

(1) Number of pages 20

(2) Date of repair 1-10-11

(3) Initials of the Referencer Q

# MADRAS RECORD OFFICE.

Government of Madras.

*Session* DEPARTMENT.

|          |                   |               |
|----------|-------------------|---------------|
| G.O. No. | <u>223</u>        | Press<br>Mis. |
| Dated    | <u>24-3-1880.</u> |               |

Not to be folded or roughly handled

*AR*



I N 267 D D

FROM MAJOR L.H. TRAIL R.E.,

OFFG. EXAMINER P.W. ACCOUNTS,

MADRAS.

TO THE SECRETARY TO GOVERNMENT,

PENSION DEPARTMENT.

THRO' THE ACCOUNTANT GENERAL,

MADRAS.

NO. 5830

MADRAS, 12 MARCH 1880.

SIR,

I HAVE THE HONOR TO FORWARD HERewith FOR THE ORDERS OF GOVERNMENT AN APPLICATION FOR COMPENSATION PENSION AND BONUS SUBMITTED BY THE SUPERINTENDING ENGINEER, 2ND. CIRCLE, ON BEHALF OF C. KRISTNIAH PUNTULU, LATE OVERSEER 2ND. GRADE P.W. DEPARTMENT UNDER THE TERMS OF THE GOVERNMENT OF INDIA RESOLUTION (FINANCE AND COMMERCE) NO. 2079. DATED 31ST. JULY 1879.

2. THE LAST PAY CERTIFICATE PRESCRIBED IN SECTION 85 OF THE CIVIL PENSION CODE WILL FOLLOW.

3. THE FOLLOWING PAPERS ACCOMPANY THE APPLICATION.

I. SERVICE BOOK.

I. COPY OF G.O. NO. 2788. W. DATED 6TH. NOVEMBER 1879.



I HAVE THE HONOR TO BE,

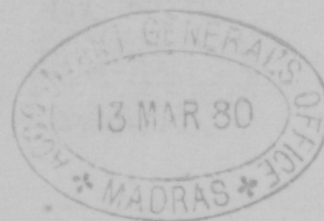
SIR,

YOUR MOST OBEDIENT SERVANT.

*D. H. Fair*

MAJOR R.E.

OFFG. EXAMINER P.W. ACCOUNTS.



*11/8*  
*11/3*



Subm 1880 Sept

N<sup>o</sup> 310

FROM THE EXAMINER P. W. ACCOUNTS,

MADRAS.

TO THE SECRETARY TO GOVERNMENT,

PENSION DEPARTMENT.

THRO' THE ACCOUNTANT GENERAL,

MADRAS.

NO. 58390

RECL. 17

ENCLOS-2

C. KRISTNIAH PUNTULU OVERSEER 2ND  
GRADE- FORWARDS THE PENSION PAPERS OF-

As N<sup>o</sup> 223.

APPLICATION FOR { PENSION  
GRATUITY.

1. Name of Applicant. *Chinnakula Kristniah Puntulu*
2. Father's name. *Chinnakula Venkajiah*
3. Sect or Caste. *Hindu, Brahmin*
4. Residence. *Madras.*
5. Present or last employment. *Lahq Overseer 2nd Grade*
6. Date of beginning service. *1st August 1872*
7. Date of end of service. *31st December 1879*
8. Length of service including breaks ... ..  
of which superior ... ..  
inferior ... ..  
non-qualifying and breaks... ..

| Y. | M. | D. |
|----|----|----|
| 7  | 5  | 29 |
| 7  | 4  | 15 |
|    |    | 16 |
|    |    | 16 |
9. Class of {pension  
gratuity} applied for, and cause of application\* ... *Compensation  
Gratuity owing to reduction of establish-  
ment in P.W. D/ Vide G.O. No. 265 W of 3-2-80)*
10. [Average] emoluments or pay. *Rs. 6-6-0*
11. Proposed pension. *Nil*
12. Proposed gratuity. *7 x 80 = 560 Rs.*
13. Date from which to commence. *Oct. 1st 1880*
14. Place of payment. *Madras.*
15. Date of Applicant's birth by Christian era. § *October 1847*
16. Height. *5' - 5 1/2"*
17. Marks. *4 scars on the front part of the neck  
one big scar on right shoulder, and one  
mark of accident on forehead*
18. Date. *29th February 1880*

\* If the application is for a compensation,  
pension or gratuity, the nature of the change of  
establishment which has given rise to the claim  
should be fully stated.

§ (If not known exactly, must be stated on  
the best information or estimate)

SIGNATURE OF THE HEAD OF OFFICE.



| HISTORY OF THE SERVICE (SHOWING BREAKS) OF<br><i>Le. Kristianah Andersen, late Danish 2<sup>nd</sup> grade</i><br><i>North District - Born on the October 1847.</i> |                                        |      |       |                   |                    |              |                             |    |    |                                 |                                                                                                                                                                                                                                                                                                                                                                   |               |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------|-------|-------------------|--------------------|--------------|-----------------------------|----|----|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------|
| Establishment.                                                                                                                                                      | Appointment.                           | Pay. |       | Acting allowance. | Date of beginning. | Date of end. | Period reckoned as service. |    |    | Period not reckoned as service. | Remarks.                                                                                                                                                                                                                                                                                                                                                          | How verified. | Remarks by Accountant-General. |
|                                                                                                                                                                     |                                        | RS.  | A. P. |                   |                    |              | Y.                          | M. | D. |                                 |                                                                                                                                                                                                                                                                                                                                                                   |               |                                |
| D. P. W.<br>Kristianah D. 2 <sup>nd</sup> grade                                                                                                                     | Salary Officer - 2 <sup>nd</sup> grade | 60   | "     | RS.               | 1 Augt 72          | 4 May 73     | "                           | 9  | 4  | "                               | The applicant was -<br>paid for the period<br>from 1 Augt 72 to 31 Dec 72                                                                                                                                                                                                                                                                                         |               |                                |
|                                                                                                                                                                     | Salary Officer - 3 <sup>rd</sup> grade | 60   | "     |                   | 5 May 73           | 20 May 73    | "                           | "  | "  | "                               | Salary 79 was then duly<br>received from the land                                                                                                                                                                                                                                                                                                                 |               |                                |
| Do.                                                                                                                                                                 | Salary Officer - 3 <sup>rd</sup> grade | 60   | "     |                   | 21 May 73          | 16 Feb 79    | 5                           | 8  | 27 | "                               | Register of that office<br>and found correct -<br>The applicant's re-                                                                                                                                                                                                                                                                                             |               |                                |
| Do.                                                                                                                                                                 | Salary Officer - 2 <sup>nd</sup> grade | 80   | "     |                   | 17 Feb 79          | 31 Dec 79    | "                           | 12 | 15 | "                               | Registration made by the<br>Board of the Revolution<br>which was of date 21<br>Feb 79 - 31 Dec 79 (date of<br>Salary 79 had been<br>accepted by Govt in<br>C.R. - 1829) - late to<br>be 31 Dec 79 (Salary at<br>taken) with the En-<br>titled in the Service<br>book have not been<br>attached. In the En-<br>titled Service of<br>the applicant<br>has been duly |               |                                |
| Total period of { superior } service...                                                                                                                             |                                        |      |       |                   |                    |              | 7                           | 4  | 15 | "                               |                                                                                                                                                                                                                                                                                                                                                                   |               |                                |

*verified from the records of this Office and found correct it has been paid and is not necessary to return the document for completion as no money is being advanced.*

*[Faint handwritten notes and bleed-through from the reverse side of the page are visible.]*



## REMARKS BY HEAD OF OFFICE,

1. As to character and past conduct of Applicant,

Good.

*Nel**Nè.*

Mr

None.

5. Any other remarks:

4. Explanation under Section 47, Rule 1, so far as the Head of the Office can give it.

Certificate and Report of the Examiner Public Works Accounts.

$$61 \frac{A}{R}$$

R  
Certified that quality service in superior grades has been duly performed for seven years & four months, and fourteen days, and that a Compensation Pension of \$6 per q. B. 11 p. time, cum ad hoc time, and two store for, mendum, equal to 75% of his average emoluments, vizt. \$103.84, & paying three annos secundum duo dies, seven, and a bond of \$100, due hundred and eight, equal to a quarter's pay of substitutionary rank, is admissible under the resolution of the Government of June 1st A.D. 1899 dated 21<sup>st</sup> July 1899. The calculations have been duly perfomed.

Madras  
11<sup>th</sup> March 1889 }

D. H. Trail May 1862  
 Chas. Spurr, P. M. Coombs

To The Secretary to Government  
 Pension Department  
 Hon. The Assistant General -

$\frac{110}{\text{ppd}}$

Am accorded with rule 3. A under Section 87 the attention of Government is also solicited to Section 22 of the Civil Service Code.

Fort Saint George,  
Account Genl's Office,  
16<sup>th</sup> March 1880.

L. M. Palmer  
Off. T. F. Accountant General  
for Account. General

The Under Secretary to Government  
Pension Department.

293



Pension 1880 Receipt  
No. 34

APPLICATION FOR { PENSION OR GRATUITY }

Date of application. 11<sup>th</sup> March 1880

Name of Applicant. Late Mr. S. S. Srinivasan

Last Appointment. S. S. Srinivasan M.B.

Class of { pension or gratuity

Amount of pension sanctioned.

Amount of gratuity sanctioned.

Date of commencement.

Date of sanction.

Bonus payable  
at Madras.

No. 8 3 30  
ENC

77 Border 223.

|                  |                      |                |       |            |        |          |       |                      |            |        |                |                              |      |       |    |     |   |       |   |       |   |     |                 |                                    |                                                                                                            |                |                           |                       |                   |                                                      |                                                               |
|------------------|----------------------|----------------|-------|------------|--------|----------|-------|----------------------|------------|--------|----------------|------------------------------|------|-------|----|-----|---|-------|---|-------|---|-----|-----------------|------------------------------------|------------------------------------------------------------------------------------------------------------|----------------|---------------------------|-----------------------|-------------------|------------------------------------------------------|---------------------------------------------------------------|
| Name of Officer. | Chivakula Krishnaiah | Caste or Race. | Hindu | Residence. | Madras | FATHER'S | Name. | Chivakula Krishnaiah | Residence. | Madras | Date of birth. | 6 <sup>th</sup> October 1847 | Age. | Years | 26 | Ms. | 2 | Days. | 8 | Feet. | 5 | In. | 5 $\frac{1}{2}$ | Personal marks for identification. | 14 Scars on front part of the back,<br>1 Big scar on right shoulder.<br>1 Mark of Avar service on forehead | Date of Entry. | 14 <sup>th</sup> Dec 1873 | Signature of Officer. | Mr. C. Krishnaiah | Signature and designation of the head of the Office. | Mr. C. Krishnaiah<br>6 <sup>th</sup> Range Office<br>23-11-77 |
|------------------|----------------------|----------------|-------|------------|--------|----------|-------|----------------------|------------|--------|----------------|------------------------------|------|-------|----|-----|---|-------|---|-------|---|-----|-----------------|------------------------------------|------------------------------------------------------------------------------------------------------------|----------------|---------------------------|-----------------------|-------------------|------------------------------------------------------|---------------------------------------------------------------|



| 1                                                                    | 2                                                                    | 3                                                               | 4    | 5                 | 6                            | 7                      |
|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------|------|-------------------|------------------------------|------------------------|
| Name of appointment.                                                 | Nature, i.e., whether substantive or acting, permanent or temporary. | Substantive appointment, if the new appointment be acting only. | Pay. | Acting allowance. | Date of appointment.         | Signature of Officer.  |
| Taking Oversee<br>3 <sup>rd</sup> Grade - District                   | Permanent                                                            | "                                                               | 60   | "                 | 1 <sup>st</sup> Aug.<br>1872 | W. L. Dwyer<br>Calvary |
| Leave or without pay from 5 <sup>th</sup> to 20 <sup>th</sup> May 73 |                                                                      |                                                                 |      |                   |                              |                        |

| 8                                                                                                                                                                                                                                                                                                                                                             | 9                                                        | 10                                  | 11                                                                                    | 12                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|
| Character of Officer.                                                                                                                                                                                                                                                                                                                                         | Signature & designation of immediate head of the Office. | Date of termination of appointment. | Reason of termination e.g., transfer, promotion, return of permanent incumbent.       | Signature and designation of immediate head of the Office. |
| No entry need be made in this Column except when there is any thing either good or bad to be recorded. Suspensions should be noted here when the order of suspension is passed.                                                                                                                                                                               |                                                          |                                     |                                                                                       |                                                            |
| Hard working and intelligent man.                                                                                                                                                                                                                                                                                                                             | W. L. Dwyer<br>Superintendent of the District            |                                     | Transferred from 5 <sup>th</sup> to 6 <sup>th</sup> Range 1 <sup>st</sup> Dec. 1872   |                                                            |
| Taking over C. Priestman has been for the last three months employed on the E. B. Canal during which time he has carried out all orders in a most cheerful manner giving me great assistance in every way when ever called upon. I consider that he is trust worthy and intelligent. he leaves to rejoin his own Range and he carries with him my best wishes | (Signed) F. W. Dwyer<br>Superintendent of the District   |                                     | Transferred from 5 <sup>th</sup> to 6 <sup>th</sup> Range 16 <sup>th</sup> April 1877 |                                                            |
| 16 <sup>th</sup> April 1877<br>Muthoor                                                                                                                                                                                                                                                                                                                        |                                                          |                                     |                                                                                       |                                                            |
| Taking over C. Priestman was under my orders in the Eastern Delta for several years. He always                                                                                                                                                                                                                                                                |                                                          |                                     |                                                                                       |                                                            |











NR 70082  
B 3 30  
END

Public Works Department  
Proceedings of the Madras Government.  
Read the following

Endorsement from the Examiners  
Public Works Accounts dated 1<sup>st</sup> November  
1879 No. 622 S. C. on Superintending Engineer  
(First Circle) No. 1150 H. S. dated 16 October 1879.

Order thereon 6<sup>th</sup> November 1879 No. 2788 H.

The resignation of Overseer L.  
Kistniak is accepted.

(True Extract)

(Signed) John Pennycuik  
Major R.E.  
Adj. Under Secretary to Govt. P.W. Dept.

(True Copy)

J. K. S. S.  
Supt. Correspondence Branch.

SERVICE BOOK

|                |  |                |  |                                       |
|----------------|--|----------------|--|---------------------------------------|
| Name.          |  | Caste or Race. |  | OF<br>Chinnakale Postward Post Office |
| Residence.     |  | Residence.     |  |                                       |
| Name.          |  | Name.          |  | OF<br>Chinnakale Postward Post Office |
| Residence.     |  | Residence.     |  |                                       |
| Date of birth. |  | Date of birth. |  | OF<br>Chinnakale Postward Post Office |
| Date of birth. |  | Date of birth. |  |                                       |



GOVERNMENT OF MADRAS.  
PENSION DEPARTMENT.

March 1880, No.

Pension.

Read the following papers :—

From the Superintending Engineer, *2<sup>nd</sup>* Circle, dated *29 February 1880*.  
„ Examiner of Public Works Accounts, dated *12 March 1880* No. *583 P*.  
„ Accountant-General, dated *16 March 1880*, No. A.D.J. *110*

ORDER THEREON, *24<sup>th</sup> March* 1880, No. *223*.

Under Resolution of the Government of India, No. 2079, dated 31st July 1879,  
His Grace the Governor in Council is pleased to grant to *C. Kristniah Pantulu* late a *Taluk Overseer, 2<sup>nd</sup> Grade*  
Public Works Department, a compensation pension of *Rs. (9-13-11)*  
*nine annas thirteen and pice eleven*  
per mensem, payable at *Madras* from *1<sup>st</sup> January 1880*,  
in consideration of his qualifying superior service of *7* years *4* months  
and *14* days.

2. *Mr. C. Kristniah Pantulu* is further granted a bonus of  
Rs. *(560-0-0)* five hundred and sixty or *seven* months'  
substantive pay, payable at *Madras*.

*Wm*  
Under Secy. to Govt.

To the Accountant-General, with Register.  
„ the Examiner of Public Works Accounts.  
„ the Superintending Engineer, *2<sup>nd</sup>* Circle.  
„ ~~The Collector, Madras~~  
*C. Kristniah Pantulu*.

*Jus.*

*Wm 24-3-80*



*Pension to C. Hindmarsh  
Pundah late J. J. J.  
overseer D. P. W.*

*1880*

Govt. of (1880) **GOVERNMENT.**

**PENSION.**

To

THE ACCOUNTANT-GENERAL,

&c.,

&c.,

&c.

Date *24<sup>th</sup> March 1880*

Rs. *1500-00*

"

"

Recd.

And

G.O. *24<sup>th</sup> March* 1880. No. *223.*

**JANUARY.**

*Pension.—*Granting a compensation pension of  
Rs. *9-13-11* per mensem and bonus of  
Rs. *1500-00* to *C. Hindmarsh*  
late *a J. J. J.* *overseer* *Engineer,*  
Public Works Department.