

(1) Number of pages 46  
(2) Date of repair 30-1-42  
(3) Initials of the Referencer \_\_\_\_\_

## MADRAS RECORD OFFICE.

Government of Madras.

*Revenue* DEPARTMENT.

|          |      |               |
|----------|------|---------------|
| G.O. No. | 253  | Press<br>Mis. |
| Dated    | 1-2- | 1881.         |

Not to be folded or roughly handled

Account DEPARTMENT.

ORDNANCE AUDIT OFFICE,

Fort Saint George,

9<sup>th</sup> December 1880.

2 Enclosures

10 DEC 20

No. 3053

From  
MADRAS

The Examiner of Ordnance Accounts,

To

The Controller of Military  
Accounts.

Sir,

I have the honor to forward the usual  
1. Application for pension { papers for the transfer of Valour  
2. Service Book  
Sardarum Moodelias 3<sup>d</sup> Class Clerk in my office  
to the Superannuation Pension List.

2. The Clerk has served in this office, and  
in that of the Inspector General of Ordnance upwards  
of 28 years with very good character. He is nearly  
58 years of age, and is now unfit for continued active  
employment. I therefore beg that you will be pleased  
to recommend to Government that he be granted a  
Superannuation Pension from the 1<sup>st</sup> January 1881  
of Rs. 39. 7. 6 equal to one half of his average salary  
during the last 5 years, to which he appears to  
be entitled under Sections 65(5) and 70 of the  
Civil Pension Code. (4<sup>th</sup> Edition).

I have the honor to be

Sir

Your obedient servant

C. P. Duxmoore

Examiner of Ordnance

SERVICE BOOK,  
OF  
*W. Goandrum Inwood*  
ORDNANCE OFFICE

The Evening Express  
Cooks

1

1



| 1                           | 2                                                                    | 3                                                               | 4     | 5                 | 6                    | 7                     |
|-----------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------|-------|-------------------|----------------------|-----------------------|
| Name of appointment.        | Nature, i.e., whether substantive or acting, permanent or temporary. | Substantive appointment, if the new appointment be acting only. | Pay.  | Acting allowance. | Date of appointment. | Signature of Officer. |
| 5 <sup>th</sup> Class Clerk | Permanent                                                            | Name                                                            | 17-8- | "                 | 1-8-52               | J. D. Dandrum         |
| 4 <sup>th</sup> " " "       | Permanent                                                            | Name                                                            | 25    | "                 | 1-5-56               |                       |
| 4 <sup>th</sup> " " "       | Permanent                                                            | Name                                                            | 28-8- | "                 | 1-5-57               |                       |
| 4 <sup>th</sup> " " "       | Permanent                                                            | Name                                                            | 30    | "                 | 1-8-58               |                       |
| 4 <sup>th</sup> " " "       | Permanent                                                            | Name                                                            | 35    | "                 | 2-5-59               |                       |
| 3 <sup>rd</sup> " " "       | Permanent                                                            | Name                                                            | 40    | "                 | 11-3-65              |                       |
| 3 <sup>rd</sup> " " "       | Permanent                                                            | Name                                                            | 42    | "                 | 1-6-66               |                       |
| 3 <sup>rd</sup> " " "       | Acting Permanent                                                     | Name                                                            | "     | 1-8-              | 1-1-68               |                       |
| 3 <sup>rd</sup> " " "       | Permanent                                                            | Name                                                            | 45    | "                 | 1-7-68               |                       |
| 2 <sup>nd</sup> " " "       | Permanent                                                            | Name                                                            | 50    | "                 | 16-7-69              |                       |
| 4 <sup>th</sup> " " "       | "                                                                    | Name                                                            | 52    | "                 | 1-4-74               |                       |
| 4 <sup>th</sup> " " "       | "                                                                    | Name                                                            | 58    | "                 | 1-4-76               |                       |
| 3 <sup>rd</sup> " " "       | "                                                                    | Name                                                            | 70    | "                 | 7-10-75              |                       |
| 3 <sup>rd</sup> " " "       | "                                                                    | Name                                                            | 74    | "                 | 7-10-76              |                       |
| See Page 6                  |                                                                      |                                                                 |       |                   |                      |                       |

| Character of Officer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Signature<br>& designa-<br>tion of im-<br>mediate<br>head of the<br>Office. | Date of<br>termina-<br>tion of ap-<br>pointment. | Reason of ter-<br>mination e.g.,<br>transfer, pro-<br>motion, return<br>of permanent<br>incumbent. | Signature<br>and designa-<br>tion of im-<br>mediate<br>head of the<br>Office. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| No entry need be made in this Column except when there is<br>any thing either good or bad to be recorded. Suspensions<br>should be noted here when the order of suspension is passed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |                                                  |                                                                                                    |                                                                               |
| N <sup>o</sup> 17- Military Board Office<br>Fort Saint George<br>30 <sup>th</sup> April 1857.<br>Certified that T. Dandrum<br>has served in this Office for 4 years and<br>6 months that he is on this date in<br>receipt of a salary of Rs. Twenty five<br>rupees. His present position is that<br>of Auditor. He knows his work and<br>does it well is most punctual and<br>regular in his attendance.                                                                                                                                                                                                                                                                                       | J. D. Dandrum<br>Sub Agent of Ord. & Imag.                                  | 30-4-56                                          | Promotion                                                                                          | J. D. Dandrum<br>Sub Agent of Ord. & Imag.                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             | 30-4-57                                          |                                                                                                    |                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             | 31-7-58                                          |                                                                                                    |                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             | 21-5-59                                          |                                                                                                    |                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             | 13-5-65                                          |                                                                                                    |                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             | 31-5-66                                          |                                                                                                    |                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             | 31-5-68                                          |                                                                                                    |                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             | 30-6-68                                          | By return<br>of permanent<br>incumbent                                                             |                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             | 15-7-69                                          |                                                                                                    |                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             | 31-3-73                                          |                                                                                                    |                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             | 31-3-75                                          |                                                                                                    |                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             | 6-10-75                                          |                                                                                                    |                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             | 6-10-76                                          |                                                                                                    |                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             |                                                  |                                                                                                    |                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             |                                                  |                                                                                                    |                                                                               |
| N <sup>o</sup> 6682<br>Extract from the concluding Para of<br>the letter from the Principal Commr.<br>of Ordnance N <sup>o</sup> 3764 dated 14 <sup>th</sup> Dec <sup>r</sup> 1861-<br>The Dandrum, a writer from<br>your Office, has had the rough and<br>fair Copies of the work to prepare, and<br>has proved himself an intelligent,<br>Correct, and attentive writer - his<br>services for a further short period<br>will be required, while the proof<br>sheets are going through the press<br>True Copy<br>[Sig <sup>d</sup> .] G. W. T. Simpson Col <sup>l</sup> .<br>Inspector General<br>of Ord <sup>r</sup> & Imag <sup>s</sup> .<br>Forwarded to T. Dandrum for his<br>information |                                                                             |                                                  |                                                                                                    |                                                                               |

| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9                                                                                                                                                   | 10                                  | 11                                                                              | 12                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Character of Officer.<br>No entry need be made in this Column except when there is any thing either good or bad to be recorded. Suspensions should be noted here when the order of suspension is passed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Signature & designation of immediate head of the Office.                                                                                            | Date of termination of appointment. | Reason of termination e.g., transfer, promotion, return of permanent incumbent. | Signature and designation of immediate head of the Office.                                                                                          |
| <p style="text-align: right;">Arsenal Fort St George</p> <p style="text-align: right;">24<sup>th</sup> January 1862</p> <p>This is to certify that V. Soandrum writer in the Inspector General's Office, had been employed in the Grand Arsenal Fort Saint George from 23<sup>rd</sup> March 1860 to 24<sup>th</sup> January 1862, to assist in preparing Revised Nomenclature, during which period he conducted the duties entrusted to him with intelligence and satisfaction.</p> <p style="text-align: right;">/Sig<sup>r</sup>/ J. L. Burrow Lt Col<sup>t</sup><br/>Principal Comm<sup>r</sup> of Ord<sup>r</sup><br/>/True Copy/<br/>/Sig<sup>r</sup>/ G. W. Y. Simpson Col<sup>t</sup><br/>Sub<sup>r</sup> Gen<sup>t</sup> of Ord<sup>r</sup> &amp; Arms<sup>r</sup></p> <p>Go No 7535.<br/>V. Soandrum Inord<sup>r</sup></p> <p style="text-align: right;">31<sup>st</sup> January 1862</p> <p>An Auditor fair in work Rand promised to improve.</p> <p style="text-align: right;">/Sig<sup>r</sup>/ G. Balfour Col<sup>t</sup><br/>Sub<sup>r</sup> Gen<sup>t</sup> of Ord<sup>r</sup> &amp; Arms<sup>r</sup></p> <p>Regular and Attentive.</p> <p style="text-align: right;">/Sig<sup>r</sup>/ G. W. Y. Simpson Col<sup>t</sup><br/>Sub<sup>r</sup> Gen<sup>t</sup> of Ord<sup>r</sup> &amp; Arms<sup>r</sup></p> <p style="text-align: center;">J</p> | <p style="text-align: center;">(V. Soandrum Col<sup>t</sup> R.A.<br/>Sub<sup>r</sup> Gen<sup>t</sup> of Ord<sup>r</sup> &amp; Arms<sup>r</sup>)</p> |                                     |                                                                                 | <p style="text-align: center;">(V. Soandrum Col<sup>t</sup> R.A.<br/>Sub<sup>r</sup> Gen<sup>t</sup> of Ord<sup>r</sup> &amp; Arms<sup>r</sup>)</p> |

| 1                    | 2                                                                    | 3                                                               | 4    | 5                 | 6                    | 7                     |
|----------------------|----------------------------------------------------------------------|-----------------------------------------------------------------|------|-------------------|----------------------|-----------------------|
| Name of appointment. | Nature, i.e., whether substantive or acting, permanent or temporary. | Substantive appointment, if the new appointment be acting only. | Pay. | Acting allowance. | Date of appointment. | Signature of Officer. |

|                             |             |           |    |         |         |  |
|-----------------------------|-------------|-----------|----|---------|---------|--|
| 1 <sup>st</sup> Class Clerk | Substantive | Permanent | 50 | 1-1-73  | 1-1-73  |  |
| Auditor and Dep. Secy       | Substantive | Permanent | 50 | 1-1-73  | 1-1-73  |  |
| Office of Secy and Secy     | Substantive | Permanent | 50 | 1-1-73  | 1-1-73  |  |
| 1 <sup>st</sup> Class Secy  | do          | do        | 54 | 1-1-74  | 1-1-74  |  |
| 1 <sup>st</sup> " " "       | do          | do        | 58 | 1-1-75  | 1-1-75  |  |
| 3 <sup>rd</sup> " " "       | do          | do        | 70 | 7-10-75 | 7-10-75 |  |
| 3 <sup>rd</sup> " " "       | do          | do        | 74 | 7-10-76 | 7-10-76 |  |
| 3 <sup>rd</sup> " " "       | do          | do        | 78 | 7-10-77 | 7-10-77 |  |
| 3 <sup>rd</sup> " " "       | do          | do        | 82 | 7-10-78 | 7-10-78 |  |
| 3 <sup>rd</sup> " " "       | do          | do        | 86 | 7-10-79 | 7-10-79 |  |

| 8                     | 9                                                        | 10                                  | 11                                                                              | 12                                                         |
|-----------------------|----------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------|
| Character of Officer. | Signature & designation of immediate head of the Office. | Date of termination of appointment. | Reason of termination e.g., transfer, promotion, return of permanent incumbent. | Signature and designation of immediate head of the Office. |

I have seen no reason to differ from the recorded opinion of my predecessors -  
 Sig: J. L. Burrow Colt.

31-7-72.

V. Soondrum Mood: has been working as an Auditor in the Audit Office - neat, careful, regular & attentive.  
 Ordnance Office, Fort St. George.  
 31 March 1873.  
 Sig: Stewart Col. R.A.  
 Insp. Genl. of P.W.

An intelligent, trustworthy Auditor, painstaking, quick and attentive to his duties & has given me satisfaction in the performance of them since I have been Examined.  
 Madras Sig: H. B. Pethick  
 12 March 1873 Captain.

Has given me satisfaction in the performance of his duties -  
 Madras Sig: H. B. Pethick  
 20/7/77 off. Lt. Col. A.

Valoor Soondrum Moodlian has borne a very good character during his service. He is now unfit for age and length of service for the efficient performance of the onerous work of this Office.  
 9 December 1880 Exam: of Ordnance Acc.

Recommendation -  
 - sent to his pensioned  
 31.12.80 from 1<sup>st</sup> January 1881

C. P. Duxmore Major

C. P. Duxmore Major

SERVICE BOOK

Name, *W. H. Standen* <sup>or</sup> *W. H. Standen*

Caste or Race, *W. H. Standen*

Residence, *W. H. Standen*

|            |                      |
|------------|----------------------|
| Name.      | <i>W. H. Standen</i> |
| Residence. | <i>W. H. Standen</i> |

Date of birth, *26. May 1823*

| Name of Officer.      |  | Caste or Race. | Residence.                           | Father's              |            | Date of birth. | Age.  |     | Exact Height. |       | Personal marks for identification. | Date of Entry. | Signature of Officer. | Signature and designation of the head of the Office.                                   |
|-----------------------|--|----------------|--------------------------------------|-----------------------|------------|----------------|-------|-----|---------------|-------|------------------------------------|----------------|-----------------------|----------------------------------------------------------------------------------------|
|                       |  |                |                                      | Name.                 | Residence. |                | Years | Ms. | Days.         | Feet. |                                    |                |                       |                                                                                        |
| Royall Ramadany Rajee |  | Shasthra       | 1645 Kalaipannakal Black Town Madras | Royall Singappa Rajee |            | Dec 20 1819    | 57    | 4   | 24            | 5     | 2                                  |                |                       | <i>Germaine Rajee</i><br><i>M. P. P.</i><br><i>Surgeon</i><br><i>Exam. Surg. Genl.</i> |
|                       |  |                |                                      |                       |            |                | 60    | 8   | 16            | 5     | 2                                  |                |                       | <i>W. H. Ramadany</i><br><i>Rajee</i><br><i>Exam. Surg. Genl.</i>                      |
|                       |  |                |                                      |                       |            |                |       |     |               |       |                                    |                |                       |                                                                                        |

THE ENTRIES IN THESE COLUMNS ARE TO BE RE-ATTESTED EVERY FIVE YEARS; EACH ATTESTATION SHOULD BE CAREFULLY RULED OFF THE DATE MAY BE CLEARLY SHOWN.

| 1                          | 2                                                                    | 3                                                               | 4    | 5                 | 6                        | 7                     |
|----------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------|------|-------------------|--------------------------|-----------------------|
| Name of appointment.       | Nature, i.e., whether substantive or acting, permanent or temporary. | Substantive appointment, if the new appointment be acting only. | Pay. | Acting allowance. | Date of appointment.     | Signature of Officer. |
| Military Fund Office Clerk | Permanent                                                            | Nil                                                             | 7    |                   | 21 Dec <sup>r</sup> 1841 | P. Amalawamy Rajoo    |
| do                         | "                                                                    | "                                                               | 10   |                   | 20 June 1846             |                       |
| do                         | "                                                                    | "                                                               | 12   |                   | 1 April 1847             |                       |
| do                         | "                                                                    | "                                                               | 15   |                   | 10 Dec <sup>r</sup> 1848 |                       |
| do                         | "                                                                    | "                                                               | 16   |                   | 10 May 1850              |                       |
| do                         | "                                                                    | "                                                               | 21   |                   | 1 Sept <sup>r</sup> 1855 |                       |
| do                         | "                                                                    | "                                                               | 23   |                   | 1 May 1865               |                       |
| do                         | "                                                                    | "                                                               | 25   |                   | 1 Dec <sup>r</sup> 1867  |                       |
| do                         | "                                                                    | "                                                               | 28   |                   | 20 July 1879             |                       |
| do & Account               | "                                                                    | "                                                               | 30   |                   | 1 Sept 1880              |                       |

| 8                                                                                                                                                                                                        | 9                                                           | 10                                  | 11                                                                              | 12                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------|
| Character of Officer.<br>No entry need be made in this Column except when there is any thing either good or bad to be recorded. Suspensions should be noted here when the order of suspension is passed. | Signature & designation of immediate head of the Office.    | Date of termination of appointment. | Reason of termination e.g., transfer, promotion, return of permanent incumbent. | Signature and designation of immediate head of the Office.  |
| Dependent and attentive to his duties                                                                                                                                                                    | W. Muller. Asst. Secy. to the Secy. to the Govt. of Madras. | 17 June 1846                        | Promotion                                                                       | W. Muller. Asst. Secy. to the Secy. to the Govt. of Madras. |
| Ready and attentive to duty.                                                                                                                                                                             | W. Muller. Asst. Secy. to the Secy. to the Govt. of Madras. | 31 March 1847                       |                                                                                 | W. Muller. Asst. Secy. to the Secy. to the Govt. of Madras. |
| 20 Nov. 1876.                                                                                                                                                                                            | W. Muller. Asst. Secy. to the Secy. to the Govt. of Madras. | 30 Sept 1848                        |                                                                                 | W. Muller. Asst. Secy. to the Secy. to the Govt. of Madras. |
|                                                                                                                                                                                                          | W. Muller. Asst. Secy. to the Secy. to the Govt. of Madras. | 9 May 1850                          |                                                                                 | W. Muller. Asst. Secy. to the Secy. to the Govt. of Madras. |
|                                                                                                                                                                                                          | W. Muller. Asst. Secy. to the Secy. to the Govt. of Madras. | 31 Aug 1855                         |                                                                                 | W. Muller. Asst. Secy. to the Secy. to the Govt. of Madras. |
|                                                                                                                                                                                                          | W. Muller. Asst. Secy. to the Secy. to the Govt. of Madras. | 20 April 1865                       |                                                                                 | W. Muller. Asst. Secy. to the Secy. to the Govt. of Madras. |
|                                                                                                                                                                                                          | W. Muller. Asst. Secy. to the Secy. to the Govt. of Madras. | 30 Nov 1867                         |                                                                                 | W. Muller. Asst. Secy. to the Secy. to the Govt. of Madras. |
|                                                                                                                                                                                                          | W. Muller. Asst. Secy. to the Secy. to the Govt. of Madras. | 29 July 1879                        |                                                                                 | W. Muller. Asst. Secy. to the Secy. to the Govt. of Madras. |
|                                                                                                                                                                                                          | W. Muller. Asst. Secy. to the Secy. to the Govt. of Madras. | 31 Aug 1880                         |                                                                                 | W. Muller. Asst. Secy. to the Secy. to the Govt. of Madras. |
|                                                                                                                                                                                                          | W. Muller. Asst. Secy. to the Secy. to the Govt. of Madras. | 28 July 1881                        |                                                                                 | W. Muller. Asst. Secy. to the Secy. to the Govt. of Madras. |
| Performs his duties satisfactorily.                                                                                                                                                                      | W. Muller. Asst. Secy. to the Secy. to the Govt. of Madras. |                                     |                                                                                 | W. Muller. Asst. Secy. to the Secy. to the Govt. of Madras. |

28. 129  
46  
32. 6. 4

Service Book  
of  
Mr. W. Mitchell  
Principal

Budget Dept. Office of Controller  
of  
Military Accounts.

SERVICE BOOK

|                                                   |  |
|---------------------------------------------------|--|
| Name. <i>Manadumey Rayo</i>                       |  |
| Caste or Race. <i>Shastha</i>                     |  |
| Residence. <i>Atapumal West Block Town Tharad</i> |  |
| FATHER'S                                          |  |
| Name. <i>P. Lingappa Rayo</i>                     |  |
| Residence. <i>Devarakal</i>                       |  |
| Date of birth. <i>9 October 1819</i>              |  |

*W. H. 236*

| 8                                                                                                                                                                                                               | 9                                                        | 10                                  | 11                                                                              | 12                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------|
| Character of Officer.<br><i>No entry need be made in this Column except when there is any thing either good or bad to be recorded. Suspensions should be noted here when the order of suspension is passed.</i> | Signature & designation of immediate head of the Office. | Date of termination of appointment. | Reason of termination e.g., transfer, promotion, return of permanent incumbent. | Signature and designation of immediate head of the Office. |

*Blank.*

| THE ENTRIES IN THESE COLUMNS ARE TO BE RE-ATTESTED EVERY FIVE YEARS; EACH ATTESTATION SHOULD BE CAREFULLY RULED OFF THE DATE MAY BE CLEARLY SHOWN. |                |             |                   |            |                    |        |           |               |     |                                                                                |                  |                       |                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------|-------------------|------------|--------------------|--------|-----------|---------------|-----|--------------------------------------------------------------------------------|------------------|-----------------------|---------------------------------------------------------|
| Name of Officer.                                                                                                                                   | Caste or Race. | Residence.  | FATHER'S          |            | Date of birth.     | Age.   |           | Exact Height. |     | Personal marks for identification.                                             | Date of Entry.   | Signature of Officer. | Signature and designation of the head of the Office.    |
|                                                                                                                                                    |                |             | Name.             | Residence. |                    | Years. | Ms. Days. | Feet.         | In. |                                                                                |                  |                       |                                                         |
| Richard Nuttall.                                                                                                                                   | Drak Indian.   | Wassamandy. | Richard W. Degre. | Nuttall.   | 1st November 1812. | 40     | 11-29.    | 5             | 7½  | A Mole on the right Cheek, one under the left eye, and one on the left temple. | 15th April 1873. | Richard Nuttall.      | Richard Nuttall, Deputy Controller, Bangalore District. |

| 8                                                                                                                                                                                                                      | 9                                                        | 10                                  | 11                                                                              | 12                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------|
| Character of Officer.                                                                                                                                                                                                  | Signature & designation of immediate head of the Office. | Date of termination of appointment. | Reason of termination e.g., transfer, promotion, return of permanent incumbent. | Signature and designation of immediate head of the Office. |
| <p><i>No entry need be made in this Column except when there is any thing either good or bad to be recorded. Suspensions should be noted here when the order of suspension is passed.</i></p> <p><i>Sp. Blank.</i></p> |                                                          |                                     |                                                                                 |                                                            |



336

# SHYLOCK ROOM

Name

Cast or Race

Residence

Name

FATHER'S  
Residence

Period of birth

Proceedings of the Madras Government.

Read the following papers :—

From the

„ Controller of Military Accounts, dated 24<sup>th</sup> Jan 1884

ORDER THEREON, 15<sup>th</sup> Jan 1884

Under Sections 66 & 71 of the  
Civil Pension Code (3rd Edition), His Grace

the Governor in Council is pleased to grant

to Richard Stutchell,  
late 1st Class Clerk in  
the office of Genl of the  
Mysore, a pension of  
Rs 125 per m.

of Rupees (125-0-0)

payable from 1<sup>st</sup> Jan 1884  
in consideration of his qualifying

Service of 42 years, 10  
months and 16 days.

To the Controller of Military Accounts.

„ 24<sup>th</sup> Jan 1884

Proceedings of the Madras Government.

READ the following papers :—

From the *Examiner of Ordnance Accounts* of 9 Dec. 74 3053.  
 „ Controller of Military Accounts, dated 23 Dec 20 No. 4.

ORDER THEREON, 1st Dec 81 No. 253

Under Sections 65 & 70 of the Civil Pension Code (3rd Edition), His Grace the Governor in Council is pleased to grant

to *Valoor Soodram Moopetthiar*, late Clerk in the office of Ex<sup>ty</sup> of B<sup>y</sup> C<sup>ts</sup>,  
 A Superannuation Pension

of Rupees (39-7-5)

*payable from 1st January 1887 at Madras.*

*Thirty nine Annas Seven 1/2 in*  
 consideration of his qualifying *Superior*

Service of 28 years, 5 months and — days

To the Controller of Military Accounts.

„ *Ex<sup>ty</sup> of Ordnance Accounts*

*43 P 1-3-81*

Govt. of 1871 & 1872.

PENSION.

To

The Controller of Military Accounts,

Secy, Secy, Secy

Dated

Des

G. O.,

Granting

Proceedings of the Madras Government.

READ the following papers:—

From the *Examiner, Milly Fund Accts 7-9-79*  
 „ Controller of Military Accounts, dated *8 Feb'y 1881 No 2.*

ORDER THEREON, *12 March 1881 P-253*

Under Sections *66 & 71* of the  
 Civil Pension Code (3rd Edition), His Grace  
 the Governor in Council is pleased to grant  
 to *Poyell Ramaswamy*  
*Rajoo, late clerk & acctt*  
*Military Fund Office*  
*a Retiring Pension*

*payable from March 1881*  
*or Madras*  
 of Rupees *(13-4-4)*  
*thirteen annas one pice for*  
 consideration of his qualifying *Super*  
 Service of *34* years, *8*  
 months and *11* days.

To the Controller of Military Accounts.

„ *By Milly Fund Office*

*12-1-81*

*Contt. of 1871 Madras.*

PENSION.

To

*the Controller of Military Accounts.*

*By*

By

By

*G. C.*

*0*

*(initials)*

Boht. of 187 } 2310115.

PENSION.

To

The Controller of Military Assets,

Ar., Ro., Ar.

Dated

Pos.

G. O.,

Granting