

(1) Number of pages 20(2) Date of repair 183-6-41(3) Initials of the Referencer Q

## MADRAS RECORD OFFICE.

Government of Madras.

*Revenue* DEPARTMENT.

|          |             |                                                                            |
|----------|-------------|----------------------------------------------------------------------------|
| G.O. No. | <u>279</u>  | <input checked="" type="checkbox"/> Press<br><input type="checkbox"/> Mis. |
| Dated    | <u>7-6-</u> | <u>1877.</u>                                                               |

Not to be folded or roughly handled

Through the Accountant General.

Chief Office of the Inspector General of Police,  
No. 2296  
Madras, 24 May 1877.

From  
The Inspector General of Police,

To  
The Secretary to Government  
Pension Department,  
Fort Saint George

Sir,

Enclosure One.

I have the honor to submit for the orders of Government an application for the grant of a pension to Mr. Peter John Price late Superintendent of the Marine Police, Madras Town.

2. He has served in the Presidency Town Police for a period of 22 years, 11 months and 3 days and was formerly employed in the Royal Navy for ten years. He is stated to have borne an unexceptionable character and is now unfit for further effective service of any kind as certified by the Surgeon General Indian Medical Department.

3. Mr. J. Price is intitled to an  
invalid monthly pension of Rupees 83-5-4 equal  
to a third of his average pay for the five years last  
preceding with effect from the 4<sup>th</sup> April 1877  
under Sections 52, 59 (h) of the Civil Pension  
Code (3<sup>rd</sup> Edition).

I have the honor to be,  
Sir,  
Your Most Obedt Servt,  
C. Meam  
Inspector General of Police

R

Accountant General's Office  
Recd 26 5 1877  
Ans'd

APPLICATION FOR { PENSION  
GRATUITY.

1. Name of Applicant. *Peter John Price*
2. Father's name. *Peter John Price*
3. Sect or Caste. *European*
4. Residence *Black Town Madras.*
5. Present or last employment. *Superintendent Marine Police*
6. Date of beginning service. *21<sup>st</sup> May 1857*
7. Date of end of service. *3<sup>rd</sup> April 1877*
- |                                              | Y. | M. | D. |
|----------------------------------------------|----|----|----|
| 8. Length of service including breaks ... .. | 22 | 10 | 14 |
| of which superior ... ..                     | 22 | 10 | 14 |
| inferior ... ..                              | "  | "  | "  |
| non-qualifying and breaks... ..              | "  | "  | "  |
9. Class of {pension } applied for, and cause of application\* *B. Invalid as per Medical Certificate*
10. [Average] <sup>of 5 years</sup> emoluments or pay. *Rs 250 - 0 - 0*
11. Proposed pension. *Rs 83 5 - 4*
12. Proposed gratuity. *Nil*
13. Date from which to commence. *4<sup>th</sup> April 1877*
14. Place of payment. *Madras.*
15. Age of Applicant on this date. *Birth by Christian era. 29<sup>th</sup> November 1823.*
16. Height. *5 feet 7 inches.*
17. Marks. *Britannia on the right forearm, Scar on the left side of nose, and a scar on the right cheek*
18. Date. *18<sup>th</sup> April 1877*

\* If the application is for a compensation, pension or gratuity, the nature of the change of establishment which has given rise to the claim should be fully stated.

*W. Green*  
Commissioner of Police  
SIGNATURE OF THE HEAD OF OFFICE.

Through the Account: Clerk  
1877.

Dept.

From

The Inspector General  
of Police.

To  
The Deputy to Govt.  
Resident Magistrate,  
South M. Co.

Dated *24<sup>th</sup> May 1877.*  
No. *2296*

Submits for orders an  
application for the grant of a  
pension to Mr. P. J. Price late  
Superintendent of the Marine  
Police at Madras Town.  
*P. J. Price*

# HISTORY OF THE SERVICE (SHOWING BREAKS) OF

Peter John Price Superintendent Marine Police

| Establishment.                                    | Appointment.             | Pay. |       | Acting allowance. | Date of beginning. | Date of end. | Period reckoned as service. |    |    | Period not reckoned as service. | Remarks. | How verified. | Remarks by Accountant-General.                                                                        |
|---------------------------------------------------|--------------------------|------|-------|-------------------|--------------------|--------------|-----------------------------|----|----|---------------------------------|----------|---------------|-------------------------------------------------------------------------------------------------------|
|                                                   |                          | RS.  | A. P. |                   |                    |              | Y.                          | M. | D. |                                 |          |               |                                                                                                       |
| Garachao.                                         | Mounted Police Constable | 40   | "     | "                 | 29 May/57          | 31 Dec/57    | 2                           | 8  | 11 | "                               | "        | "             | Verified from the records of the Police.                                                              |
| Enochao                                           | Inspector                | 110  | "     | "                 | 10 Feb/57          | 13 Oct/58    | 1                           | 8  | 13 | "                               | "        | "             | Commissioner of Police. The being confirmed partly from the annual Returns and partly from the audit. |
| Police                                            | Do Acting Inspector      | 130  | "     | "                 | 14 Dec/58          | 13 Mar/59    | "                           | 5  | 17 | "                               | "        | "             | Registers our records in this Office.                                                                 |
| "                                                 | Inspector                | 130  | "     | "                 | 10 Feb/59          | 14 May/63    | 3                           | 13 | 4  | "                               | "        | "             |                                                                                                       |
| Marine Police                                     | Superintendent           | 250  | "     | "                 | 18 May/63          | 21 Oct/77    | 14                          | 10 | 20 | "                               | "        | "             |                                                                                                       |
| Total period of {superior} {inferior} service.... |                          |      |       |                   |                    |              | 22                          | 10 | 15 |                                 |          |               |                                                                                                       |

## REMARKS BY HEAD OF OFFICE.

1. As to character and past conduct of Applicant.

2. Explanation of any suspension or degradation.

3. Regarding any gratuity or pension already received by Applicant. See Chapter XX.

4. Explanation under Section 47, Rule 1, so far as the Head of the Office can give it.

5. Any other remarks.

6. They have on performing full or half pay. Two months privilege leave from 11 June to 10 August 1907.  
7. Has any other previous Government service. 10 years in the Royal Navy.

No 236.

CERTIFIED that (subject to the remarks below recorded) qualifying service in {inferior} {superior} grades has been duly proved for 22 years 11 months and 5 days; and that an *estimated* pension {estimated} not exceeding Rs. 83-5-4 per annum is admissible under Section 159 (b) of the Civil Pension Code. The calculations have been duly verified.

For T. Saint George  
Accountant-General's Office  
21st May 1877  
1 June

Not a consent  
Accountant-General.

To The Under Secretary to Government  
Pension Dept

Pension 1877 Depd  
No. 347

|                                         |                    |
|-----------------------------------------|--------------------|
| APPLICATION FOR { PENSION OR GRATUITY } |                    |
| Date of application.                    |                    |
| Name of Applicant.                      | Peter John Price   |
| Last Appointment.                       | Supt Marine Police |
| Class of { pension or gratuity }        |                    |
| Amount of pension sanctioned.           |                    |
| Amount of gratuity sanctioned.          |                    |
| Date of commencement.                   |                    |
| Date of sanction.                       |                    |

With order No. 279

No. 265

I, D. R. Thompson Esq Surgeon 1<sup>st</sup> District  
do hereby certify that I have carefully examined Mr. Peter John Price  
son of Peter John Price  
a Superintendent in the Marine Police.

His age is, by his own statement, 53 years, and by appearance about 53 years. I consider Mr. P. J. Price to be completely and permanently incapacitated for further services of any kind, or infirmity in the Department to which he belongs, in consequence of infirmity. His incapacity does not appear to have been caused by irregular or intemperate habits.

4<sup>th</sup> April 1877. Surgeon General 1<sup>st</sup> District  
Madras }  
31<sup>st</sup> March 77 }

D. R. Thompson Esq  
Surgeon 1<sup>st</sup> District

2015847

THE ENTRIES IN THESE COLUMNS ARE TO BE REATTESTED EVERY FIVE YEARS; EACH ATTESTATION SHOULD BE CAREFULLY KEPT OFF THE DATE MAY BE CLEARLY SHOWN.

|          |  |                  |  |                |            |                 |  |            |                |            |  |               |  |                                                                                             |  |                |                       |                                                      |
|----------|--|------------------|--|----------------|------------|-----------------|--|------------|----------------|------------|--|---------------|--|---------------------------------------------------------------------------------------------|--|----------------|-----------------------|------------------------------------------------------|
| FATHER'S |  | Name of Officer. |  | Caste or Race. | Residence. | Name.           |  | Residence. | Date of birth. | Age.       |  | Exact Height. |  | Personal marks for identification.                                                          |  | Date of Entry. | Signature of Officer. | Signature and designation of the head of the Office. |
|          |  | Mr. John Price.  |  | Chundran.      | Chundran.  | Mr. John Price. |  | Chundran.  | 29 Nov 1823.   | 49 5 . 5 4 |  |               |  | Scar on the left side of nose, and on the right cheek and wrist, and on the right fore arm. |  | 29 April 1848. | John Price.           | Acting Commandant of Police.                         |

| 1                                | 2                                                                    | 3                                                               | 4          | 5                 | 6                      | 7                     |
|----------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------|------------|-------------------|------------------------|-----------------------|
| Name of appointment.             | Nature, i.e., whether substantive or acting, permanent or temporary. | Substantive appointment, if the new appointment be acting only. | Pay.       | Acting allowance. | Date of appointment.   | Signature of Officer. |
| <i>Assistant Promoted Police</i> |                                                                      |                                                                 |            |                   |                        |                       |
| <i>Constable</i>                 | <i>Substantive</i>                                                   |                                                                 | <i>140</i> |                   | <i>1st May 1854.</i>   | <i>[Signature]</i>    |
| <i>Inspector</i>                 | <i>D.</i>                                                            |                                                                 | <i>110</i> |                   | <i>1st Feb 1854.</i>   |                       |
| <i>D.</i>                        | <i>Act on Ministry</i>                                               |                                                                 | <i>130</i> |                   | <i>1st Oct 1858.</i>   |                       |
| <i>D.</i>                        | <i>Substantive</i>                                                   |                                                                 | <i>150</i> |                   | <i>1st April 1859.</i> |                       |
| <i>Superint. Marine Police.</i>  | <i>D.</i>                                                            |                                                                 | <i>250</i> |                   | <i>1st May 1860.</i>   |                       |

| 8                                                                                                                                                                                      | 9                                                        | 10                                  | 11                                                                               | 12                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------|
| Character of Officer.                                                                                                                                                                  | Signature & designation of immediate head of the Office. | Date of termination of appointment. | Reason of termination e. g., transfer, promotion, return of permanent incumbent. | Signature and designation of immediate head of the Office. |
| <i>No entry need be made in this Column except when there is any thing either good or bad to be recorded. Suspensions should be noted here when the order of suspension is passed.</i> | <i>[Signature]</i>                                       | <i>31st Jan 60.</i>                 | <i>Promotion.</i>                                                                | <i>[Signature]</i>                                         |
|                                                                                                                                                                                        |                                                          | <i>1st Oct 58.</i>                  | <i>D.</i>                                                                        |                                                            |
|                                                                                                                                                                                        |                                                          | <i>1st Mar 60.</i>                  | <i>D.</i>                                                                        |                                                            |
|                                                                                                                                                                                        |                                                          | <i>1st May 60.</i>                  | <i>D.</i>                                                                        |                                                            |
|                                                                                                                                                                                        |                                                          | <i>3rd April 1877.</i>              | <i>Transferred to the Pension List.</i>                                          |                                                            |
|                                                                                                                                                                                        | <i>[Signature]</i>                                       |                                     |                                                                                  |                                                            |
|                                                                                                                                                                                        | <i>Commissioner of Police</i>                            |                                     |                                                                                  |                                                            |

| 1                    | 2                                                                                          | 3                                                                     | 4    | 5                         | 6                                 | 7                           |
|----------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------|---------------------------|-----------------------------------|-----------------------------|
| Name of appointment. | Nature, <i>i.e.</i> ,<br>whether substan-<br>tive or acting,<br>permanent or<br>temporary. | Substantive appointment,<br>if the new appointment<br>be acting only. | Pay. | Acting<br>allow-<br>ance. | Date<br>of ap-<br>point-<br>ment. | Signature<br>of<br>Officer. |

| 8                                                                                                                                                                                      | 9                                                                           | 10                                               | 11                                                                                                                   | 12                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| Character of Officer.                                                                                                                                                                  | Signature<br>& designa-<br>tion of im-<br>mediate<br>head of the<br>Office. | Date of<br>termina-<br>tion of ap-<br>pointment. | Reason of ter-<br>mination <i>e.g.</i> ,<br><i>transfer, pro-<br/>motion, return<br/>of permanent<br/>incumbent.</i> | Signature<br>and designa-<br>tion of im-<br>mediate<br>head of the<br>Office. |
| <i>No entry need be made in this Column except when there is any thing either good or bad to be recorded. Suspensions should be noted here when the order of suspension is passed.</i> |                                                                             |                                                  |                                                                                                                      |                                                                               |

1877 Sept. <sup>17</sup>

Enclosure

In a letter from the  
Inspector General of Police  
dated Madras 24<sup>th</sup> May  
1877 No 2296

Application for Pension &c

SERVICE BOOK

Name. *John P. P.*  
or  
Caste or Race. *European.*  
Residence. *San Francisco.*  
FATHER'S  
Name. *John P. P.*  
Residence. *San Francisco.*  
Date of birth. *29 November 1828.*

Jan 24 1847

Proceedings of the Madras Government.

Read the following papers:—

From the *Inspr. Genl of Polici*, *4/24 May 1877 No. 2296*  
 — " — Accountant-General, dated *1st June 1877 No. 236*.

ORDER THEREON, *7th June 1877 No. 279*.

Under Sections *52 & 59 (6)* of the Civil Pension Code

(2nd Edition), His Grace the Governor in Council is pleased to grant to *Mr. Peter John Price, Late*

*Superintendent of Marine Police, Madras, and Kuvallipensanai*

— of Rupees (*83-5-4*) *Eighty three annas five pices* *per mensem* to which he is entitled for his qualifying *Police* Service of *22* years, *11* months & *5* days, payable from the *4th April 77*.

To the Accountant-General, with Register.

*Inspr. Genl of Polici* *2 desps* *9-6-77*

1-11-92

Gobt. of 1871 Madras.  
PENSION.

To  
The Accountant-General,  
&c., &c., &c.

F. No. 100/92  
Dated 7th June 1897  
Despd. 9th —

G. O. 7th June 1897 No. 279

Granting an invalid  
pension of Rs. 83.5.4  
per annum to  
Mr. P. J. Puri late  
Superintendent  
of the Marine  
Police Madras.

List