

1. No. of pages 10  
2. Date of issue 30-1-38  
3. Initials of Reference

M.B.O. 1-22,400-22-11-80.

# MADRAS RECORD OFFICE.

Government of Madras.

*Pension* DEPARTMENT.

|              |                |
|--------------|----------------|
| G.O. No. 513 | Press-<br>Mis. |
| Dated 8. 6   | 1882           |

Not to be folded or roughly handled

*Handwritten signature*

|                                                      |  |                                       |  |                                                     |  |                                       |  |                                                |  |                                 |  |                                        |  |                     |                     |                   |                   |                           |                                                                                                                                                                        |                                                |                                             |                                                                            |
|------------------------------------------------------|--|---------------------------------------|--|-----------------------------------------------------|--|---------------------------------------|--|------------------------------------------------|--|---------------------------------|--|----------------------------------------|--|---------------------|---------------------|-------------------|-------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------|
| Name of Officer.<br><i>Police Substation Officer</i> |  | Caste or Race.<br><i>Hindu (Hunt)</i> |  | Residence.<br><i>Kattakattam Annam, Puthucherry</i> |  | Name.<br><i>Madhukaly Annam, Hunt</i> |  | Residence.<br><i>Puthur Annam, Puthucherry</i> |  | Name of Father.<br><i>Annam</i> |  | Date of birth.<br><i>6 March 1881.</i> |  | Years.<br><i>35</i> | Months.<br><i>5</i> | Days.<br><i>9</i> | Feet.<br><i>5</i> | Exact height.<br><i>5</i> | Personal marks for identification.<br><i>Wound of face, complexion dark brown, a mark of wound on the forehead, and another just above the left side of the waist.</i> | Date Entry.<br><i>10 1896. Accepted by the</i> | Signature of Officer.<br><i>[Signature]</i> | Signature and designation of the head of the Office.<br><i>[Signature]</i> |
|------------------------------------------------------|--|---------------------------------------|--|-----------------------------------------------------|--|---------------------------------------|--|------------------------------------------------|--|---------------------------------|--|----------------------------------------|--|---------------------|---------------------|-------------------|-------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------|

THE ENTRIES IN THESE COLUMNS ARE TO BE REATTESTED EVERY FIVE YEARS; EACH ATTESTATION SHOULD BE CAREFULLY RULED OFF THAT THE DATE MAY BE CLEARLY SHOWN.  
 ഈ കളികളിൽ ചേർത്തുള്ളതൊക്കെയും കൊരാ അഞ്ചുകൊല്ലം കൂടുന്നതിന്നു മുമ്പെ അഞ്ചുവർഷം പരമാവധി വരെ ആയിരിക്കണം.

| 1<br>Name of appointment.<br>ഉദ്യോഗത്തിന്റെ പേര്. | 2<br>Nature, i.e., whether substantive or acting, permanent or temporary.<br>ഉദ്യോഗത്തിന്റെ സ്വഭാവം, അതായത് സ്ഥാനപരമായതോ ആകാശപരമായതോ എന്നും ചിരകാലത്തെതോ താൽക്കാലികമായതോ എന്നും. | 3<br>Substantive appointment, if the new appointment be acting only.<br>പുതിയ ഉദ്യോഗം ആകാശപരമായതാണെങ്കിൽ സ്ഥാനപരമായതല്ലെങ്കിൽ താൽക്കാലികമായതാണ്. | 4<br>Pay<br>മാസപ്പടി. | 5<br>Acting allowance.<br>ആകാശപരമായതല്ലെങ്കിൽ അനുവദിക്കാവുന്ന അളവ്. | 6<br>Date of appointment.<br>നിയമിച്ച തീയതി. | 7<br>Signature of Officer.<br>ഉദ്യോഗസ്ഥന്റെ ഒപ്പ്. |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------|
| Kuttanad Sahay.                                   | Permanent                                                                                                                                                                        |                                                                                                                                                  | 7-4-                  |                                                                     | 1-11-39.                                     |                                                    |
| Munshi                                            | Acting                                                                                                                                                                           | Munshi                                                                                                                                           | 14-                   |                                                                     | 28-10-42.                                    |                                                    |
| Do Peitkar                                        | Permanent                                                                                                                                                                        |                                                                                                                                                  | 7-                    |                                                                     | 1-11-42.                                     |                                                    |
| Chowghat Sahay                                    | Do                                                                                                                                                                               |                                                                                                                                                  | 7-                    |                                                                     | 1-12-47.                                     |                                                    |
| 3d Gunastah                                       | Do                                                                                                                                                                               |                                                                                                                                                  | 7-                    |                                                                     |                                              |                                                    |
| Ponanni Sahay.                                    | Acting                                                                                                                                                                           | 3d Gunastah                                                                                                                                      | 10-8-                 |                                                                     | 8-4-48.                                      |                                                    |
| Tobacco Estt. 1st Gunastah                        | Permanent                                                                                                                                                                        | Chowghat Sahay                                                                                                                                   | 7-                    |                                                                     | 22-5-48.                                     |                                                    |
| Chowghat Sahay                                    | Do                                                                                                                                                                               |                                                                                                                                                  | 10-4-                 |                                                                     | 25-1-49.                                     |                                                    |
| 3d Gunastah                                       | Do                                                                                                                                                                               |                                                                                                                                                  | 10-8-                 |                                                                     | 1-12-50.                                     |                                                    |
| Kuttanad Sahay. Munshi                            | Do                                                                                                                                                                               |                                                                                                                                                  | 10-8-                 |                                                                     | 25-7-51.                                     |                                                    |
| Temalapuram                                       | Do                                                                                                                                                                               |                                                                                                                                                  | 14-                   |                                                                     | 1-6-53.                                      |                                                    |
| Do 2d Gunastah                                    | Permanent                                                                                                                                                                        | Munshi                                                                                                                                           | 10-8-                 |                                                                     | 7-7-53.                                      |                                                    |
| Do. Munshi                                        | Acting                                                                                                                                                                           | Munshi                                                                                                                                           | 17-8-                 |                                                                     | 25-8-53.                                     |                                                    |
| Do Peitkar                                        | Permanent                                                                                                                                                                        |                                                                                                                                                  | 10-8-                 |                                                                     | 1-12-53.                                     |                                                    |
| Do Munshi                                         | Acting                                                                                                                                                                           | Munshi                                                                                                                                           | 14-                   |                                                                     | 7-2-58.                                      |                                                    |
| Do 2d Gunastah                                    | Permanent                                                                                                                                                                        |                                                                                                                                                  | 10-8-                 |                                                                     | 15-4-58.                                     |                                                    |
| Do. Munshi                                        | Acting                                                                                                                                                                           | Munshi                                                                                                                                           | 10-8-                 | 1-12-                                                               | 16-5-58.                                     |                                                    |
| Chowghat Sahay Peitkar                            | Permanent                                                                                                                                                                        |                                                                                                                                                  | 14-                   |                                                                     | 1-9-58.                                      |                                                    |
| Kuttanad                                          | Do                                                                                                                                                                               |                                                                                                                                                  | 14-                   |                                                                     | 1-2-59.                                      |                                                    |
| Break.                                            |                                                                                                                                                                                  |                                                                                                                                                  |                       |                                                                     | 1-5-61.                                      |                                                    |
| Ponamplahy. Adigari                               | Acting                                                                                                                                                                           | None.                                                                                                                                            | 10-8-                 |                                                                     | 1-6-61.                                      |                                                    |
| Chowghat Sahay Peitkar                            | Do                                                                                                                                                                               | Do                                                                                                                                               | 8-                    |                                                                     | 9-9-61.                                      |                                                    |
| Gunastah                                          | Do                                                                                                                                                                               | Do                                                                                                                                               | 12-                   |                                                                     | 1-10-61.                                     |                                                    |
| Break                                             |                                                                                                                                                                                  |                                                                                                                                                  |                       |                                                                     | 1-1-62.                                      |                                                    |
| Ennad Sahay Gunastah                              | Do                                                                                                                                                                               | Do                                                                                                                                               | 7-                    |                                                                     | 1-3-62.                                      |                                                    |
| Malapuram                                         | Do                                                                                                                                                                               | Do                                                                                                                                               |                       |                                                                     | 1-4-62.                                      |                                                    |
| Munshi court Sahay                                | Do                                                                                                                                                                               | Do                                                                                                                                               |                       |                                                                     | 19-1-63.                                     |                                                    |
| Gunastah                                          | Do                                                                                                                                                                               | Do                                                                                                                                               |                       |                                                                     | 12-1-65.                                     |                                                    |
| Break                                             |                                                                                                                                                                                  |                                                                                                                                                  |                       |                                                                     | 1-8-65.                                      |                                                    |
| Chowghat Sahay                                    | Do                                                                                                                                                                               | Do                                                                                                                                               |                       |                                                                     |                                              |                                                    |
| Gunastah                                          | Do                                                                                                                                                                               | Do                                                                                                                                               |                       |                                                                     |                                              |                                                    |
| Break                                             |                                                                                                                                                                                  |                                                                                                                                                  |                       |                                                                     |                                              |                                                    |

| 8<br>Character of Officer.<br>ഉദ്യോഗസ്ഥന്റെ സ്വഭാവം.                                                                                                                                                                                                                                                                                          | 9<br>Signature and designation of immediate head of the Office.<br>നേരെ മേലധികാരിയുടെ ഉദ്യോഗസ്ഥന്റെ പേരും ഒപ്പും. | 10<br>Date of termination of appointment.<br>ഉദ്യോഗം അവസാനിച്ച തീയതി. | 11<br>Reason of termination, e.g., transfer, promotion, return of permanent incumbent.<br>അവസാനിച്ചതിന്റെ കാരണം - അതായത് അയാൾ കയറുന്നതോ ലൊ സ്ഥി. കാരണം മടങ്ങിവന്നതിനാലോ എന്നും. | 12<br>Signature and designation of immediate head of the Office.<br>നേരെ മേലധികാരിയുടെ ഉദ്യോഗസ്ഥന്റെ പേരും ഒപ്പും. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| No entry need be made in this Column except when there is any thing either good or bad to be recorded. Suspensions should be noted here when the order of suspension is passed.<br>ഇതുകൊണ്ട് ഉദ്യോഗസ്ഥന്റെ സ്വഭാവത്തെക്കുറിച്ച് എന്തെങ്കിലും കാര്യങ്ങൾ രേഖപ്പെടുത്തേണ്ടതാണ്. താൽക്കാലികമായി തടയുന്നതിന്റെ ഉത്തരവ് ഇവിടെ രേഖപ്പെടുത്തേണ്ടതാണ്. |                                                                                                                   |                                                                       |                                                                                                                                                                                 |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 20-10-42                                                              | Promotion                                                                                                                                                                       |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 31-10-42                                                              | Return of permanent incumbent.                                                                                                                                                  |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 30-11-47                                                              | Promotion                                                                                                                                                                       |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 7-4-48                                                                | Do                                                                                                                                                                              |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 21-5-48                                                               | Return of permanent incumbent.                                                                                                                                                  |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 24-1-49                                                               | Promotion                                                                                                                                                                       |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 30-9-50                                                               | Do                                                                                                                                                                              |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 24-7-51                                                               | Transfer                                                                                                                                                                        |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 31-5-53                                                               | Promotion                                                                                                                                                                       |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 6-7-53                                                                | Return of permanent incumbent.                                                                                                                                                  |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 24-8-53                                                               | Promotion                                                                                                                                                                       |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 30-11-53                                                              | Return of permanent incumbent.                                                                                                                                                  |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 6-2-58                                                                | Promotion                                                                                                                                                                       |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 14-4-58                                                               | Return of permanent incumbent.                                                                                                                                                  |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 14-5-58                                                               | Promotion                                                                                                                                                                       |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 31-8-58                                                               | Return of permanent incumbent.                                                                                                                                                  |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 31-1-59                                                               | Transfer                                                                                                                                                                        |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 30-4-61                                                               | Reduction and abolition                                                                                                                                                         |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 31-5-61                                                               |                                                                                                                                                                                 |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 8-9-61                                                                | Return of permanent incumbent.                                                                                                                                                  |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 30-9-61                                                               | Promotion                                                                                                                                                                       |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 31-12-61                                                              | Return of permanent incumbent.                                                                                                                                                  |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 28-2-62                                                               | Do                                                                                                                                                                              |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 31-3-62                                                               | Return of permanent incumbent.                                                                                                                                                  |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 18-1-63                                                               |                                                                                                                                                                                 |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 18-1-63                                                               | Ceased.                                                                                                                                                                         |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 11-4-65                                                               | Do                                                                                                                                                                              |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 31-7-65                                                               |                                                                                                                                                                                 |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 8-9-65                                                                | Promotion                                                                                                                                                                       |                                                                                                                    |

| 1<br>പ                                                                           | 2<br>ര                                                                                                                                                       | 3<br>ര                                                                                                                            | 4<br>ര           | 5<br>ര                                    | 6<br>ര                                          | 7<br>ര                                        | 8<br>വ                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9<br>ര                                                                                                | 10<br>ര                                                                                                                                                      | 11<br>ര                                                                                                                                                                           | 12<br>ര                                                                                               |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------|-------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Name of appointment.<br>ഉദ്യോഗത്തിന്റെ പേര്.                                     | Nature, i.e., whether substantive or acting, permanent or temporary.<br>ഉദ്യോഗത്തിന്റെ സ്വഭാവം, അതസ്ഥിരമോ ആകൃതിയോ എന്നും ചിരകാലത്തെയോ തടസ്സമുള്ളതെയോ എന്നും. | Substantive appointment, if the new appointment be acting only.<br>പുതിയ ഉദ്യോഗം ആകൃതിയോ മാത്രമാണെങ്കിൽ സ്ഥിരം തസ്തിക എന്നെന്നും. | Pay<br>മാസപ്പടി. | Acting allowance.<br>ആകൃതിയോ സമയം ശമ്പളം. | Date of appointment.<br>നിയമിച്ച തീയതി.         | Signature of Officer.<br>ഉദ്യോഗസ്ഥന്റെ ഒപ്പ്. | Character of Officer.<br>ഉദ്യോഗസ്ഥന്റെ നട്ടപ്പാവസ്ഥ.<br><br>No entry need be made in this Column except when there is any thing either good or bad to be recorded. Suspensions should be noted here when the order of suspension is passed.<br>ഗുണമായിട്ടോ മോഹമായിട്ടോ വല്ലതും എഴുതിവെക്കേണ്ടതുണ്ടെങ്കിൽ മാത്രമല്ലാതെ റെക്കർഡിൽ യാതൊന്നും ചേർക്കേണ്ടതല്ല. സസ്പെൻഷനായിരിക്കുന്ന വിവരം അതിനുള്ള കല്പന കല്പിക്കുമ്പോൾ ഇതിൽ എഴുതുകയും വേണം. | Signature and designation of immediate head of the Office.<br>നേരെ മേലധികാരിയുടെ ഉദ്യോഗ പേരും ഒപ്പും. | Date of termination of appointment.<br>ഉദ്യോഗ അവസാനിച്ച തീയതി.                                                                                               | Reason of termination, e.g., transfer, promotion, return of permanent incumbent.<br>അവസാനിപ്പാനുള്ള കാരണം - അത മാറ്റം, അല്ലെങ്കിൽ കയറ്റം തടസ്സമുള്ളതായതോ മടങ്ങിവന്നതിനാലോ എന്നും. | Signature and designation of immediate head of the Office.<br>നേരെ മേലധികാരിയുടെ ഉദ്യോഗ പേരും ഒപ്പും. |
| Break<br>Lieutenant Sahay 3 <sup>rd</sup> 12-6-65<br>Bumastah 15-7-65<br>14-3-66 | Pirma<br>Bumastah 15-7-65<br>14-3-66                                                                                                                         | 8 Bumastah 15-7-65<br>14-3-66                                                                                                     | 15-              | 15-                                       | 1-6-69<br>8-7-69<br>7-8-69<br>1-6-74<br>19-2-80 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       | 31-7-65<br>13-3-66<br>31-5-69 Promotion<br>7-7-69 Promotion<br>6-8-69 Return in<br>31-5-74 Bumastah<br>17-12-74 Promotion<br>18-2-80 Do.<br>31-3-82 Retired. |                                                                                                                                                                                   |                                                                                                       |
| Statement of leave.                                                              | From.                                                                                                                                                        | To                                                                                                                                | Period.          |                                           |                                                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |                                                                                                                                                              |                                                                                                                                                                                   |                                                                                                       |
| Leave on full pay.                                                               | 28 Jan 46                                                                                                                                                    | 12 Feb 46                                                                                                                         | 16               |                                           |                                                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |                                                                                                                                                              |                                                                                                                                                                                   |                                                                                                       |
| Leave on half pay.                                                               | 20 Dec 69                                                                                                                                                    | 8 Feb 70                                                                                                                          | 1                | 20                                        |                                                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |                                                                                                                                                              |                                                                                                                                                                                   |                                                                                                       |
|                                                                                  |                                                                                                                                                              |                                                                                                                                   | Total            | 2.                                        | 6                                               |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |                                                                                                                                                              |                                                                                                                                                                                   |                                                                                                       |



1887  
92

APPLICATION FOR { PENSION.  
GRATUITY.

1. Name of Applicant. *Pallur Govindan Nair*
2. Father's Name. *Madapally Ramien Nair*
3. Race, Sect and Caste. *Hindu Nair*
4. Residence showing Village and Pergunnah. *Akhattatara amshom  
Palghat Taluk*
5. Present or last employment, including name of establishment. *5<sup>th</sup> Gumaastah  
Calicut Taluk*
6. Date of beginning of service. *1<sup>st</sup> November 1839.*
7. Date of ending of service. *31<sup>st</sup> March 1882*
8. Length of service, including interruptions. 

|    |    |    |
|----|----|----|
| Y. | M. | D. |
| 42 | 4  | 6  |

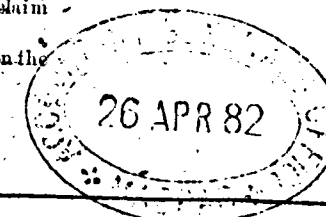
of which superior .. .. 26-6-1

inferior .. .. 10-11-

non-qualifying and interruptions .. .. 4-11-5
9. Class of { pension  
gratuity } applied for, and cause of application. *Subin 1028109 of the Civil  
Pension Code, 5<sup>th</sup> Edition*
10. [Average] emoluments or pay. *Rs. 15-0-0*
11. Proposed pension. *Rs. 7-8-0*
12. Proposed gratuity.
13. Date from which pension to commence. *1<sup>st</sup> April 1882*
14. Place of payment. *Palghat.*
15. Date of Applicant's birth by Christian era.† *6<sup>th</sup> March 1821*
16. Height. *5 feet 4 inches*
17. Marks. *Round face. Complexion dark brown.  
mark of a wound on the crown of the head &  
another just above the left side of the waist.*
18. Date. *Calicut  
24<sup>th</sup> April 1882.*

\* If the application is for a compensation pension or gratuity, the nature of the change of establishment which has given rise to the claim should be fully stated.

† (If not known exactly, must be stated on the best information or estimate.)



*ag. Collector*  
SIGNATURE OF HEAD OF OFFICE  
*Malabar*

SERVICE BOOK

ഉദ്യോഗാലയം പുസ്തകം.

Name.  
ശാ.പ.

Caste or Race.  
ഭാ.വി.യ.വ. കോ.യ.വ.

Residence.  
കാ.ത.വ.വ.

Name.  
ശാ.പ.

Residence.  
കാ.ത.വ.വ.

FATHER'S  
ഉ.പ.യ.വ.  
കാ.ത.വ.വ.

Date of birth.  
ജ.ന.ദി.പ. ര.

*Inc No 573*

# HISTORY OF THE SERVICE (SHOWING INTERRUPTION) OF Mallur Govindam Nay, late 5<sup>th</sup> Gunmaatah of Calicut Taluk

| Establishment.                          | Appointment.                  | Pay. | Acting Allowance. | Date of beginning.                 | Date of ending. | Period reckoned as service. | Period not reckoned as service. | Remarks. | How verified. | Remarks by Accountant-General.                                                                                                                                                                               |
|-----------------------------------------|-------------------------------|------|-------------------|------------------------------------|-----------------|-----------------------------|---------------------------------|----------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Putturad taluk                          | Munshi                        | 7    | RS.               | 1 <sup>st</sup> Nov. 39            | 20 Oct. 42      | Y. 2                        | M. 11                           | D. 20    |               | Service from 1 Nov. 1899 to 30 Sep. 1901 May 61 to 30 <sup>th</sup> and 166 don't count for pension being composed partly of service rendered in superior and acting & appointments and partly of vacations. |
| do.                                     | As. Bishkar                   | 14   | "                 | 21 <sup>st</sup> Oct. 42           | 31 Oct. 42      | "                           | "                               | 11       |               |                                                                                                                                                                                                              |
| do.                                     | Munshi                        | 7    | "                 | 1 <sup>st</sup> Nov. 42            | 27 July 46      | 3                           | 2                               | 27       |               |                                                                                                                                                                                                              |
| Leave on full pay                       |                               |      |                   | 28 Aug. 46                         | 12 Feb. 46      | "                           | "                               | 16       |               |                                                                                                                                                                                                              |
| do.                                     | Munshi                        | 7    | "                 | 13 Feb. 46                         | 30 Nov. 47      | 1                           | 9                               | 16       |               |                                                                                                                                                                                                              |
| Longhat taluk 3 <sup>rd</sup> Gunmaatah |                               | 7    | "                 | 1 <sup>st</sup> Dec. 47            | 7 Apr. 48       | "                           | 4                               | 7        |               |                                                                                                                                                                                                              |
| revenue taluk 1 <sup>st</sup> Gunmaatah |                               | 10   | "                 | 8 Apr. 48                          | 21 May 48       | "                           | 1                               | 14       |               |                                                                                                                                                                                                              |
| Shacca Estate 3 <sup>rd</sup> Gunmaatah |                               | 7    | "                 | 22 May 48                          | 24 July 49      | "                           | 8                               | 3        |               |                                                                                                                                                                                                              |
| Longhat taluk 3 <sup>rd</sup> Gunmaatah |                               | 10   | "                 | 25 July 49                         | 30 Sep. 50      | 1                           | 8                               | 6        |               |                                                                                                                                                                                                              |
| do. 22 <sup>nd</sup> 20 <sup>th</sup>   |                               | 10   | "                 | 2 Oct. 50                          |                 |                             |                                 |          |               |                                                                                                                                                                                                              |
| Longhat taluk 3 <sup>rd</sup> Gunmaatah |                               | 10   | "                 | 1 <sup>st</sup> Oct. 50            | 21 July 51      | 9                           | 24                              |          |               |                                                                                                                                                                                                              |
| do.                                     | do.                           | 10   | "                 | 25 July 51                         | 31 May 55       | 3                           | 10                              | 67       |               |                                                                                                                                                                                                              |
| do.                                     | do.                           | 10   | "                 | 1 <sup>st</sup> June 55            | 6 July 55       | "                           | 1                               | 6        |               |                                                                                                                                                                                                              |
| do.                                     | As. Bishkar                   | 17   | "                 | 7 July 55                          | 24 Aug. 55      | 1                           | 18                              |          |               |                                                                                                                                                                                                              |
| do.                                     | Munshi                        | 10   | "                 | 25 Aug. 55                         | 30 Nov. 55      | "                           | 3                               | 6        |               |                                                                                                                                                                                                              |
| do.                                     | As. 2 <sup>nd</sup> Gunmaatah | 14   | "                 | 1 <sup>st</sup> Dec. 55            | 6 Feb. 58       | 2                           | 2                               | 6        |               |                                                                                                                                                                                                              |
| do.                                     | Munshi                        | 10   | "                 | 7 Feb. 58                          | 14 Apr. 58      | "                           | 2                               | 8        |               |                                                                                                                                                                                                              |
| do.                                     | As. 2 <sup>nd</sup> Gunmaatah | 14   | "                 | 15 Apr. 58                         | 14 May 58       | "                           | 1                               | "        |               |                                                                                                                                                                                                              |
| do.                                     | As. 2 <sup>nd</sup> Gunmaatah | 10   | "                 | 15 May 58                          | 31 Aug. 58      | "                           | 3                               | 17       |               |                                                                                                                                                                                                              |
| Longhat Bishkar                         |                               | 14   | "                 | 1 <sup>st</sup> Sep. 58            | 31 July 59      | "                           | 5                               | "        |               |                                                                                                                                                                                                              |
| Putturad do.                            |                               | 14   | "                 | 1 <sup>st</sup> Feb. 59            | 30 Apr. 61      | 2                           | 3                               | "        |               |                                                                                                                                                                                                              |
| Break                                   |                               |      |                   | 1 <sup>st</sup> May 61             | 31 May 61       | "                           | 1                               | "        |               |                                                                                                                                                                                                              |
| Many taluk Adigari as                   |                               | 10   | "                 | 1 <sup>st</sup> June 61            | 8 Sep. 61       | "                           | 3                               | 8        |               |                                                                                                                                                                                                              |
| Longhat taluk Gunmaatah                 |                               | 8    | "                 | 9 Sept. 61                         | 30 Dec. 61      | "                           | "                               | 22       |               |                                                                                                                                                                                                              |
| do.                                     | do.                           | 12   | "                 | 1 <sup>st</sup> Dec. 61            | 31 Dec. 61      | "                           | 3                               | "        |               |                                                                                                                                                                                                              |
| Break                                   |                               |      |                   | 1 <sup>st</sup> Jan. 62            | 28 Feb. 62      | "                           | 2                               | "        |               |                                                                                                                                                                                                              |
| Ernad Taluk do                          |                               | 7    | "                 | 1 <sup>st</sup> Mar. 62            | 31 Mar. 62      | "                           | 1                               | "        |               |                                                                                                                                                                                                              |
| Malappuram                              |                               |      |                   |                                    |                 | "                           | "                               | 9        | 18            |                                                                                                                                                                                                              |
| Muniff Court Gunmaatah                  |                               | 3    |                   | Commission 1 <sup>st</sup> Apr. 62 | 18 July 63      | "                           | 1                               | 11       | 24            |                                                                                                                                                                                                              |
| Shorwad do.                             |                               | 3    |                   | Commission 19 July 63              | 11 Jan. 65      | "                           | 5                               | 20       |               |                                                                                                                                                                                                              |
| Break                                   |                               |      |                   | Commission 12 July 65              | 31 July 65      | "                           | 1                               | 6        | 5             |                                                                                                                                                                                                              |
| Calicut Taluk as 3 <sup>rd</sup> Chapr. |                               |      |                   | 1 <sup>st</sup> Aug. 65            | 8 Sep. 65       | "                           | 2                               | 17       |               |                                                                                                                                                                                                              |
| do.                                     | As. 2 <sup>nd</sup> Gunmaatah | 15   | "                 | 9 Sep. 65                          | 13 Mar. 66      | "                           | 3                               | 1        |               |                                                                                                                                                                                                              |
| do.                                     | do.                           | 15   | "                 | 14 Mar. 66                         | 31 May 69       | "                           | 7                               | 29       |               |                                                                                                                                                                                                              |
| do.                                     | do.                           | 15   | "                 | 1 <sup>st</sup> June 69            | 7 July 69       | "                           | 1                               | 4        |               |                                                                                                                                                                                                              |
| do.                                     | As. 2 <sup>nd</sup> Gunmaatah | 15   | "                 | 8 July 69                          | 6 Aug. 69       | "                           | 1                               | 22       |               |                                                                                                                                                                                                              |
| do.                                     | As. 2 <sup>nd</sup> Gunmaatah | 15   | "                 | 7 Aug. 69                          | 19 Dec. 69      | "                           | 4                               | 3        | 18            |                                                                                                                                                                                                              |
| Leave on half pay                       |                               | 15   | "                 | 20 Dec. 69                         | 8 Feb. 70       | "                           | 4                               | 5        | 1             |                                                                                                                                                                                                              |
| do.                                     | As. 2 <sup>nd</sup> Gunmaatah | 15   | "                 | 9 Feb. 70                          | 31 May 74       | "                           | 4                               | 5        | 1             |                                                                                                                                                                                                              |
| do.                                     | do.                           | 15   | "                 | 1 <sup>st</sup> June 74            | 18 Feb. 80      | "                           | 2                               | 12       | 28            |                                                                                                                                                                                                              |
| do.                                     | do.                           | 15   | "                 | 19 Feb. 80                         | 31 Mar. 82      | "                           | 1                               | 51       | 5             |                                                                                                                                                                                                              |

from the office copies of pay abstracts, Annual Returns and Acquittance Note

Verified from the Collectors Office Inland and the verification confirmed by return partly to the Annual Returns and partly to the Audit Register on record in this office.

## REMARKS BY HEAD OF OFFICE.

- REMARKS BY HEAD OF OFFICE.

Any other remarks:

*vide separate paper attached.*

6. Specific opinion of Head of Office whether the service claimed is established and should be admitted or not, established and should be admitted.

# STATEMENT AND REPORT OF ACCOUNTANT-GENERAL.

$$\frac{108}{44}$$

No 44 months  
 CERTIFIED that (subject to the remarks below) qualifying service in { inferior { grades has been duly proved for 26 years 5  
 { superior { equal to average involvement 109(c)  
 and 28 days; and that a suspension { not exceeding Rs. 7-8-0 per mensem, is admissible under Section 106, III of the Civil Pension Code. The

calculations have been duly verified. The ~~amount~~ <sup>pension</sup> is chargeable to

been duly verified. The <sup>provision</sup> ~~provision~~ is chargeable to <sup>provision</sup> ~~provision~~ <sup>under</sup> ~~under~~ <sup>Section</sup> ~~Section~~ 130, the attention of Government is respectfully solicited

to Section 65 of the Code.

Fort Saint George,  
Acct. Genl's office,  
20<sup>th</sup> March 1882

*The Under Secretary to Government Pension Department.*

Dr. Crocker

Asst. Accountant-General.  
for Accountants-General.

22-5-52

Pension 1882 Sept  
No 573

APPLICATION FOR PENSION OR GRATUITY—

Date of application.

24<sup>th</sup> April 1882.

Name of applicant.

P. Gormdan Nair

Last appointment.

Quartermaster General's Office

Class of pension or gratuity.

Amount of pension sanctioned.

Amount of gratuity sanctioned.

Date of commencement.

Date of sanction.

Not ordered 5/13/82

5. Any other remarks.

On the 1<sup>st</sup> May 1861, the applicant was thrown out of employ owing to the general revision of the Public Establishments, but reinstated in the service as 8<sup>th</sup> Gunstock of the Culcutta Light on the 14<sup>th</sup> March 1866 holding acting and nonqualifying appointments in the interval. As the break during the interval were caused by abolition of office, his qualifying service previous to 1<sup>st</sup> May 1861 has been reckoned in the calculation of his pension under section 90.

This is to certify that the applicant is inefficient owing to age. His Service book is herewith forwarded together with the last pay certificate.

W. M. M. M. G.

Acting Collector

24-4-82

## Proceedings of the Madras Government.

Read the following papers:—

From the *Collector of Malabar d/24: April 1882*,, Accountant-General, dated *20: May 1882 No. 107/44*ORDER THEREON, *8: June 1882 No. 513.*

UNDER Sections 106, 111 and 109(c)  
of the Civil Pension Code (5th Edition), the  
Right Honorable the Governor in Council is  
pleased to grant to *Palluvu Goundan*  
*Nair late 5: Gunastah*  
*Calicut Taluk, Malabar*  
*District a superannuation*

*pension* of Rupees (7-8-0) *and*  
*seven and annas*  
*eight per mensem*  
payable *at Palghat, Malabar,* from  
*1st April 1882*  
in consideration of his qualifying *superior*  
service of *twenty six* years, *five*  
months and *twenty eight* days.

To the Accountant-General, with Register.

,, *Collr of Malabar.*  
,, *Aug.*

5.6.82.

FW  
16

100128-6-82

Govt. of (1882) Madras.  
PENSION.

To

THE ACCOUNTANT-GENERAL,

&c., &c., &c.

Dated 3<sup>rd</sup> June 1882

Despd. " " " "

Recd.

G.O. 3<sup>rd</sup> June 1882 No 513.

Granting a Superannuation  
pension of Rs 7-8- per  
month to Pallur  
Goundan Nair late  
5<sup>th</sup> Gunastah, Calicut  
Talug, Malabar Dist.

dist.