvious sentence of the Quran.	The remarks against Nos. 1 to 7 on page 1 apply to this item.	
<i>at-un-nisa Begam, a daughter of Nawab Walaja. The sanctioned in the name of one Ghulam Jilari Sahib (son of Government, No. 31, dated 24th January 1880, Rs. 2-0 per mensem is spent in the necessary repairs of the tomb, are in a dilapidated state and require constant petty do</i>	G.O., dated 12th December 1881, No. 566, Political.	The allowance being for the maintenance of a tomb, comes under the head of "Mustahab" or "meritorious" and should be resumed, the Mutavalli and his predecessor's family being pensioned on life annuities of Rs. 84 and 60 respectively to lapse absolutely on their deaths.	Muhammad Nur-ud-din, in 1881, requested that his allowance might be transferred to his brother, the present recipient. The arrangement was, on the recommendation of the Government Agent, sanctioned on the understanding that it should be temporary until the former's son had attained his majority, when the question of his mental fitness to discharge the conditions of the grant could be decided. (G.O. No. 566, Political, dated 12th December 1881). This being so, the allowance to the late Mutavalli's family alone should be continued.	
<i>Mava</i> Rs. A. P. <i>late Mutavalli's family</i> 84 0 0 <i>supplier</i> 60 0 0 <i>man</i> 30 0 0 <i>g and other contingencies</i> 15 0 0 <i>0s of feeding 150 poor people on annual cere-</i> 18 0 0 <i>f the tomb</i> 22 0 0 Total 295 0 0	G.O., dated 29th August 1884, No. 596, Mis., Political.	<i>Vide remarks on No. I</i>	This should be continued with reference to the remarks against items 1 to 7 on page 1. The allowance which had been allowed to lapse under a misconception was renewed in 1884 on the ground that it was of a permanent character. (G.O., No. 596, Political, dated 29th August 1884, and the Honorable Mr. Sullivan's note therein).	
<i>Peish Inam</i> Rs. A. P. <i>rier</i> 60 0 0 <i>sweeper</i> 30 0 0 Total 120 0 0	G.O., dated 10th August 1877, No. 473, Political.	The allowance being for the specific purposes of a meritorious character should be resumed, but as its total lapse all of a sudden will entail serious injury to the institution, the Darogah and the peon on the establishment may be pensioned for their lives on their present salaries.		
<i>Darogah</i> Rs. A. P. <i>2 peons</i> 180 0 0 <i>sweeper</i> 123 0 0 <i>encies</i> 21 0 0 <i>nd repairs, &c.</i> 5 10 0 Total 90 6 0 Total 420 0 0	G.O., dated 30th July 1892, No. 461, Mis., Political.	The allowance being for the unkeep of a travellers' bungalow intended for the temporary residence of the public without distinction of caste or creed, the decision as to its classification and its retention or resumption is left to the discretion of Government. The bungalows are used by many European, Muhammadan and Hindu gentlemen who travel on public service or otherwise.	These two are not ceremonial allowances and should not have been included in this return. They are in no way covered by G.O., No. 374, Political, dated 18th June 1892.	
<i>watchman for choultry of Brahmans</i> Rs. A. P. <i>watchman for the bungalow</i> 48 0 0 <i>scavenger</i> 24 0 0 <i>sweeper</i> 24 0 0 <i>man for the Muhammadan choultry</i> 3 0 0 <i>chman for the Hindu choultry</i> 18 0 0 <i>only a portion)</i> 24 0 0 Total 15 0 0 Total 156 0 0				

Sam

- X Fazl; a divine ordinance
- + Wajib; necessary.
- Q Fi'mal; a rule given by the Prophet

Mussulman Ceremonial Allowances—continued.

7

Details of present expenditure of grant	Date of last Government order, or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collectors and the Board of Revenue.	Office suggestions.	His Excellency's and Honourable Members' orders.
7	8	9	10	11
SOUTH CANARA DISTRICT.				
of the grant is utilised for keeping a light in the for giving dinners on the 24th and 25th days of the shawal to Fakirs and other Muhammadans and for the the Mokhan.	G.O. No. 2164, dated 13th September 1867.	Collector.—In paras. 1 and 2 of G.O., No. 2164, dated 13th September 1867, this grant was permanently commuted into an assignment of land and its management was entrusted to the Muhammadan committee members. It would seem not to be open to us now to resume it. The Board agrees with the Collector.	A Mokhan though not a mosque is a religious house where fakirs are maintained. The remarks against items 1 to 7 on page 1 therefore apply to this item. The allowance need not be interfered with. <i>I doubt whether this can come within the class of stipends</i>	

Mussalman Ceremonial Allowances—continued.

Mussalman Ceremonial Allowances																													
of the nt.	Detail of present expenditure of grant.	Date of last Government Order or Board's Proceed- ings sanctioning continuance of allowance to pre- sent incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	Office suggestions.	His Excellency's and Honourable Members' orders.																								
6	7	8	9	10	11																								
perform- f namaz,* services in na masjid, Metta, Bel- for o id dor	<table><tr><td>(a) Lighting charges, the light to burn the whole night at Rs. 3 a month.</td><td>36</td><td>0</td><td>0</td></tr><tr><td>(b) Sweeper's wages at Rs. 3 a month.</td><td>36</td><td>0</td><td>0</td></tr><tr><td>(c) Cost of mats, pots, &c., for Ramzan.</td><td>4</td><td>0</td><td>0</td></tr><tr><td>(d) Sweetmeats, candles, flowers and feeding the poor on the 27th day of Ramzan</td><td>17</td><td>0</td><td>0</td></tr><tr><td>(e) Allowance to Khazi for reciting prayers five times a day</td><td>12</td><td>0</td><td>0</td></tr><tr><td>Total ...</td><td>105</td><td>0</td><td>0</td></tr></table>	(a) Lighting charges, the light to burn the whole night at Rs. 3 a month.	36	0	0	(b) Sweeper's wages at Rs. 3 a month.	36	0	0	(c) Cost of mats, pots, &c., for Ramzan.	4	0	0	(d) Sweetmeats, candles, flowers and feeding the poor on the 27th day of Ramzan	17	0	0	(e) Allowance to Khazi for reciting prayers five times a day	12	0	0	Total ...	105	0	0	Board's Proceed- ings, No. 3049, 5th Dec. 1881.	BELLARY DISTRICT. PART I.—MONEY ALLOWANCES. Items (a), (b) and (e) are <i>farrz</i> and should be continued; (c) and (d) are <i>mustahab</i> and may be discontinued from 1st January 1896. The Board of Revenue supports the recommendations of the Collector in this and the following cases in the Bellary district with the modifications noted against Nos. 14, 23, 26, 28, 29 and 32. Mr. R. Sewell, in his letter submitting the original list to the Board, remarked that very widespread regret and disappointment will be caused among the Muhammadan population, if all their endowments are withdrawn; that some well-served institutions will be left to complete ruin; that it is a pleasure sometimes in visiting country villages to notice the attention shown to these old tombs and places of worship and the care and affection bestowed on them; and that the Muhammadan population is poor and cannot keep them up without assistance. Mr. Tremenhoe, in submitting the present revised list, draws attention to Mr. Sewell's remarks, and adds that he is afraid that the resumption of the money allowances which amount to a considerable sum may cause great dissatisfaction among the Mussalman community especially in the absence of similar investigation into the expenditure of <i>tasdik</i> allowances to Hindu religious institutions. He suggests that a certain amount be allowed for the maintenance of important tombs, which are not many and offers to prepare a list of such tombs if this suggestion is approved. The Board considers that the Collector may be authorized to prepare such a list for the consideration and orders of Government.	Attention is solicited to the remarks against items 1 to 7 on page 1. As the allowances made for services in mosques are attached to institutions and not to individuals, the question as to their distribution and the continuance or resumption of any portion does not appear to arise here. These allowances should not be touched. The details given are, it is feared, to a great extent fictitious. Managers of mosques should be left to distribute the allowances attached thereto as they think best, so long as the services are maintained. Mr. Tremenhoe suggests that a certain amount be allowed for the maintenance of important tombs on account of the widespread dissatisfaction which would be caused by resumption. It is not clear how this recommendation can be approved, seeing that the allowances in the case of two important tombs of the wives of Haidar Ali and Tippu Sultan were ordered to be resumed in G.O., No. 374, Pol., dated 18th June 1892, the 'test' order on the subject. If the office suggestions on these papers are adopted the allowances to mosques will not be touched, and if the tombs are of historical or archaeological value they will fall to the care of the Archaeological department. At the same time there seems to be some force in the remarks of Messrs. Sewell and Tremenhoe. Attention is solicited to page 168 lines 6 to 31 of the Madras Manual of Administration as regards inams held for the support of religious institutions and for the support of religious institutions and for services connected therewith. G.O., No. 436, Rev., dated 28th April 1882, contains a list of beriz deductions on account of religious institutions in the Presidency. It seems only fair, if this searching enquiry into the grants for Muhammadan endowments is to be carried through, something should be done in regard to those of other religious communities.	
(a) Lighting charges, the light to burn the whole night at Rs. 3 a month.	36	0	0																										
(b) Sweeper's wages at Rs. 3 a month.	36	0	0																										
(c) Cost of mats, pots, &c., for Ramzan.	4	0	0																										
(d) Sweetmeats, candles, flowers and feeding the poor on the 27th day of Ramzan	17	0	0																										
(e) Allowance to Khazi for reciting prayers five times a day	12	0	0																										
Total ...	105	0	0																										
perform- namaz,* services in na masjid,	Feish Imam, the person appointed to recite prayers five times a day, is paid at the rate of Rs. 6-2-0 per mensem or annually	73 8 0	Do. ... <i>Farrz.</i> Should be continued.																										

* Namaz = Prayer.

Mussalman Ceremonial Allowances—continued.

9

Detail of present expenditure of grant.	Date of last Government Order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	Office suggestions.	His Excellency's and Honourable Members' orders.
7	8	9	10	11
BELLARY DISTRICT—continued. PART I.—MONEY ALLOWANCES—continued. rm- iaz, in ajid, ac ray- and in the in ii. of y- nd ghe a ajid ort, ura Mur- plach ajid doni. 4 and ns- ank ay- ng io Rs. A. P. (a) Charges of lighting the musjid per annum ... 6 0 0 (b) Keeping the musjid clean and for supplying water for the use of visitors, for washing the face and feet at the time of namas ... 8 9 0 Total ... 14 9 0 (a) Wages of the person who recites prayers five times a day ... 91 5 0 (b) Wages of the person who sweeps and keeps the musjid clean ... 12 0 0 (c) Wages of the person who lights the musjid including oil cost ... 12 0 0 (d) Cost of scented sticks and flowers on the 27th day of Ramzan ... 2 0 0 (e) Cost of sweetmeats to be distributed among the people on the 27th day of Ramzan ... 10 0 0 Total ... 117 5 0 (a) Wages of the person who recites prayers five times a day ... 72 0 0 (b) Wages of the person who sweeps and keeps the musjid clean ... 12 0 0 (c) Lighting charges ... 12 13 0 Total ... 96 13 0 (a) Wages of the person who recites prayers at the musjid ... 47 4 0 (b) Lighting charges at the musjid ... 12 0 0 Total ... 59 4 0 (c) Reciting prayers at the Durgah daily ... 24 0 0 (d) Lighting charges at the Durgah ... 12 0 0 (e) Purchase of sugar, flowers, scented sticks on every Thursday ... 12 0 0 Total ... 48 0 0 Total ... 107 4 0 (a) Wages of the person who recites prayers daily, sweeps and lights the musjid ... 12 0 0 (b) Cost of oil ... 9 13 0 Total ... 21 13 0 (a) Wages of the person who recites prayers at the musjid five times a day ... 23 0 0 (b) Cost of oil ... 7 8 0 Total ... 30 8 0				
	Board's Proceed- ings, No. 3019, 5th Dec. 1881.	Farz. Should be continued ... Do. ... (a), (b) and (c) are farz and should be continued; (d) (e) are mus- tabah, and may be stopped from 1st January 1896. Do. ... Farz. To be continued ... Do. ... (a) and (b) farz, to be continued; (c), (d) and (e) mustahab, to be stopped. Do. ... Farz. To be continued ... Do. ... Farz. To be continued ...	<i>have to be made elsewhere. Stopping allowance will require be important and cause dissatisfaction</i> To be continued as the allowances are attached to mosques. The items (c), (d) and (e) attached to the Durgah may be resumed, (a) and (b) being left untouched as they are attached to a mosque. It is not proposed to continue any portion of the Durgah allowance, as in the case of items 10 and 11 infra, because the allowances for both the mosque and the tomb are drawn by the same person. To be continued as the allowances are attached to mosques.	

Mussalman Ceremonial Allowances—continued.

10

the	Detail of present expenditure of grant.	Date of last Government Order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	Office	His Excellency's and Honourable Members' orders.
	7	8	9	10	11
BELLARY DISTRICT—continued. PART I.—MONEY ALLOWANCES—continued.					
ing pray- the Juma in Petta, on every and on a days in and	Wages of the person who recites prayers at the masjid on every Friday and on Khudbah days in Shatval and Zilhaj 386 14 0	Board's Proceed- ings, No. 3049, 5th Dec. 1881.	<i>Sunnat and Wajib.</i> To be con- tinued.		
ing pray- masjid mes.	Wages of the person who recites prayers at the Juma masjid daily five times... 106 8 2	Do.	<i>Farz.</i> To be continued		
oting or or calling five times	Wages of the person who calls people for prayers five times a day ... 63 0 0	Do.	Do.		
g, light- reading in the	Wages of the person who sweeps, lights and spreads carpets in the Juma masjid daily ... 63 0 0	Do.	Do.		
rink- er in the	Wages of the person who keeps drink- ing water at the Juma masjid through- out the year ... 8 0	Do.	<i>Mustahab.</i> May be continued to the present holder and dis- continued after his death.		
plying oil light in	Cost of oil for lighting in eleven places in Juma masjid ... 37 4 0	Do.	<i>Farz.</i> To be continued		
g the with	Wages of the person who fills the hous- khana (the cistern) with water thrice in a year at the Juma masjid ... 10 8 0	Do.	Do.		
praying and ing Malik Adoni.	(a) Wages of the person who recites prayers at the Durgah daily ... 40 8 0 (b) Cost of oil for light ... 15 0 0 (c) Flowers and scent sticks ... 33 2 0 Total ... 88 10 0	Do.	<i>Mustahab.</i> To be discontinued; (b) and (c) from 1st January 1896, and (a) after the death of the grantee.		
g pray- Dur- Kallu- Adoni.	(a) Wages of the person who recites prayer daily at the Durgah ... 14 0 0 (b) Daily lighting charges at four places in the Durgah ... 18 8 0 Total ... 32 8 0	Do.	<i>Mustahab.</i> To be discontinued; (a) on the death of the grantee, and (b) from 1st January 1896.		

To be continued as the allowances are attached
to a mosque. All these allowances relate to the
same masjid.

The Collector was asked whether
there are any superintendents in these cases,
but he replied in the negative. In the test
order of 1896 all allowances except those
drawn by superintendents were resumed.
The distribution of the same as ascer-
tained by the Collector towards the
and as part of the support of the pres-
be done if the allowance is required
It is, therefore, suggested that the
of the allowances for the personal maintenance
should be continued for their lives.

Mussalman Ceremonial Allowances—*continued.*

Name of present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Term of grant.	Detail of present expenditure of grant.	Date of last Government Order, or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	Office suggestions.	His Excellency's and Honourable Members' orders.
1	2	3	4	5	6	7	8	9	10	11
12	Muhammad Abd-ul Qadir.	Hafiz Husain.	As per sannad of Arab Ameen Shah Bahadur, 20th Jamadival Avval, Hijri 1211, corresponding with 21st Nov. 1796. Sanctioned by Government on 22nd Sept. 1801, on 3rd July 1819, and on 5th July 1847. Vide Extracts from Minutes of Consultation, No. 766.	Great grandson.	Rs. A. P. 708 12 0	For reciting prayers at the Durgah, Nizam-ul-Mulk, Munkh, Adoni, sweeping, lighting, and the Durgah. For repairs at the Durgah, Nizam-ul-Mulk, Munkh, Adoni. Rs. A. P. 708 12 0	Board's Proceedings, No. 3049, 5th Dec. 1881.	Collector.—Mustahab.—The Tahsildar and Divisional officer recommend the continuance of the allowance, as the tombs are those of a Nizam and his mother. The management is not well conducted, and the buildings are not in good condition. (a), (b) and (c) may be continued for the life of the present grantees and (d), (e), (f) and (g) should be stopped from 1st January 1896. A sum of Rs. 120 is, however, recommended to be continued on condition of keeping the tombs and the appertenant buildings in good order. The Board remarks that this recommendation is made subject to the orders of Government on the Collector's proposal regarding the more important tombs referred to at the beginning.		
13	Durgah Nadimullah-Sahib on behalf of Dadi Sahib.	Not known.	Sanctioned by Government on 22nd Sept. 1801, on 3rd July 1819 and on 5th July 1847. Vide Extracts from Minutes of Consultation, No. 766.	Not known.	Rs. A. P. 11 10 0	For sweeping and lighting the Durgah, Fir Sahib, Adoni. Rs. A. P. 11 10 0	Do.	Mustahab. May be stopped on the death of the present grantee.		
	Shaikh Husain	Do.	Do.	Do.	Rs. A. P. 7 12 0	For reciting prayers in the Durgah, Fir Sahib, Adoni. Rs. A. P. 7 12 0	Do.	Do.		
14	Ahmad Sahib	1. Sultan Shah. 2. Futeh Shah.	Sanctioned by Government on 22nd Sept. 1801, on 3rd July 1819 and on 5th July 1847. Vide Extracts from Minutes of Consultation, No. 766.	Futeh Shah's great grandson.	Rs. A. P. 38 11 0	For performing the 'Uruss' (annual ceremony) at the Durgah, Fir Sahib, Adoni. Rs. A. P. 38 11 0	Do.	Collector.—Mustahab. May be stopped from 1st January 1896. The Board suggests that if payment of (a) is made to the grantee it may be continued to him for his life.		
15	Khabula Sahib	Muhammad Idress Sahib.	As per Arab Amin Shah Bahadur's sannad, 14th Ramzan, Hijri 1211, corresponding with 14th March 1797. Sanctioned by Government on 22nd Sept. 1801, on 3rd July 1819 and on 5th July 1847. Vide Extract from Minutes of Consultation, No. 766.	Great grandson.	Rs. A. P. 38 12 0	Do. Rs. A. P. 38 12 0	Do.	Mustahab. May be stopped from 1st January 1896, except (a), which may be continued for the present grantee.		
16	Hussain Bi	Muhammad Hussain Khan.	As per Alamgir Badshaw's sannad, Rabiussani, Hijri 1197, corresponding with March 1783. Sanctioned by Government on 22nd Sept. 1801, on 3rd July 1819 and on 5th July 1847. Vide Extracts from Minutes of Consultation, No. 766.	Not known.	Rs. A. P. 105 0 0	Do. Rs. A. P. 105 0 0	Do.	Do.		

Mussalman Ceremonial Allowances—continued.

12

Name of present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant for the year.	Term of the grant.	Detail of present expenditure of grant.	Date of last Government Order, or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	His Excellency's and Honourable Members' orders.
1	2	2	4	5	6	7	8	9	11
17	Ghulam Rasu ...	Hafiz Muhammad Fazl-ullah.	As per Basalath Jung Bahadur's sannad, 25th Zilhaj's Hijri 1170, corresponding with 10th Sept. 1757. Sanctioned by Government on 5th Dec. 1803, on 3rd July 1819 and on 5th July 1847. Vide Extracts from Minutes of Consultation, No. 766.	Great grand-son.	77 0 0	For performing the 'Uruss' (annual ceremony) at Asar-i-sharif Mubarak, Adoni.	Rs. A. P. (a) Wages of the person who recites prayers twice daily ... 35 4 0 (b) Lighting charges ... 21 2 0 (c) Feeding 75 fakirs during 'Uruss' in the month of Rabival Avval for 3 days 11, 12 and 13 ... 21 0 0 Total ... 77 6 0	Board's Proceedings, No. 3043, 5th Dec. 1881.	Mustahab. May be stopped from 1st January 1896, except (a) which may be continued for the present grantee.
18	1. Aziz-ullah. 2. Ekblasuddin.	Shah Abboss.	As per Musaffar Khan Bahadur's sannad, 19th Ramzan, Hijri 1161, corresponding with 1743. Sanctioned by Government on 5th Dec. 1803, on 3rd July 1819 and on 5th July 1847. Vide Extracts from Minutes of Consultation, No. 766.	Do.	75 11 0	For reciting prayers at the Durgah, Chanda Sahib, Adoni.	(a) Wages of the person who recites prayers daily at the Durgah ... 36 0 0 (b) Cost of oil ... 12 12 0 (c) Flowers, scent sticks and amber ... 26 15 0 Total ... 75 11 0	Do.	Do.
19	Shah Muhammad Khodiri.	Saiyid Valli-ah Saiyid Valli Muhi-ud-din.	Sanctioned by Government on 22nd Sept. 1801, on 3rd July 1819 and on 5th July 1847. Vide Extract from Minutes of Consultation, No. 766.	Son	17 8 0	For performing the 'Uruss' (annual ceremony) at the Durgah Murtaza Khadiri, Adoni.	Feeding 60 fakirs during 'Uruss' in the month of Rabival Avval for two days, 25 and 26 ... 17 8 0	Do.	Mustahab. To be discontinued from 1st January 1896.
20	Pir Ahmad Sahib.	Not known.	Do.	Not known.	17 0 0	For performing the 'Uruss' (annual ceremony) at the Durgah Katib, Adoni.	(a) Wages of the person who recites prayers at the Durgah daily ... 0 8 0 (b) Feeding 100 fakirs during 'Uruss' in the month of Rabin Sanni for three days, 16, 17 and 18 ... 17 0 0 Total ... 17 8 0	Do.	Mustahab. To be discontinued (a) on the death of the present grantee and (b) from 1st January 1896.
21	Abdul Sahib.	Qadir Shaikh Abdul Khadir Mulla Vallee.	As per Arab Amin Shah Bahadur's sannad, 1st Rajab, Hijri 1211, corresponding with 31st Dec. 1796. Sanctioned by Government on 22nd Sept. 1801, on 3rd July 1819 and on 5th July 1847. Vide Extracts from Minutes of Consultation, No. 766.	Grandson	4 6 0	For performing the annual ceremony at the Malik Rahman Durgah, Adoni.	(a) Feeding 20 fakirs during 'Uruss' in the month of Zikhaidia for 3 days on 16, 17 and 18. ... 3 6 0 (b) Lighting the Durgah ... 0 8 0 (c) Flowers and scent sticks ... 0 8 0 Total ... 4 6 0	Do.	Mustahab. To be discontinued from 1st January 1896.
22	Khatib Sahib Hazarath Sahib Hafiz.	Hafiz Gulam Muhi-ud-din.	Sanctioned by Government on 22nd Sept. 1801 on 3rd July 1819 and on 5th July 1847. Vide Extracts from Minutes of Consultation, No. 766.	Great grand-son.	61 4 0	For reciting prayers at the Juma masjid at the Perta Bala Nagar, Adoni, during the month of Ramzan.	(a) Paid to the man who recites Khuran daily at nights during Ramzan ... 5 0 0 (b) Paid to the man employed to have the Khuran in his hand and see that the man who recites Khuran does not commit any mistakes ... 2 8 0 (c) For lamp oil ... 2 10 0 (d) Gift in the shape of money or 'ghawl' to Khateeb who recites prayers ... 25 0 0 (e) Paid to the man who supplies water. ... 0 14 0 (f) For sweetmeats for distribution on the 27th Ramzan ... 10 8 0 (g) For perfumatory sticks ... 2 0 0 (h) For dried ginger ... 0 8 0 (i) For flowers ... 0 8 0 (j) For plantains ... 1 4 0 (k) To a man who distributes sweetmeats on the 27th Ramzan ... 0 8 0 (l) To a man who reads 'Thakhiran' a sort of prayer ... 10 0 0 Total ... 61 4 0	Do.	(a), (b) and (c) summat to be continued; (d) and (l) mustahab to be stopped on the death of the present grantee; (e), (f), (g), (h), (i), (j) and (k) mustahab to be stopped from 1st January 1896.

BELLARY DISTRICT—continued. PART I.—MONEY ALLOWANCES—continued.

The entire sum shown in the service is not one of the Collector's recommendations of 1892. does not follow the

To be treated as proper cases of items 10 and 11 on page 10. That is, the ... of the ... for the ... are actually ... should be continued

This is connected with ... and should not be touched.

Mussalman Ceremonial Allowances—continued.

Name of present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Terms of grant.	Detail of present expenditure of grant.	Date of last Government Order, or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	His Excellency's and Honourable Members' orders.
1	2	3	4	5	6	7	8	9	
23	Muhammad Ab-dul Qadir.	Hafiz Husain.	As per Arab Amin Shah Bahadur's sannad, 20th Jamadiul Avval, Hijri 1121, corresponding with 21st November 1796. Sanctioned by Government on 22nd Sept. 1801, on 3rd July 1819 and on 5th July 1847. Vide Extracts from Minutes of Consultation, No. 766.	Great grandson.	Rs. A. P. 323 12 0	For feeding fakirs and performing the annual ceremony called 'Uruss' at Khabab Shujawan Malk Mukhbire (tomb) Adoni.	(a) For feeding fakirs and others that are assembled at the tomb ... 241 0 0 (b) Lamp oil and candles ... 7 12 0 (c) For sweetmeats to be distributed among the poor ... 25 0 0 (d) Charity to fakirs and poor people other than Mussalmans ... 10 0 0 (e) Fees to a singing party ... 12 8 0 (f) Flowers and sweets, &c. ... 15 4 0 (g) For native music ... 5 4 0 (h) Paid to persons who recite the hymn called 'Mawlood' to Muhammad. ... 7 0 0 Total ... 323 12 0	Board's Proceedings, No. 3049, 5th Dec. 1881.	Collector.—Mustahab. To be discontinued from 1st January 1896. The Board suggests that if payment of (h) is made to the grantee it may be continued to him for his life.
24	Muhammad Idress Sahib.	Not known.	Sanctioned by Government on 30th Sept. 1802, on 3rd July 1819 and on 5th July 1847. Vide Extracts from Minutes of Consultation, No. 766.	Not known.	0 14 0	For performing 'Uruss' at Potina Sahib's tomb, Adoni.	Feeding six fakirs during 'Uruss' held on Moharram on the 14th ... 0 14 0	Do. ...	Mustahab. To be stopped from 1st January 1896.
25	Nannahbayee	Muhammad Hussein.	Sanctioned by Government on 22nd Sept. 1801, on 3rd July 1819 and on 5th July 1847. Vide Extracts from Minutes of Consultation, No. 766.	Grandson ...	4 6 0	Do. at Shoolah's tomb, Adoni.	(a) Cost of oil ... 1 10 0 (b) Feeding 15 fakirs during 'Uruss' held in Shavval for three days 16, 17 and 18 ... 2 12 0 Total ... 4 6 0	Do. ...	Do.
26	Saiyid Ahmad Sahib.	Not known.	Sanctioned by Government on 22nd Sept. 1801, on 3rd July 1819 and on 5th July 1847. Vide Extracts from Minutes of Consultation, No. 766.	Not known.	6 4 0	For performing 'Uruss' at Saiyid Ahmad's tomb, Adoni.	(a) Wages of the person who recites prayers daily at the Durgah ... 0 12 0 (b) Feeding 25 fakirs during 'Uruss' in the month of Ramzan on 26th. ... 4 8 0 Total ... 5 4 0	Do. ...	Collector.—Mustahab. To be stopped from 1st January 1896; (a) is too small an amount to be continued to the grantee. The Board remarks that in this case, as well as in 28, 29 and 32, the Collector apparently thinks that the allowances forming the wages of the persons reciting the prayers are too small to be continued, otherwise the grantees would appear to be entitled to their continuance.
27	Saiyid Qadir Muhammad-din (deceased); three daughters—1. Rahim Bi. 2. Ahmad Bi. 3. Dada Bi.	Do. ...	Do. do. ...	Do. ...	6 12 0	For performing 'Uruss' at Saiyid Qadir's tomb, Adoni.	Feeding 40 fakirs during 'Uruss' on the 11th Rabinsani ... 6 12 0	Do. ...	Mustahab. To be stopped from 1st January 1896.
28	Muhammad Sahib	Mukrallah Shah.	Do. do. ...	Brother ...	2 10 0	For performing 'Uruss' at Saiyid Ahmad Shah Durdur's tomb, Adoni.	(a) Wages of the person who recites prayers at the Durgah daily ... 0 5 0 (b) Feeding fakirs during 'Uruss' in the month of Rajab for three days, 13th, 14th and 15th ... 2 10 0 Total ... 2 10 0	Do. ...	Do.
29	Khateen Bi Bi Sahibab.	Shaikh Farid Jamudu.	As per Alamghir Bahadur's sannad, 14th Rabiul Avval, Hijri 1170, corresponding with 7th Dec. 1756. Sanctioned by Government on 22nd Sept. 1801, on 3rd July 1819 and on 5th July 1847. Vide Extracts from Minutes of Consultation, No. 766.	6th female lineal descent.	10 8 0	For performing 'Uruss' at Farid Sahib's tomb, Adoni.	(a) Wages of the person who recites prayers at the Durgah daily ... 0 8 0 (b) Feeding 40 fakirs in the month of Rabiul Avval on the 14th and 15th. ... 10 0 0 Total ... 10 8 0	Do. ...	Do.
30	Ahmad Sahib	Sultan Shah Faqir Shah.	Sanctioned by Government on 22nd Sept. 1801, on 3rd July 1819 and on 5th July 1847. Vide Extracts from Minutes of Consultation, No. 766.	Faqir Shah's great grandson.	4 6 0	For performing 'Uruss' at Sultan Shah's tomb, Adoni.	(a) Lighting charges of the Durgah ... 0 8 0 (b) Feeding 15 fakirs in the month of Rabinsani on 11th and 12th ... 3 14 0 Total ... 4 6 0	Do. ...	Do.

BELLARY DISTRICT—continued.

PART I.—MONEY ALLOWANCES—continued.

Board's Proceedings, No. 3049, 5th Dec. 1881.

Collector.—Mustahab. To be discontinued from 1st January 1896. The Board suggests that if payment of (h) is made to the grantee it may be continued to him for his life.

Mustahab. To be stopped from 1st January 1896.

Do.

Collector.—Mustahab. To be stopped from 1st January 1896; (a) is too small an amount to be continued to the grantee. The Board remarks that in this case, as well as in 28, 29 and 32, the Collector apparently thinks that the allowances forming the wages of the persons reciting the prayers are too small to be continued, otherwise the grantees would appear to be entitled to their continuance.

Mustahab. To be stopped from 1st January 1896.

Do.

Do.

Do.

To be stopped from 10 and 11 on page 10.

Mus n Ceremonial Allowances—continued.

Name of present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Detail of present expenditure of grant.	Date of last Government Order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	His Excellency's and Honourable Members' orders.
1	2	3	4	5	6	7	8	9
BELLARY DISTRICT—continued. PART I.—MONEY ALLOWANCES—continued.								
31	1. Rhamani Missa Begam. 2. Karim-un-nissa Begam. 3. Padshah Begam (each one year by rotation).	Ali Razzack.	As per Alamghir Badsha's sannad of Hijri 1177, corresponding with 1764. Sanctioned by Government on 22nd Sept. 1801, on 3rd July 1819 and on 5th July 1847. Vide Extracts from Minutes of Consultation, No. 766.	Daughters of Mishier Valli who is the brother-in-law of Gazzafer Ali, son of the original grantee. Not known.	175 0 0	Rs. A. P. (a) Repairing the Asarkhana ... 10 0 0 (b) Cost of oil ... 57 0 0 (c) Flowers ... 5 0 0 (d) Feeding the Khuran in Moharram ... 72 0 0 (e) Feeding 100 fakirs during the Moharram festival at ... 31 0 0 Total ... 175 0 0	Board's Proceedings, No. 3049, 5th Dec. 1881.	Mustahab. To be stopped from 1st January 1896.
32	Shaikh Husain ...	Not known.	Sanctioned by Government on 22nd Sept. 1801, on 3rd July 1819 and on 5th July 1847. Vide Extracts from Minutes of Consultation, No. 766.	Not known.	4 6 0	(a) Wages of the person who recites prayers at the Durgah daily ... 0 14 0 (b) Cost of sticks and flowers ... 0 8 0 (c) Feeding 15 fakirs during 'Uruss' in Zilhaj on the 18th ... 3 0 0 Total ... 4 6 0	Do.	Do.
33	1. Aziz-ulla. 2. Ekblosuddin.	Shah Abas...	As per Muzaffar Khan Bahadur's sannad, 19th Ramzan, Hijri 1161, corresponding with 1743. Sanctioned by Government on 5th Dec. 1803, on 3rd July 1819 and on 5th July 1847.	Great grandson.	6 2 0	(a) Repair of Durgah ... 2 0 0 (b) Feeding 25 fakirs during 'Uruss' in the month of Jamadiunssani ... 4 2 0 Total ... 6 2 0	Do.	Do.
34	Ahmad Bi ...	Murtuza Sahib.	Sanctioned by Government on 22nd Sept. 1801, on 3rd July 1819 and on 5th July 1847. Vide Extracts from Minutes of Consultation, No. 766.	The original grantee was the great-grandfather of the present recipient's husband.	34 11 0	Cost of oil for illuminating the Ashur-khana ... 34 11 0	Do.	Do.
35	Jamil Ala-ud-din...	Durvish Sayeen Sajjade.	As per Basalath Jung Bahadur's sannad, 2nd Moharram, Hijri 1195, corresponding with 30th Dec. 1780. Sanctioned by Government on 20th July 1863, No. 1342.	Great grandson. In Board's Proceedings, No. 3049, 5th December 1881, the amount shown against this item is Rs. 852. Of this, Rs. 289-8-0 is the annual share allowed to the shareholders of the Jagir of Kantalam Pettah of the Adoni taluk. Vide Board's Proceedings, No. 1942, 12th April 1865. This does not fall under payments made on account of Mussalman ceremonies, and is therefore not included here.	562 8 0	(1) For feeding 1,200 fakirs during Khadir Sing's 'Uruss' in Zilkhalah on the 11th, 12th, 13th, 14th and 15th ... 416 8 0 (2) For feeding 50 fakirs during Qadir Sing's 'Uruss' in Jamadival Avval on 25th and 26th ... 16 13 6 (3) Darvish Ali Shab's son Buran Ali Shab's 'Uruss' in Jamadival Avval on 11th and 12th, for feeding 50 fakirs ... 16 2 6 (4) For feeding 45 fakirs during Buran Ali Shab's son Chote Darvish Ali Shab's 'Uruss' on 6th and 7th of Jamadiassani ... 14 15 6 (5) For feeding 40 fakirs during the 'Uruss' of Chote Darvish Ali Shab's son Kaszim Sahib held on 30th Jamadial Avval and 1st Jamadiassani ... 12 13 6 (6) For feeding fakirs during Kaszim Sahib's son Qadir Valli Sahib's 'Uruss' held on 9th and 10th Moharram ... 17 7 0 (7) For feeding 35 fakirs during the 'Uruss' of Khoja Amin Deen Ali Sahib, the Pir (guru) of Qadir Sing, held on the 26th and 27th ... 11 0 0 (8) For feeding 40 fakirs during Khoja Sundi Naray Sahib's (Uruss) (guru of No. 7) on 15th and 16th of Zilhaid ... 13 4 4 (9) For feeding 100 fakirs during the 'Uruss' of Imam Husain (great Pir of Nos. 7 and 8 on the 1st to 12th Moharram ... 43 8 0 Total ... 562 8 0	Do.	These items come under the head of <i>mustahab</i> , but the whole amount is a portion of the grant sanctioned by Government as compensation for the loss by the abolition of the <i>moturpha</i> (vide G.O., No. 1342, 20th July 1863, and Board's Proceedings, No. 1942, 12th April 1865). It does not, therefore, appear to be liable to resumption under the terms of the present reference, but enquiry will be made whether any shares lapsed for want of heirs as in 1865.

The Asarkhana is the place where Sharif are kept. The ceremonies therewith are purely *mustahab* and should be resumed.

To be treated as proposed in the 10 and 11 on page 10.

To be resumed *supra*.

The Collector should report further to this item.

9/

Mussalman Ceremonial Allowances—continued.

Mussalman Ceremonial Allowances—continued.											
Name of present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Name of the grant.	Detail of present expenditure of grant.	Detail of last Government Order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	Other suggestions.	His Excellency's and Honourable Members' orders.	
1	2	3	4	5	6	7	8	9	10	11	
BELLARY DISTRICT—continued. PART II.—LAND GRANTS.											
1	Vastad Sahib. Shaikh	Abd-ul Qadir Sahib.	Not known	...	Brother's son.	Assessment. Rs. A. P. 83 10 0	To perform namaz five times a day at the Heri masjid, Bellary taluk, as per title deed No. 263.	The income of the Inam is spent in sweeping and lighting charges and in giving the pay of the person supplying water to those who come for namaz.	Inam title deed No. 263.	Farz. Service kept up. To be continued. The Board supports all the recommendations of the Collector in this part.	
2	Maru Sahib	...	Ghaus Sahib	Do.	...	Grandson	13 8 0	To perform namaz five times a day at the Heri masjid, Bellary taluk, as per title deed No. 264.	The income of the Inam is spent in sweeping, lighting and repairing the building.	Inam title deed No. 264.	Farz. Service kept up. To be continued.
3	Vastad Sahib. Shaikh	Abd-ul Qadir Sahib.	Do.	...	Brother's son.	25 15 0	The present holder does no service of any kind in return of the grant.	The present holder enjoys the Inam, although he does no service of any kind in return of the grant.	Inam title deed No. 2226.	No service of any kind rendered. The Inam should be resumed. The Inam fair register has the entry "to be maintained as long as the mosque is efficiently maintained." "Confirmed."	
4	Saiyid Muhi-ud-din Husain.	Saiyid Shams-ud-din.	Do.	...	Brother	19 15 0	For the maintenance of the masjid in the place (Manji-Bellary) but now there is neither mosque nor service of any kind rendered.	The income of the Inam is spent in sweeping, lighting and repairing the masjid and in incurring the expenses of Moharram.	Inam title deed No. 567.	Mubah. Service kept up. To be continued.	
5	1. Bundaji Sahib... 2. Husain Sahib	Nabi Sahib.	Do.	...	Cousins	19 6 0	For the maintenance of the masjid at Halekote, Bellary taluk, as per title deed No. 1064.	Do.	Inam title deed No. 1064.	Do.	
6	Ghulam Sahib.	Husain Ibrahim Sahib and Muhammad Sahib.	Do.	...	Son of Ibrahim Sahib and brother of Muhammad Sahib.	21 9 0	For the maintenance of the masjid at Halekote, Bellary taluk, as per title deed No. 1064.	Do.	Inam title deed No. 2879.	Do.	
7	Ghulam Sahib.	Husain Muhammad Sahib.	Do.	...	Brother	6 8 0	For the maintenance of the masjid at Halekote, Bellary taluk, as per title deed No. 2879.	Do.	Inam title deed No. 3759.	Do.	
8	Husain Mah, wife of Mulla Husain Sahib and Madar Bi, wife of Qadir Sahib.	Husain Sahib and Qadir Sahib.	Do.	...	Wives	45 9 0	For the maintenance of the masjid at Halekote, Bellary taluk, as per title deed No. 2879.	Do.	Inam title deed No. 1345.	Do.	
9	Mulla Husain Sahib, his uncle Khajjah Sahib, Ghaus cousin Ali Sahib.	Nabi Sahib.	Do.	...	First is son, second and third brothers, fourth cousin.	22 13 0	For the maintenance of the masjid at Halekote, Bellary taluk, as per title deed No. 1845.	The income of the Inam is spent in repairing, sweeping and lighting the building and in incurring other Moharram expenses.	Inam title deed No. 680.	Do.	
10	Saddukhan Bathaba Qadir Sahib.	Lodekhan Ahmad Sahib.	Do.	...	Son	40 8 0	For the maintenance of the masjid at Halekote, Bellary taluk, as per title deed No. 680.	The income of the Inam is spent in sweeping and lighting charges and in paying the person who supplies water to those who come for namaz.	Inam title deed No. 384.	Farz. Service kept up. To be continued.	
11	Mulla Ali Sahib	...	Pir Sahib.	Do.	...	Son of Pir Sahib.	80 12 0	For the maintenance of the masjid at Halekote, Bellary taluk, as per title deed No. 384.	The income of the Inam is spent in sweeping and lighting the masjid.	Inam title deed No. 386.	Do.

These are connected with mosque and should not be touched.

The Inam should be resumed. The Inam fair register has the entry "to be maintained as long as the mosque is efficiently maintained." "Confirmed."

Mubah. Service kept up. To be continued.

These are connected with mosque and should not be touched.

Mussalman Ceremonial Allowances—continued.

16

Name of present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Terms of the grant.	Detail of present expenditure of grant.	Date of last Government Order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	His Excellency's and Honorable Members' orders.
1	2	3	4	5	6	7	8	9	11
BELLARY DISTRICT—continued.									
PART II—LAND GRANTS—continued.									
12	Mulla Muhi-ud-din Sahib.	Mulla Husain Sahib.	Not known	Brother	108 12 0	For the support of the masjid at Siraguppe, Bellary taluk, under title deed No. 386.	The income of the Inam is spent in repairing and sweeping, and in paying the person who supplies water to those who come for namaz.	Inam title deed No. 385.	Perz. Service kept up, to be continued.
13	Do.	Husain Sahib.	Do.	Do.	5 6 0	For the support of the masjid at Kanchanagadda, Bellary taluk, under title deed No. 2417.	The income of the Inam is spent in sweeping, repairing and lighting the masjid, and in incurring other Moharram expenses.	Inam title deed No. 2417.	Mubah. Service reported to be kept up, to be continued.
14	Mulla Shams-ud-din.	Mulla Ali Sahib.	Do.	Son	12 10 0	For the support of the masjid at Ibharampuram, Bellary taluk, under title deed No. 1989.	Do. do.	Inam title deed No. 1989.	Do.
15	Mulla Sahib.	Papa Sahib.	Do.	Do.	47 3 0	For the support of the masjid at Desanur, Bellary taluk, under title deed No. 1916.	Do. do.	Inam title deed No. 1316.	Do.
16	1. Muhammad Beg. 2. Usman Beg. 3. Husain Beg. 4. Akbar Beg alias Shaik Sahib. 5. Mansur Beg.	1. Masud Beg. 2. Nadim Beg. 3. Imam Beg. 4. Masud Beg. 5. Haidar Beg.	Do.	Sons and grandsons.	80 5 0	To maintain the masjid at Bellary under title deed No. 2011.	Do. do.	Inam title deed No. 2011.	Do.
17	1. Muhammad Beg. 2. Usman Beg. 3. Husain Beg. 4. Akbar Beg alias Shaik Sahib. 5. Mansur Beg.	1. Masud Beg. 2. Nadim Beg. 3. Imam Beg. 4. Masud Beg. 5. Haidar Beg.	Do.	Do.	27 12 0 30 9 0	To maintain the masjid at Bellary under title deeds Nos. 2695 and 2696.	The income of the Inam is spent in repairing, sweeping and lighting the masjid, and in incurring Moharram expenses.	Title deeds Nos. 2695 and 2696.	Do.
18	1. Mulla Sahib. 2. Kasim Sahib. 3. Ghaus Sahib.	Not known	Do.	Not known.	44 12 0	To maintain the masjid at S'dura-gedda, Bellary taluk, under title deed No. 2812.	Do. do.	Title deed No. 2812.	Do.
19	1. Prinja Pira. 2. Sakkariga.	Do.	Do.	Do.	12 9 0	To maintain the masjid at Koppa-galla, Bellary taluk, under title deed No. 2628.	Do. do.	Title deed No. 2628.	Do.
20	1. Pinjari Pira. 2. Sakkariga.	Do.	Do.	Do.	31 0 0	To maintain the masjid at Siraguppe, Bellary taluk, under title deed No. 1484.	Do. do.	Inam title deed No. 1484.	Do.
21	Bapuram Husain Sahib.	Do.	Do.	Do.	31 5 0	To perform namaz twice a year, i.e., on the occasion given.	The income of the Inam is appropriated by the person who performs prayers twice in the year on the occasion given.	Inam title deed No. 1184.	Wajib. Service reported to be kept up, to be continued.

These are connected with and should not be touched.

Mussalman Ceremonial Allowances—continued.

18

Name of present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Name of the grant.	Detail of present expenditure of grant.	Date of last Government order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	Office suggestions.	His Excellency's and Honourable Members' orders.
1	2	3	4	5	6	7	8	9	10	11
BELLARY DISTRICT—continued.										
PART II.—LAND GRANTS—continued.										
30	Ghaus Sahib	Not known	Do.	15 4 0	Assessment. Rs. A. P. 15 4 0	The income of the Inam is spent in lighting the masjid during the Ramzan and Moharram feasts.	Inam title deed No. 754.	Wajib and Mubah. Service reported to be kept up. To be continued.		
31	(1) Imam Sahib. (2) Muktum Sahib. (3) Saiyid Sahib. (4) Husain Sahib, son of Tipu Sahib. (5) Khajah Sahib. (6) Khajah Husain Sahib, son of Rahman Sahib.	Mulla Saiid.	Do.	28 13 0	For the maintenance of the masjid at Bellary taluk, and to keep lights under title deed No. 754. For the maintenance of the masjid at Venguram, Bellary taluk, under title deed No. 369.	The income of the Inam is spent in lighting charges, Moharram expenses, supplying water to travellers, and in lighting the place during Ramzan and Bakrid and for repairs.	Inam title deed No. 369.	Do.		
32	Mulla Imam Sahib.	Mulla Husain Naya-ka.	Grandson	8 6 0 10 11 0	For the maintenance of the masjid at Rupa-gudi, Bellary taluk, and for lighting it under title deed No. 1531 and 1530.	The income of the Inam is spent in repairing the place, in feeding travellers, and in incurring Moharram expenses.	Inam title deeds Nos. 1531 and 1537.	Mubah. Service reported to be kept up. To be continued.		
33	Faqir Budna Sahib.	Mira Sahib.	Do.	17 13 0	For the maintenance of the masjid on the hill at Rupa-gudi, Bellary taluk, under title deed No. 1530.	The income of the Inam is spent in repairing the place, in feeding travellers and in incurring Moharram expenses.	Inam title deed No. 1530.	Do.		
34	Mulla China Husain Sahib.	Mujaffer Mulla Qadir Sahib.	Son	53 11 0	For the maintenance of the masjid at Rupa-gudi, Bellary taluk, under title deed No. 1530.	The income of the Inam is spent in repairing the place, in feeding travellers and in incurring Moharram expenses.	Title deed No. 2767.	Mustahab. Service reported to be kept up. To be continued.		
35	Hakanifa Sahib	Mulla Husain.	Do.	6 9 0	For the maintenance of the masjid at Rupa-gudi, Bellary taluk, under title deed No. 2767.	The income of the Inam is spent in Moharram expenses.	Title deed No. 2076.	Do.		
36	Mulla Shaikh Husain.	Not known.	Not known.	44 6 0	For the maintenance of the masjid at Rupa-gudi, Bellary taluk, under title deed No. 2076.	The income of the Inam is spent in Moharram and Ramzan expenses.	Title deed No. 443.	Mubah and Wajib. Service reported to be kept up. To be continued.		
37	Shaikh Ahmad	Do.	Do.	108 6 0	For the maintenance of the masjid at Rupa-gudi, Bellary taluk, under title deed No. 443.	Do.	Title deed No. 653.	Do.		
38	Alli Sahib	Do.	Do.	6 1 0	For the maintenance of the masjid at Rupa-gudi, Bellary taluk, under title deed No. 1033.	The income of the Inam is spent in lighting charges and in expenses in setting peerlu during Moharram.	Title deed No. 1033.	Mubah. Service reported to be kept up. To be continued.		
39	Khaji Abd-ul Hakim	Do.	Do.	67 11 0	For the maintenance of the Mulla masjid at Jalihala, Bellary taluk, under title deed No. 653.	The income of the Inam is spent in supplying water to those who come for prayers and in incurring Moharram expenses.	Title deed No. 719.	Farz and Mubah. Service reported to be kept up. To be continued.		
40	Faqiramma	Do.	Do.	10 9 0	For the maintenance of the Masjid at Moka, Bellary taluk, under title deed No. 720.	The income of the Inam is spent in repairing the place and in incurring Moharram expenses.	Title deed No. 720.	Mubah. Service reported to be kept up. To be continued.		

These are connected with and should not be touched.

* Peerlu—An image in the form of a hand used by Mussalmans at the Moharram.

Mussalman Ceremonial Allowances—continued.

Name of present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Terms of the grant.	Detail of present expenditure of grant.	Date of last Government Order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	His Excellency's and Honourable Members' orders.
1	2	3	4	5	6	7	8	9
BELLARY DISTRICT—continued.								
PART II.—LAND GRANTS—continued.								
41	Kheji Muhammad Amin Sahib.	Hassan Saib.	Not known	Grandson	For the maintenance of <i>asarkhans</i> at Dodaghat, Rayadug taluk, under title deed No. 192.	The income of the Inam is spent in keeping the place in good order and in incurring Moharram expenses.	Title deed No. 192.	Mubdh. Service reported to be kept up, to be continued.
42	Honnur Sahib Hussain Sahib.	Shaikh Farid.	Do.	Do.	For the maintenance of <i>asarkhans</i> at Malyam, Rayadug taluk, under title deed No. 192.	Do. do.	Title deed No. 1292.	Do.
43	Mulla Kheji Sahib.	Not known.	Do.	Not known.	For the maintenance of <i>asarkhans</i> at Handamkhal, Rayadug taluk, under title deed No. 487.	Do. do.	Title deed No. 487.	Do.
44	Maram Bi	Do.	Do.	Do.	For the maintenance of the <i>Juma</i> mosque at Kankhalu, Rayadug taluk, under title deed No. 1639.	The income of the Inam is spent in keeping the place in good order, and in meeting the expenses of the performance of namaz.	Title deed No. 1639.	Farz. Service reported to be kept up, to be continued.
45	Jamal Shah	Amin Shah.	Do.	Grandson	For the maintenance of the <i>Juma</i> mosque at Rayadug taluk, under title deed No. 445.	Do. do.	Title deed No. 445.	Do.
46	Ghaus Khan	Dame Hyath Shah.	Do.	Do.	For the maintenance of the <i>Juma</i> mosque at Rayadug taluk, under title deed No. 449.	Do. do.	Title deed No. 449.	Do.
47	Honnur Shah, Muhammad Shah, Kazim Sahib, Muhammad Hussain.	Fatti Muhammad.	Do.	6th descendant.	For the maintenance of the <i>Juma</i> mosque at Rayadug taluk, under title deed No. 482.	Do. do.	Title deed No. 482.	Do.
48	China Takrhad-din Sahib.	Husain Shah.	Do.	Grandson	For the maintenance of Inam Sahib of Inam at Mal-Durgah at Rayadug taluk, under title deed No. 1336.	The income of the Inam is spent in keeping the Durgah in good order and in performing 'Uruss.'	Title deed No. 1336.	Mustahab. Service reported to be kept up, to be continued.
49	Sahib Husain Shah, Muhammad Shah, Chaman Shah, Khaja Hussain.	Kawal Shah.	Do.	Great grandson	For the maintenance of Durgah at Honnur, Rayadug taluk, under title deed Nos. 627 and 1783.	Do. do.	Inam title deeds Nos. 627 and 1783.	Do.
50	Muhammad Hussain alias Jatra Hussain. 2. Durgah Nadi-mallay Sahib.	Not known.	Do.	Not known.	So long as the Durgah of Pir Durgah, Adoni, Balakhal, Adoni, is well kept up and the services are performed under title deed No. 740.	The income of Inam is spent in lighting, supplying flowers and feeding fakirs during 'Uruss' in the month of Bakrid for one day.	Inam title deed No. 740.	Mubah. Service reported to be kept up, to be continued.
51	Muzaur Hussain Sahib.	Do.	Do.	Do.	So long as the <i>asarkhans</i> at Adoni, under title deed No. 824.	The income of Inam is spent in feeding fakirs during Moharram, supplying flowers and sandal, repairing the building and supplying cloths for punja during Moharram.	Inam title deed No. 824.	Do.
52	(1) Ghaballi Qadari. (2) Shabuddin. (3) Koma Sarddin. (4) Syppodin. (5) Janulladdin. (6) Shajada Sahib. (7) Kari Muhi-uddin.	Do.	Do.	Do.	For the support of the <i>asarkhans</i> (ancestral) of Shajada Sahib at Yengala, Adoni, under title deed No. 4702.	The income is spent in feeding fakirs during 'Uruss' and lighting and sweeping the Durgah.	Title deed No. 4702.	Mustahab. Service reported to be kept up, to be continued.

* Punja = Moharram standard. An image in the form of a hand. Same as peetu.

* A work of interpolation.

Should be resumed against item 31 on page 14.

Should be resumed against item 22 on page 17.

These are connected and should not be touched.

These are connected and should be resumed against item 22 on page 17.

The service is not resumed. Should be resumed against item 22 on page 17.

Should be resumed against items 48 to 50 on this page.

Mussalman Ceremonial Allowances—continued.

20

Name of present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Terms of the grant.	Detail of present expenditure of grant.	Date of last Government Order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	His Excellency's and Honourable Members' orders.
1	2	3	4	5	6	7	8	9	11
BELLARY DISTRICT—continued. PART II—LAND GRANTS—continued.									
53	Mulla Pira Sahib.	Not known.	Not known.	Not known.	So long as services are performed in the mosque at R. ts. samart, Adoni taluk, and for performing Moharram festival under title deed No. 31.	The income is spent in lighting and repairing charges, and in cost of flowers and scent sticks during Moharram festival.	Inam title deed No. 31.	Mubah. Service reported to be kept up, to be continued.	This is connected with the mosque and should not be touched.
54	Subjalli Sahib and Qadir Muhi-nd-din.	Do.	Do.	Do.	For the up-keep of the Dargah at Halvi, Gadham-bali, Adoni taluk, under title deed No. 2804.	The income is spent in sweeping and lighting charges, in supplying flowers and scent sticks, in feeding fakirs during 'Uruss' and in cost of cloth for the tomb.	Inam title deed No. 2804.	Mustahab. Service reported to be kept up, to be continued.	
55	Do.	Do.	Do.	Do.	Do.	Do.	Inam title deed No. 2808.	Do.	
56	Do.	Do.	Do.	Do.	For the up-keep of the Dargah at Halvi, Gadham-bali, Adoni taluk, under title deed No. 2806.	Do.	Inam title deed No. 3112.	Do.	Should be resumed by death of present recipients. Vide order of Board 50 on page 19.
57	Mulla Qadir Sahib's son Akbar Sahib.	Do.	Do.	Do.	For the up-keep of the Dargah at Vallur, Adoni taluk, under title deed No. 3112.	The income is spent in keeping the place in good order and in Moharram expenses.	Inam title deed No. 2450.	Mubah. Service reported to be kept up, to be continued.	
58	Mulla Muhi-nd-din.	Do.	Do.	Do.	For the support of the mosque at Vardagalli, Adoni taluk, and the performance of the usual services under title No. 2450.	Do.	Inam title deed No. 2379.	Do.	
59	Shaikh Sahib	Do.	Do.	Do.	So long as the mosque at Rampan, Adoni taluk, is well kept, and the services therein are performed under title deed No. 2379.	Do.	Inam title deed No. 2022.	Do.	
60	Mulla Akbar Sahib.	Do.	Do.	Do.	So long as the mosque at Mahipalli, Adoni taluk, is well kept, and the services therein are performed under title deed No. 2022.	The income of the Inam is spent in keeping the place in good order, and in incurring Moharram expenses	Inam title deed No. 2860.	Do.	These are connected with the mosque and should not be touched.
61	Mulla Qadir Sahib.	Do.	Do.	Do.	So long as the mosque at Devan-betta, Adoni taluk, is well kept, and the services therein are performed under title deed No. 2860.	Do.	Inam title deed No. 3472.	Do.	
					So long as the mosque at Duddi, Adoni taluk, is well kept, and the services therein are performed under title deed No. 3472.				

Mussalman Ceremonial Allowances—continued.

Name of present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Terms of the grant.	Detail of present expenditure of grant.	Date of last Government Order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	His Excellency's and Honourable Members' orders.
1	2	3	4	5	6	7	8	9	11
BELLARY DISTRICT—continued.									
PART II—LAND GRANTS—continued.									
62	Mulla Kabulla Husain Sahib.	Not known.	Not known	Not known.	Assessment. Rs. 47. 5 3 0	For setting up peerlu* and celebration of Moharram festival at mosque and Adoni taluk, under title deed No. 217.	The income of the Inam is spent in keeping the place in good order, in incurring Moharram expenses and supplying water to those who come for prayer on Friday.	Inam title deed No. 217.	Mulab. Service reported to be kept up, to be continued.
63	1. Mulla Kazim Sahib. 2. Balapuram Narasingappa of Manchola.	Do. ...	Do. ...	Do. ...	Rs. 80. 0 0 0	So long as the mosque at Nadikere, Adoni taluk, is well kept, and the services therein are performed under title deed No. 1305.	The income of the Inam is spent in keeping the place in good order and in incurring Moharram expenses.	Inam title deed No. 1305.	Do. ...
64	1. Mulla Khajah Boy. 2. Mulla Kazim Sahib. 3. Kazim Sahib. 4. Mulla Kasim Sahib.	Do. ...	Do. ...	Do. ...	Rs. 100. 0 0 0	So long as the mosque at Guremla, Adoni taluk, is well kept up, and the services therein are performed under title deed No. 4163.	Do. do. ...	Inam title deed No. 4163.	Do. ...
65	Mulla Kamal Sahib.	Do. ...	Do. ...	Do. ...	Rs. 100. 0 0 0	Free of tax so long as the Panja are kept up at the mosque at Poddakotaliki, Adoni taluk, under title deed No. 3681.	Do. do. ...	Inam title deed No. 3681.	Do. ...
66	Mulla Husain Sahib and Mulla Kazim Sahib.	Do. ...	Do. ...	Do. ...	Rs. 40. 0 0 0	So long as the mosque at Chikladoma, Adoni taluk, is well kept up, and the services therein are performed under title deed No. 3103.	Do. do. ...	Inam title deed No. 3103.	Do. ...
67	1. Mulla Kazim Sahib. 2. Bahdi Muhi-uddin Sahib. 3. Chota Muhi-uddin Sahib. 4. Muhammad Sahib. 5. Madar Sahib.	Do. ...	Do. ...	Do. ...	Rs. 19. 0 0 0	For the support of the mosque at Adoni Sugar, and the performance of services therein under title deed No. 2335.	Do. do. ...	Inam title deed No. 2335.	Do. ...
68	1. Mulla Farid Sahib. 2. Mulla Husain Sahib. 3. Chota Husain Sahib.	Do. ...	Do. ...	Do. ...	Rs. 13. 10 0	So long as the peerlu devata is kept up at the mosque at Guremla, Adoni taluk, and the services therein are performed under title deed No. 3766.	Do. do. ...	Inam title deed No. 3766.	Do. ...
69	Sahib Fakira ...	Do. ...	Do. ...	Do. ...	Rs. 72. 0 0 0	Free of tax so long as the two Panja are kept up at the two Katsamajids at Adoni taluk, and the services therein are performed under title deed No. 908.	Do. do. ...	Inam title deed No. 908.	Do. ...
70	Saiyid Mola Sahib.	Do. ...	Do. ...	Do. ...	Rs. 40. 10 0	For the support of Beg's Quader (Durgah) tomb at Adoni taluk, under title deed No. 909.	The income of Inam is spent in sweeping and lighting the Durgah, and the performance of ceremony called 'Uruss.'	Inam title deed No. 909.	Mustahab. Service reported to be kept up, to be continued.

These are connected with the grants of items 65 and 66, column 6 of the Panja and peerlu given for the upkeep of the money is (Moharram standing) at the money is apparently spent on mosques (vide column 7).

I don't think this is correct. I have to be corrected with a note.

Should be resumed on each of the present recipient. Vide item 10 on page 19.

* Peerlu = An image in the form of a hand used by Mussalmans at the Muharram. Same as Panja.

Mussalman Ceremonial Allowances—continued.

Name of present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Terms of the grant.	Detail of present expenditure of grant.	Date of last Government Order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	Office file	His Excellency's and Honourable Members' orders.
1	2	3	4	5	6	7	8	9	10	11
BELLARY DISTRICT—continued.										
PART II—LAND GRANTS—continued.										
71	Nabee Hutchee ...	Not known.	Not known	Not known.	Assessment. Rs. A. P. 3 11 0	For the support of the mosque in Adoni taluk, and the services therein performed under title deed No. 3188.	The income of the Inam is spent in keeping the place in good order, and in incurring Moharram expenses.	Inam title deed No. 3188.	Mubah. Service reported to be kept up. To be continued.	
72	Mulla Allamiah and Mulla Badi Sahib.	Do. ...	Do. ...	Do. ...	31 1 0	Free of tax so long as the mosque at Bagaram, Adoni taluk, is efficiently maintained under this deed No. 3188.	Do. do. ...	Inam title deed No. 3161.	Do. ...	These are connected with and should not be touched.
73	Khaji Sahib, Ommer Sahib, Allam Sahib and Badi Sahib.	Do. ...	Do. ...	Do. ...	2 1 0	Free of tax so long as the mosque at Chaygi, Adoni taluk, is efficiently maintained under this deed No. 3188.	Do. do. ...	Inam title deed No. 1923.	Do. ...	
74	Qadir Sahib and Subgalli Sahib.	Do. ...	Do. ...	Do. ...	67 5 0 13 14 0	Free of tax so long as the mosque at Chaygi, Adoni taluk, is efficiently maintained under this deed No. 3188.	The income of the Inam is spent in repairing, lighting and sweeping the Dargah, and in performing the ceremony called 'Uruss.'	Inam title deeds Nos. 2127 and 1720.	Mustahab. Service reported to be kept up. To be continued.	Should be resumed on the part of present recipient. Vide remark on page 19.
75	Khajah Sahib, Ommer Sahib, Allam Sahib and Badi Sahib.	Do. ...	Do. ...	Do. ...	7 11 0	Free of tax so long as the mosque at Chaygi, Adoni taluk, is efficiently maintained under this deed No. 3188.	The income of the Inam is spent in keeping the place in good order, and in incurring the Moharram expenses.	Inam title deed No. 3218.	Mulah. Service reported to be kept up. To be continued.	
76	Mulla Nadim Sahib.	Do. ...	Do. ...	Do. ...	12 5 0	Free of tax so long as the mosque at Kamalapur, Adoni taluk, is well kept up, and the services therein performed under this deed No. 3188.	Do. do. ...	Inam title deed No. 3024.	Do. ...	
77	Qadir Linga Husain.	Do. ...	Do. ...	Do. ...	32 2 0	Free of tax so long as the mosque at Kamalapur, Adoni taluk, is well kept up, and the services therein performed under this deed No. 3024.	Do. do. ...	Title deed No. 2118.	Do. ...	These are connected with and should not be touched.
78	Mullan Qadir Sahib.	Do. ...	Do. ...	Do. ...	4 1 0	Free of tax so long as the mosque at Kamalapur, Adoni taluk, is well kept up, and the services therein performed under this deed No. 2181.	Do. do. ...	Title deed No. 1721.	Do. ...	
79	Qadir Sahib ...	Do. ...	Do. ...	Do. ...	15 1 0	Free of tax so long as the mosque at Kamalapur, Adoni taluk, is well kept up, and the services therein performed under this deed No. 1721.	Do. do. ...	Title deed No. 3049.	Do. ...	

Mussalman Ceremonial Allowances—continued.

Name of present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Terms of the grant.	Detail of present expenditure of grant.	Date of last Government order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	His Excellency's and Honourable Members' orders.
1	2	3	4	5	6	7	8	9	11
BELLARY DISTRICT—continued.									
PART II—LAND GRANTS—continued.									
80	Gudubohy	Not known.	Not known	Not known.	1 5 0	So long as the mosque at Itsabadi, Adoni taluk, is well kept up and the services there-in are performed under title deed No. 3768.	The income of the Inam is spent in keeping the place in good order and incurring Moharram expenses.	Title deed No. 3768.	Mubah. Service reported to be kept up. To be continued.
81	Mulla Mhadar Sahib, Shaik Sahib and Fakir Sahib.	Do.	Do.	Do.	3 12 0	So long as the mosque at Zarigari, Adoni taluk, is well kept up and the services there-in are performed under title deed No. 133.	Do. do.	Title deed No. 133.	Do.
82	Mulla Pir Sahib.	Do.	Do.	Do.	23 0 0	So long as the mosque at Halat, Adoni taluk, is well kept up and the services there-in are performed under title deed No. 1499.	Do. do.	Title deed No. 1499.	Do.
83	Mulla Husain	Do.	Do.	Do.	17 0 0	For the support of the masjid at Chirumanadodi, Alur taluk, under title deed No. 2790.	No services of any kind are performed.	Title deed No. 2790.	No service of any kind rendered. The inam should be resumed. The Inam fair register has the entry "to be confirmed so long as the mosque is efficiently maintained." "Confirmed."
84	Mulla Mira Sahib.	Do.	Do.	Do.	9 1 0	For the setting up of peerlu at the masjid at Chigali, Alur taluk, under title deed No. 2204.	The income of the Inam is not spent in services of any kind. Panjshs are set up in the masjid during Moharram, the cost of which is met by local subscription.	Title deed No. 2204.	Mubah. Service reported to be kept up. To be continued.
85	Ghulam Muhi-ud-din Sahib and Abdul Raja Sahib.	Budareddin Sahib and Shaikh Sahib.	Do.	Ghulam Muhi-ud-din Sahib who is the son of Baderuddin and Abdul Raja Sahib is the grandson of Shaikh Sahib.	123 6 0	For the setting up of peerlu at the masjid at Apari, Alur taluk, under title deed No. 733.	Do. do.	Title deed No. 733.	Do.
86	1. Patcha Sahib. 2. Chanda Sahib. 3. Yasim Sahib. 4. Mustan Sahib.	Yassim Sahib and Alli Sahib.	9th April 1861	No. 1 is the son of Yasim Sahib. Nos. 2, 3 and 4 are the grandsons of Alli Sahib.	67 9 0	For the setting up of peerlu at the masjid at Channa, Alur taluk, under title deed No. 1597.	Do. do.	Title deed No. 1597.	Do.
87	Sadurreddin Sahib Husain Sahib and Akbar Sahib.	Not known.	Not known	Not known.	187 11 0	For the setting up of peerlu at the masjid at Channa, Alur taluk, under title deed No. 1349.	Do. do.	Title deed No. 1349.	Do.
88	Imam Sahib and Hasein Sahib.	Baba Sahib and Faqir Sahib.	8th April 1861	Imam Sahib is the son of Baba Sahib and Hasein Sahib is the son of Faqir Sahib.	154 10 0	For the maintenance of the Dargah of the late Kuran-mosque at Alur kundi, Alur taluk, under title deed No. 378.	Do. do.	Title deed No. 370.	Do.

These are connected mosques and should not be touched.

Should, under the circumstances reported, be resumed.

The Collector's remarks in columns 7 and 9 are conflicting, but the panjshs or peerlu mubah and the cost of the Moharram is (Moharram stands) subscription. The inam should be resumed.

In these two cases the inam is devoted to the support of mosques and the inams may therefore be continued.

Mussalman Ceremonial Allowances—continued.

Name of present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Terms of the grant.	Detail of present expenditure of grant.	Date of last Government Order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	Office stamp	His Excellency's and Honourable Members' orders.
1	2	3	4	5	6	7	8	9	10	11
BELLARY DISTRICT—continued. PART II—continued. LAND GRANTS—continued.										
89	Chingi Sahib ...	Jaman Sahib.	Not known ...	Grandson ...	ASSESSMENT Rs. A. P. 5 4 0	For the maintenance of the mosque at Bibbina, Alur taluk, and for feeding fakirs under title deed No. 2238.	The income of the Inam is spent in lighting the masjid wherein the performance of namaz is regularly observed.	Title deed No. 2238.	Farz. Service reported to be kept up. To be continued.	
90	Sayyid Ali Sahib...	Marimi Bi.	Do. ...	Do. ...	46 7 0	For the maintenance of the mosque at Mola-galle, Alur taluk, and for feeding fakirs under title deed No. 1008.	The income of the Inam is spent in lighting the masjid wherein namaz is regularly performed and in paying the person who recites prayers.	Title deed No. 1008.	Do. ...	These are connected with ... and should not be touched.
91	Do. ...	Do. ...	Do. ...	Do. ...	18 6 0	For the setting up of the Moharram at Devada, Alur taluk, under title deed No. 1224.	The income of the Inam is spent in feeding fakirs and in incurring Moharram expenses.	Title deed No. 1171.	Mubah. Service reported to be kept up. To be continued.	The service is not obligatory. Inams should be resumed. <i>Vide remarks on page 17.</i>
92	Mulla Pesh Imam Sahib.	Not known.	Do. ...	Not known.	36 13 0	For the maintenance of the masjid at Hatti, Alur taluk, under title deed No. 1224.	No service is performed. Masjid is neglected.	Title deed No. 1224.	No service of any kind rendered. The inam should be resumed. The inam fair register has the entry "to be confirmed as long as the mosque is efficiently maintained." "Confirmed."	Should, under the circumstances reported, be resumed.
93	Sadurreddin Sahib, Hussain Sahib and Akbar Sahib.	Do. ...	Do. ...	Do. ...	28 9 0	For the maintenance of the masjid at Beni-gara, Alur taluk, under title deed No. 440.	The income of the Inam is spent in keeping the place in good order, and in incurring the expenses accompanying the performance of namaz.	Title deed No. 440.	Farz. Service reported to be kept up. To be continued.	Should be resumed. <i>Here a notice that temple has been closed and the mosque has been connected with a mosque.</i>
94	Sylar Sahib ...	Do. ...	Do. ...	Do. ...	10 2 0	For the setting up of peerin at Masjid at Kuruvalli, Alur taluk, under title deed No. 1421.	The income of the Inam is misapplied. Punjahs are set up in the masjid during Moharram, the cost of which is met by local contribution.	Title deed No. 1421.	Mubah. Service reported to be kept up. To be continued.	The income is said to be applied and the ceremony is mubah (permissible). Should be resumed. <i>Here</i>
95	Not known ...	Do. ...	Do. ...	Do. ...	8 13 0	For the Inam at Kuruvalli, Alur taluk, under title deed No. 1782.	The income of the Inam is utilized by the Khazi who renders Khazi service for which the Inam was granted.	Title deed No. 1782.	Sunnat. Service reported to be kept up. To be continued.	Should be continued.
96	Hussain Sahib and Budden Sahib.	Muhammad Sahib and Rahim Sahib.	28th February 1861 ...	Hussain Sahib is the son of Muhammad Sahib, Budden Sahib is grandson of Rahimman Sahib.	96 4 0	For the support of the mosque at Maranki, Alur taluk, under title deed No. 229.	The income of the Inam is utilized for lighting and keeping the masjid in good order.	Title deed No. 229.	Farz. Service reported to be kept up. To be continued.	Should be continued.
97	Gomarsi Khadir Sahib.	Shabal Mohideen Sahib Khodiri.	Not known ...	Son ...	42 11 4	For Dargah service, Kampli, Hospet taluk, under title deed No. 1085.	The income of the Inam goes towards the maintenance of the Dargah and performance of a ceremony called 'Uruss.'	Title deed No. 1085.	Mustahab. Service reported to be kept up. To be continued.	Should be resumed on the basis of the present recipient— <i>vide remarks on page 19.</i>
98	Junmana and Hussain Sahib, &c., brothers.	Not known.	Do. ...	Not known.	40 9 8	For up-keep of the mosque in the bazaar, Kampli, Hospet taluk, and setting up of peerin under title deed No. 897.	The income of the Inam goes towards the support of the mosque and Moharram expenses.	Title deed No. 597.	Do. ...	Should be continued, being connected with a mosque.
99	Nyawan Bibi ...	Shabal Hussain Khadiri.	Do. ...	Wife ...	31 14 8	For Dargah service at Kampli, Hospet taluk, under title deed No. 1084.	The income of the Inam goes towards the maintenance and the performance of a ceremony called 'Uruss.'	Title deed No. 1084.	Do. ...	Should be resumed on the basis of the present recipient— <i>vide remarks on page 19.</i>

Mussalman Ceremonial Allowances—continued.

Name of present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Terms of the grant.	Detail of present expenditure of grant.	Date of last Government Order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	His Excellency's and Honourable Members' orders.
1	2	3	4	5	6	7	8	9	11
BELLARY DISTRICT—continued.									
PART II—continued.									
LAND GRANTS—continued.									
100	Alla Bakalia and Hussain Sahib.	Not known.	Not known	...	Not known.	For up-keep of mosque in the fort at Kampland setting up of punjabs under title deed No. 54	The income of the Inam is towards the support of the mosque and Moharram expenses.	Title deed No. 54.	Mubah. Service reported to be kept up. To be continued.
101	Khtub Sahib.	Kassim	Abdul Rahiman Sahib.	Do.	...	Son	The income of the Inam is spent towards the feeding of fakirs.	Title deed No. 1414	Do.
102	Yasseem Peer Sahib and Khadri	Naralla Sahib Khadri and Hussain Sahib Khadri.	Do.	...	Yasseem Peer Sahib is the adopted son of Hussain Sahib Khadri Naralla Sahib still alive.	For up-keep of Durga at Kamalpur, Hospet taluk, and performance of 'Uruss' under title deed Nos. 326 and 337.	The income of the Inam is spent towards the performance of 'Uruss.'	Title deed Nos. 326 and 337.	Mustahab. Service reported to be kept up. To be continued.
103	Do.	Do.	Do.	...	Do.	For up-keep of Kamalpuram Durga at Venkateswaram, Hospet taluk, and performance of 'Uruss' under title deed No. 433.	Do.	Title deed No. 433.	Do.
104	Do.	Do.	Do.	...	Do.	For up-keep of Durga at Kade-rampuram, Hospet taluk, and performance of 'Uruss' under title deed No. 604.	Do.	Title deed No. 605.	Do.
105	Syed Sahib and Fakrudin Sahib.	Budan Sahib and Mactoon Sahib.	Do.	...	Sons	For the support of the mosque at Hosur, Hospet taluk, and the setting of punjabs.	The income of the Inam is spent in the support of the mosque and the setting of punjabs.	Title deed No. 1473.	Mubah. Service reported to be kept up. To be continued.
106	Mulla Hussain and Kare Peer Sahib.	Syedsha Hussain.	Do.	...	9th descendant to the original grantee.	For the support of the masjid at Herabadegali, Hade-gali taluk, and for performing namas five times a day.	The income of the Inam is spent in lighting, sweeping, repairing the building, feeding fakirs and in paying the person who recites prayers.	Title deed No. 362.	Farz. Service reported to be kept up. To be continued.
107	Hussain Awa	Not known.	Do.	...	Not known.	For support of the mosque at Alegila, Hospet taluk, so long as the mosque is well kept up.	The income of the Inam is spent in sweeping and lighting the mosque.	Title deed No. 147.	Mubah. Service reported to be kept up. To be continued.
108	Baday Miyan Sahib, Hyath Sahib.	Rajaballi Sahib.	Do.	...	Do.	For rendering service in the mosque vice in the mosque at Beligaur, Hospet taluk, so long as the mosque is well kept up.	Do.	Title deed No. 255.	Do.

Should be connected with a mosque.

Should be resumed against items 48.

These are connected with mosques and should not be touched.

Mussalman Ceremonial Allowances—continued.

Name of present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Terms of the grant.	Detail of present expenditure of grant.	Date of last Government Order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	Office	His Excellency's and Honourable Members' orders.
1	2	3	4	5	6	7	8	9		11
109	1. Mujavar Imam Sahib. 2. Hussain Sahib. 3. Imam Sahib. 4. Hyath Sahib. 5. Dodda Hyath Sahib. 6. Sunna Hyath Sahib. 7. Husabally Bubawa. 8. Jamal Sahib. 9. Imam Sahib. 10. Loday Sahib. 11. Doday Sahib.	Not known.	Not known	...	Not known.	ASSESSMENT. Rs. A. P. 16 6 0	The income of the Inam is spent in sweeping and lighting the mosque.	Title deed No. 176.	Mubah. Service reported to be kept up. To be continued.	
110	Bundaji Sahib, Budua Sahib, Chan Sahib.	Do.	Do.	...	Do.	3 12 0	The income of the Inam is spent in sweeping, lighting and in feeding fakirs.	Title deed No. 245.	Do.	
111	Imam Sahib, Madar Sahib, Mahomed Sahib.	Do.	Do.	...	Do.	5 6 0	Do	Title deed No. 256.	Do.	
112	Hussain Khan, Badima.	Davood Sahib.	Do.	...	Hussain Khan is the son of Davood Sahib and Budima the daughter.	14 8 6	The income of the Inam is spent in keeping the masjid in good order and in meeting the cost of Muharram celebration.	Title deed No. 74.	Do.	

BELLARY DISTRICT—continued.

PART II—continued.

LAND GRANTS—continued.

These are connected with and should not be touched.

Mussalman Ceremonial Allowances—continued.

Name of the present recipient.	Original grantee.	Date of the original grant and Government Order sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Terms of the grant.	Detail of present expenditure of grant.	Date of last Government Order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	His Excellency's and Honourable Members' orders.
1	2	3	4	5	6	7	8	9	11
GODAVARI DISTRICT.									
1 Bees Bee ...	Hussain Mahomed.	This allowance was fixed in lieu of resumed lands of 2 puttis at Ramachandrapur and ties at Muchumilly granted by Nawab Ashraf during the Mogul Government for keeping title deeds were destroyed during a storm years ago. The mahazannama granted by Circar Khazee certifying the payment of allowance was produced in the Collector's office and a receipt on stamped paper given for the same. The allowance of Rs. 44-14-0 was sanctioned by Government in paragraph 4 of the Extracts Minutes of Consultation, dated 20th June 1848, in the names of Hussain and Mahomed alias Abdul Halim and enjoyed in equal shares of Rs. 22-7-0 each. On the death of Hussain Mahomed elder son Khadir Hussain under Order of Government, dated 23rd February 1860, No. 278, Hussain having died on the 8th October 1860, allowance was sanctioned to his brother Ali under Order of Government, dated 4th June 1869, No. 1146. Ali Sahib having died on the 11th November 1869, the allowance was sanctioned to the wife of the deceased yomeadar.	Daughter-in-law.	22 7 0	For keeping lights in the punja of Sultan Muhammad, Draksharama, Ramachandrapuram taluk.	Keeping lights		Collector.—These allowances were granted in lieu of inams resumed previous to the permanent settlement, and the Government sanctioned their continuance without further question. They should be continued. The Board recommends that, as under the terms of the grant, these allowances are not liable to interference so long as the prescribed services are kept up, they should be continued.	The ceremony is to be observed by one section of Mussalman best musahab. and over with the reference to the the allowances should be resumed against page 17, be
2 Abdul Khadar ...	Muhammad Halim alias Abdul Halim.	This allowance was sanctioned in the name of Mahomed Halim alias Abdul Halim under the Order of Government, dated 20th June 1848, No. 656, paragraph 4. On his death his son Abdul Khadar succeeded to the allowance.		22 7 0	Do. do.	Do.			
3 Meera Sahib ...	Meera Sahib.	This allowance was fixed in lieu of half puttis resumed by a former zemindar out of 121 putti granted by Nawab Ashraf Jan during the Mogul Government in the villages of Draksharama, 20th June 1848, No. 656, paragraph 4, 1st November 1869, No. 2898, dated 21st October 1870, No. 1869, and 2nd December 1875, No. 1734.		1 3 3 1 3 3 2 6 6 4 19 0	For keeping lights in the musjid of Shahban, Draksharama, Ramachandrapuram taluk, and for sweeping, &c.	Do.	There are no subsequent orders.	Collector.—These allowances were also granted in lieu of inams resumed, and the Government sanctioned their continuance without further question. Further, these are for services in mosques which come under farz, one of the three classes of permanent duties referred to in the Government Order. The payment of these allowances may be continued. The Board supports the Collector's recommendation.	As these allowances are for a mosque, they should not be touched.
4 Satar Bee ...	Satar Bee.								
5 Lal Bee ...	Lal Bee.								
6 Oosmanally ...	Oosmanally.								
7 Khadar Sahib ...	Khadar Sahib.								
8 1. Pakir Sahib ... 2. Lal Sahib ... 3. Hussain Sahib. 4. Ali Bibi ...	Hussain Sahib.	Title deed No. 2588	(1) Daughter (2) son (3) son (4) Wife	acc. cts. 4 82 0	For worshipping in a pirlu durga in Hassanbada, Ramachandrapuram taluk.	Worship is being performed.	Confirmed by Inam Title deed permanently.	Collector.—There is no objection to its continuance. The Board remark that, as the conditions of the grant are being fulfilled, no interference is called for.	To be resumed on receipt of the present title deed to 50 on page 19.
9 1. Madar Sahib ... 2. Vazir Sahib ... 3. Raja Sahib ... 4. Ibrahim Sahib.	1. Molla Mohaddin Sahib. 2. Molla Silas Sahib.	Title deed No. 2917	1 and 2 sons of Molla Mohaddin Sahib. 3, son of Molla Silas Sahib. 4, son's son of Molla Silas Sahib.	25 24 0	For service and maintenance of a durga at Kudupur, Ramachandrapuram taluk.	Service is being done	Confirmed by Inam Title deed.	Collector.—I recommend that it should be continued, as services are being performed regularly. The Board supports the Collector's recommendation.	This relates to a grant which should remain untouched.
10 1. Madar Sahib ... 2. Sheik Hussein Sahib.	1. Madar Sahib. 2. Imam Bee. 3. Sheik Hussein.	Patta No. 1910. This inam is stated in account to be a Pirlu Inam. "In the Dumbalas it is stated to be a mosque inam. In point of fact, not only is the Pirlu ceremony performed, but the mosque is in good order and performing the festivals. Under these circumstances I recommend that the inam be confirmed to the mosque so long as the purpose of the grant is fulfilled." Extract from the Inam Register.	1. grandson 2. son-in-law	46 30 0	For the up-keep of the mosque in the village of Bikkavoin, Ramachandrapuram taluk, and for the performance of the pirlu festival.	Lights are kept and pirlu festival is performed.	Confirmed (to be allowed so long as the purpose of the grant is fulfilled by title deeds.	Collector.—As the purpose of the grant is being fulfilled, the enjoyment of the land may be continued to the grantees. The Board supports the Collector's recommendation.	

Mussalman Ceremonial Allowances—continued.

Name of the present recipient.	Original grantee.	Date of the original grant and Government Order sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Terms of the grant.	Detail of present expenditure of grant.	Date of last Government Order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	His Excellency's and Honourable Members' orders.
1	2	3	4	5	6	7	8	9	11
GODAVARI DISTRICT—continued.									
11 Mahomed Hussein.	Unknown ...	Said to have been granted by a Nawab, date unknown. The sannad was taken by the Collector in Council and a certificate was granted in 1846 by Mr. Malcolm, Secretary to the Council, on the 23rd December 1792. This certificate was repeated in 1846 not to be forthcoming.	.....	Rs. A. P. 45 5 0	Service in the Morihari Punja, Amalapur taluk.	Lamp oil for lighting the punja daily. 12 0 0 Sweeper ... 12 0 0 Whitewashing and petty repairs to the punja ... 10 0 0 Expenditure of 'Urass' every year in the month of Rajab ... 12 0 0 Total ... 46 0 0 The excess Rs. 2-11-0 and sometimes more is borne by the grantee.	G.O., No. 991, 16th April 1868.	Collector.—This is an allowance for service in the punja place of annual worship, which does not fall under any of the three classes stated above, but the nature of the service, viz., keeping lights, sweeping, &c., is of a permanent character. As the service is being performed, and the grant is of long standing, its continuance appears equitable. The Board considers that this and allowances 12, 13 and 15 may be resumed after the death of the present holders, as they are of a temporary order.	It is not clear how the connection with keeping lights, sweeping, &c., is a ceremony which is a service of a permanent character after the death of the present recipient. In G.O., No. 374, 18th June 1892, only the allowances for the lives of tendents, which had been for the annual exhibition of tombs, were resumed about year. The punja (festival) is somewhat similar to the Mubarak and the allowance attached to it should be similarly dealt with, i.e., resumed.
12 Meera Sahib ...	Fatima Bee.	Government Order, dated 2nd January 1846, No. 14, continued by the British Government since assumption of the Northern Circars. An allowance of Rs. 40-6-10 was originally sanctioned in graph 7 of the Order of Government, dated January 1846, No. 14, in the name of Moheddin Sahib, the son of the original grantee Fatima Bee. One half of it was enjoyed by Moheddin Sahib, the other half by his brother's son Lal Mahomed. On the death of Moheddin Sahib, the Government sanctioned his share, viz., Rs. 20-3-5, to his son Burhamuddin—vide Extracts from Minutes of Consultation, dated 28th August 1849. Burhamuddin died on 1st May 1853, and his share of the allowance was sanctioned by Government to Ally Sahib, his elder sister's son. On his death the allowance was sanctioned in the name of Ibrahim Sahib, his band of Mashabi, maternal aunt of the deceased, under Order of Government, dated 20th July 1871, No. 1263.	Remote relationship.	20 3 5	To watch the Pirla punja, Penugonda, Tanuku taluk.	Watching the punja ...	G.O., No. 1263, 20th July 1871.	Vide remarks against Amalapur punja, item No. 11.	Vide remarks against ...
13 Fate Ally ...	Hussain Akap Sha Fakir.	Granted by the Nizam (date unknown). From the correspondence in the office of the Collector of the Kistna district it appears that for maintaining a light in the ashurkhana at Ellore, this grant was first made to one Akap Sha, a fakir. This was both during the amani and renting systems. After lengthened correspondence on this subject with the Board and Government, the Government, after Extracts from Minutes of Consultation, dated December 1845, directed the continuance of the present allowance till further orders. This allowance was transferred from the late Masulipatam district (vide Order of Government, dated 1st June 1869, No. 904).	Grandson ...	7 0 0	For keeping lights every day at the Nasarzang Savarji Asharkhana, Ellore.	Lights are kept ...	G.O., No. 3136, 25th November 1878.	Same as No. 11 ...	Vide remarks against ...
14 Sheik Hamed ...	Ashruff Alli.	The title deeds were lost in the Collector's office. This allowance was sanctioned in the name of Ashruff Alli in the Order of Government, dated January 1846, No. 14, paragraph 7, and on his death it was renewed to his elder brother Mahomed August 1860, No. 1339. Mahomed Yakub having died on the 19th March 1873, the allowance was sanctioned to his son Sheik Hamed (present incumbent) under Order of Government, dated 31st July 1873, No. 797.	Elder brother's son.	40 6 10 with eight acres of land in Hukum-peta.	Attendance in the big mosque at Rajahmundry and keeping lights, supplying water to those that come to offer prayers.	Maintenance of a servant and of lights in the mosque.	G.O., No. 797, 31st July 1873.	Collector.—This is for service in a mosque which comes under farz, one of the three classes of permanent duties, and should, therefore, be continued. The Board supports the Collector's recommendation.	Should not be touched, but connected with a mosque.

Mussalman Ceremonial Allowances—continued.

Name of the present recipient.	Original grantee.	Date of the original grant and Government Order sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Terms of the grant.	Detail of present expenditure of grant.	Date of last Government Order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	Office remarks.	His Excellency's and Honourable Members' orders.
1	2	3	4	5	6	7	8	9	10	11
GODAVARI DISTRICT—continued.										
15	1. Amin Bibi 2. Hussein Sahib. 3. Baba Mohuddin.	Miskin Shaw.	This allowance was sanctioned in the name of Miskin Shaw under the Order of Government, dated 2nd January 1846, No. 14, paragraph 7. On his death his elder son Mohiddin Sahib succeeded to the allowance—vide G.O., No. 126, 6th February 1850.	Rs. A. P. 9 8 6 11 0 0 20 8 6 Acs. Cts. 35 23 0	For attending the Moulavi punja at Rajahmundry and keeping lights.	Lights are kept ...		Vile remarks against No. 11 on page 28.	✓ Vide remarks against it on page 28. To be ...	
16	Mochina Ramaswamy.	Abba Sahib.	Inam Commissioner's patta No. 50 of 1859		Service inam for mosque service at Pallakadiyam, Rajahmundry taluk.	Do.		Collector.—This is a service inam confirmed on service tenure by the Inam Commissioner in 1859. The inam was sold by the inamdar to one Mochina Ramaswamy. On the petition of Madar Sahib, the inam was attached and given over to Madar Sahib in 1890. The purchaser filed suit No. 15 of 1893 in the District Munsif's Court of Rajahmundry and he failed. He obtained a decree in his favour in the appeal to District Court and recovered possession of the land in 1894. It is reported that a second appeal was preferred on behalf of Government before the High Court. The lands are not in the possession of the heirs of the original grantee, and no service is being performed for want of emoluments. The land may be resumed, as no service is performed. The Board remarks that the inam in this case has been alienated, and is involved in a suit filed by the alienee to prevent its resumption and re-assignment under G.O., No. 279, Rev., dated 7th April 1891; that the litigation has ended unfavourably to Government owing to misapprehension on the part of the High Court that the inam was an enfranchised one, and that the Board has asked the Government Pleader to apply to the High Court for a review of its judgment, and will deal with the case separately when the result of the review petition is known.	✓ It is submitted that the appeal should be awaited.	
17	1. Silar Sahib ... 2. Khan Mahomed. 3. Begum Bee ... 4. Khajee Bee ... 5. Maktam Bi ...	Mahomed Sahib. Lal Mahomed. Vazir Sahib.	Inam Commissioner's title deed No. 1971, dated 17th October 1860.	75 60 0	Service tenure connected with the Punja at Kodiam, Rajahmundry taluk.	1. Performing Muharram feast. 2. Making necessary repairs to the punja. 3. Keeping lights daily.	Lineal heirs succeeded to the inheritance without further sanction being obtained.	Collector.—May be continued, as service is regularly performed. The Board supports the Collector's recommendation.	✓ Vide remarks against it on page 28. To be ...	

Mussalman Ceremonial Allowances.

30

Name of the present recipient.	Original grantee.	Date of original grant and order of Government sanctioning the same.	Relationship of the present incumbent to the original grantee.	Amount of grant per annum.	Time of the grant.	Details of present expenditure of grant.	Date of last Government order or Board's Proceedings sanctioning allowances to the present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	His Excellency's and Honourable Members' orders.
1	2	3	4	5	6	7	8	9	11
1 Muhammad Ashroff ...	Peer Mahomed ...	Paragraph 5 of Minutes of Consultation, dated 24th November 1918, No. 815, and letter dated 4th March 1919.	Great great grandson.	Rs. 26 10 8		Sweeping and illuminating the mosque of Pir Mahomed, Bellapada, Berhampur taluk, daily, and giving notice to all Mussalman to attend the mosque for prayers. Sweepers and illuminating daily the mosque of Mahomed Ibrahim, Bellapada, Berhampur taluk. Do. of Ali Khan, Bellapada, Berhampur taluk.	Rs. A. P. 6 10 8 18 0 0 2 0 0 Total ... 26 10 8		
2 Yakub Seraff ...	Mahomed Ibrahim.		Do. ...	6 9 0		The amount is used for repairing the mosque and for illuminating the same. No detailed account is kept.			
3 Mir Karimalli ...	Ali Khan ...		Do. ...	10 5 4		Lamp ... 6 5 4 Sweepers' wages ... 2 0 0 Burning incense and giving offering once a week. Total ... 10 5 4			
4 Sham-ud-din ...	Meer Gaphur ...		Do. ...	160 10 6		Sweeping and illuminating the big mosque at Ratanpura, Berhampur taluk, daily; celebrating festival once a year; and burning incense and giving offering once a week. Lamp ... 5 12 0 Incense ... 0 6 0 Match-boxes ... 0 2 0 Wicks ... 0 2 0 Repairing mosque ... 3 0 0 Pay of the sweeper who sweeps, illuminates and supplies water. 55 0 0 Feeding fakirs ... 12 0 0 Pay of the person who reads koran ... 84 0 0 Total ... 160 6 0			
5 Shamm-ud-din ...	Hejaret Farid Ganja. Shaik Shakar		Do. ...	15 0 0		Sweeping and illuminating the small mosque at Ratanpura called Hajarat Farid Ganja Darga, daily, repairing the mosque annually and burning incense and giving offerings once a week. Lamp ... 6 0 0 For incense and offerings ... 6 0 0 Repairing the mosque ... 3 0 0 Total ... 15 0 0			
6 Saiyid Ibrahim and Saiyid Ahmed.	Saiyid Farid ...		Do. ...	20 0 0		Illustrating the Saiyid Farid mosque at Chikale. Every Thursday with ghos and on the other days with gingelly oil. Giving offering with oil once a month; celebrating the feasts of Bakreed, Khadba, Moharram and Sabreth. Illuminating the Hajarat Farid mosque at Kuria, Berhampur, and giving offerings daily; performing the feasts of Bakreed, Khadba and Ramajan-khadba and repairing the mosque. Lamp ... 11 4 0 For incense and offerings ... 4 0 0 Moharram feast ... 10 0 0 Repairing mosque ... 5 0 0 Feeding fakirs ... 5 0 0 Total ... 35 4 0			
7 Hussan Khan Sahab ...	Rahamed Khan ...		Do. ...	24 0 0		Lamp ... 11 0 0 Incense and offering ... 1 8 0 Repairs to the mosque ... 4 0 0 Charity to fakirs ... 3 0 0 Khadba ceremony ... 4 8 0 Total ... 24 0 0			
8 Muhammad Raja died a year ago. His heir and wife Gali Bibee and son Muhammad Ibrahim aged 6 years.	Sayyad Mahomed.		Mahomed Raja was the grandson of Sayyad Mahomed.	83 5 4		Rice ... 5 0 0 Flesh ... 4 8 0 Ghee ... 5 0 0 Firewood ... 1 0 0 Cost of white-washing the Durgah ... 1 6 0 Onions, &c. ... 1 0 0 Cardamoms, clove and cinnamon ... 0 14 0 Wages of drum-beater ... 1 0 0 Reading koran at the time of taking sandal paste. ... 1 0 0 Sweetmeats ... 0 14 0 Salt and chillies ... 0 4 0 Miscellaneous ... 0 8 0 House-rent ... 0 14 0 Curds, brinjals, &c. ... 0 8 0 Cook's cooly ... 2 8 0 Lamp oil per annum ... 2 8 0 Wages of the servant employed for illuminating and sweeping the mosque daily. ... 1 0 0 Charity to fakirs ... 0 8 0 Altar sandal-paste ... 81 0 0 Total ... 81 0 0			
9 Roshim Bi ...	Shaik Karamala ...	Order of the Board of Revenue, dated 27th February 1804.	Widow of the grandson of the original grantee.	9 11 2		For repairing and lighting a light in the tomb of ...	G.O., No. 1841, Rev., dated 8th August 1897.	The Board recommends that this allowance may be resumed.	This item is under reference to the Collector, who now described as a mosque, was reported to be a tomb in April 1894. This is a letter from the Collector, who reported to the Board that this is a tomb - not a mosque. The Board has decided to report to the Government.

Mussalman Ceremonial Allowances.

Name of present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Terms of the grant.	Detail of present expenditure of grant.	Date of last Government Order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	His Excellency's and Honourable Members' orders.	
1	2	3	4	5	6	7	8	9	11	
CHINGLEPUT DISTRICT.										
1	Nur-ud-din Sahib ...	Mahomed Jaffer. Shaik Mohamed Katib.	Board of Revenue, 12th July 1795; Probable income Rs. 412-5-9; Shrotriam, Vadakadambadi village. Title deed No. 271, 20th December 1861.	Great grand-son of the brother of the original grantee.	Rs. 12 8	To continue so long as the ceremonies at the mosque at Kovelong are performed.	Superintendence of the performance of ceremonies ... 50 12 8 Farz or reading namas five times a day ... 84 0 0 Pay of Mavuzin ... 60 0 0 Servants for fetching water ... 48 0 0 Oil ... 24 0 0 Repairing and whitewashing ... 20 0 0 Reading Koran ... 40 0 0 Reading Kuthba on Friday ... 84 0 0 Pay of village establishment ... 84 0 0 Total ... 494 12 8	G.O., No. 1309, 7th Oct. 1880. Continued in the ordinary course of succession.	Collector.—Farz and wajib performed. May be continued. As this relates to a mosque the Board supports the Collector's recommendation.	This should be continued as it relates to a mosque.
2	Do.	Kaza Ahmed and others, Durga keepers.	Shrotriam Perumalcheri. Title deed No. 270, 20th December 1861.	.....	Rs. 12 8	So long as the durga at Kovelong is maintained.	'Urns' or feeding the poor once in a year ... 150 0 0 Procession of Santhanakodam ... 90 0 0 Repair of buildings ... 20 0 0 Koran reader ... 120 0 0 Pay of sweepers, &c. ... 50 0 0 Oils, flowers and sweetmeats ... 35 0 0 Total ... 465 0 0	Do.	Collector.—Apparently mustahab. May be resumed. The Board remarks that so long as the prescribed services are performed the inam cannot under the terms of the title deed be resumed.	With reference to the remarks against item 22 on page 22 of the present grantee.
3	Appusa Bi Beg	Edalkhan, manager for the time being.	Not traceable. Inam Title deed No. 1498. Extent acres 7-52.	Not traceable.	Rs. 12 8	So long as the service is rendered at Papa Bi Durga at Poona-mallee.	Oil ... 20 0 0 Sweeper ... 42 0 0 Manager ... 60 0 0 Anniversary, sandal, uroos, &c. ... 30 0 0 Total ... 152 0 0	Do.	Collector.—There is no provision made in the expenditure for the performance of farz or wajib ceremonies, which are besides reported as not being performed: may be resumed after notice. The Board remarks that as in this case as well as item 6, the prescribed services are not performed; the inams may be resumed as recommended by the Collector after giving the holders an opportunity to revive the services.	As the allowance is appropriate in some way towards the expenses of the institution, the inam should be resumed.
4	Saiyid Latif	Sayed Lal Paish Imam.	Acres 6-60. Inam Commissioner's Title deed No. 380, 28th March 1862.	Great great grandson.	Rs. 12 8	So long as the service is rendered in the mosque at Kuthambakam.	Oil ... 4 0 0 Manager ... 12 0 0 Anniversary ... 10 0 0 Total ... 26 0 0	Do.	Collector.—May be resumed after notice. The Board recommends that this may be resumed after giving the holder six months' notice to revive the service. Collector.—May be resumed. No service being performed and the land itself lying waste. Vide Board's remarks against No. 4.	The Board's sanction may be approved, as the mosque is reported to be partly in ruins.
5	Mir Ghulam Husain Sahib.	Nazaralli	8th October 1803; and G.O., 2nd June 1846.	Grandson	Rs. 12 8	So long as the service is performed (sweeping and keeping lamp and reciting suran) in mosque at Vanagaram.	No service is performed. The mosque is partly in ruins.	G.O., No. 1916, 13th Nov. 1871, and B.P., No. 1283, 8th July 1879.	Collector.—May be resumed after notice. The Board recommends that this may be resumed after giving the holder six months' notice to revive the service. Collector.—May be resumed. No service being performed and the land itself lying waste. Vide Board's remarks against No. 4.	The Board's sanction may be approved, as the mosque is reported to be partly in ruins.
6	None	Not known	Not traceable in the Inam Register; further information has been called for.	Not traceable.	Acres 2-64.	Not known	No service is performed in the mosque at Nazerupet. The land has been waste for 50 years.	.....	Collector.—Apparently mustahab. May be resumed in part, such portion as is required for the personal maintenance of the grantee being continued for life.	This relates to a mosque the Board supports the Collector's recommendation.
7	Nur Bi Bi	Budin Shaw	G.O., 17th May 1862	Great grand-son's wife.	Rs. 12 8	For sweeping the tomb (Shabuth Durga), supplying water, burning lamp every day and distributing 'faisals' to fakirs every Thursday.	Lamp oil ... 12 0 0 Sweeper ... 5 0 0 Waterkeeper ... 6 0 0 Expense for worship ... 6 0 0 Festival expense in the month of Dushaghir ... 15 0 0 Total ... 44 0 0	B.P., No. 2491, 17th Nov. 1886.	Collector.—Services are reported to be performed. May be continued. As this relates to a mosque the Board supports the Collector's recommendation.	Mosque—Should be touched.
8	Ghulam Mobidin Kahtib.	Shaik Imam	G.O., 5th February 1830. Acres 2-5. Inam Title deed No. 45, acres 11-8. Title deed No. 18, acres 9-7. Title deed No. 276.	Nephew or brother's son.	Rs. 12 8	For doing service of sweeping, supplying water, burning lamp and reciting 'suran' in Masjid at Tiruvalur.	Expense of lamp oil ... 12 0 0 Mats, &c., sundry expense ... 4 0 0 Charges for Kuthba festival ... 10 0 0 Repairing and whitewashing ... 15 0 0 Charges incurred for lighting lamps in the month of Ramzan ... 5 0 0 Total ... 46 0 0	B.P., No. 3049, 5th Dec. 1881.	Collector.—Services are reported to be performed. May be continued. As this relates to a mosque the Board supports the Collector's recommendation.	Mosque—Should be touched.

Mussalman Ceremonial Allowances—continued.

Name of present recipient.	Original grantee.	Date of the original grant and Order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Terms of the grant.	Detail of present expenditure of grant.	Date of last Government Order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	His Excellency's and Honourable Members' orders.
1	2	3	4	5	6	7	8	9	10
CHINGLEPUT DISTRICT—continued.									
9	Muhammad Ismail Sahib.	Nadir Durvish and his grandson Mir Shaw.	Great grand-son's son.	Rs. A. P. 118 12 9	So long as the service of lighting, sweeping, supplying water and reciting 'ausan' in the mosque at Tiruvallur is performed.	'Farz' or reading 'namas', sweeping, lighting and supplying water ... 118 12 9	B.P., No. 3469, 4th Oct. 1884.	Services are performed. May be continued.	
10	Syed Abdul Kadir and Syed Ahmed.	Shah Abdul Kadir.	Great grand-son.	Rs. A. P. 60 12 11 Probable income, Rs. 70 for the support of this institution.	Service grant. For service at the mosque at Perumbakam of cleaning, lighting, supplying water and reciting 'ausan'.	Expense of lamp oil ... 12 0 0 Mats, &c., sundries ... 5 0 0 Repairing and whitewashing ... 20 0 0 Feeding fakirs ... 10 0 0 Kathba festival expense ... 2 0 0 Total ... 49 0 0	B.P., No. 3085, 6th Dec. 1881.	Do. do.	Connected with mosques and should not be touched.
11	Shaik Dathu Sahib ...	Bismulla Shash Durvish.	Great grand-son's brother.	Rs. A. P. 81 14 9	So long as his service of sweeping, lighting, supplying water and reciting 'ausan' in the mosque at Pattipetta, Periyakuppam, is kept up.	'Farz' or reading 'namas', sweeping, lighting, supplying water, repairing. 81 14 9	B.P., No. 2627, 31st Oct. 1882.	Do. do.	
12	Mustan Sahib ...	Allagshaw ...	Grandson ...	Rs. A. P. 40 0 0 Probable income Rs. 60.	So long as the service is kept up at the mosque at Ikkadu.	Lighting, sweeping and reading 'namas' ... 40 0 0	B.P., No. 3049, 5th Dec. 1881.	Collector.—The party mentioned in column 1 is reported to have mortgaged the inam land and the duties of katib are stated to be not performed. Services of offering daily prayers, lighting and cleaning are reported to be performed by a person that draws for the resumption of the inam. The Board supports the Collector's recommendation to resume the inam after due notice to the holder to redeem the land and keep up the prescribed service. It would continue the money allowance.	The Board's recommendation may, in the circumstances, be approved.
13	Ismalti Mohideen ...	Not known ...	.....	Probable income of Rs. 8 annually.	For service at the mosque at Karimahal.	The land is waste. No service is performed ...	.....	Collector.—May be resumed. The Board has made no recommendation, but has asked the Collector to report the number of the title deed, which is incorrect.	As no service is performed this should be resumed as in the previous case.
14	Mirah Sahib Abdul Kadir Labbai, Alim Muhammad Assan Labbai, Muhammad Ali.	Shaik Fakir Mahomed Bannuddin Sheik Miran, Shaik Miran.	Great great grand-son.	Rs. A. P. 198 0 0	For service as khatib in the masjid at Policat.	For reading kuthba on every Friday. 88 0 0 Sweeping and lighting lamps ... 65 0 0 'Farz' or reading 'namas' five times a day ... 55 0 0 Total ... 198 0 0	B.P., No. 2076, 19th July 1883. B.P., No. 1491, 30th June 1886.	Collector.—The duties of farz and wajib, &c., are performed. The Board supports the Collector's recommendation.	
15	Silamankhan Ali Badshah, Muhammad Fazul.	Mahomed Shah Myed Khan Mahomed Fazul.	Grandson, son of daughter of the original grantee.	Rs. A. P. 181 12 6	For services of sweeping, supplying water, lighting and reciting 'ausan' in Jumma mosque at Conjeevaram.	Annual pay for supplying water to those who come for worship ... 42 0 0 Annual pay for sweeping ... 42 0 0 Annual pay for doing the duty of calling for prayers five times a day and for lighting mosque daily ... 85 12 6 Annual lamp oil charges ... 12 0 0 Total ... 181 12 6	B.P., No. 6283, 8th July 1879.	Do. do.	Connected with mosques and should not be touched.
16	Mohideen Khan ...	Fazal Khan ...	Great grand-son of Peer Mahomed, elder brother of Khan. Fazal	Rs. A. P. 81 0 0 Probable income, Rs. 40.	For services of sweeping, lighting, reciting 'ausan' and supplying water in the mosque at Mahomedpet.	Annual charges for the maintenance of fakirs that come to the mosque for worship and for ceremony once in a year ... 40 0 0 Annual oil charges ... 18 0 0 Pay of the establishment for sweeping, spreading mats and for calling for prayers ... 12 0 0 Total ... 70 0 0	B.P., No. 6283, 8th July 1879.	Collector. Duties of farz, &c., are performed. May be continued. The Board supports the Collector's recommendation.	

Mussalman Ceremonial Allowances—continued.

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Name of present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Terms of the grant.	Detail of present expenditure of grant.	Date of last Government Order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	Office	His Excellency's and Honourable Members' orders.
1	2	3	4	5	6	7	8	9		11
17 Saiyid Ahmad Allah.	Hussain Shah...	G.O., 2nd October 1841. Inam lands, acres 11-80; Title deed No. 416, acres 5-28; Title deed No. 411, acres 6-60; Title deed No. 900, acres 7-1; Title deed No. 570, acres 4-64; Title deed No. 1076, acres 6-72; Title deed No. 1201.	Great grand-son.	Rs. A. P. 42 0 0 Probable income from inam lands, Rs. 135.	For services of sweeping, lighting, reciting 'hazan' and supplying water at Damalwarpetta mosque, Conjeeveram.	Charges for festival called Ramzan kuthba ... 10 0 0 Charges for festival called Bagirath kuthba ... 10 0 0 Pay of establishment for sweeping, lighting and calling for prayers ... 148 0 0 Annual oil charges ... 14 0 0 Total ... 182 0 0	B.P., No. 6283, 8th July 1879.	Duties of farz, &c., are performed. May be continued.		
18 Muhammad Rathiff Alla.	Shaikh Muhammad Alli.	G.O., 24th December 1849.	Great grand-son's great grandson.	Rs. A. P. 42 0 0	Do. in mosque at Nasarpetta.	Annual pay of the establishment employed for calling for prayers, sweeping, and lighting ... 42 0 0	Do.	Do.		
19 Saiyid Ashali Sahib...	Shah Imam Quadir.	Records not forthcoming. Inam lands, acres 2-0 by Nabob Anivirdikhan in 1749, and confirmed in Title deed No. 868, 27th September 1862.	Grandson	Rs. A. P. 168 0 0 Probable income from inam lands, Rs. 12.	So long as the dargah at Perambakam is maintained, lights kept up and annular services performed	Annual pay of establishment ... 120 0 0 Charges for the annual festival held for two days ... 43 0 0 Annual charges for the repair of the mosque ... 12 0 0 Lamp oil ... 5 0 0 Total ... 180 0 0	The allowance was continued in B.P., No. 3049, 5th Dec. 1881.	Collector.—The duties are of mustahab nature. May be resumed. The Board recommends that the money allowances in this case as well as in item 21 may be resumed in part, such portions as the grantees enjoy for their personal maintenance being continued to them for their lives. The Board also remarks that the inam lands cannot be resumed as they have been confirmed by the Inam Commissioner subject to the condition of service which is apparently still kept up.	Connected with touched	Should not be
20 Saiyid Ahmad Husain Sahib.	Imam Shah Faquir and next to him his son Mir Badr-ud-din.	G.O., 8th June 1847.	Grandson of Imamshah Fakir.	Rs. A. P. 13 0 11	For keeping light in the mosque at Perambakam.	Annual charge for lamp oil ... 13 0 0	B.P., No. 3290, 9th Dec. 1879.	The duties of farz, &c., are performed. May be continued.		
21 Abdul Quadir Sahib...	Shaikh Ali ...	G.O., 20th October 1848.		1,558 0 0	For the expenses of the Hazrat Hamid Aulia dargah at Conjeeveram and the establishment. So long as the dargah is maintained.	Annual eaderward charges ... 159 10 4 Charges for kuthba festival held twice a year ... 7 12 3 Annual charges for repair of drum ... 6 5 0 Kist for karai, &c., villages ... 40 12 6 Charges for the annual festival ... 437 1 0 Annual pay of establishment ... 1,215 0 0 Pay of 'Janishan' ... 252 0 0 Charges for 'Pathia' ... 54 3 2 Charges for 'Moharrum' ... 5 11 6 Total ... 1,926 7 9	Continued to Muhammad Fakr-ud-din Mansardaulah in B.P., No. 6283, 8th July 1879, and then succeeded by the present incumbent.	Collector.—The institution was under Government management until 1841, when it was made over to the manager appointed by Government. The duties of farz, &c., are not performed. The tomb was erected in memory of Hazarath Amed Aulia held by Muhammadans as a priest. The service is of a mustahab nature. May be resumed. Vide the Board's remarks against item 19.	Connected with a touched	Should not be
Do.	Shah Ahmad Fakr-ud-din.	Inam lands, unknown, acres 1-25. Confirmed by Inam Commissioner in Title deed No. 506, 21st January 1862.		Probable income from inam land, Rs. 85 in Nara-pakam.	Do.					
Do.	Shah Abdul Quadir.	Unknown acres 8-67. Confirmed in Title deed No. 613, 23rd February 1862.		Probable income from inam land, Rs. 12 in Chionyan-kolam.	Do.					
Do.	Do.	By Nabob Anivirdikhan in 1749 and acres 19-98. Confirmed in Title deed No. 1123, 27th August 1862.		Probable income from inam land, Rs. 23 in Sirukaveri-pakam.	Do.					
Do.	Do.	Unknown, acres 2-31. Confirmed in Title deed No. 1063, 30th September 1862.		Probable income from inam land, Rs. 5 in Karai.	Do.					
Do.	Unknown	Unknown, acres 18-7. Confirmed in Title deed No. 1070, 30th September 1862.		Probable income from inam land, Rs. 138 in Vishar.	Do.					

CHINGLEPUT DISTRICT—continued.

Connected with touched

Should not be

The Board's recommendation as regards the money grant may be apparently similar to the remarks against item 17.

Connected with a touched

Should not be

The remarks against item 19 supra apply here.

Mussalman Ceremonial Allowances—continued.

34

Name of present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Terms of the grant.	Detail of present expenditure of grant.	Date of last Government Order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	His Excellency's and Honourable Members' orders.
1	2	3	4	5	6	7	8	9	11
CHINGLEPUT DISTRICT—continued.									
22	Syed Abdul Rahim Sahib.	Rahim Shah ...	By Nabob Saduttlakhan. Inam lands, acres 41-56. Confirmed by Inam Commissioner in Title deed Nos. 161, 568, 22nd Jan. 1862; 246, 21st Nov. 1860; 100, 22nd Nov. 1860; 110, 22nd Nov. 1860; 168, 21st Nov. 1860; 492, 21st Jan. 1862; 109, 21st Nov. 1860; 114, 22nd Nov. 1860.	Great great grandson.	Probable annual income of Rs. 248.	So long as the service in the mosque and durga at Kadaperi, Madurantakam taluk, is maintained.	Lighting charges ... 6 0 0 Koran reader ... 72 0 0 Asan ... 36 0 0 Uroos or santhanakodam ... 20 0 0 Pathia ... 3 0 0 Sweeper ... 3 0 0 Ceremonial purposes ... 24 0 0 Repairing ... 12 0 0 Feeding fakirs ... 72 0 0 Total ... 248 0 0	Title deeds noted in column 6 and continued to the present incumbent in the ordinary course of succession.	Collector.—The institution consists of a mosque and durga adjoining it. Portions of the inam lands are reported to have been alienated by sale or mortgage, and the service is not properly rendered. The alienated portions may be resumed and so much of the remaining extent as may be required for the performance of the <i>vajib</i> , &c., duties may be continued as inam. The Board remarks that the Collector's suggestion may be adopted after affording the inamdar an opportunity to redeem the alienated portions and to perform the prescribed service.
23	Syed Abibulla Sahib.	Jayif Shah ...	By Nabob Sadatullakhan as per register of Fasil 1219. Inam lands, acres 10-34. Confirmed in Title deed No. 1345, 8th May 1862.	Third - great grandson.	Probable income, Rs. 70.	So long as the service is rendered at the mosque at Chinnampet, Madurantakam taluk.	Lighting charges ... 6 0 0 'Uroos' or santhanakodam ... 6 0 0 Koran reader ... 36 0 0 Pathia ... 3 0 0 Sweeper ... 3 0 0 Feeding fakirs during Moharrum ... 12 0 0 Repairing ... 4 0 0 Total ... 70 0 0	Title deeds noted in column 6 and continued to the present incumbent in the ordinary course of succession.	Collector.—A portion of the income is spent for services of <i>mustabah</i> nature, though the services of <i>farz</i> are also performed. The Board remarks that in this and the following four cases the inams cannot under the terms of the inam title deeds be resumed. <i>Vide</i> Collector's and Board's remarks against the previous case.
24	Abdul Karim Sahib and 6 others.	Syed Hasen and 2 others.	By Nabob Saduttlakhan. Inam lands, acres 36-21. Confirmed in Title deed No. 253, 25th Oct. 1863. Title deed No. 384, 21st Jan. 1862; No. 77, 20th Sept. 1860; No. 41, 20th Sept. 1862; No. 38, 20th Sept. 1862; No. 79, 20th Sept. 1862; No. 42, 20th Sept. 1862; No. 183, 25th Oct. 1863; No. 245, 25th Oct. 1863.	No relationship.	Probable annual income, Rs. 315.	So long as the service is performed and the institutions maintained, (mosque and durga at Param-swaraniangalam, Madurantakam taluk).	Lighting charges ... 6 0 0 Koran reader ... 72 0 0 Asan ... 36 0 0 Uroos or santhanakodam ... 30 0 0 Sweeper ... 6 0 0 Repairing ... 20 0 0 Pathia ... 12 0 0 Ceremonial purposes (during Moharrum) ... 30 0 0 Feeding fakirs ... 103 0 0 Total ... 315 0 0	Continued to the present incumbent in the ordinary course of succession.	These inams were granted for the performance of certain ceremonies in memory of the late Nawab Wallajah erected at the halting place of His Highness' corpse at Acharapakam while being conveyed for interment at Trichinopoly. The duties of <i>farz</i> , &c., are being performed, but the object of the grant appears to be of <i>mustabah</i> nature. <i>Vide</i> Board's remarks against item 23. <i>Mustabah</i> . May be resumed. <i>Vide</i> Board's remarks against item 23.
25	Azi Mahomed Aya Sahib.	Gulam Hussain.	By Lord Clive's Government on 13th Dec. 1802. Inam lands, acres 27-0. Confirmed by Inam Commissioner in Title deed No. 241, 22nd Nov. 1860, and No. 396, 21st Jan. 1862.	Father-in-law's paternal grandfather.	Probable annual income, Rs. 91.	Subject to the performance of the ceremonies indicated at durga-mosque at Acharapakam.	Lighting charges ... 6 0 0 Uroos or santhanakodam ... 40 0 0 Koran reader ... 72 0 0 Asan ... 36 0 0 Pathia ... 3 0 0 Sweeper ... 3 0 0 Repairing ... 12 0 0 Total ... 172 0 0	Do.	Do.
26	Inambi Yakub ...	Mustan Mursha.	Granted by Jaffirallikhan. Inam lands, acres 1-49. Confirmed in Title deed No. 59, 22nd Nov. 1860.	No relationship.	Probable income of Rs. 15.	So long as the durga or tomb is maintained (Musta Mursha tomb at Karun-sha Madurantakam taluk).	Uroos or santhanakodam ... 12 0 0 Lighting ... 3 0 0 Total ... 15 0 0	Do.	Do.
27	Syed Asan Sahib ...	Yakub Sha Hussain.	Granted by Jaffirallikhan. Inam lands, acres 1-49. Confirmed in Title deed No. 687, 21st Jan. 1862.	Great great grandson.	Probable income of Rs. 50.	So long as the durga or tomb is maintained (Musta Mursha tomb at Karun-sha Madurantakam taluk).	Lighting ... 5 0 0 Uroos ... 10 0 0 Feeding fakirs ... 35 0 0 Total ... 50 0 0	Do.	Do.

NOTES.—(1) Cases where the endowments consist of money allowances given in this statement irrespective of the nature of the grant.
(2) Cases where the endowments consist of land.

The Board's suggestion should be approved.

Items 23 and 24 refer to mosques and 25 is apparently also a mosque. The inams should not be resumed.

To be resumed after death of the present grantee—*vide* remarks against item 23 on page 17.

NOTES.—(1) Cases where the endowments consist of money allowance only or money allowance and lands jointly are given in this statement irrespective of the nature of the services performed, i.e., whether *farz*, &c., of a permanent character, or *mustabah*, i.e., meritorious character. (2) Cases where the endowments consist of lands only, but where the services performed are *farz*, *vajib* and *sunnah* are excluded from this statement. (3) Cases where the endowments are in lands, but where the services performed are of *Mustabah* nature are shown in this statement.

Items 23 and 24 relate to mosques and 25 is apparently also a mosque. The inams should not be resumed.

To be resumed after death of the present grantee—*vide* remarks against item 22 on page 17.

Mussalman Ceremonial Allowances.

35

Name of present recipient.	Original grantee.	Date of original grant and Government order sanctioning it.	Relationship of present incumbent to original grantee.	Amount of grant per annum.	Terms of grant.	Details of present expenditure of grant.	Date of last Government order or Board's Proceedings sanctioning the continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	His Excellency's and Honourable Members' orders.	
1	2	3	4	5	6	7	8	9	11	
1	Katib Muhi-ud-din Sahib.	Maktam Sahib.	Not known	Rs. A. P. 52 1 0						
2	Katib Muhi-ud-din Sahib.	Do.	Do.	25 6 0 77 7 0	The terms of the grant are not known; but the following service is rendered in the masjid at Tadmari, Anantapur: (1) Katib, i.e., offering prayers on every Friday and on festival day of Kudba. (2) Pesh Imam, i.e., offering prayers five times every day with a number of people. (3) Maymad, i.e., collecting people for prayers at masjid. (4) Sweeping the masjid. (5) Supplying water to those offering prayers.	For lighting lampevery evening ... For spreading cloths for persons offering prayers ... Annual expenditure for earthen pots required for carrying water ... Yearly expenditure for repairing and occasionally whitewashing the masjid. Expenditure for burning perfumed sticks every evening in the masjid ... Total ... The remainder	Rs. A. P. 8 2 4 2 10 8 4 0 0 5 6 4 1 4 4 21 7 8 55 15 4			
3	Katib Masud Bayi.	Muhammad Tathee.	Do.	14 0 0	Do.	is utilized as remuneration for the services shown in column 8. Annual expenditure for lighting lamp, &c., every night in the masjid at Anantapur. Annual expenditure for sweeping the masjid ... Oil charges ... Food pots ... Mats ... Water carriers' pay ... Whitewashing ... Expenses in Ramzan month. Perfumed sticks ... Total ...	Board's Proceedings No. 3136, 25th November 1878, and Board's Proceedings No. 3049, 5th December 1881.	Should be continued. The service is of the nature of public worship and acts connected with it.	These are connected with mosque and should not be touched.	
4	Haji Sahib	Not known.	Do.	59 2 0	Lighting, sweeping and keeping water, reading namas at the Pettamalle masjid, Gooty.	Oil charges ... Food pots ... Mats ... Water carriers' pay ... Whitewashing ... Expenses in Ramzan month. Perfumed sticks ... Total ...	12 0 0 5 0 0 5 0 0 18 0 0 6 0 0 12 0 0 1 2 0 59 2 0			
5	Saiyid Fira Sahib.	Saiyid Kazim Saiyid Mir Sahib.	Do.	43 12 0	Lighting, sweeping and keeping water, reading namas at Saiyid Sahib Dargah on Gooty Hill.	Oil charges ... Wheat ... Jaggery ... Ghee ... Flax ... Flowers, &c. ... Oil charges on procession ... For feeding { Rice ... fakirs. { Sheep ... Miscellaneous ... Oil ... Whitewashing ... Pots ... Wages for lighting ... Total ...	7 8 0 4 0 0 2 0 0 2 0 0 2 0 0 1 0 0 0 12 0 8 0 0 3 0 0 2 0 0 0 12 0 0 8 0 0 8 0 1 8 0 8 4 0 43 12 0	Do.	The allowance is reported to have been granted in honour of the tomb of Mir Kazim reputed to have been a saint of great holiness. The Collector considers that the service is <i>farr</i> and would continue the allowance. The Board disagrees and recommends its resumption.	Should be resumed as proposed in the case of other tombs and portion as is necessary for the personal maintenance of the present recipient being <i>farz</i> for his life.
6	Faqir-ud-din	Mir Abd-ul.	Do.	87 8 0	To perform uroos of Muhim-mad at Asal Sharif's Ashar-khane, Gooty.	Wheat ... Rice ... Sheep ... Shakermas ... Jaggery ... Feeding { Salt ... fakirs. { Tamarind ... Chillies ... Miscellaneous ... Wood ... Pots ... Mats ... Dholl ... Brinjals ... Oil ... Flowers ... Perfumed sticks ... Lights ... Blue lights ... Drums ... Fakirs ... Drums ... New cloth ... Total ...	10 0 0 25 0 0 8 0 0 2 0 0 3 0 0 1 0 0 1 0 0 1 0 0 2 0 0 4 0 0 1 0 0 1 0 0 2 0 0 1 0 0 2 0 0 2 0 0 2 0 0 3 0 0 2 0 0 3 0 0 2 8 0 1 0 0 1 0 0 87 8 0	Do.	The service is of a voluntary nature and the resumption of the allowance is recommended.	Should be resumed.

Mussulman Ceremonial Allowances—continued.

36

Name of the present recipient.	Original grantee.	Date of original grant and Government order sanctioning it.	Relationship of present incumbent to original grantees.	Amount of grant per annum.	Terms of the grant.	Detail of present expenditure of grant.	Date of last Government Order or Board's Proceedings, sanctioning the continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	Office signature	His Excellency's and Honourable Members' orders.
1	2	3	4	5	6	7	8	9		11
7	Saiyid Fakhr-ud-din.	Saiyid Husain.	Not known	Descendant.	Rs. A. P. 70 14 0	As per No. 1 on previous page, (Jumma Masjid at Gooty). Oil charges Mats Furnishing water Brooms Repairs Whitewashing Remuneration Total	Rs. A. P. 12 0 0 2 0 0 1 6 0 0 8 0 10 0 0 5 0 0 40 0 0 70 14 0	Board's Proceedings, No. 3136, dated 25th November 1878, and Board's Proceedings, No. 3149, dated 5th December 1881.	Should be continued. The service is of the nature of public worship and acts connected with it.	This is connected with a mosque and should be continued.
8	Raja Miah	Do.	Do.	Do.	87 8 0	Superintending ceremonies of marriages and funerals, i.e., Khaj at Gooty. Touring charges Providing water, mats and lights, &c. Remuneration for services Total	40 0 0 20 0 0 27 8 0 87 8 0	Do.	It is reported that this distinctly comes under <i>fars</i> and should not be resumed.	Should be continued.
9	Saiyid Mostan	Saiyid Abd-ullah.	Do.	Do.	44 4 0	Lighting, sweeping, &c., at masjid Nagasamudram, Gooty. Lighting charges For cleaning and daily providing mats Pots, &c., for water Whitewashing Feeding charges for fakirs and travellers Water wages Wages for lamp lighter Total	7 8 0 3 12 0 7 8 0 4 0 0 4 0 0 8 8 0 9 0 0 44 4 0			
10	Shams-ud-din	Not known	Do.	Not known.	39 12 0	For keeping light every night in the mosque called Aliavala Dargah at Tadpatri. Sweeping the masjid, keeping water and spreading mats. It is reported that he takes the allowance as his salary for the work done.				
11	Khadavan Beg	Haji Hamja.	Grant was made on 14th November 1107 Hijri, i.e., 1689 by Alamgar Badsha.	Do.	116 2 0	Performing the duties of mawjan or keeping light in the Jumma masjid at Tadpatri and calling other Muhammadans to assemble at the mosque, and to be watchman and to feed fakirs and travellers.				
12	Forash Shumshurdeen.	Haji Muhammad.	Do. do.	Do.	38 11 0	Performing the work of sweeping in the Jumma masjid at Tadpatri and supplying water for the use of Muhammadans and spreading cloths at namaz, i.e., prayer time.				
13	1. Abd-ul-Hakim. 2. Saiyid Fakhr-ud-din.	Katib Madar Sahib. Pesh Imam Saiyid Muhi-ud-din.	Grant was made 1688	Do.	96 12 0	Reading Kudwa every Friday and supporting the mosque, (Kila masjid at Tadpatri) and keeping light and calling Muhammadans for namas.				
14	3. Ibrahim Beg	Mayan Khyrodeen.	Do.	Do.	58 2 0					
15	1. Abd-ul-Hakim. 2. Saiyid Fakhr-ud-din.	Abd-ul-Na Bi 2. Shaikh Muhammad.	Do. in Hijri 1107, i.e., 1689.	Sixth grand-son. Not known	154 14 0 154 14 0	Do. do. at Jumma masjid, at Tadpatri.				
16	Husain and Fakhr-ud-din.	Not known	Not known	Do.	2 3 0	Keeping light in the masjid at Tadpatri and sweeping every day.				
17	Hussain Sheriff	Muhi-ud-din Sheriff.	Do.	Grandson	52 8 0	To perform prayers daily and on ceremonial days, to feed the poor and keep the masjid at Madak. in good order. Lighting charges Sweeper's pay Repairs Feeding charges Total	5 0 0 3 0 0 5 0 0 39 8 0 52 8 0		To be continued as a church endowment.	These are connected with a mosque and should not be touched.

Mussalman Ceremonial Allowances—continued.

Name of the present recipient.	Original grantees.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.		Terms of the grant.	Details of present expenditure of grant.	Date of last Government Order, or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	Office suggestions.	His Excellency's and Honourable Member's orders.			
				Acres.	Cents.									
1	2	3	4	5	6	7	8	9	10	11	12			
KISTNA DISTRICT.														
RÉPALLE TALUK.														
1	Khaji Mir Yusufalikh Sahib	Said to have been granted in fasli 1146 by Nawab Nizam-ul-Mulk Azab-jun Bahadur to Abd-ul Rahim Khan.	Not known.	Not known.	Khaji allowance of Rs. 231 per annum. (Paid by deduction from the beris of Nizampatam village).	To be continued as long as the Khaji's duties are performed at Nizampatam mosque.	Not known. Duties performed.	Not known	Continuable	Collector.—There are in this district the following variety of inams :— (1) Mosque inams, (2) Panja or piru inams, (3) Darga inams, (4) Idga inams, (5) Fakir Takia inams, and (6) Khaji inams. Under the principles enunciated by Government, the inams coming under classes (1), (4) and (6) seem to be of a permanent character. (Idga is a place of worship to be attended in the days of Bakreed and Ramzan). The duties for the performance of which granted, were in reference to the memoriation of the Muhammadan saints who died in battle. These seem to come under the class 'mustahab.' By far the largest number of cases in the list are of this kind, being grants made in connection with Moharram observances. I am right in considering them 'mustahab' they are non-continuable. Darga inams are inams granted in memory of deceased men of great piety to enable the holders to perform certain ceremonies such as lighting lamps and burning incense at the tombs. They also come under the class 'mustahab.' They also to institutions where fakirs or poor people are fed charitably. These also come under the class 'mustahab.' 2. There are only five money allowances paid at present in this district, and these are Nos. 1, 141, 142, 143 and 144 in the list. With the exception of Rs. 2-9-0 Pandraka in Bandai Taluk, (No. 141) which falls under the class of 'mustahab,' a light at a Durgah, these allowances should be continued, being of a permanent nature. 3. As regards endowments in land, all enfranchised inams (i.e., those for which quit-rent is charged) are omitted in the above list as they cannot be resumed. Even in the case of unenfranchised inams which are entered in the list, title-deeds were issued, and it is also reported that the assigned duties are performed in all cases except four, (items 64, 156, 174 and 182). My recommendations are, however, made in consonance with the class under which the various inams fall,				
2	Muhammad Kasim and Muhammad Yaqub	Not known.	Not known.	Not known.	18	96	Performing Moharram festival at Upparapaliem.	Not known. Duties performed.	Title deed No. 185		the land grants have been confirmed by the Inam Commissioner on condition that the conditions are fulfilled in accordance with paragraph 3 of G.O., No. 374, dated 18th June 1892. A money payment is obviously also made on condition, and it is distinctly stated in the paragraph quoted that Government is to enquire in every case into the object of the payment in the shape of money or to the temporary or permanent nature of the object. The Collector's recommendations opposite each item follow the nature of the service in each case, and in the two cases of mosques (items 64 and 174) where no services are performed, it is submitted, be in accordance with the modification suggested on the papers attached to items 17, 18, 19, 21, 31, 32, 45, 110, 111, 112, 134, 135, 137, 141, 153, 154, 157, 171 and 179, which relate to tombs may be resumed on the basis of present recipients.			
3	Mubammadans	Do.	Do.	Do.	21	60	Performing Moharram festival at Ponnur.	Do.	Do. " 47			Not continu-		
4	Shaikh Ali's son Kasim and daughter-in-law Khairm Booboo.	Do.	Do.	Do.	2	95	Performing Moharram festival at Joopoodi.	Do.	Do. " 393			able.		
5	Silar Gajee Molla Khan Sahib, Silar Sahib and others.	Do.	Do.	Do.	201	29	Lighting lamps, repairing the mosque at Ganikupudi, and celebrating festivals.	Do.	Do. " 632 and 633.			Continuable		
6	Jafar Ahmad, son of Shaikh Madar, and Bava Sahib, son of Muhi-ud-din Sahib.	Do.	Do.	Do.	12	37	Performing Moharram festival in the village of Kakimanu.	Do.	Title deed No. 122			Not continu- able.		
7	Réturu China Khasimkha Mirza and Mutluru Muhammad Ghalib.	Do.	Do.	Do.	12	68	Performing Moharram festival at Réturu.	Do.	Do.					
8	Ghaffar Ali (Dharmakartha of Golakonda Piru Mosque).	Do.	Do.	Do.	81	31	Performing Moharram festival at Ramanayapalem.	Do.	Title deed No. 231					
9	Shaikh Mira Zulfagar, Abd-ul Rasul, Abd-ul Nabi, &c.	Do.	Do.	Do.	12	...	Performing Moharram festival at Komurru.	Do.	Do. " 52				Not continu-	
10		Do.	Do.	Do.	6	76	Performing Moharram festival at Ganipadu.	Do.	Do. " 1098 and 1338.				able.	
11		Do.	Do.	Do.	1	45	Performing Moharram festival at Ipurupalem.	Do.	Do.					
12	Molla Abd-ul Nabi and Qadir Koneenam	Do.	Do.	Do.	18	2	Performing Moharram festival at Dagubada.	Do.	Title deed No. 936					
13	Amir Bi	Do.	Do.	Do.	6	20	Performing Moharram festival at Pullaripalem.	Do.	Do. " 140					
GUNTÚR TALUK.														
14	Shaikh Sata alias Latif and Muhammad Kazim	Not known.	Not known.	Not known.	18	59	Performing Moharram festival at Akiredipalem.	Not known. Duties performed.	Title deeds Nos. 514 and 515.	Not continu- able.				
15	Dada Sahib	Do.	Do.	Do.	1	45	Performing Moharram festival at Bandarupalli.	Do.	Title deed No. 1069					
16	Abbas Ali, Muhammad Afkhan and Muhi-ud-din Afkhan.	Do.	Do.	Do.	11	10	Performing Moharram festival at Guntúr.	Do.	Do. " 26					
17	Khaji Isaff, Muhammad Isaff and Muhammad Muhi-ud-din.	Do.	Do.	Do.	13	57	Burning lights every night at Durgah in Guntúr.	Do.	Do. " 31					
18	Shaikh Daud	Do.	Do.	Do.	22	54	Do. do.	Do.	Do. " 34					
19	Narabhai Abonnalli Sahib, Mohajaballi Sahib, Abd-ul Reza and Amiralli Shib.	Do.	Do.	Do.	78	65	Do. do.	Do.	Do. " 980					
20	Muzaffar Matamalli Sahib and Daud Beg	Do.	Do.	Do.	245	74	Support of mosque at Guntúr.	Do.	Do. " 1062		Continuable			
21	Muzaffar Chandrabai	Do.	Do.	Do.	14	14	Illumination, &c., of Durgah at Guntúr.	Do.	Do. " 1309		Not continu- able.			
22	Nasir Muhammad	Do.	Do.	Do.	27	55	Performing Moharram festival at Guntúr.	Do.	Do. " 25					
23	Imam Bi	Do.	Do.	Do.	14	67	Performing Moharram festival at Kaza.	Do.	Do. " 1382					
24	Silar Sahib and Galib Sahib	Do.	Do.	Do.	43	95	Illumination, &c., of Durgah at Pedakakani.	Do.	Do. " 635					
25	M. Dawood Beg Sahib	Do.	Do.	Do.	235	45	Supporting the big mosque at Guntúr.	Do.	Do. " 926			Continuable		
26	Kasim	Do.	Do.	Do.	7	13	Performing Moharram festival at Nallapadu.	Do.	Do. " 513					
27	Mastan Shaikh Babu, Kaizm Faqir, Mira and Qadir.	Do.	Do.	Do.	14	29	Performing Moharram festival at Pedapolakalur.	Do.	Do. " 359 and 410.					
28	Faqir Ahmad	Do.	Do.	Do.	11	74	Performing Moharram festival at Navalur.	Do.	Title deed No. 893			Not continu- able.		
29	Chikiligani Muhammad Kazim and Mastan	Do.	Do.	Do.	18	29	Performing Moharram festival at Peddaparimi.	Do.	Do. " 26					
30	Shaikh Imam and Bhattiprolu Kazim	Do.	Do.	Do.	11	...	Performing Moharram festival at Tadikonda.	Do.	Do. " 117					
31	Acres 10 of this are enjoyed by one Nabob Sahib, who keeps the tomb clean, and lights it daily. The rest of the inam is enjoyed by Khadi Hussain Sahib.	Do.	Do.	Do.	80	80	Illumination, &c., of Durgah at Tadikonda.	Do.	Do. " 126					
32					80	80	Do. do.	Do.	Do.					

Mussalman Ceremonial Allowances—continued.

Name of the present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relative of present incumbent to original grantee.	Amount of grant per annum.		Terms of the grant.	Details of present expenditure of grant.	Date of last Government Order, or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	Office suggestions.	His Excellency's and Honourable Members' orders.
				Acre.	Cents.						
1	2	3	4	5	6	7	8	9	10	11	12
KISTNA DISTRICT—continued.											
GUNTUR TALUK—continued.											
33	Muhammad Hussain	Not known.	Not known.	Not known.	11	28	Performing Moharram festival at Tadikonda.	Not known. Duties performed.	Title deed No. 442 Not continuous.		
34	Qadir Sahib	Do.	Do.	Do.	153	21	Support of mosque, &c., at Tadikonda.	Do.	Do. " 450 Continuable.		
35	Shaikh Rustam Ali and Shaikh Rasul	Do.	Do.	Do.	6	28	Performing Moharram festival at Pamulapad.	Do.	Do. " 392 Not continuous.		
GUDIVADA TALUK.											
36		Not known.	Not known.	Not known.	294		For lighting mosque at Gudivada and for its support.	Not known. Duties performed.	Title deed No. 579, Continuable.		
PALNAD TALUK.											
37	Muzavar Shaikh Noyak	Not known.	Not known.	Not known.	58	40	Performing Moharram festival at Tangada.	Not known. Duties performed.	Title deed No. 699		
38	Muzavar Shaikh Mohammad	Do.	Do.	Do.	4	82	Performing Moharram festival at Takkellapad.	Do.	Do. " 247		
39	Shaikh Muhammad Kasim	Do.	Do.	Do.	2	85	Performing Moharram festival at Sankarapuram.	Do.	Do. " 930		
40	Rachuri Shaikh Husain and Pir Sahib	Do.	Do.	Do.	9	12	Performing Moharram festival at Pedakodamagundla.	Do.	Do. " 1156	Not continuous.	
41	Faqir Mowla and Turka Qadir Sahib	Do.	Do.	Do.	13	20	Performing Moharram festival at Pidugurela.	Do.	Do. " 1273		
42	Kazim Ali, son of Ghalib	Do.	Do.	Do.	11	22	Performing Moharram festival at Koranki.	Do.	Do. " 1966		
43	Mohamad Shaikh Silar	Do.	Do.	Do.	6	78	Performing Moharram festival at Tamurukodu.	Do.	Do. " 1089		
44	Hussainkha	Do.	Do.	Do.	14	83	Performing Moharram festival at Nadikudi.	Do.	Do. " 857		
45	Muzavar Pir Sahib	Do.	Do.	Do.	14	90	Burning lights every night at Durgab, &c., at Nadikudi.	Do.	Do. " 856		
46	Musud Kazimkha and Hassanammad	Do.	Do.	Do.	39	70	Performing Moharram festival, lighting lamps, &c., at Dacheppalle Piru and mosque.	Do.	Do. " 868	Continuable.	
47	Babu Sahib	Do.	Do.	Do.	3	57	Keeping light every night in the hall of the Piru at Dacheppalli.	Do.	Do. " 869		
48	Sundaragiri Kazim Ali	Do.	Do.	Do.	7	92	Performing Moharram festival at Gurazala.	Do.	Do. " 1837		
49	Shaikh Imam and Dada Sahib	Do.	Do.	Do.	22	15	Performing Moharram festival at Macherla.	Do.	Do. " 1597		
50	Kazim Sahib and Bandagi Sahib	Do.	Do.	Do.	7	85	Do.	Do.	Do. " 1898		
51	Dharmakartas are:—Cherumoori Venkatappayya, D. Kotayya and P. Kotireddi.	Do.	Do.	Do.	14	90	Performing Moharram festival at Polupalli.	Do.	Do. " 1913		
52	Silar Bi, Fallu Sahib, Na Bi and Ghalib	Do.	Do.	Do.	6	98	Performing Moharram festival at Adigoppula.	Do.	Do. " 1075		
53	Turka Bikkar Sahib	Do.	Do.	Do.	14	90	Performing Moharram festival at Kolaguntla.	Do.	Do. " 224		
54	Peda Mowla, Kazim Ali, Peda Husain, Peda Farid-hi and China Farid-hi.	Do.	Do.	Do.	6	53	Performing Moharram festival at Narmalapadu.	Do.	Do. " 634	Not continuous.	
55	Saiyid Muhi-ud-din	Do.	Do.	Do.	11	70	Performing Moharram festival at Karcempudi.	Do.	Do. " 1495		
56	Turka Bade Sahib	Do.	Do.	Do.	3	32	Performing Moharram festival at Peta Sanigandla.	Do.	Do. " 1659		
57	Mohamad Guda Sahib, Nanne Sahib and Masuda	Do.	Do.	Do.	9	87	Performing Moharram festival at Julakallu.	Do.	Do. " 1803		
58	Janammad Khajee Sahib and Husan Ahmad	Do.	Do.	Do.	14	67	Performing Moharram festival at Karlapadu.	Do.	Do. " 1856		
59	Muhi-ud-din, Saiyid Husain and Turka Faqir Ahmad.	Do.	Do.	Do.	10	65	Performing Moharram festival at Kamipalli.	Do.	Do. " 1280		
60	Zussur Kazim Ali	Do.	Do.	Do.	3	35	Performing Moharram festival at Pondugal.	Do.	Do. " 276		
61	Pakir Lal	Do.	Do.	Do.	4	59	Performing Moharram festival at Mittagudipad.	Do.	Do. " 206		
NARASARAOPET.											
62	Abd-ul-karim Silar Husain and Issno Sahib	Not known.	Not known.	Not known.	84	96	For the support of the mosque at Satuluru.	Not known. Duties performed.	Title deed No. 504 Continuable.		

as detailed above (with the exception of two cases of mosques—items 64 and 174—where service is not performed) although all Divisional officers except the General Deputy Collector think that the General Orders should be continued in all cases in which the duties are performed.

The Board supports the Collector's recommendation in paragraph 2 above. As regards paragraph 3, the Board has been confirmed by the Inam Commissioner subject to conditions of service and so long as the conditions of service are fulfilled that the grants cannot be revoked. Of the four cases in which the duties are not performed, two (Nos. 64 and 174) relate to mosques and the Board recommends that the inamdars concerned may be allowed six months' time for reviving the services, failing which the inams may be resumed and fully assessed. In the other two cases (Nos. 156 and 182) which relate to Faqir Takia or rest houses and which are not even kept up, the Board recommends immediate resumption.

See remarks on previous page.

Mussalman Ceremonial Allowances—continued.

Name of the present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relation of present incumbent to original grantee.	Amount of grant per annum.		Terms of the grant.	Details of present expenditure of grant.	Date of last Government Order, or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	Office suggestions.	His Excellency's and Honourable Members' orders.
				Acres.	Cents.						
1	2	3	4	5	6	7	8	9	10	11	12
KISTNA DISTRICT—continued. NARASARAOPET—continued.											
63	Abd-ul-karim Silar Husain and Issne Sabib	Not known.	Not known.	Not known.	26	95	For the support of the mosque at Goriyavole.	Not known. Duties performed.	Title deed No. 314	Continuable ...	
64	Saiyid Ghalib and several others	Do.	Do.	Do.	54	94	For the support of the mosque at Karuchola.	Not known. Duties not performed. When the original mosque was in ruins, it was levelled to ground. The inamdars mortgaged the inam for repairing the mosque, but, owing to disputes among themselves, the mosque is not reconstructed.	Do. „ 221		
65	Saiyid Ali	Do.	Do.	Do.	9	70	For performing Moharram festival at Nekarikallu.	Not known. Duties performed.	Do. „ 24		
66	Imam	Do.	Do.	Do.	11	96	For performing Moharram festival at Chinnalamarri.	Do.	Do. „ 282		
67	Kawal Ahmad	Do.	Do.	Do.	10	23	For performing Moharram festival at Chagallu.	Do.	Do. „ 308		
68	Dudekula Farid	Do.	Do.	Do.	11	71	Do. do.	Do.	Do. „ 403		
69	Peda Lala and Nabi	Do.	Do.	Do.	13	5	For performing Moharram festival at Mulakalur.	Do.	Do. „ 845		
70	China Muhammad Ghalib and others	Do.	Do.	Do.	7	95	For performing Moharram festival at Gurozaval.	Do.	Do. „ 312		
71	Saiyid Mira	Do.	Do.	Do.	9	96	For performing Moharram festival at Solasa.	Do.	Do. „ 273		
72	Shamsher Ali and others	Do.	Do.	Do.	29	12	For performing Moharram festival at Kondavid.	Do.	Do. „ 433		
73	Sabjar Ali	Do.	Do.	Do.	16	36	For performing Moharram festival at Vankayalapad.	Do.	Do. „ 531		
74	Kazim Sahib	Do.	Do.	Do.	6	28	For performing Moharram festival at Yedlapad.	Do.	Do. „ 512	Not continuable.	
75	Saiyid Husain and Saiyid Nabi	Do.	Do.	Do.	12	60	For performing Moharram festival at Karuchola.	Do.	Do. „ 220		
76	Shaikh Adam	Do.	Do.	Do.	4	77	For performing Moharram festival at Timmapuram.	Do.	Do. „ 386		
77	Shaikh Dadu	Do.	Do.	Do.	2	57	For performing Moharram festival at Nadendla.	Do.	Do. „ 361		
78	Shaikh Adam and Muhammad Kazim	Do.	Do.	Do.	11	49	For performing Moharram festival at Kanuparu.	Do.	Do. „ 467		
79	Husain Muhammad	Do.	Do.	Do.	5	51	For performing Moharram festival at Kesnapalli.	Do.	Do. „ 395		
80	Kazim	Do.	Do.	Do.	9	7	For performing Moharram festival at Ravipadu.	Do.	Do. „ 304		
81	Shaikh Husain	Do.	Do.	Do.	6	90	For performing Moharram festival at Rupenguntha.	Do.	Do. „ 797		
82	Yerrakhasim and China Kazim	Do.	Do.	Do.	11	34	For performing Moharram festival at Vipparla.	Do.	Do. „ 487		
83	Muhammad Kazim and Imam Sahib	Do.	Do.	Do.	20	61	For performing Moharram festival at Kankalagunta.	Do.	Do. „ 343		
84	Muhammad Kazim	Do.	Do.	Do.	5	85	For performing Moharram festival at Chejerla.	Do.	Do. „ 62		
85	Adam Sahib	Do.	Do.	Do.	8	13	For performing Moharram festival at Dasaripalem.	Do.	Do. „ 651		
86	Muhammad Kazim and Jangili Sahib	Do.	Do.	Do.	9	39	For performing Moharram festival at Santagudipad.	Do.	Do. „ 636		
87	Saiyid Miyya	Do.	Do.	Do.	12	5	For performing Moharram festival at Ikkuru.	Do.	Do. „ 726		
88	Shaikh Muhi-ud-din and others	Do.	Do.	Do.	16	86	For performing Moharram festival at Yallamanda.	Do.	Do. „ 224		
89	Hasan Ahmad	Do.	Do.	Do.	11	46	Do. do.	Do.	Do. „ 225		
90	Gulam Nabi and Lal Sahib	Do.	Do.	Do.	10	32	For performing Moharram festival at Narsaraopeta.	Do.	Do. „ 385		
91	Ghalib Khan	Do.	Do.	Do.	2	44	For performing Moharram festival at Appapuram.	Do.	Do. „ 1009		

Remarks on page 37.
In Nos. 64 and 174. The Board recommends that the inamdars concerned may be allowed six months' time for reviving the service, but the Collector reports that no service exists in either case. His recommendation that the allowances be discontinued may, therefore, be accepted.

Remarks on page 37.

Mussalman Ceremonial Allowances—continued.

Name of the present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relation of present incumbent to original grantee.	Amount of grant per annum.		Terms of the grant.	Details of present expenditure of grant.	Date of last Government Order, or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	Office suggestions.	His Excellency's and Honourable Members orders.
				Rs.	Cents.						
1	2	3	4	5	6	7	8	9	10	11	12
KISTNA DISTRICT—continued.											
NARASARAOPET—continued.											
92	Asha Bi	Not known.	Not known.	Not known.	7	49	For performing Moharram festival at Murikipudi.	Not known. Duties performed.	Title deed No. 1008		
93	Saiyid Adam and others	Do.	Do.	Do.	28	17	For performing Moharram festival at Purushottapatam.	Do.	Do. „ 1128		
94	Martur Imam Sahib	Do.	Do.	Do.	7	16	Do. do.	Do.	Do. „ 580		
95	Ghalib	Do.	Do.	Do.	10	74	For performing Moharram festival at Yedavalli.	Do.	Do. „ 13		
96	Rajah Muhammad	Do.	Do.	Do.	9	26	For performing Moharram festival at Mummaka.	Do.	Do. „ 689		
97	Sakhina Bi and Patma Bi	Do.	Do.	Do.	21	57	For performing Moharram festival at Rajapett.	Do.	Do. „ 168		
98	Muhammad Kazim	Do.	Do.	Do.	14	38	For performing Moharram festival at Rompicherla.	Do.	Do. „ 864		
99	Kazim Sahib	Do.	Do.	Do.	13	60	For performing Moharram festival at Gogolapad.	Do.	Do. „ 128		
100	Muhammad Kazim	Do.	Do.	Do.	8	22	For performing Moharram festival at Chirumamilla.	Do.	Do. „ 36		
101	Muhammad Kazim	Do.	Do.	Do.	21	15	For performing Moharram festival at Santamaguluru.	Do.	Do. „ 521		
102	Shaikh Farid and Shaikh Imam	Do.	Do.	Do.	2	82	For performing Moharram festival at Kundarru.	Do.	Do. „ 72	Not continuable.	
103	Faqir Sahib and Kazim Sahib	Do.	Do.	Do.	10	4	For performing Moharram festival at Kopperlapada.	Do.	Do. „ 633		
104	China Lala Kazim and others	Do.	Do.	Do.	16	14	For performing Moharram festival at Vydena.	Do.	Do. „ 202		
105	Baji Khan	Do.	Do.	Do.	2	89	For performing Moharram festival at Gannavaram.	Do.	Do. „ 210		
106	Shaikh Imam	Do.	Do.	Do.	5	73	For performing Moharram festival at Punur.	Do.	Do. „ 639		
107	Kazim Khanudu and Ali Khanudu and others	Do.	Do.	Do.	6	41	For performing Moharram festival at Babbepalli.	Do.	Do. „ 547		
108	Agraharamdars	Do.	Do.	Do.	22	27	For performing Moharram festival at Komalapad Agraharam.	Do.	Do. „ 1561		
109	Muhammad Kazim	Do.	Do.	Do.	5	40	For performing Moharram festival at Lingumguntla Agraharam.	Do.	Do. „ 1211		
110	Saiyid Pir Sahib and others	Do.	Do.	Do.	18	54	Burning lights every night in Durgah at Kondavid.	Do.	Do. „ 432		
111	Muhammad Husain and Gulam Husain	Do.	Do.	Do.	86	54	Do. do.	Do.	Do. „ 430		
112	Shaikh Adam	Do.	Do.	Do.	34	33	Do. do.	Do.	Do. „ 431		
SATTENAPALLE.											
113	Muzavar Nabi Sahib	Not known.	Not known.	Not known.	6	30	Performing Moharram festival at Papayapalem.	Not known. Duties performed.	Title deed No. 345		
114	Saiyid Abber Sahib	Do.	Do.	Do.	20	45	Performing Moharram festival at Chintapalli.	Do.	Do. „ 527		
115	Saiyid Latiff and two others	Do.	Do.	Do.	34	40	Performing Moharram festival at Bellamkonda.	Do.	Do. „ 1013		
116	Muzavar Kazim	Do.	Do.	Do.	8	75	Performing Moharram festival at Nevalapuri.	Do.	Do. „ 917		
117	Kolumula Mira Sahib	Do.	Do.	Do.	15	5	Performing Moharram festival at Gundlapalli.	Do.	Do. „ 458		
118	Muhammad Ali and others	Do.	Do.	Do.	10	32	Performing Moharram festival at Komiripudi.	Do.	Do. „ 119		
119	Muzaffar Abd-ul Qadir	Do.	Do.	Do.	4	28	Performing Moharram festival at Dokiparru.	Do.	Do. „ 28	Not continuable.	
120	Muhi-ud-din Kazim and others	Do.	Do.	Do.	4	92	Performing Moharram festival at Tondapi.	Do.	Do. „ 698		
121	Faqir and Subhan	Do.	Do.	Do.	8	60	Performing Moharram festival at Dammalapad.	Do.	Do. „ 145		
122	Muzavar Nane Sahib	Do.	Do.	Do.	5	11	Performing Moharram festival at Gollapad.	Do.	Do. „ 28		
123	Dudekula Husain	Do.	Do.	Do.	6	17	Performing Moharram festival at Narnepad.	Do.	Do. „ 314		
124	Peda Muhammad Kazim and Shaikh Nanne	Do.	Do.	Do.	9	48	Performing Moharram festival at Ponukupadu.	Do.	Do. „ 107		
125	Muhi-ud-din Sahib and Imam Sahib	Do.	Do.	Do.	11	85	Performing Moharram festival at Betapudi.	Do.	Do. „ 260		

For remarks on page 37.

Mussalman Ceremonial Allowances—continued.

Name of the present recipient.				Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of Rs. per annum.	Terms of the grant.	Detail of present expenditure of grant.	Date of last Government Order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	Office suggestions.	His Excellency's and Honourable Members' orders.	
1				2	3	4	5	6	7	8	9	10	11	12
KISTNA DISTRICT—continued. SATTENAPALLE—continued.														
126	Kazim Sahib and others	...	...	...	Not known.	Not known.	Not known.	71	Performing Moharram festival at Phirangipuram.	Not known. Duties performed.	Title deed No. 400	Not continu able.		
127	Amin Miya	...	...	...	Do.	Do.	Do.	62	Performing Moharram festival at Honsuganesa.	Do.	Do. " 501			
128	Qadir Sahib	...	...	...	Do.	Do.	Do.	75	Performing Moharram festival at Siringipalur.	Do.	Do. " 543			
129	Muzavar Ghulam Husain	...	...	...	Do.	Do.	Do.	10	Performing Moharram festival at Medikondur.	Do.	Do. " 201			
130	Muzavar Abdul Qadir, and Shaikh Muhi-ud-din	...	...	...	Do.	Do.	Do.	57	Performing Moharram festival at Medikondur for Perus of Mangalagiripad Agraharam.	Do.	Do. " 202			
131	Kazim Sahib and others	...	...	...	Do.	Do.	Do.	62	Lighting lamps and for support of mosque at Kolluru.	Do.	Do. " 82	Continuable.		
132	Muzavar Muhammad Ghalib and 3 others	...	...	...	Do.	Do.	Do.	50	Lighting lamps and for support of mosque at Aminbada.	Do.	Do. " 371			
133	Gazula Peda Shaikh Adam	...	...	...	Do.	Do.	Do.	43	Do. do.	Do.	Do. " 372			
134	Muzavar Baba Sahib	...	...	...	Do.	Do.	Do.	37	Burning light every night in Durgah, &c., at Chintalapalli.	Do.	Do. " 528			
135	Adam Sahib	...	...	...	Do.	Do.	Do.	60	Burning light every night in Durgah, &c., at Gundalapalli.	Do.	Do. " 459		Not continuable.	
136	Adam Shafee	...	...	...	Do.	Do.	Do.	25	Burning light every night in Durgah, &c., at Honsuganesa.	Do.	Do. " 500			
137	Faqir Shah Chowdari	...	...	...	Do.	Do.	Do.	61	Do. do.	Do.	Do. " 502			
BANDAR.														
138	.....	...	...	...	Not known.	Not known.	Not known.	32	Performing Moharram festival at Kankatava.	Not known. Duties performed.	Title deed No. 136	Not	continuable.	
139	.....	...	...	...	Do.	Do.	Do.	73	Illumination and support of mosque at Gudur.	Do.	Do. " 169	Continuable.		
140	.....	...	...	...	Do.	Do.	Do.	75	Illumination and support of mosque at Gandram.	Do.	Do. " 58			
141	Shaikh Sarvar and Haji Sahib	...	...	...	Do.	Do.	Do.	Money allowance Rs. 29-0 per annum.	To keep lamp every night at Durgah in China Pandraka.	Do.	.....	Not	continuable.	
142	Khaji Muhi-ud-din	...	...	...	Do.	Do.	Do.	Money allowance Rs. 199-4-0 per annum.	To recite prayers every day at Idga in the month of Ramzan and Bakrid in Inuguduru, Masulipatam.	Do.	.....	Continuable.		
143	Saiyid Rahman	...	...	...	Do.	Do.	Do.	Money allowance Rs. 129-14-0 per annum.	To recite prayers every day in Jumma masjid in Inuguduru, Masulipatam.	Do.	.....			
144	Saiyid Abd-ul	...	...	...	Do.	Do.	Do.	Money allowance Rs. 40-7-0 per annum.	To recite prayers every day in the Jumma masjid in the month of Ramzan in Inuguduru, Masulipatam.	Do.	.....			
NANDIGAMA.														
145	Dharmakarta	...	...	...	Not known.	Not known.	Not known.	70	Performing Moharram festival at Gundaboyinapalem.	Not known. Duties performed.	Title deed No. 385	Not continuable.		
146	Do.	...	...	...	Do.	Do.	Do.	52	Performing Moharram festival at Jujjuru.	Do.	Do. " 661			
147	Do.	...	...	...	Do.	Do.	Do.	30	Performing Moharram festival at Kanchakacherla.	Do.	Do. " 708			
148	Kazim Sahib	...	...	...	Do.	Do.	Do.	93	Performing Moharram festival at Magallu.	Do.	Do. " 347			
149	Dharmakarta	...	...	...	Do.	Do.	Do.	86	Performing Moharram festival at Chintalapad.	Do.	Do. " 313			

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See remarks on page 37.

Mussalman Ceremonial Allowances—continued.

Name of the present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of present incumbent to original grantee.	Amount of grant per annum.		Terms of the grant.	Detail of present expenditure of grant.	Date of last Government Order, or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	Office suggestions.	His Excellency's and Honourable Members' orders.
				Rs.	Cents.						
1	2	3	4	5	6	7	8	9	10	11	12
KISTNA DISTRICT—continued.											
BEZWADA.											
150	Dada Sahib and Ghalib Sahib	Not known.	Not known.	Not known.	11	99	Performing Moharram festival at Velagaleru.	Not known. Duties performed.	Title deed No. 178	Not continuable.	
151	Sahib Jan	Do.	Do.	Do.	17	15	Recitation of prayers, &c., in mosque at Ilaprolu and feeding Mussalmans during Moharram.	Do.	Do. " 297	Continuable.	
152	Shaikh Mowlavi and Husain Sahib	Do.	Do.	Do.	25	86	Performing Moharram festival at Kowluru.	Do.	Do. " 89 and 90.	Not continuable.	
153	Husain Sahib and others	Do.	Do.	Do.	57	26	Illumination, &c., at the Durga in Bhavanipuram village.	Do.	Title deed No. 284		
154	Saiyid Husain, &c.	Do.	Do.	Do.	161	21	Illumination in Durgah at Kondapalli every night.	Do.	Do. " 463	Continuable.	
155	Sahib Jada Muhi-ud-din	Do.	Do.	Do.	13	44	Lighting lamps, &c., in mosque at Kondapalli.	Not known. Duties performed.	Do. " 65		
156	Saiyid Muhi-ud-din	Do.	Do.	Do.	9	90	Feeding Fakirs daily at the Fakir Takia at Kondapalli.	Not known. Duties not performed.	Do. " 457	Not continuable.	
157	Silar Sahib and other	Do.	Do.	Do.	82	60	Illumination, &c., of Durgah at Bhavanipuram.	Not known. Duties performed.	Do. " 203		
158	Saiyid Amarulla Khan Sahib Khaji	Do.	Do.	Do.	143	20	Attending to marriages and other religious ceremonies, &c., among Muhammadans at Vibharamputam.	Do.		Continuable.	
VINUKONDA.											
159	Shaikh Pathebayi	Not known.	Not known.	Not known.	10	70	Performing Moharram festival at Bollapalli.	Not known. Duties performed.	Title deed No. 255	Not continuable.	
160	Mowlali of Enugapalem	Do.	Do.	Do.	6	49	Performing Moharram festival at Emigapalem.	Do.	Do. " 468		
161	Mowlali of Pittambanda	Do.	Do.	Do.	6	70	Performing Moharram festival at Pittambanda hamlet of Emigapalem.	Do.	Do. " 274		
162	Taraka Dade Sahib and others	Do.	Do.	Do.	6	83	Performing Moharram festival at Inumella.	Do.	Do. " 456		
163	Shaikh Kazim	Do.	Do.	Do.	12	17	Performing Moharram festival at Konamalachervu.	Do.	Do. " 243		
164	Shaikh Daval and others	Do.	Do.	Do.	24	21	Performing Moharram festival at Kocherla.	Do.	Do. " 232		
165	Murthuza and others	Do.	Do.	Do.	13	52	Performing Moharram festival at Kondramutla.	Do.	Do. " 111		
166	Shaikh Vannur, whose whereabouts are unknown. Duties arranged by Village officers and Temple committee.	Do.	Do.	Do.	34	14	Performing Moharram festival at Koppukonda.	Do.	Do. " 361		
167	Thurka Bade Sahib	Do.	Do.	Do.	17	79	Performing Moharram festival at Mollavagu.	Do.	Do. " 67		
168	Muppalla Sahib Jada and others	Do.	Do.	Do.	13	17	Performing Moharram festival at Muppalla.	Do.	Do. " 516		
169	Thurka Mavula Sahib and Akke Miyya	Do.	Do.	Do.	3	81	Performing Moharram festival at Ravulapuram.	Do.	Do. " 624		
170	Dudekula Nagulu	Do.	Do.	Do.	11	52	Performing Moharram festival at Vellaturu.	Do.	Do. " 763		
171	Mastan	Do.	Do.	Do.	8	40	Lighting lamps and maintaining the Durgah at Vinukonda.	Do.	Do. " 442		
172	Abdul Rahman and others	Said to have been granted by Venkatakrishna Row Garu, Mazumdar, in fasli 1182 to Muhammad Yusuf.	Do.	Do.	167	7	Support of mosque at Vinukonda.	Do.	Do. " 443	Continuable.	
173	Shaikh Haidar and Kolaguntla Mastan	Not known.	Do.	Do.	25	25	Performing Moharram festival at Gunmanampadu Agraharam.	Do.	Do. " 1123	Not continuable.	

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 Vide remarks on page 37.

Mussalman Ceremonial Allowances—continued.

Name of the present recipient.				Mussalman Ceremonial Allowances—continued.							His Excellency's and Honourable Members' orders.	
1	2	3	4	5	6	7	8	9	10	11	12	
				Amount of grant per annum.	Terms of the grant.	Details of present expenditure of grant.	Date of last Government Order, or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.		Office suggestions.		
174	Muhammad Sahib and others	Not known.	Not known.	Not known.								
175	Molla Pir Sahib and others	Do.	Do.	Do.								
176	Lal Ahmad and others	71 9	Do.	Do.								
177	Mira Sahib	Do.	Do.	Do.								
178	Mir Patche	Do.	Do.	Do.								
179	Muhammad Kasim	Do.	Do.	Do.								
180	Khadimulla Sahib	Do.	Do.	Do.								
181	Bikari Sahib and Mowla Sahib	Do.	Do.	Do.								
182	Janemmad and others	Do.	Do.	Do.								
183	Guda Sahib	Not known.	Not known.	Not known.								

KISTNA DISTRICT—continued.

NUZVID.

3 Keeping lights and daily service in mosque at Kapileswarapuram. Not known: no mosque: celebration of Pirlu performed.

83 Support of mosque at Kapileswarapuram. It is a thatched shed now, and needs repairs. Part of the inam is encroached upon by the Zamindar. Not known. Duties performed.

80 Support of mosque at Pattelanka. Do. Do. 69 } Continuable.

84 Do. do. Do. 68 } Continuable.

75 Do. do. Do. 70 } Continuable.

24 Support of Durgah at Veluru. Do. Do. 111 } Not continuable.

88 Attending to the marriage and other religious ceremonies among Muhammadans (Khaji of Kondapalli). Do. Do. 852 } Continuable.

8 Performing Moharram festival at Aminpuram. Do. Do. 968 } Not continuable.

67 Support of Fakir Takia at Wuyyur. The inamdars say that the grant is personal and are enjoying it. Not known: no Fakir Takia. Do. Do. 464 }

VISSANI DIVISION.

49 Performing Moharram festival at Gosavid. Not known. Duties performed. Title deed No. 451 Not continuable.

Vide remarks against item 64 on page 37.

Vide remarks on page 37.

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287-90

Mussalman Ceremonial Allowances.

Name of the present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of the present incumbent to the original grantee.	Amount of grant per annum.	Terms of the grant.	Details of present expenditure of grant.	Date of last Government Order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.
1	2	3	4	5	6	7	8	9
1 Saiyid Muhammad Muhi-ud-din.	Saiyid Muhammad Katib.	G.O., Nos. 228, 21st Feb. 1846, and 856, 29th July 1847.	Grandson ...	RS. A. P. 71 9 4	For lighting lamps in the Mahudum Janiar and Muhammad Mainar Mosques, Pettai.	Cost of oil ... 56 4 0 Thread, &c. ... 1 5 4 Lamp lighter's pay ... 14 0 0 Total ... 71 9 4	G.O., No. 2262, 26th Aug. 1868.	The mosques lighted to enable Muhammadans to pray. Portions of the Koran read during prayers which are offered five times a day and also at mid-day on Fridays. The income falls under "Wajib" and "Far" and may be continued.
2 Khairati Sahib	Ethim Shah	Do.	Nephew ...	109 0 0	For lighting lamps in the mosque, Ouliah Sahib, Pettai.	Oil ... 28 2 0 Performing Fatiah every Friday with fruits, sandal, &c. ... 16 8 0 Giving food on the 11th of every month ... 24 0 0 Pay for lamp lighter ... 40 6 0 Total ... 109 0 0	E.M.C., No. 547, 4th June 1857.	The remains of Khairati Sahib a, Ouliah Sahib, the ancestors of the present incumbent, were buried outside the mosque. The worship is memory of the deceased. The income may be discontinued being Must hab.
3 Sheikh Makh-dum	Abdul Rahiman	G.O., Nos. 228, 21st Feb. 1846, and 856, 29th July 1847.	Not known.	22 3 10	For lighting lamp in Nabob Walajah's new mosque Asari Mubarak, Pettai.	Oil ... 5 0 0 Ghee ... 10 0 0 Wick ... 0 3 10 Pay ... 7 0 0 Total ... 22 3 10	G.O., Nos. 1358, 20th June 1862, and 1893, 7th July 1866.	This is "Asar Sharif." The allowance, being granted evidently for lighting the room in which the prophet's hair was deposited, may be discontinued.
4 Sheikh Makh-dum	Ansethuram veyett.	Do.	Not known.	29 10 10	For Service of Mavajan in Nabob Walajah's new mosque, Pettai.	Salary of the Mavazen or Manium ... 29 10 10	G.O., No. 1693, 7th July 1856.	The service is conducted and the income may be continued.
5 Ismal Rowthar	Ismal Rowthar	Do.	Son ...	89 1 5	For lighting lamp in Ismal Rowthar's mosque, Pettai.	Oil ... 45 0 0 Wick ... 2 1 5 Lighter's pay ... 42 0 0 Total ... 89 1 5	G.O., No. 3031, 15th Dec 1855.	This is a mosque service is kept up. "Wajib", may be continued.
6 Muhammed Yusuf Lebbai.	Muhammad Ghaus.	24th June 1851 and 21st Oct. 1851.	Not known.	44 8 10	For reading Katamulla and for the expense of Kathiri in the month of Ramjan in Nabob Walajah's new mosque, Pettai.	Salary for reading Koran (Katamulla) in the mosque. ... 44 8 10	B.P., No. 5152, 4th Dec. 1877.	Being a mosque, the allowance should be continued; but as the ceremony is not performed in this and in the following case by the Yomiadar who lives elsewhere, and opportunity will be given to the Inamdar for the revival of the service.
7 Muhammad Yusuf Lebbai.	Mustan Ali	G.O., Nos. 228, 21st Feb. 1846, and 856, 29th July 1847.	Not known.	22 4 5	For reading Salvath, Baitan, in Nabob Walajah's new mosque, Pettai.	Salary for reading Salvath (Koran) in the mosque ... 22 4 5	B.P., 14th Nov. 1855.	May be continued being "Sunnat."
8 Hafiz Khajah Muhi-uddin.	Khasi Muhammad Allien.	G.O., No. 1, 24th Jan. 1853.	Grandson ...	44 8 10	For teaching Koran in Nabob Walajah's new mosque, Pettai.	Salary for giving instructions in Koran ... 44 8 10	G.O., No. 1779, 14th Nov. 1870.	May be continued being "Sunnat."
9 Hafiz Muhammad	Hafiz Muhammad Abubakir.	G.O., Nos. 1, 24th June 1851, and 1, 21st Oct. 1851.	Son ...	60 1 11	For reading Katamulla in Nabob Walajah's new mosque, Pettai.	Salary for reading Katamulla in the mosque ... 60 1 11	G.O., No. 2243, 24th Aug. 1868.	May be continued being "Sunnat."
10 Hasi Sul Mul' an Sahib.	Edbarkhan Sahib.	G.O., Nos. 228, 21st Feb. 1846, and 856, 29th July 1847.	Great Grandson.	155 13 8	For the performance of Moharam feast at Pettai.	Cakes ... 81 12 0 Procession ... 74 1 8 Total ... 155 13 8	G.O., No. 1022, 11th June 1863.	This falls under "Sunnat" and may be continued.
11 Mir M am' A Sahib.	Imam Shah Sahib.	G.O., No. 228, 21st Feb. 1846.	Grandson ...	54 8 0	For lighting lamp in Ghulam Ali Sahib's Thaka mosque, Sindur.	Oil ... 28 2 0 Thread ... 3 12 0 Pay of the lighter ... 22 10 0 Total ... 54 8 0	G.O., No. 228, 21st Feb. 1846.	The inam is for substance and lighting, the light is for the use of the public coming for prayer. This is said to be a mosque. It may be continued.

TINNEVELLY DISTRICT.

TINNEVELLY TALUK.

Yemah Allowance.

G.O., No. 2262, 26th Aug. 1868.

E.M.C., No. 547, 4th June 1857.

G.O., Nos. 1358, 20th June 1862, and 1893, 7th July 1866.

G.O., No. 1693, 7th July 1856.

G.O., No. 3031, 15th Dec 1855.

B.P., No. 5152, 4th Dec. 1877.

B.P., 14th Nov. 1855.

G.O., No. 1779, 14th Nov. 1870.

G.O., No. 2243, 24th Aug. 1868.

G.O., No. 1022, 11th June 1863.

G.O., No. 228, 21st Feb. 1846.

Office suggestions.

His Excellency's and Honourable Members' orders.

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Mussalman Ceremonial Allowance

es—continued.

Name of the present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of the present incumbent to the original grantee.	Amount of grant per annum.	Terms of the grant.	Details of present expenditure of grant.	Date of last Government order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.	Office suggestions.	His Excellency's and Honourable Members' orders.
1	2	3	4	5	6	7	8	9	10	11
DISTRICT—continued.										
TINNEVELLY TALUK—continued.										
Tinnevelly Taluk—continued.										
12	Saiyid Qadir ...	Saiyid Muhi-ud-din.	G.O., 228, 21 Feb. 1846.	Son	Rs. A. P. 47 11 0	Lighting lamp in Qadir Sahib's mosque, Kalavanikapuram. Oil ... 7 8 0 Wick ... 2 3 0 Sugar, fruit, &c., for Fatiah on every Friday. 7 0 0 Lamp-lighter's pay ... 2 0 0 Expense of kodi-kattu (flag hoisting). 7 0 0 Total ... 47 11 0	G.O., No. 1390, 7th Sept. 1870.	There is a tomb of Saiyed Fakr-ud-din. A lamp is lighted near the ground and a ceremony called 'kodi-kattu' is performed every year. The ceremonies are in commemoration of the inamdar's ancestors. This is a tomb and not a mosque. The inam may be discontinued, being "Mustahab."		
13	Saiyid Usman Sahib ...	Muhi-ud-din Aliansari.	Do.	Not known	27 4 0	Lighting lamp in Ausari Mosque, Kandiarperi. Ghee ... 12 0 0 Thread ... 0 4 0 Pay ... 18 0 0 Total ... 30 4 0	G.O., No. 599, 31st March 1871.	A hair of Muhammad's whiskers is kept in a tube; and in the room where the tube is placed, a lamp is lit. May be discontinued, being "Ausari Sharif."		
14	1. Pochakhán Sahib ... 2. Amirkhán Sahib. 3. Ibrahim Khán Sahib.	Muhi-ud-din Khán.	G.O., Nos. 228, 21st Feb. 1846 and 856, 29th July 1847.	No son	54 8 0	Lighting lamp in the Mosque, Nandamiah Saika, Kandiarperi. Oil ... 15 0 0 Flag hoisting ... 9 8 0 Pay of establishments, sweepers and cost of repairing. 30 0 0 Total ... 54 8 0	G.O., No. 1358, 20th June 1862.	A lamp is lit near the tomb of Shaniek Juliah, family priest of the Sha C's ancestors, and the ceremonies are in commemoration of the inamdar's ancestors. May be discontinued being "Mustahab."		
15	Saiyid Ahmad ...	Allah-ud-din	Do.	Not known.	36 4 4	Lighting lamp at Saiyid Muhammad Mustanab's tomb, Kandiarperi. Lighting ... 14 2 0 Fatiah every Friday ... 6 0 0 Pay of lighter ... 16 2 4 Total ... 36 4 4	G.O., No. 1240, 25th May 1866.	This is a mosque built by Nabh and the lighting is for the people coming for prayer. May be discontinued being "Wajib."		
16	Saiyid Mirah Sahib ...	Saiyid Jatal-ud-din Cantem.	Do.	Son	72 10 4	Lighting lamp in Fatamsha Qadir's mosque, Kandiarperi. Oil ... 25 0 0 Feeding the poor during Ramadan. 30 0 0 Servants' pay ... 15 0 0 Sundries ... 2 10 4 Total ... 72 10 4	G.O., No. 1611, 13th July 1865.	This is a mosque built by Nabh and the lighting is for the people coming for prayer. May be discontinued being "Wajib."		
17	Saiyid Makh-dám and Saiyid Ibrahim.	Nabi Khan	Do.	No relationship, but reader of Koran.	56 12 8	Lighting lamp in Nabi Khan Kattak's mosque, Kandiarperi. Oil ... 26 12 8 Servants' pay ... 30 0 0 Total ... 56 12 8	G.O., Nos. 1358, 20th June 1862 and 2259, 16th Dec. 1864.	Lighting lamps for the use of the people coming for prayer. Wajib. May be continued.		
18	I. Qadir Khan and three others.	Khasim Khan	G.O., No. 228, 21st Feb. 1846.	Not known.	27 4 0	Lighting lamp in Saiyid Muhammad Ausar mosque, Kandiarperi. Oil ... 8 0 0 Flag hoisting ... 7 0 0 Cakes for Fatiaha ... 10 0 0 Reading Koran ... 2 4 0 Total ... 27 4 0	G.O., No. 749, 20th May 1870.	This is not a mosque, but a burial ground or tomb of Saiyid Muhammad relative of the Inamdar. Ausar, a Mustahab. May be discontinued.		
19	Salámula Khan Sahib ...	Shaikh Makh-dám.	Do.	Do.	109 0 0	Lighting lamp at Fatimiah Sahib's tomb, Kandiarperi. Oil ... 31 8 0 White washing ... 35 8 0 Lighting Kuttak mosque near it. 42 0 0 Total ... 109 0 0	G.O., No. 1022, 11th June 1863.	This is neither mosque nor musjid, but a burial place. "Mahbarr" Sahib, son of Shajuhan and Perjimia Sahib, service of the Nabob died in the service of Mustahab. May be discontinued.		
20	Kaji Salámula Khan Sahib.	Shaikh Makh-dám.	Do.	Do.	56 12 8	Lighting lamp in Fatiaha mosque, Kandiarperi. Oil ... 46 0 0 Fatiaha ... 4 8 0 Whitewashing ... 6 4 8 Total ... 56 12 8	Do.	This is "Wajib." May be continued.		

-continued.

Mussalman Ceremonial Allowance

Notes and suggestions of the Collector and the Board of Revenue.

DISTRICT—continued.

TALUK—continued.

canoe—continued.

TINNEVELLY

TINNEVELLY

Yeomiah Ali

G.O. No. 1376, 1st Sept. 1870 and B.P. No. 5152, 4th Dec. 1877.

This is a mosque built by the ancestors of Yeomiah Ali in the month of Ramzan giving rice-water to the people for prayer during the month of Ramzan. May be continued.

Deputy Collector's enquiry it appears that the institution is not a place of offering prayers, people there thatched building used as a place of offering prayers. The inam may be discontinued.

From the appears used as a mere thatched building or but a Makhan, prayer. The allowance may continue.

G.O. No. 1696, 19th Dec. 1872.

This is a Makkah public place to be discovered.

a relative and a son of an Sahib is buried in the Fatiha is performed for the on the 11th of Zaffar, and flowers distributed to the people.

G.O. No. 1022, 11th June 1863.

Ferziah Edarkh mosque, deceased cakes and people. continued

for the use of the people or prayer; the service is performed. May be continued being

G.O. No. 1548, 1st Nov. 1875.

Lamp is lit up coming from 'Farz'.

omb. The family priest Shammad Shahitwan of the Yeomiah Ali's ancestors is being 'Mustahab'.

G.O. No. 1358, 20th June 1862.

This is a Saiyid Ma present buried here continued

sque built by Nabob Wajir is being performed. continued being "Wajib."

B.P. 29th January 1848.

This is a mo lajah. Se May be oc

ib," may be continued. is sa to be named after Hani, a int.

This is "Waj The mosque Gouse Sanic

Office suggestions.

His Excellency's and Honourable Members' orders.

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Name of the present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of the present incumbent to the original grantee.	Amount of grant per annum.
1	2	3	4	5
21 1. Muhammed Athanul-lah. 2. Muhammad Ghaus Khadim alias Thathamish.	Khasi Muhammad Allien and Athanullah.	E.M.C. No. 24th Jan. 1858 and B.P. No. 14th Nov. 1855.	Not known	Rs. A. P. 44 8 10 14 13 5
22 Muhammad Ibrahim Sahib.	Cauja Muzaffa Asar Sharf.	E.M.C. No. 684, 23rd May 1858.	Do. ...	29 11 2
Saiyid Abdul Rasrak	Saiyid Dasu Fakir.	E.M.C. 24th June 1851 and 21st Oct. 1851.	Grandson ...	89 1 8
24 H. S.	Edarkh Sahib.	Do. ...	Great Grandson.	26 4 5
25 Khaji Saiyid Muhi-ud-din.	Saiyid Peer Muhammad.	G.O. No. 223, 21st Feb. 1846.	Son ...	95 7 0
26 Zillar Baksha ...	Ramzan Sahib ...	Do. ...	A disciple ...	95 7 4
27 Muppan Muhammad Ali Lebbai.	Muhammad Kul-mitter.	Do. ...	Not known.	50 15 8
28 Saiyid Abdul Qadir Sahib.	Shaikh Abdul Qadir Saiyid.	G.O. No. 19th May 1848 and E.M.C. 14th Jan. 1851.	Grandson ...	338 9 4

of the grant.	Details of present expenditure of grant.
6	7
For	Rice-water ... 37 8 0 Oil ... 1 4 0 Pay for reading Koran ... 11 4 0 Cakes for Fatiha on the 27th Ramzan. ... 9 6 3 Total ... 59 6 3
For	Lighting lamp in Ausari mosque, ... 5 0 0 Reading Koran ... 12 0 0 Fatiha ... 6 11 2 Putting pandal, &c., during festival. ... 6 0 0 Total ... 29 11 2
For	Lighting lamp in Saiyid Fakir's mosque, ... 23 0 0 Wick ... 1 1 8 Fatiha on Thursday ... 6 0 0 Flag hoisting ... 24 0 0 Servants pay ... 36 0 0 Total ... 89 1 8
For	the performance of ... 27 0 0 flowers, &c. ... 4 4 5 Musicians ... 5 0 0 Total ... 36 4 5
For	Lighting lamp, &c., in ... 36 7 0 For imamath daily and Kutbah on Fridays. ... 14 0 0 Pay of Koran reader ... 5 0 0 Lamp lighting in the month of Ramzan. ... 30 0 0 Total ... 95 7 0
For	Feeding poor ... 17 7 4 Oil ... 3 0 0 Fatiha ... 21 0 0 Servants pay ... 24 0 0 Total ... 95 7 4
For	Lighting lamp, &c., in ... 27 0 0 Wick ... 3 0 0 Lighting charges, sweeping and watering. ... 20 15 8 Total ... 50 15 8
For	Lighting lamp in Gous ... 24 0 0 Servants ... 60 0 0 Feeding at Kandiri ... 60 0 0 Feeding in Ramzan ... 25 0 0 Repairs to the Thaika ... 25 0 0 Pay of the Hakdar ... 120 0 0 Fatiha on Fridays and charity to Fakirs. ... 24 9 4 Total ... 338 9 4

ances—continued.

Mussalman Ceremonial Allowance

Name of the present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of the present incumbent to the original grantee.	Amount of grant per annum.	Terms of the grant.	Details of present expenditure of grant.	Date of last Government order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.
1	2	3	4	5	6	7	8	9
29 1. Sheik Salaiman 2. Fakir Muhammed.	Jamā Shah	E.M.C., No. 423, 31st Mar. 1858.	N known.	Rs. A. P. 21 4 6	For lighting lamps in Sha- teekhan mosque, Nara- mampuram.	Oil Whitewashing Lighter's pay Total ... 21 4 6		
1 Shaikh Madār Lebbai.	Not known	G.O., No. 1165, 2nd July 1863.	Not known.	9 11 0	1700 palmy- ras in Lin- gammalpa- ram village. The assen- ment there- on is Rs. 27-7-11. This is enjoyed subject to payment of jodi of Rs. 4-3-11.	1. Providing light every night in Sulanshah's mosque, Vadakku Sri- villiputtur. 2. Hoisting flag during Muharam festival. 3. Giving alms to the poor.	Lighting Hoisting flag Alms to the poor Total ... 27 7 11	
2 Saiyid Muhammad Leb- bai.	Do.	G.O., No. 1166, 2nd July 1863.	Do.	7 6 0	For lighting the Muhi-ud- din mosque at Aramp- nai for the use of men assembling for prayer.	Lamp oil Total ... 9 11 0		
3 Khadif Abdul Qadir Lebbai.	Do.	Do. do.	Do.	14 3 0	For lighting the mosque at Srivalkuntam for the use of men assembling for prayer.	Cocoonut oil Total ... 7 6 0		
4 Fakir Lebbai	Do.	Do. do.	Do.	15 12 0	Lighting and prayer every Friday in mosque at Savaramangalam and Magilvampuram; Kit- pidagai Appankoil.	Oil Lighting charges Total ... 14 3 0		
5 Ragupathi Kupparanyar Hukdar.	Do.	Do. do.	Do.	8 2 0	Lighting and prayer every Friday in mosque at Savaramangalam and Magilvampuram; Kit- pidagai Cusbah.	Oil Lighting charges Total ... 15 12 0		
6 Khatif Muhammad Asan Lebbai.	Do.	Do. do.	Do.	35 11 0	Lighting the mosque at Thattankulam, Karun- gulam for the use of men assembling for prayer.	Oil Total ... 3 2 0		
7 Naina Muhammad Leb- bai.	Do.	Do. do.	Do.	10 6 0	Lighting the mosque at Mela Athur for the use of men assembling for prayer.	Oil Total ... 35 11 0		
8 Naina Muhammad Lebbai.	Do.	Do. do.	Do.	7 6 0	Lighting the mosque at Athur for the use of men assembling for prayer.	Oil Total ... 10 6 0		
9 Qadir Lebbai.	Do.	Do. do.	Do.	4 4 0	Lighting the mosque at Athur for the use of men assembling for prayer.	Oil Total ... 7 6 0		
					Lighting the mosque at Sattankulam for the use of men assembling for prayer.	Oil Total ... 4 4 0		

TINNEVELLY DISTRICT—continued.

TINNEVELLY TALUK—continued.

ah Allowance—continued.

service said to be discontinued. An opportunity may be given for its revival.

ILLIPUTTUR TALUK.

s appears to be an unsettled tree am. The service is kept up and the am falls under "Wajib." May be continued.

—LAND REVENUE ASSIGNMENT.

SRIVAIKUNTAM TALUK

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is a mosque and the service falls under "Wajib." May be continued.

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Office suggestions.

His Excellency's and Honourable Members' orders.

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Name of the present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of the present incumbent to the original grantee.	Amount of grant per annum.
1	2	3	4	5
10 Mānu Naina Marakayar.	Not known	Original	Trustee	Rs. A. P. 3 13 0
11 Mīra Sahib Marakayar.	Do.	Do.	Do.	3 13 0
12 Qadir Shaikh Madar Lobbal.	Shaikh Madar Khatif.	in Accounts from fasli 1217.	Do.	20 5 11
13 Varisai Muhi-ud-din Marakayar.	Not known	G.O. Nos. 1186, 2nd July 1863 and 2087, 20th November 1863.	Do.	11 8 4
14 Nettai Muhi-ud-din Abdul Qadir.	Do.	A salt room committed into beriz deduction.	Do.	16 5 0
15 Saiyid Abdul Rasul Sahib.	Do.	B.P. No. 2624, 7th April 1868.	Do.	10 15 11
16 Saiyid Abdul Rasul Sahib.	Do.	Do. do.	Do.	11 8 0
1 Khasim Babu and others.	Qadirs as per Iyadittam Inam Register.	Do. do.	Great grandson.	6 1 0
1 Chanda Miah for Saiyid Iman and Hussien.	Saiyid Mian	Do. do.	Grandsons.	10 15 0

Mussalman Ceremonial Allowances-

Name of the grant.	Details of present expenditure of grant.	Date of last Government order or Board's Proceedings sanctioning continuance of allowance to present incumbent.
6	7	8
TINNEVELLY		
SRIVAIKUNTAL.		
Ready Money		
10 Mānu Naina Marakayar.	Oil for lighting of mosque at Kurnavthurai, for the use of men assembling for prayer.	B.P. No. 1644, 15th May 1864.
11 Mīra Sahib Marakayar.	Oil for lighting of mosque at Kurnavthurai, for the use of men assembling for prayer.	Do. do.
12 Qadir Shaikh Madar Lobbal.	Oil for lighting of mosque at Kurnavthurai, for the use of men assembling for prayer.	Confirmed by Inam Commissioner on 10th September 1863. Vide page 18 of the Supplement to the Ready Money Inam Register received from the Inam Commissioner. The name of the institution appears as Shaikh Madar Khatif Pallivasal in the Register of Tenkarakai village, Tenkarakai (now Srivaikuntam) taluk.
13 Varisai Muhi-ud-din Marakayar.	Oil for lighting of mosque at Karingulam, for the use of men assembling for prayer.	Land Revenue Assessment committed into Beriz deduction under B.P. No. 2218, 11th April 1863.
14 Nettai Muhi-ud-din Abdul Qadir.	Oil for lighting of mosque at Karingulam, for the use of men assembling for prayer.	B.P. No. 1644, 15th May 1864.
15 Saiyid Abdul Rasul Sahib.	Oil for lighting of mosque at Karingulam, for the use of men assembling for prayer.	B.P. No. 405, 13th February 1863.
16 Saiyid Abdul Rasul Sahib.	Oil for lighting of mosque at Karingulam, for the use of men assembling for prayer.	Confirmed by Inam Commissioner in 1866, in I. Reg. No. 21, Kayatar village, Ottapidaram taluk. Committed into Beriz deduction, B.P. No. 777, 15th March 1862.
1 Khasim Babu and others.	Accounts not kept up	This is a Khadirs from Banatic N. The cere May be
1 Chanda Miah for Saiyid Iman and Hussien.	Accounts not kept up	mosquet. Service kept up. continued.

marks and suggestions of the Collector and the Board of Revenue.

DISTRICT—continued.

TAM TALUK—continued.

DI Allowance—continued.

Office suggestions.

His Excellency's and Honourable Members' orders.

10

11

a mosque and the service falls under Wajib. May be continued.

This is und

not a mosque, but a tomb. It is said that the dead body of a Muh- in saint sent from Mecca in a came floating on the sea and that is taken by the villagers and is revealed by the saint in a A building has been raised lamps lighted and ceremony Kandri is celebrated every year. service falls under Mustahab. Allowance may be discontinued.

RAM TALUK.

Thaika or burial ground of a and two others who came ghad in the time of the Car- abobs.

nony falls under Mustahab. discontinued.

Ottapida

This is a

Khadirs

from Ba

natic N.

The cere

May be

mosquet.

Service kept up.

continued.

May be

SANKARANAYINAR KOIL T.

Ready money

Beriz deduction, sanctioned in B.P. No. 777, 15th March 1862.

These are

May be

Mussalman Ceremonial Allowances—continued.

Name of the present recipient.	Original grantee.	Date the of original grant and order of Government sanctioning the same.	Rel.	Amount of grant per annum.	Terms of the grant.	Details of present expenditure of grant.	Date of last Government order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of Revenue.
1	2	3	4	5	6	7	8	9
2 Nagur Muhi-ud-din Rowthar.	Mira Lebbai	B.P., No. 2624, 7th April 1868.	Grandson		Lighting lamps in mosque at Virasiganur.			
3 Khasi Shaikh Ibrahim Sahib.	Shaikh Ibrahim Lebbai.	Do. do. ... Appears in accounts of Fasli 1217.	Do.	71 6 0	Lighting lamps in Masjid at Perumbathur.	Accounts not kept up	B. P., No. 777, 15th March 1882.	These are mosques. Service kept up. May be continued.
4 Khasi Shaikh Ibrahim Sahib.	Shaikh Ibrahim Lebbai.	Do. do. ... Appears in accounts of Fasli 1217.	Do.	38 13 0	Lighting lamps in Masjid at Manalur.	Do. do. ...		
5 Khasi Shaikh Ibrahim Sahib.	Shaikh Ibrahim Lebbai.	Do. do. ... Appears in accounts of Fasli 1217.	Do.	14 6 8	Lighting lamps in mosque and Masjid at Sankaranayinarkoyil.	Confirmed by Inam Commissioner in 1882 in Case No. 3.		
1 1. Qadir Batcha Sahib. 2. Qadir Batcha Sahib. 3. Saiyid Ahmed. 4. Saiyid Khasim.	Divan Sahib	E.M.C. ... October 1851.	Grandsons.	51 15 3	Lighting and worshiping at Sattirapatti mosque, Kōsukunda.	Lighting ... Pandal during Kuthba ... Whitewashing ... Water pots ... Spreading water ... Pay of lighters and hukdars ... Total ...	Rs. A. P. 9 0 0 6 0 0 3 0 0 0 12 0 1 4 0 31 15 3 51 15 3	This was a Yeomia allowance originally paid for the H. survey. Beriz deduction sanctioned by B. P., No. 11469, 19th Oct. 1880.
2 1. Narikhan ... 2. Muhammeda Sahib.	Mujavār Kithā	B. P., No. 2624, 7th April 1868.	Sons	2 13 0	Lighting Rangaya Kallari Pallivasal, Thirubhagal.	Lighting ...	2 13 0	
3 Khaji Kadir Madar Lebbai. 1. Sultan Sekundar Lebbai. 2. Teji Ibrahim Lebbai. 3. Khadir Batcha. Assain Lebbai	Alia Lebbai		Son			Lighting ... Kandri festival ... Repair of the mosque ... Total ...	12 0 0 5 0 0 5 8 0 22 8 0	
Sultan Sekundar Lebbai.	Ibrahim Khatif Lebbai.	B.P., No. 2624, 7th April 1868.	Struck off as he had no heirs.	22 8 0	Lighting, Morocco mosque, Sengantapuram.			
4 Muhi-ud-din Ahmad.	Saiyid Saiyid Ahmad		Son		Lighting mosque at Kottaiyati.	Rupees 5-6-0 is the rental of the land and is spent for lighting.		
1 Arasamia Routhar	Not known	G.O., No. 1166, 2nd July 1863.	Trustee	Rs. A. P. 3 4 3	Lighting in Saiyid Muhi-ud-din Sevalakar i mos. ue, Sivalaperi.	Oil ... Thread, &c. ... Total ...	3 0 0 0 4 3 3 4 3	
2 Kuppu Mira Rowthar.	Do.	Do. do. ...	Do.	3 4 3	Lighting in Qadir Muni-ud-din Sevalakarai mos. ue, Sivalaperi.	Oil ... Thread ... Total ...	3 0 0 0 4 3 3 4 3	
3 Nagur Mira Sahib	Do.	Do. do. ...	Do.	3 4 3	Lighting in Lingampatti mosque, Nagankulam.	Oil ... Wick, &c. ... Total ...	3 0 0 0 4 3 3 4 3	
4 1. Saiyid Muhammad Tharagan. 2. Asan Pillai Tharagan. 3. Saiyid Muhi-ud-din Tharagan. 4. Qadir Muhi-ud-din Tharagan. 5. Abdul Qadir Tharagan.	Do.	Do. do. ...	Do.	114 3 11	Lighting in Avadai M. al Ammal mosque, 2. al Ammal mosque, 3. Muhi-ud-din mosque, Pulliyur.	Oil ... Wick, &c. ... Fire box ... Total ...	105 0 0 7 11 11 1 8 0 114 3 11	These are 1 in each. mosques. Service is kept up. Wajib. May be continued.

TINNEVELLY

SANKARANAYINARKOVI

Ready Money

Y DISTRICT—continued.

L TALUK—LAND ASSIGNMENT—cont.

Allowance—continued.

are mosques. Service kept up. be continued.

SATTUR TALUK. ready Money Allowance.

Service kept up. Wajib. be continued.

Fatima Ammal who came from

Service kept up. Wajib. e continued.

Assignment of Land Revenue.

mosque. Service kept up. May be continued.

ERI TALUK.

Assignment of Land Revenue.

These are 1 in each.

mosques. Service is kept up. Wajib. May be continued.

Office suggestions.

His Excellency's and Honourable Member

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11

Mussalman Ceremonial Allowances

Name of the present recipient.				Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of the present incumbent to the original grantee.	Amount of grant per annum.	Terms of the grant.	Details of present expenditure of grant.	Date of last Government order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector and the Board of revenue.
1	2	3	4	5	6	7	8	9	10	11	12
Tinnevel District—continued.											
Neri Taluk—continued.											
Assignment of Land Revenue—continued.											
5	1. Saiyid Lebbai	Ahmed	Not known	G.O., No. 1166, 2nd July 1863.	Son				For lighting Muhi-ud-din Andavar mosque, Anal-kulam.	Oil 3 0 0 Thread, &c. 0 2 3 Total 3 2 3	
	2. Sinna Lebbai	Muhammed							For lighting Mahadevan-kulam Muhi-ud-din Andavar Pallivasal, Kum-rapuram.	Oil 2 8 0 Fire box with wick 0 4 10 Total 2 12 10	
6	Shaik Abdul Qadir Rowthar.	Do.	Do.	Do.	Do.		2 12		For lighting Qadir Sahib A davar Pallivasal Sel-vanarudur.	Oil 5 0 0 Wick 0 7 6 Whitewashing 0 8 0 Sweeper 1 8 0 Total 7 7 6	These are mosques. Service is kept up.ajib. May be continued.
7	Routhar Ismal Muhi-ud-din.	Do.	Do.	Do.	Do.		7 7		For lighting lamp during Kandri in Badakhan Kilji mosque, Panagudi.	Oil 5 8	The W
8	Saiyid-ji-Mia Sahib	Do.	Do.	Do.	Do.		2 5		For lighting lamp in mosque at Kasturirangapuram, Urumangalam.	Oil 2 14 0 Wick, &c. 0 4 5 Total 3 2 5	
9	Mirapillai Marakayar.	Do.	Do.	Do.	Do.		3 2		For lighting lamp in mosque at Minatchinadapuram, Irukandurai.	Oil 2 14 0 Wick, &c. 0 4 5 Total 3 2 5	trustee says that this is a tomb of aikh Muhammad Sahib and his
10	Alliyar Marakayar	Do.	Do.	Do.	Do.		3 2		For lighting lamp in 1. Athankarai Nachiar mosque, 2. Sera Mudaliar mosque, Viziapathi.	Oil 2 10 5 Wick, &c. 2 10 5 Total 12 9 8	The Sh wi Fatima Ammal who came from Ar. bia and who died of snake-bite. The prayer for dead seems to be an important part. This is Mustahab. May be discontinued.
11	Shaikh Muhammad Lebbai.	Do.	Do.	Do.	Do.		3 2 5 9 7 3 12 9 8		For lighting lamp in Bava-sahib mosque, Kila Ambur.	Ghee 8 7 0 Recitation of Koran, every Friday 3 15 9 Hoisting flag once a year 10 13 1 Total 23 3 10	Confirmed by Inam Commissioner in 1882 in Case No. 47, B.P., No. 777 15th March 1882. The expense over the allowance is met from the income of a land inam.
1	1. Husaim Bibi	Bava Sahib	Appear in Accounts of Fasil 1254, B.P., No. 2624, 7th April 1868.	Widows of great grandsons.	Ready money 8 7 9 Beris Deduction 3 15 7 12 7 4				Lighting lamp in Saiyid Nainar mosque, Brahmadadam.	Account not kept. Ready money and the value of the produce of the land, all spent for lighting two lamps, reciting Koran, offering fruits and sugar on every Thursday and Monday, hoisting flags once a year and feeding fakirs.	Confirmed by Inam Commissioner in 1882 in Case No. 8 of Ready Money Inam register.
2	Abdul Nabi Sahib as agent to Shaik Ibrahim Sahib.	Qadir Abdul Nabi Sahib.	Appears from the early accounts of Fasil 1211.	Great grandson.	Ready money 10 2 11				Lighting lamps in Alathukhan mosque, Vadkku Viravanallur.	Account not kept. The allowance is spent in lighting two lamps every day, Hoisting flags and feeding Fakirs during festivals.	Confirmed in case No. 78 in 1st December 1882 by the Inam Commissioner.
3	1. Shaikh Hyder Sahib.	Nurkat and Amin-kat.	Appears from the early accounts of fasil 1211.	Legal heir to the original grantee.	76 5						This is a mosque. Service kept up. May be continued.
	2. Ghaus Beg Sahib.										

Office suggestions.

His Excellency's and Honourable Members' orders.

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11

Mussalmah Ceremonial Allowan

Name of the present recipient.	Original grantee.	Date of the original grant and order of Government sanctioning the same.	Relationship of the present incumbent to the original grantee.	Amount of grantee per annum.	Name of the grant.	Details of present expenditure of grant.	Date of last Government order or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks.
1	2	3	4	5	6	7	8	
1. Razul Husain Khan. 2. Kaji Husein Sahib. 3. Aamba Bibi. 4. Buma Bibi. 5. Nasu Bunasa Bibi. 6. Bagar Husain Sahib. 7. Haidar Ali Khan Sahib of Vedambur.	Not known.	B.P., No. 2624, 7th April 1868.	Not known.	R4. A. P. Beriz deduction. 76 9 0 Land inam-- Wet 146 8 7 Dry 15 3 0	For the support of Muham- d Jafarkhan Baha- Sa's mother Begam- K's tomb or ghor, in nukta Pallivasal. Makkapillai valasai.	Accounts not kept	Originally confirmed by Inam Commissioner in 11th June 1836, Beriz deduction sanctioned in B.P., No. 777, 15th March 1882. Settled by the Inam Commissioner under title deed No. 230, 27th April 1865. This ready money payment is confirmed by Inam Commissioner in 1852. Vide case No. 3 of ready money Inam Register.	This is Bega May
1. Mudalia Pillai 2. Qadir Muhi-ud-din 3. Saiyid Euleman 4. Shaikh Muhi-ud-din	adum... anar.	Appears in accounts from fasli 1217; B.P., No. 2624, 7th April 1868.	Descendants.	42 15 0 7 3 0 21 1 0	For the support of the mosque Makhdum G. For Pallivasal, K. For lighting and santhana- am festival.	Accounts not kept up, but the alleged expenditure exceeds the Inam.	Beriz deduction sanctioned in B.P., No. 777, 15th March 1882. This ready money payment is confirmed by Inam Commissioner in 1852. Vide case No. 3 of Ready money Inam Register and a land revenue assignment of Rs. 27-12-0. Vide G.O., No. 1166, 9th July 1863.	This is a kept u
1. Saiyed Lebbai 2. Qadir Muhi-ud-din Lebbai. 3. Fakiri Lebbai	Not known.	B.P., No. 2624, 7th April 1868.	Not known.	1 1 0	For the support of the mosque, Muhi-ud-din Pallivasal, Anarkulam.	Accounts not kept up, but the alleged expenditure exceeds the Inam.	B.P., No. 777, 15th March 1882.	This is a mosque, service is said to be kept up. Wajib. May be continued.

ces—continued.

Remarks and suggestions of the Collector and the Board of Revenue.

9

DISTRICT—continued.

KASI TALUK.

Ready money allowance—cont.

not a mosque, but a tomb of mmal. The service is Mustahab. be discontinued.

reverts that the objection to the money was of Rs. 6-9-0 being turned, but that the lands attached to the mosque, service is said to be p. Wajib. May be continued.

This is a kept u

This is a mosque, service is said to be kept up. Wajib. May be continued.

1

allowance for keeping & showing on
certain occasions a hair of the Dutch head
in beard

Ceremonial Allowances—continued.

2

7	8	9	10	11
Expenditure of grant.	Date of last G.O., or Board's Proceedings sanctioning continuance of allowance to present incumbent.	Remarks and suggestions of the Collector's and the Board of Revenue.	Office suggestion.	His Excellency's and Honorable Member's orders.
COLLECTOR OF MADRAS—continued.				
Maintenance expenses.	Rs. A. P.	Board's Proceedings, No. 3412 of 4th August 1880.		
Mur-ul-lah Sahib ..	10 0 0			
Mur-ul-lah Sahib ..	17 14 8			
Mur-ul-lah Sahib ..	13 0 0			
Mur-ul-lah Sahib ..	7 0 0			
Total ..	47 14 8			
		Collector :—This is paid at the taluk treasury by deduction from the beriz. It was transferred to this Collectorate from the Accountant-General's office under Board's Proceedings, Mis. No. 842, dated 4th August 1880. In the Accountant-General's letter therewith communicated, the allowance is stated to be on account of "asar-i-sharif," but in the register of payment maintained at the Deputy Collector's office, it has been entered as granted for "asar-i-sharif and maintenance." There are no records either in this office or in that of the Deputy Collector to show how this addition came to be made. But in a High Court decree received it appears that the allowance is not merely for the performance of service as "asar-i-sharif," but also for the maintenance of the several members of the recipient's family and that the entire amount, less what may be actually expended for the service should be distributed among them in three equal shares. According to the account particulars of expenditure furnished by the present recipient Rs. 37-4-8 are shown as appropriated for maintenance and the balance of Rs. 10 a month for "asar-i-sharif," and this sum alone seems to me liable to resumption with reference to paragraphs 7 and 8 of G.O., dated 18th June 1892, No. 374. Items 2, 3, and 4 in column 7 may be continued to the present recipients during their lives.	The asar-i-sharif allowance should be discontinued as recommended by the Collector and the Board, items 2, 3 and 4 to the present recipients during their lives.	
		The Board supports the Collector's recommendation.		