

1. Number of pages. 10  
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M.R.O. 1-82,400-28-11-20

# MADRAS RECORD OFFICE.

Government of Madras.

*Pension* DEPARTMENT.

|          |       |               |
|----------|-------|---------------|
| G.O. No. | 523   | Press<br>Mis. |
| Dated    | 24-9- | 1870          |

Not to be folded or roughly handled

80  
12-6-36

*Detail of Leave, on half pay, and full stoppage of pay.*

| <i>From</i>                         | <i>To</i>                            | <i>y m d</i> |   |    |                                                             |
|-------------------------------------|--------------------------------------|--------------|---|----|-------------------------------------------------------------|
| <i>9<sup>th</sup> January 1867</i>  | <i>28<sup>th</sup> February 1867</i> | "            | " | "  | <i>Privilege leave for 1 month + 23 days with full pay</i>  |
| <i>1<sup>st</sup> May 1867</i>      | <i>31<sup>st</sup> July 1867</i>     | "            | 3 | "  | <i>Leave on sick certificate with half pay</i>              |
| <i>1<sup>st</sup> August 1867</i>   | <i>31<sup>st</sup> October 1867</i>  | "            | 3 | "  | <i>Do Do</i>                                                |
| <i>1<sup>st</sup> November 1867</i> | <i>28<sup>th</sup> February 1868</i> | "            | 4 | "  | <i>Do Do</i>                                                |
| <i>1<sup>st</sup> June 1870</i>     | <i>13<sup>th</sup> July 1870</i>     | "            | 1 | 13 | <i>Leave on sick certificate with full stoppage of pay.</i> |

*Private Secretary's Office*  
*The 21<sup>st</sup> July 1870*

*W. Garstin*  
*Private Secretary*

Cotacamund  
31<sup>st</sup> July 1870.

From J. H. Garrett Esq  
Private Secretary to H. E. the Governor

The Examiners of Claims  
Fort Saint George  
Sir,

I have the honor to forward  
herewith, for submission to Govern-  
ment, an application for Pension  
for Second Clerk Rajah Ram of  
my Office, who is medically pro-  
nounced to be unfit for further  
Effective Service. Vide Certificate  
attached.

I have the honor to be  
Sir,

Your obedient servant

J. H. Garrett  
Private Secretary

Accountant General's Office  
Recd 2 8 1870  
Ans'd

D/K

Private Secretary

To Mr. H. H. Garrett Esq.  
Private Secretary to H. E. the Governor  
Cotacamund  
31<sup>st</sup> July 1870

Pension 1870 Department

1873

How  
The Private Secretary  
to H.E. the  
Governor.

Dated 31<sup>st</sup> July 1870.  
Recd 24<sup>th</sup> Aug 1870.

Submits application for  
Pension in favor of Rajah  
Ram Krishna Late Second  
Clerk of his Office.

O. G. 5-23.  
24<sup>th</sup> Sept 1870.

5252

REGISTER of an application for Superannuation Pension under Pension Rules  
published under date 3rd May 1864, from the Establishment of  
the Private Secretary to His Excellency the Governor.

|                                     |                                                               |                                                                                                                                                                                                                                                                                                             |                              |    |                                  |                                     |                               |  |                   |    |  |                                  |    |  |
|-------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----|----------------------------------|-------------------------------------|-------------------------------|--|-------------------|----|--|----------------------------------|----|--|
| 1                                   | Full name of Pensioner...                                     | Chipliane Rajah Ram Krishna                                                                                                                                                                                                                                                                                 |                              |    |                                  |                                     |                               |  |                   |    |  |                                  |    |  |
| 2                                   | Sect or caste...                                              | Brahmin                                                                                                                                                                                                                                                                                                     |                              |    |                                  |                                     |                               |  |                   |    |  |                                  |    |  |
| 3                                   | Residence ...                                                 | Chipliane                                                                                                                                                                                                                                                                                                   |                              |    |                                  |                                     |                               |  |                   |    |  |                                  |    |  |
| 4                                   | Present post ...                                              | 2 <sup>nd</sup> Clerk, Office of Private Secretary to His Excellency the Governor.                                                                                                                                                                                                                          |                              |    |                                  |                                     |                               |  |                   |    |  |                                  |    |  |
| 5                                   | Date of commencement of service...                            | 15 <sup>th</sup> September 1852.                                                                                                                                                                                                                                                                            |                              |    |                                  |                                     |                               |  |                   |    |  |                                  |    |  |
| 6                                   | Date of retirement from service ...                           | 15 <sup>th</sup> July 1870                                                                                                                                                                                                                                                                                  |                              |    |                                  |                                     |                               |  |                   |    |  |                                  |    |  |
| 7*                                  | Abstract of the grounds of application.                       | <table><tr><td>1. Good service ...</td><td></td></tr><tr><td>2. Inability to serve longer ...</td><td></td></tr><tr><td>3. Reduction of Establishment</td><td></td></tr></table>                                                                                                                            | 1. Good service ...          |    | 2. Inability to serve longer ... |                                     | 3. Reduction of Establishment |  |                   |    |  |                                  |    |  |
| 1. Good service ...                 |                                                               |                                                                                                                                                                                                                                                                                                             |                              |    |                                  |                                     |                               |  |                   |    |  |                                  |    |  |
| 2. Inability to serve longer ...    |                                                               |                                                                                                                                                                                                                                                                                                             |                              |    |                                  |                                     |                               |  |                   |    |  |                                  |    |  |
| 3. Reduction of Establishment       |                                                               |                                                                                                                                                                                                                                                                                                             |                              |    |                                  |                                     |                               |  |                   |    |  |                                  |    |  |
| 8*                                  | How long unemployed, and under what circumstances.            | <table><tr><td>1. Resigned the service from</td><td>to</td><td>Years. Months. Days.</td></tr><tr><td>2.† Reduction of Establishment from</td><td>to</td><td></td></tr><tr><td>3. Suspended from</td><td>to</td><td></td></tr><tr><td>4. Dismissed for misconduct from</td><td>to</td><td></td></tr></table> | 1. Resigned the service from | to | Years. Months. Days.             | 2.† Reduction of Establishment from | to                            |  | 3. Suspended from | to |  | 4. Dismissed for misconduct from | to |  |
| 1. Resigned the service from        | to                                                            | Years. Months. Days.                                                                                                                                                                                                                                                                                        |                              |    |                                  |                                     |                               |  |                   |    |  |                                  |    |  |
| 2.† Reduction of Establishment from | to                                                            |                                                                                                                                                                                                                                                                                                             |                              |    |                                  |                                     |                               |  |                   |    |  |                                  |    |  |
| 3. Suspended from                   | to                                                            |                                                                                                                                                                                                                                                                                                             |                              |    |                                  |                                     |                               |  |                   |    |  |                                  |    |  |
| 4. Dismissed for misconduct from    | to                                                            |                                                                                                                                                                                                                                                                                                             |                              |    |                                  |                                     |                               |  |                   |    |  |                                  |    |  |
| 9                                   | Total of service before 22 years of age ...                   | None                                                                                                                                                                                                                                                                                                        |                              |    |                                  |                                     |                               |  |                   |    |  |                                  |    |  |
| 10                                  | Total of service not in Pension grades ...                    | None                                                                                                                                                                                                                                                                                                        |                              |    |                                  |                                     |                               |  |                   |    |  |                                  |    |  |
| 11                                  | Total of leave other than privilege and preparatory leave ... | a - 11 - 13                                                                                                                                                                                                                                                                                                 |                              |    |                                  |                                     |                               |  |                   |    |  |                                  |    |  |
|                                     | Grand Total...                                                | a - 11 - 13                                                                                                                                                                                                                                                                                                 |                              |    |                                  |                                     |                               |  |                   |    |  |                                  |    |  |
| 12                                  | Total period in Pension grades counted as service ...         | 17 - 9 - 28                                                                                                                                                                                                                                                                                                 |                              |    |                                  |                                     |                               |  |                   |    |  |                                  |    |  |
| 13†                                 | Age of the applicant at the time of this application ...      | 40 - " - 15<br>Feet. Inches.                                                                                                                                                                                                                                                                                |                              |    |                                  |                                     |                               |  |                   |    |  |                                  |    |  |
| 14                                  | Height ...                                                    | 5 - 4                                                                                                                                                                                                                                                                                                       |                              |    |                                  |                                     |                               |  |                   |    |  |                                  |    |  |
| 15                                  | Descriptive marks.—                                           | One small Pock mark on the bridge of the nose, one on the chin, and one on the middle of the back. There are also marks of a Vaccination.                                                                                                                                                                   |                              |    |                                  |                                     |                               |  |                   |    |  |                                  |    |  |
| 16                                  | Average salary of past 5 years ...                            | Rs. 70 A. P.                                                                                                                                                                                                                                                                                                |                              |    |                                  |                                     |                               |  |                   |    |  |                                  |    |  |
| 17                                  | Proposed amount of Pension...                                 | 25 5 4                                                                                                                                                                                                                                                                                                      |                              |    |                                  |                                     |                               |  |                   |    |  |                                  |    |  |
| 18                                  | Date from which to commence ...                               | 15 <sup>th</sup> July 1870                                                                                                                                                                                                                                                                                  |                              |    |                                  |                                     |                               |  |                   |    |  |                                  |    |  |
| 19                                  | Place of payment ...                                          | Butcherry of the Tahsildar of Sydapat in the District of Chingleput.                                                                                                                                                                                                                                        |                              |    |                                  |                                     |                               |  |                   |    |  |                                  |    |  |

\* N. B.—The reason of the applicant's retirement and of his being unemployed for the periods given being left, the other grounds of retirement and reasons of break in employment should be erased with red ink.

† It is hereby certified that no gratuity was drawn by the applicant on reduction of Establishment in the year.

It is certified that gratuity having been granted was refunded to the amount of Rs. A. P.

Order sanctioning payment of gratuity was

Amount of gratuity granted was Rs. A. P.

Refund of gratuity was credited to the account for the month of

186 .

‡ I do hereby certify, that to the best of my belief the applicant's age above stated is correct.

M. G. Austin  
Private Secretary

| Establishment.                                                 | Post.        | PAY. |    |    | PERIOD.                            |                                |            |     | Accountant General or<br>Controller of Military Accounts<br>Remarks. |                                                                                                                                                                                                                            |     |
|----------------------------------------------------------------|--------------|------|----|----|------------------------------------|--------------------------------|------------|-----|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|                                                                |              | Rs.  | A. | P. | From                               | To                             | Yrs.       | Ms. |                                                                      |                                                                                                                                                                                                                            | Ds. |
| Office of<br>the Private<br>Secretary to H. E.<br>the Governor | Second Clerk | 70   |    |    | 15 <sup>th</sup> September<br>1852 | 13 <sup>th</sup> July<br>1870. | 17         | 9   | 28                                                                   | The applicant appears from<br>the Returns on record<br>in this office to have drawn<br>Rs 53.8 from 15 <sup>th</sup> September<br>1852 to 31 <sup>st</sup> March 1861<br>and Rupees 70 from 1 <sup>st</sup><br>April 1861. |     |
|                                                                |              |      |    |    |                                    |                                | Total..... |     | 17                                                                   | 9                                                                                                                                                                                                                          | 28  |
| Years. Months. Days.                                           |              |      |    |    |                                    |                                |            |     |                                                                      |                                                                                                                                                                                                                            |     |
| Deduct service before 22 years of age.....                     |              |      |    |    |                                    |                                |            |     |                                                                      |                                                                                                                                                                                                                            |     |
| Deduct service not in Pension grades.....                      |              |      |    |    |                                    |                                |            |     |                                                                      |                                                                                                                                                                                                                            |     |
| Deduct leave ... .. 11-13 .. 11-13                             |              |      |    |    |                                    |                                |            |     |                                                                      |                                                                                                                                                                                                                            |     |
| Net period of Service.....                                     |              |      |    |    |                                    |                                | 16         | 10  | 15                                                                   |                                                                                                                                                                                                                            |     |

F. A. Cunningham  
Accountant General

| Explanation of Column 8 with quotations of orders of reinstatement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Explanation of any degradation.                                                                          |                                                                   |        |         |       |                                  |    |    |    |    |                   |    |    |                                                                                              |    |                                                                                                                                                                                                                                                           |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------|---------|-------|----------------------------------|----|----|----|----|-------------------|----|----|----------------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| None.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | None.                                                                                                    |                                                                   |        |         |       |                                  |    |    |    |    |                   |    |    |                                                                                              |    |                                                                                                                                                                                                                                                           |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                                   |        |         |       |                                  |    |    |    |    |                   |    |    |                                                                                              |    |                                                                                                                                                                                                                                                           |   |
| Detail of leave on half pay and full stoppage of pay.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Remarks by the head of the Office on past character and conduct of the applicant throughout the service. |                                                                   |        |         |       |                                  |    |    |    |    |                   |    |    |                                                                                              |    |                                                                                                                                                                                                                                                           |   |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">From</th> <th style="width: 15%;">To</th> <th style="width: 10%;">Yrs.</th> <th style="width: 10%;">Ms.</th> <th style="width: 10%;">Ds.</th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 100px; vertical-align: middle;"> <i>Vide memorandum attached.</i> </td> <td style="text-align: center;">11</td> <td style="text-align: center;">11</td> <td style="text-align: center;">13</td> </tr> <tr> <td colspan="2" style="text-align: right;">Total of leave...</td> <td style="text-align: center;">11</td> <td style="text-align: center;">11</td> <td style="text-align: center;">13</td> </tr> </tbody> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                  | From                                                                                                     | To                                                                | Yrs.   | Ms.     | Ds.   | <i>Vide memorandum attached.</i> |    | 11 | 11 | 13 | Total of leave... |    | 11 | 11                                                                                           | 13 | <p>Although Rajah Ram Misser's frequent absences on the score of ill health have entailed much inconvenience on the rest of my office establishment, I have had no fault to find with the manner in which he has discharged his duties when present -</p> |   |
| From                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | To                                                                                                       | Yrs.                                                              | Ms.    | Ds.     |       |                                  |    |    |    |    |                   |    |    |                                                                                              |    |                                                                                                                                                                                                                                                           |   |
| <i>Vide memorandum attached.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                          | 11                                                                | 11     | 13      |       |                                  |    |    |    |    |                   |    |    |                                                                                              |    |                                                                                                                                                                                                                                                           |   |
| Total of leave...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                          | 11                                                                | 11     | 13      |       |                                  |    |    |    |    |                   |    |    |                                                                                              |    |                                                                                                                                                                                                                                                           |   |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p><i>Private Secretary's</i> OFFICE, }<br/> The 25<sup>th</sup> July — 1860. }</p> </div> <div style="width: 45%; text-align: right;"> <p><i>J. H. Cantine.</i><br/> Private Secretary</p> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                          |                                                                   |        |         |       |                                  |    |    |    |    |                   |    |    |                                                                                              |    |                                                                                                                                                                                                                                                           |   |
| <p>No. 1027 A-<br/> REPORT OF THE <i>Accountant General</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                                   |        |         |       |                                  |    |    |    |    |                   |    |    |                                                                                              |    |                                                                                                                                                                                                                                                           |   |
| <table style="width: 100%;"> <tr> <td style="width: 80%;">Service qualifying for pension is proved for a total period of...</td> <td style="width: 10%; text-align: center;">Years.</td> <td style="width: 10%; text-align: center;">Months.</td> <td style="width: 10%; text-align: center;">Days.</td> </tr> <tr> <td></td> <td style="text-align: center;">16</td> <td style="text-align: center;">10</td> <td style="text-align: center;">15</td> </tr> <tr> <td></td> <td style="text-align: center;">Rs.</td> <td style="text-align: center;">A.</td> <td style="text-align: center;">P.</td> </tr> <tr> <td>In the last 5 years of his service the average pay of the applicant's permanent post was ...</td> <td style="text-align: center;">70</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> </table> <p>Applicant <sup>is</sup> eligible to a pension of Rupees 23-4-0 per mensem, equal to <math>\frac{1}{3}</math> of his average salary during the last 5 years, under Clause II Section 6 of the Revised Pension Rules, on the confirmation of the <i>Medical Officer</i> by the <i>Inspr-General Indian Medical Department</i> -</p> |                                                                                                          | Service qualifying for pension is proved for a total period of... | Years. | Months. | Days. |                                  | 16 | 10 | 15 |    | Rs.               | A. | P. | In the last 5 years of his service the average pay of the applicant's permanent post was ... | 70 | "                                                                                                                                                                                                                                                         | " |
| Service qualifying for pension is proved for a total period of...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Years.                                                                                                   | Months.                                                           | Days.  |         |       |                                  |    |    |    |    |                   |    |    |                                                                                              |    |                                                                                                                                                                                                                                                           |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16                                                                                                       | 10                                                                | 15     |         |       |                                  |    |    |    |    |                   |    |    |                                                                                              |    |                                                                                                                                                                                                                                                           |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rs.                                                                                                      | A.                                                                | P.     |         |       |                                  |    |    |    |    |                   |    |    |                                                                                              |    |                                                                                                                                                                                                                                                           |   |
| In the last 5 years of his service the average pay of the applicant's permanent post was ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 70                                                                                                       | "                                                                 | "      |         |       |                                  |    |    |    |    |                   |    |    |                                                                                              |    |                                                                                                                                                                                                                                                           |   |
| <p><i>H. A. Cunningham</i><br/> Accountant General</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                          |                                                                   |        |         |       |                                  |    |    |    |    |                   |    |    |                                                                                              |    |                                                                                                                                                                                                                                                           |   |

Fort Saint George  
Accountants General's Office,  
19<sup>th</sup> August 1860.

To  
The Chief Secretary to Government,  
Civil Pension Department.

Exp. J. B.

No. 874

Fort Saint George.

Fort Saint George.

Civil Pension Department.

Ms. B. 25.28

Dated 19th  
Received 31st  
August 1860

Enclosures.

Verifies the service

of N. Taylor Cambridge  
late D. Black

borne on the establishment of the *Journal*

Deed to H. L. the Governor

7th order No. 523

From the *Private Secretary* of

The Accountant General or Controller

of Military Accounts.

Dated \_\_\_\_\_  
Received \_\_\_\_\_ } 1880.

Register of an appli-

ation for Superannuation Pension in behalf

of J. Hayashi from a Japanese

borne on the establishment of the *Provincetown*

Showing to Dr. E. the person

of John A. George.

William D. D. D. D.

24 Sep 1876 -

ORDER OF GOVERNMENT.

Get the common  
24. September 1901. 18523

And Breckinridge the Governor

in Cornet is pleased to grant -

Clause II section IV of the Revised

Various Rules to Supplement the

Samuel Johnson Esq. Clerk in the

Establishment of the Private Secretary

To His Excellency the Governor a

monthly pension of \$23.40 equals

one-third of his salary during the month

the 14<sup>th</sup> July 1870, which led to the Conference.

tion of the University Medical Certificate

by the Inspector General's Meeting

Sept 28<sup>th</sup> -  
There is nothing special in regard

~~Am. Mission's Ende to civilize him to the English  
help of Jonathan, recommended by the same~~

~~deceitful to the Great Concern~~

Dec 7/110