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M.B.O. 1-82,400-28-11-80

# MADRAS RECORD OFFICE.

Government of Madras.

*Pension* DEPARTMENT.

G.O. No.

~~141~~ 141

Press-  
Mis.

Dated

29-3-1870

Not to be folded or roughly handled

Official Memorandum.

No. 176 of 1870.

With reference to Memo from  
the Examiner of Claims dated 5<sup>th</sup> Instant  
No. 411. The Sheriff of Madras has the  
honour to state that the "descriptive marks"  
as set out in Column 158 of A. Venkata  
Sawaya Saidu's Pension Register is  
a mistake, the word "ear" having been  
inserted by an oversight for the word  
eye. It is requested that the Register  
may be amended in that respect.

Sheriff's Office 3  
Madras 3  
7<sup>th</sup> April 1870. 3  
Sd/- H. D. C. Subramanyam  
Sheriff

J. The Examiner of Claims  
Fort Saint George.

(True Copy - Forwarded  
to the Chief Secretary to Government, Pension  
Department with reference to Proceedings  
of Government in that Department dated  
the 29<sup>th</sup> Ultimo No 141.)

11<sup>th</sup> April 1870.

W. Donald  
Examiner of Claims

Pension 1870 Department

N<sup>o</sup> 30.

From

The Examiner of Claims

C<sup>o</sup>.

Dated 11<sup>th</sup> April 1870.  
Per A. J.

Forward copy of a letter  
from the Sheriff of Madras  
stating that the word "and"  
entered in S. Venkataswamy  
Madras Pension Register is  
a mistake, and that it  
should be altered into "or".

Per 29<sup>th</sup> Mar/70 L. J. M.

N<sup>o</sup> 535 of 1869

From

A. D. C. Dalrymple Esq<sup>r</sup>  
Sheriff of Madras

To

J. H. S. Branson Esq<sup>r</sup>  
Acting Registrar, High Court  
Original Side

Sir

I have the honor to transmit herewith  
two Registers of Applications for good service  
pensions in behalf of S. Venkataswamy Naidoo  
Record Keeper and Manager and T. Veeraswamy  
Pillay Deputy Record Keeper Sheriff's Office, and  
to request that you will be good enough to  
submit the same to Government in the usual  
course.

S. Venkataswamy Naidoo is 60 years and 1  
month old and has been in the public service for  
31 years and 11 days during the whole of which  
period he has been employed in this office.

T. Veeraswamy Pillay is 59 years 3 months and 14 days old  
and has been in the public service for 39 years 1  
month and 8 days during the whole of which period  
he has been employed in this office.

The past character and conduct of both  
these men have been excellent. They invariably  
been active and zealous in the discharge of their  
duties and have proved themselves faithful and  
useful public servants.

I think that they have by their long  
services

services and a faithful and efficient discharge  
of their duties well earned a claim to good  
Service pensions. I therefore strongly recommend  
their Cases to Government for favorable consideration

I have the honor to be  
Sir

Your Most Obedt Servant

W. D. S. DeLongmire  
Sheriff

Sheriff's Office  
Madras  
6<sup>th</sup> December 1869

ES

Ms. A. 300.

From

James Henry Spring Branson Esq:  
Acting Registrar High Court Madras  
Original Side.

To

J. Lushington Esq:  
Accountant General  
Fort Saint George

Sir

1. I have the honor to forward herewith a letter from the Sheriff of Madras to my address together with two Registers of applications for Superannuation Pensions to S. Venkataaswamy Naido and S. Veerasawmy Pillay respectively subordinates in the Sheriff's Office.

2. S. Venkataaswamy Naido is over 60 years of age and S. Veerasawmy Pillay is over 59.

3. I have to request that you will be pleased to obtain the sanction of Government for these Pensions.

4. The amount of the Pension payable in each case is shown in the accompanying Registers.

I have the honor to be

Sir  
Your most Obedient Servant

Jas. H. Spring Branson  
Acting Registrar

DA & AG. Office  
Recd 17  
Ans'd 12 1869

High Court Madras  
Registrar's Office  
9<sup>th</sup> December 1869  
D.C.

Encs 2 6480/70  
Not reg. - after 1/10 1869

Pension 1870 Depart.

From N<sup>o</sup> 100

The High Court  
of the High Court  
C.S.D.

Date of Decree 1869  
Recd 7<sup>th</sup> March 1870

Submit application  
for Pension in favour of  
two individuals of the  
Establishment of the  
Sheriff of Madras.

O. G. 141.

29<sup>th</sup> March 1870



Memo.

To

The Examiner of Claims  
Fort Saint George.

The undersigned has the honor to  
return herewith to the Examiner of Claims  
the Pension Registers of S. Venkataswamy  
Naides and S. Veeraswamy Pillay, two  
Subordinates in the Sheriff's Office, which  
accompanied his Memo of the 7<sup>th</sup> instant.  
The additional information called for by the  
Examiner of Claims in his said Memo  
is now furnished and the Memo returned  
as requested.

High Court, Madras  
Registrar's Office, Original Side  
11<sup>th</sup> January 1870.

Josyiah Branson.

Acting Registrar

PENSION REPORT DEPARTMENT.

Fort Saint George,  
Accountant General's Office,  
The 7<sup>th</sup> Jan 1870.

To THE Registrar High Court Madras  
Original Side

The undersigned has the honor to return the papers connected with the Pension..... } case noted in the margin, received with letter  
Gratuity..... } Memo.  
Compassionate Allowance.. }  
dated 9 Decr/69 No. — for want of Nos. 3-14

It is particularly requested that an EARLY reply may be sent, and that this Memo. be re-transmitted.

*R. B. Caldwell*  
Examiner of Claims.

1. Detail, with dates, of local posts, vide paras. 133-134-135 and 141, of chapter III of the
2. " " of pay, Civil Auditor's Manual.
3. " of leaves enjoyed other than Privilege or preparatory, during the whole period of Service, vide Government Notification, published at page 540, 2nd Volume of the Gazette for 1863.
4. Full name in item 1 of the Register of application.
5. Certificate of age attested by Head of Department.
6. " that alleged services from to are proved from the records.
7. " of past character, vide page 99, 2nd Volume of the Official Gazette for 1862.
8. Explanation of apparent breaks.
9. " " degradation.
10. Insertion of desired place of payment.
11. Printed form of application for under the new Rules published at page 631, of the 2nd Volume of the Gazette for 1866.
12. Printed form of application for gratuity under the old Rules, which can be had from the Superintendent of Stationery.
13. One Register (printed) of all applications for gratuity should be sent to this Department, as required under the recent Orders of Government, instead of the separate manuscript Registers for each individual, herewith returned.
14. Insertion in item 15 of the Register of all descriptive marks agreeably to Notification published at page 802, of 2nd Volume of the Gazette for 1866.
15. Insertion in the Leave Statement, of the period of absence with loss of full and half pay, respectively, during the period of
16. Insertion (in red ink) in the detailed Statement of service, of the period during which the applicant without employ by
17. Insertion in of the Register, of the proposed amount of Gratuity
18. Information as to whether the applicant received any gratuity for past service in consequence of the abolition of his Office on the If so, a Copy of the order sanctioning such gratuity must be furnished.
19. For deletion of Remarks at foot of the Register, if the applicant did not receive any gratuity.
20. For the deletion of grounds of retirement, &c., other than those required under N. B. at foot of the Register.
21. Discharge Certificate from the Superintendent of Police shewing the period of the applicant's employment in the new Police, and why his services were dispensed with.

2. Regd. application for Pension for S. Ven. Kattasamy Prados and N. Ven. Kattasamy Pillay & 6 Decr/69

J. Ven. Kattasamy Pillay  
and  
S. Ven. Kattasamy Prados

of the applicants  
for entry in the Pension  
Payable order.

Recd. L. 12/13/1870

Recd. 29/11/1870

Anderson 1870 Decr 15/70

REGISTER of an application for Superannuation Pension under Pension Rules published under date 3rd May 1864, from the Establishment of the Sheriff of Madras.

|                                      |                                                              |                                                                                                                                                                                                                                                                                                                          |         |       |                               |     |                                      |         |                    |                               |                                   |    |  |  |                                |     |  |  |  |
|--------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|-------------------------------|-----|--------------------------------------|---------|--------------------|-------------------------------|-----------------------------------|----|--|--|--------------------------------|-----|--|--|--|
| 1                                    | Full name of Pensioner...                                    | Sullak Venkatasamy Naidoo                                                                                                                                                                                                                                                                                                |         |       |                               |     |                                      |         |                    |                               |                                   |    |  |  |                                |     |  |  |  |
| 2                                    | Sect or caste...                                             | Vishnava Sect. Yuthava caste                                                                                                                                                                                                                                                                                             |         |       |                               |     |                                      |         |                    |                               |                                   |    |  |  |                                |     |  |  |  |
| 3                                    | Residence...                                                 | Black Town Madras                                                                                                                                                                                                                                                                                                        |         |       |                               |     |                                      |         |                    |                               |                                   |    |  |  |                                |     |  |  |  |
| 4                                    | Present post...                                              | Record Keeper and Manager Sheriff's Office                                                                                                                                                                                                                                                                               |         |       |                               |     |                                      |         |                    |                               |                                   |    |  |  |                                |     |  |  |  |
| 5                                    | Date of commencement of service...                           | 20 <sup>th</sup> December 1838                                                                                                                                                                                                                                                                                           |         |       |                               |     |                                      |         |                    |                               |                                   |    |  |  |                                |     |  |  |  |
| 6                                    | Date of retirement from service...                           | 31 <sup>st</sup> December 1864 or from date of receipt of Order of Government sanctioning pension, if subsequent                                                                                                                                                                                                         |         |       |                               |     |                                      |         |                    |                               |                                   |    |  |  |                                |     |  |  |  |
| 7*                                   | Abstract of the grounds of application.                      | <table border="0"> <tr> <td>(1. Good service</td> <td>...</td> <td>Years.</td> <td>Months.</td> <td>Days.</td> </tr> <tr> <td>(2. Inability to serve longer</td> <td>...</td> <td></td> <td></td> <td></td> </tr> <tr> <td>(3. Reduction of Establishment</td> <td>...</td> <td></td> <td></td> <td></td> </tr> </table> |         |       | (1. Good service              | ... | Years.                               | Months. | Days.              | (2. Inability to serve longer | ...                               |    |  |  | (3. Reduction of Establishment | ... |  |  |  |
| (1. Good service                     | ...                                                          | Years.                                                                                                                                                                                                                                                                                                                   | Months. | Days. |                               |     |                                      |         |                    |                               |                                   |    |  |  |                                |     |  |  |  |
| (2. Inability to serve longer        | ...                                                          |                                                                                                                                                                                                                                                                                                                          |         |       |                               |     |                                      |         |                    |                               |                                   |    |  |  |                                |     |  |  |  |
| (3. Reduction of Establishment       | ...                                                          |                                                                                                                                                                                                                                                                                                                          |         |       |                               |     |                                      |         |                    |                               |                                   |    |  |  |                                |     |  |  |  |
| 8*                                   | How long unemployed, and under what circumstances.           | <table border="0"> <tr> <td>(1. Resigned the service from</td> <td>to</td> </tr> <tr> <td>(2.† Reduction of Establishment from</td> <td>to</td> </tr> <tr> <td>(3. Suspended from</td> <td>to</td> </tr> <tr> <td>(4. Dismissed for misconduct from</td> <td>to</td> </tr> </table>                                      |         |       | (1. Resigned the service from | to  | (2.† Reduction of Establishment from | to      | (3. Suspended from | to                            | (4. Dismissed for misconduct from | to |  |  |                                |     |  |  |  |
| (1. Resigned the service from        | to                                                           |                                                                                                                                                                                                                                                                                                                          |         |       |                               |     |                                      |         |                    |                               |                                   |    |  |  |                                |     |  |  |  |
| (2.† Reduction of Establishment from | to                                                           |                                                                                                                                                                                                                                                                                                                          |         |       |                               |     |                                      |         |                    |                               |                                   |    |  |  |                                |     |  |  |  |
| (3. Suspended from                   | to                                                           |                                                                                                                                                                                                                                                                                                                          |         |       |                               |     |                                      |         |                    |                               |                                   |    |  |  |                                |     |  |  |  |
| (4. Dismissed for misconduct from    | to                                                           |                                                                                                                                                                                                                                                                                                                          |         |       |                               |     |                                      |         |                    |                               |                                   |    |  |  |                                |     |  |  |  |
| 9                                    | Total of service before 22 years of age...                   | "                                                                                                                                                                                                                                                                                                                        |         |       |                               |     |                                      |         |                    |                               |                                   |    |  |  |                                |     |  |  |  |
| 10                                   | Total of service not in Pension grades...                    | "                                                                                                                                                                                                                                                                                                                        |         |       |                               |     |                                      |         |                    |                               |                                   |    |  |  |                                |     |  |  |  |
| 11                                   | Total of leave other than privilege and preparatory leave... | None                                                                                                                                                                                                                                                                                                                     |         |       |                               |     |                                      |         |                    |                               |                                   |    |  |  |                                |     |  |  |  |
|                                      | Grand Total...                                               | "                                                                                                                                                                                                                                                                                                                        |         |       |                               |     |                                      |         |                    |                               |                                   |    |  |  |                                |     |  |  |  |
| 12                                   | Total period in Pension grades counted as service...         | 31 — " — "                                                                                                                                                                                                                                                                                                               |         |       |                               |     |                                      |         |                    |                               |                                   |    |  |  |                                |     |  |  |  |
| 13†                                  | Age of the applicant at the time of this application...      | 60 — 1 — " Feet. Inches.                                                                                                                                                                                                                                                                                                 |         |       |                               |     |                                      |         |                    |                               |                                   |    |  |  |                                |     |  |  |  |
| 14                                   | Height...                                                    | 5 — 6                                                                                                                                                                                                                                                                                                                    |         |       |                               |     |                                      |         |                    |                               |                                   |    |  |  |                                |     |  |  |  |
| 15                                   | Descriptive marks.—                                          | A small scar on the left side of the left ear. Eye — Vide Memo from the Secy of Govt. 27/11/64                                                                                                                                                                                                                           |         |       |                               |     |                                      |         |                    |                               |                                   |    |  |  |                                |     |  |  |  |
| 16                                   | Average salary of past 5 years...                            | Rs. 105 — " — P. 82 — 8 — "                                                                                                                                                                                                                                                                                              |         |       |                               |     |                                      |         |                    |                               |                                   |    |  |  |                                |     |  |  |  |
| 17                                   | Proposed amount of Pension...                                |                                                                                                                                                                                                                                                                                                                          |         |       |                               |     |                                      |         |                    |                               |                                   |    |  |  |                                |     |  |  |  |
| 18                                   | Date from which to commence...                               | 1 <sup>st</sup> January 1870                                                                                                                                                                                                                                                                                             |         |       |                               |     |                                      |         |                    |                               |                                   |    |  |  |                                |     |  |  |  |
| 19                                   | Place of payment...                                          | Madras                                                                                                                                                                                                                                                                                                                   |         |       |                               |     |                                      |         |                    |                               |                                   |    |  |  |                                |     |  |  |  |

\* N. B.—The reason of the applicant's retirement and of his being unemployed for the periods given being left, the other grounds of retirement and reasons of break in employment should be erased with red ink.

† It is hereby certified that no gratuity was drawn by the applicant on reduction of Establishment in the year. It is certified that gratuity having been granted was refunded to the amount of Rs. A. P. Order sanctioning payment of gratuity was Amount of gratuity granted was Rs. A. P. Refund of gratuity was credited to the account for the month of 1864.

I do hereby certify, that to the best of my belief the applicant's age above stated is correct.

M. D. S. Dalrymple Sheriff

Recd at Madras 29<sup>th</sup> March 1870

22. Testimonials of character or Certificates given to applicant by the Head of an Office, or, (in the absence of such Certificates,) an affidavit signed before a Magistrate, in support of the applicant's service from which cannot be proved from the Official records.
23. Explanation of the cause of delay in submission of application until when the applicant appears from the statement of service to have ceased to do duty on the
24. Explanation why the applicant was retained in Government service from to when the Medical Certificate was dated vide Government Notification, published at pages 603 and 473, 1st and 2nd Volumes, respectively of the Official Gazette for 1866. of the months equal to equal
25. Explanation why the applicant was recommended in Register, for a gratuity of Rupees equal to months salary, when he is eligible to the gratuity of Rupees equal to months salary under the
26. Medical Certificate in prescribed form shewing the applicant's inability to serve longer.
  - a. Vide Government Notifications, published at page 749 and 632, Volume 1 of Gazette for 1858 and 1863, respectively.
  - b. Agreeably to the Orders of Government, dated 14th June 1866, No. 224, as the applicant's service exclusive of the periods amounts to
  - c. Vide Government Notification, published at page 705, 1st Volume, and page 450, 2nd Volume of the Official Gazette for 1865 and 1866, respectively, after
27. Explanation why Medical Certificate is dated the applicant ceased to do duty, instead of on, or before, his retirement from Government service.
28. Transmission of the true Copy of the order of
29. Explanation of the orders of applicant as the cause of shown in this Office report to Government.
30. Explanation as to whether the applicant applied for during his life, if so, when he applied, and when he died.
31. Explanation as to whether the applicant's heirs applied for the arrears of due to the applicant up to the date of decease, together with date of application for
32. Insertion in the 1st, and 2nd sides of the Register, of the correct periods of years 2, 9, and the correct net period of service, exclusive of the periods
33. Insertion in the Register of application as to whether the applicant for Compassionate allowance has been employed since the date of the abolition of Office in , and whether holds any employment
34. English translation of affidavit to be given, on the back of the same (herewith returned,) so as to enable this Department to report its tenor to Government.
35. Signature of the applicant, to be affixed at foot of affidavit in
36. Transmission of the Printed Memo. from this Department dated as requested therein, as the cannot be disposed of without it.
37. Insertion in Clause 3 of item No. 7 in the 1st side of the Register, of the date, and No. of the Order of Government, under which the applicant was thrown out of employ by reduction of Establishment.
38. For deletion of the applicant's service of years before 22 years of age in item No. 9 of the 1st side, and at foot of the 2nd side of the Register, as the entire service rendered by up to

are required to be shewn in the case of Compassionate allowance

of absence which I Deera Sawmy Pillay may have obtained during the whole period of his service — Insertion also, of the correct net period of service of S. Venkatasamy Naidoo exclusive of the period of absence which he may have obtained during the whole period of his service

Vide Inspector General's Circular No. 1517, dated 25th April 1868, Indian Medical Department.

Recd at Madras 29<sup>th</sup> March 1870

Statement of total period of Service.

| Establishment.                                                                                | Post.                   | PAY.  |    |    | PERIOD.     |             |      |     | Accountant General or Controller of Military Accounts Remarks. |
|-----------------------------------------------------------------------------------------------|-------------------------|-------|----|----|-------------|-------------|------|-----|----------------------------------------------------------------|
|                                                                                               |                         | Rs.   | A. | P. | From        | To          | Yrs. | Ms. |                                                                |
| Sheriff's Office                                                                              | Writer                  | 17-8- |    |    | 20 Dec 1838 | 13 Aug 1850 | 11   | 7   | 25                                                             |
|                                                                                               | Deputy Record Keeper    | 35    |    |    | 11 Aug 1850 | 19 Aug 1855 | 5    |     | 6                                                              |
|                                                                                               | Record Keeper & Manager | 105   |    |    | 20 Aug 1855 | 31 Dec 1869 | 14   | 4   | 11                                                             |
| <i>Verified from the Records of this Office</i><br><i>Donald</i><br><i>Examiner of Claims</i> |                         |       |    |    |             |             |      |     |                                                                |
| Total.....                                                                                    |                         |       |    |    |             |             | 31   |     | 11                                                             |
| Years. Months. Days.                                                                          |                         |       |    |    |             |             |      |     |                                                                |
| Deduct service before 22 years of age ... ..                                                  |                         |       |    |    |             |             |      |     |                                                                |
| Deduct service not in Pension grades ... ..                                                   |                         |       |    |    |             |             |      |     |                                                                |
| Deduct leave ... ..                                                                           |                         |       |    |    |             |             |      |     |                                                                |
| Net period of Service.....                                                                    |                         |       |    |    |             |             | 31   |     | 11                                                             |

Explanation of Column 8 with quotations of orders of reinstatement.

Explanation of any degradation.

Detail of leave on half pay and full stoppage of pay.

Remarks by the head of the Office on past character and conduct of the applicant throughout the service.

| From              | To | Yrs. | Ms. | Ds. |
|-------------------|----|------|-----|-----|
|                   |    |      |     |     |
|                   |    |      |     |     |
|                   |    |      |     |     |
| Total of leave... |    |      |     |     |

The past character and Conduct of the applicant have been very good - He has always been active and zealous in the discharge of his duties and has proved a faithful and useful public servant.

The 6 December 1869. }  
 Sheriff's Office,

H. D. S. Dalrymple  
 Sheriff

No. 22  
 REPORT OF THE Examiner of Claims

Service qualifying for pension is proved for a total period of... 31 - 11 -  
 Rs. A. P.  
 In the last 5 years of his service the average pay of the applicant's permanent post was ... 105 - -  
 Applicant is eligible to a pension of Rupees 52-8-0 per mensem, equal to a month of his average salary during the last 5 years, under Clause Section 7. - of the Revised Pension Rules.

It will be observed from item No. 14 of the accompanying Printed Memo from this Department dated 7 January 1870, that the Registrar of High Court was called upon to enter in the Register all descriptive marks of the applicant in order that they may be entered in the Pension Payable Order. The Registrar has not given any explanation in his Memo of the 11 Jan 1870 regarding the marks in question.

Fort St. George,  
 Anti. Genl's Office,  
 3<sup>rd</sup> March 1870.

Donald  
 Examiner of Claims  
 To  
 The Chief Secretary to Government,  
 Civil Pension Department.

REGISTER of an application for Superannuation Pension under Pension Rules published under date 3rd May 1864, from the Establishment of the Sheriff - - - of Madras.

|                                     |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                                  |                              |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
|-------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------|------------------------------|--------|-------------------------------|-------|--|--|--|----|---|----|-------------------------------------|--|----|--|--|--|-------------------|--|----|--|--|--|----------------------------------|--|----|--|--|--|
| 1                                   | Full name of Pensioner...                                     | Therothanipai Veerasaam, Pillay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                                  |                              |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
| 2                                   | Sect or caste...                                              | Siva Sect - Canacapillay Caste                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                                  |                              |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
| 3                                   | Residence ...                                                 | Black Town - Madras                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                                  |                              |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
| 4                                   | Present post ...                                              | Deputy Record Keeper Sheriff's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |                                  |                              |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
| 5                                   | Date of commencement of service...                            | 1 <sup>st</sup> January 1830                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                                  |                              |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
| 6                                   | Date of retirement from service ...                           | 31 <sup>st</sup> December 1869 or from date of receipt of Order of Government sanctioning pension, if subsequent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              |                                  |                              |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
| 7*                                  | Abstract of the grounds of application.                       | <table border="0"> <tr> <td>1. Good service</td> <td>...</td> </tr> <tr> <td>2. Inability to serve longer</td> <td>...</td> </tr> <tr> <td>3. Reduction of Establishment</td> <td>...</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                          | 1. Good service              | ...                              | 2. Inability to serve longer | ...    | 3. Reduction of Establishment | ...   |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
| 1. Good service                     | ...                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                                  |                              |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
| 2. Inability to serve longer        | ...                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                                  |                              |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
| 3. Reduction of Establishment       | ...                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                                  |                              |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
| 8*                                  | How long un-employed, and under what circumstances.           | <table border="0"> <tr> <td>1. Resigned the service from</td> <td>1<sup>st</sup> February 1838 to</td> <td>19<sup>th</sup> Dec 1838</td> <td>Years.</td> <td>Months.</td> <td>Days.</td> </tr> <tr> <td></td> <td></td> <td></td> <td>10</td> <td>-</td> <td>18</td> </tr> <tr> <td>2.† Reduction of Establishment from</td> <td></td> <td>to</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3. Suspended from</td> <td></td> <td>to</td> <td></td> <td></td> <td></td> </tr> <tr> <td>4. Dismissed for misconduct from</td> <td></td> <td>to</td> <td></td> <td></td> <td></td> </tr> </table> | 1. Resigned the service from | 1 <sup>st</sup> February 1838 to | 19 <sup>th</sup> Dec 1838    | Years. | Months.                       | Days. |  |  |  | 10 | - | 18 | 2.† Reduction of Establishment from |  | to |  |  |  | 3. Suspended from |  | to |  |  |  | 4. Dismissed for misconduct from |  | to |  |  |  |
| 1. Resigned the service from        | 1 <sup>st</sup> February 1838 to                              | 19 <sup>th</sup> Dec 1838                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Years.                       | Months.                          | Days.                        |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
|                                     |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10                           | -                                | 18                           |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
| 2.† Reduction of Establishment from |                                                               | to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                                  |                              |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
| 3. Suspended from                   |                                                               | to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                                  |                              |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
| 4. Dismissed for misconduct from    |                                                               | to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                                  |                              |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
| 9                                   | Total of service before 22 years of age...                    | " - " - "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                                  |                              |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
| 10                                  | Total of service not in Pension grades ...                    | " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |                                  |                              |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
| 11                                  | Total of leave other than privilege and preparatory leave ... | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                                  |                              |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
|                                     | Grand Total...                                                | " - 10 - 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                                  |                              |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
| 12                                  | Total period in Pension grades counted as service ...         | 39 - 1 - 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |                                  |                              |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
| 13†                                 | Age of the applicant at the time of this application ...      | 59 - 3 - 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |                                  |                              |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
| 14                                  | Height ...                                                    | Feet. Inches.<br>4 - 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |                                  |                              |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
| 15                                  | Descriptive marks.—                                           | The great toes of both feet contracted +                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |                                  |                              |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
| 16                                  | Average salary of past 5 years ...                            | Rs. 43 - A. - P. -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                                  |                              |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
| 17                                  | Proposed amount of Pension...                                 | 21 - 8 - a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |                                  |                              |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
| 18                                  | Date from which to commence ...                               | 1 <sup>st</sup> January 1870                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                                  |                              |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |
| 19                                  | Place of payment ...                                          | Madras                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                  |                              |        |                               |       |  |  |  |    |   |    |                                     |  |    |  |  |  |                   |  |    |  |  |  |                                  |  |    |  |  |  |

\* N. B.—The reason of the applicant's retirement and of his being unemployed for the periods given being left, the other grounds of retirement and reasons of break in employment should be erased with red ink.

+ It is hereby certified that no gratuity was drawn by the applicant on reduction of Establishment in the year. It is certified that gratuity having been granted was refunded to the amount of Rs. A. P. Order sanctioning payment of gratuity was Amount of gratuity granted was Rs. A. P. Refund of gratuity was credited to the account for the month of 186 .

† I do hereby certify, that to the best of my belief, the applicant's age above stated is correct.

W. D. S. Debnamply  
Sheriff

PENSION 1860 DEPARTMENT.

From the Examiners of Claims  
Fort Saint George,

To the Chief Secretary to Government,  
Civil Pension Department.

Dated 1<sup>st</sup> March 1869  
Received

Enclosures.

PENSION 186 DEPARTMENT.

From the

To the Accountant General or Controller  
of Military Accounts.

Dated  
Received 186 .

ORDER OF GOVT.

INT.

Verifies the service  
of the establishment of the  
late Manager  
of the establishment of the  
late Manager

Register of my appli-  
cation for Superannuation Pension in behalf  
of  
late  
borne on the establishment of the

C. 82/1411

Statement of total period of Service.

| Establishment.                                                                                                                                                                                                                                                                                                                                                                                                                                      | Post.                | Pay. |    |    | Period.                    |                           |      |     | Accountant General or Controller of Military Accounts Remarks. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------|----|----|----------------------------|---------------------------|------|-----|----------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      | Rs.  | A. | P. | From                       | To                        | Yrs. | Ms. |                                                                |
| Sheriff's Office                                                                                                                                                                                                                                                                                                                                                                                                                                    | Writer               | 17   | 8  | -  | 1 <sup>st</sup> Jan 1830   | 31 <sup>st</sup> Jan 1838 | 8    | 1   | -                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Do                   | 17   | 8  | -  | 20 <sup>th</sup> Dec 1838  | 28 <sup>th</sup> Feb 1851 | 12   | 2   | -                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Do                   | 24   | 8  | -  | 1 <sup>st</sup> March 1851 | 19 <sup>th</sup> Aug 1855 | 4    | 5   | -                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Deputy Record Keeper | 35   | -  | -  | 20 <sup>th</sup> Aug 1855  | 31 <sup>st</sup> May 1863 | 7    | 9   | -                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Do                   | 43   | -  | -  | 1 <sup>st</sup> June 1863  | 31 <sup>st</sup> Dec 1869 | 6    | 7   | -                                                              |
| <p>Verified from the Records of this office. The applicant's total period of service and the period commencing for Pension are years 39-1-12 and 36-4-16 respectively as the Registrar entered only years 12-2-8 instead of 12-2-12 from 20<sup>th</sup> December 1838 to 28<sup>th</sup> February 1861, and did not deduct years 2-8-26 before 22 years of age from the applicant's total service.</p> <p><i>Donald</i><br/>Examiner of Claims</p> |                      |      |    |    |                            |                           |      |     |                                                                |
| Total.....                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |      |    |    |                            |                           | 39   | 1   | 8                                                              |
| Deduct service before 22 years of age                                                                                                                                                                                                                                                                                                                                                                                                               |                      |      |    |    |                            |                           | 1    | 10  | 4                                                              |
| Deduct service not in Pension grades                                                                                                                                                                                                                                                                                                                                                                                                                |                      |      |    |    |                            |                           | 37   | 12  | 14                                                             |
| Deduct leave                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |      |    |    |                            |                           |      |     |                                                                |
| Net period of Service.....                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |      |    |    |                            |                           | 39   | 1   | 4                                                              |

Explanation of Column 8 with quotations of orders of reinstatement.

Explanation of any degradation.

The applicant voluntarily resigned his post of Writer on 1<sup>st</sup> February 1838 and was re-entered in the same post on 20<sup>th</sup> December 1838.

Detail of leave on half pay and full stoppage of pay.

| From              | To | Yrs. | Ms. | Ds. |
|-------------------|----|------|-----|-----|
|                   |    |      |     |     |
| Total of leave... |    |      |     |     |

Remarks by the head of the Office on past character and conduct of the applicant throughout the service.

The past character and Conduct of the applicant have been very good. He has always been active and zealous in the discharge of his duties and has proved a faithful and useful public servant.

Sheriff's Office,  
The 6<sup>th</sup> December 1869.

M. D. S. Dalrymple  
Sheriff

No. 224  
REPORT OF THE Examiner of Claims.

Service qualifying for pension is proved for a total period of... 36-4-16.  
Rs. A. P.  
In the last 5 years of his service the average pay of the applicant's permanent post was ... 43 - - -  
Applicant is eligible to a pension of Rupees 21-8-0 per mensem, equal to a <sup>Good Service</sup> ~~percentage~~ of his average salary during the last 5 years, under Clause Section 7 of the Revised Pension Rules.

It will be observed from the items No. 14 of the accompanying Printed Memo. from this Department dated 7<sup>th</sup> January 1870, that the Registrar of High Court was called upon to enter in the Register all descriptive marks of the applicant in order that they might be inserted in the Permanent Payable Order. The Registrar has not, however given any explanation in his Memo. of the 11<sup>th</sup> Jan 1870 regarding the same.

From Saint George's  
Arch. Genl's Office,  
3<sup>rd</sup> March 1870.

To  
The Chief Secretary to Government,  
Civil Pension Department.

*Donald*  
Examiner of Claims.

$$\frac{CN^{\frac{2}{3}}}{2778} 182$$

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of hardware.

11-1297-  
DEPARTMENT.

THURSDAY, JUNE 10, 1892

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