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Date of repair 7-11-88  
Initials of Referenced  
17796

M.R.O. 1-82 400-22-11-80

# MADRAS RECORD OFFICE.

Government of Madras.

*Pension*

DEPARTMENT.

|              |                          |
|--------------|--------------------------|
| G.O. No. 102 | <del>Press</del><br>Mis. |
| Dated 16 4   | 1868.                    |

Not to be folded or roughly handled

*S.*

I hereby certify that I have this  
day examined T. Mooreapah, a  
Clerk in the Office of the Superin-  
tendent of Family Payments,  
Madras; and that he is suffering  
from weakness and defective sight  
which in my opinion incapacitate  
him for further service: and I de-  
clare that, according to the best of  
my judgment and belief, the disqual-  
ification has not been occasioned  
by irregular habits, and is not re-  
movable by treatment.

Henry Ding  
Acting Surgeon  
Fourth District.

O. O. apettat,  
Jan. 24. 1868.



This is to certify that I have examined Mr. F. Bargonha, manager of the Family Payment Department that he suffers from Dyspepsia and Piles, from these and failing health I am of opinion that he is permanently unfit for "desk work," and that so far as I can judge this has not been brought about by intemperance or other irregular habits.

Mr. F. Bargonha has not been receiving treatment, but was treated at the General Hospital.

John Smith Esq  
Surgeon 2nd District

Marked  
5th February 1868

Confirmed. I consider Mr. Bargonha not fit for any other employment

W. MacKenzie Esq  
Inspector General I. & D.

Tristram George  
15 Feb '68

GENERAL HOSPITAL.

RETURN of a Man of the Office  
Dept of Family Payment  
considered unfit for further Service.

2nd 68 2nd 1st

Through the Controller  
Military Accounts  
No 5442

Fort Saint George,  
Family Payment Office  
17<sup>th</sup> February 1868.

From  
The Superintendent  
of Family Payments.

To  
The Chief Secretary  
to Government  
Pension Department  
Fort Saint George.

Sir,

I have the honor to forward a  
Register of application for Superannuation  
Pension accompanied by two Medical  
Certificates for Mr. F. Borgonha Head  
Assistant in my Office, and beg to recommend  
that Government may be pleased to  
sanction his transfer to the Pension  
list from 1<sup>st</sup> March 1868. as his failing  
health and increasing years render  
him unfit for the duties he is called  
on to perform.

2. Mr. Borgonha entered this  
Office as Extra Clerk on 1<sup>st</sup> June 1842  
in which capacity he served until the  
30<sup>th</sup> November 1845. a period of three years

and

For Mr. Borgonha  
17<sup>th</sup> Feb 1868.

and six months. which does not count  
for pension.

3. His permanent service is twenty  
two years and three months, and the  
testimonials which he holds, and which  
are on the records of this Office, from my  
predecessors Col<sup>l</sup> Thorpe, Col<sup>l</sup> Hillyard  
and Major Roberts shew, that they  
held the highest opinion of him and  
that his conduct always met with  
their approval.

<sup>4</sup>  
<sup>his conduct</sup> During my tenure of Office  
it has been unexceptionable -

I have the honor to be,

Sir,

Your most obedient servant,

Michael, Major,  
Supt of Family Bnys.

AP

Through the Controller  
Military Accounts.

No 5131

Fort Saint George.  
Family Payment Office,  
1<sup>st</sup> February 1868.

From  
The Superintendent  
of Family Payments.

To The Chief Secretary  
to Government  
Pension Department  
Fort Saint George.

Sir,

I have the honor to forward  
a Register of application for Superannuation  
Pension accompanied by a Medical  
Certificate for J. Moore apah of the  
Family Payment Department of my  
Office, and beg to recommend that  
Government may be pleased to sanction  
his transfer to the Pension list from  
1<sup>st</sup> February 1868.

I have the honor to be,

Sir,  
Your Most Obedient Servant.

W. M. M. Major  
Dupt. of Family Payments.

Cc. A.R.

London 1868. Department

No 207.

From  
The Dupt. of Family  
Payments to Pension  
to the Chief Secretary  
to Government  
London 1868.

Dated 17<sup>th</sup> Feb 1868  
Received by J. M. M.  
No 5131.  
Enclosures three

Forwarded a Register  
of application for  
Superannuation Pension  
in behalf of Mr. J. Moore apah  
O. No 102.

J. M. M.

## 13

100

| Years. | Months. | Days. |
|--------|---------|-------|
| 18     | 10      | 10    |

186  
Munkart.  
Major  
ve stated is correct.  
Subt. of Tarnish Pay to —

‡ I do hereby certify, that to the best of my belief the applicant's age above stated is correct.

17

**REGISTER of an application for Superannuation Pension under Pension Rules**  
published under date 3rd May 1864, from the Establishment of  
the *Superintendent of Family Payments and Pensions*

|     |                                                               |                                                                                                                                                                                                 |  |  |
|-----|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1   | Full name of Pensioner...                                     | <i>Felix Borgonha</i>                                                                                                                                                                           |  |  |
| 2   | Sect or caste...                                              | <i>Last Indian</i>                                                                                                                                                                              |  |  |
| 3   | Residence ...                                                 | <i>Madras</i>                                                                                                                                                                                   |  |  |
| 4   | Present post ...                                              | <i>Head Assistant</i>                                                                                                                                                                           |  |  |
| 5   | Date of commencement of service...                            | <i>1<sup>st</sup> December 1848</i>                                                                                                                                                             |  |  |
| 6   | Date of retirement from service ...                           | <i>1<sup>st</sup> March 1868.</i>                                                                                                                                                               |  |  |
| 7*  | Abstract of the grounds of application.                       | <div> 1. Good service ...</div> <div> 2. Inability to serve longer ... <i>From Dyspepsia and General Debility.</i></div> <div> 3. Reduction of Establishment</div>                              |  |  |
|     |                                                               | Years. Months. Days.                                                                                                                                                                            |  |  |
| 8*  | How long unemployed, and under what circumstances.            | <div> 1. Resigned the service from ... to</div> <div> 2.† Reduction of Establishment from ... to</div> <div> 3. Suspended from ... to</div> <div> 4. Dismissed for misconduct from ... to</div> |  |  |
| 9   | Total of service before 22 years of age ...                   | " " "                                                                                                                                                                                           |  |  |
| 10  | Total of service not in Pension grades ...                    | " " "                                                                                                                                                                                           |  |  |
| 11  | Total of leave other than privilege and preparatory leave ... | " " "                                                                                                                                                                                           |  |  |
|     | Grand Total...                                                | " " "                                                                                                                                                                                           |  |  |
| 12  | Total period in Pension grades counted as service ...         | 22 - 3 - "                                                                                                                                                                                      |  |  |
| 13† | Age of the applicant at the time of this application ...      | 58 - 6 - 23                                                                                                                                                                                     |  |  |
|     |                                                               | Feet. Inches.                                                                                                                                                                                   |  |  |
| 14  | Height ...                                                    | 5 - 1/2                                                                                                                                                                                         |  |  |
| 15  | Descriptive marks.—                                           | <i>Dark - marks of a Boil on the inside of the right fore arm and one near the right elbow.</i>                                                                                                 |  |  |
|     |                                                               | Rs. A. P.                                                                                                                                                                                       |  |  |
| 16  | Average salary of past 5 years ...                            | 120 - " - "                                                                                                                                                                                     |  |  |
| 17  | Proposed amount of Pension...                                 | 40 - " - "                                                                                                                                                                                      |  |  |
| 18  | Date from which to commence ...                               | <i>1<sup>st</sup> March 1868.</i>                                                                                                                                                               |  |  |
| 19  | Place of payment ...                                          | <i>Bellary</i>                                                                                                                                                                                  |  |  |

\* N. B.—The reason of the applicant's retirement and of his being unemployed for the periods given being left, the other grounds of retirement and reasons of break in employment should be erased with red ink.

† It is hereby certified that no gratuity was drawn by the applicant on reduction of Establishment in the year.  
It is certified that gratuity having been granted was refunded to the amount of Rs. A. P.  
Order sanctioning payment of gratuity was  
Amount of gratuity granted was Rs. A. P.  
Refund of gratuity was credited to the account for the month of

185

‡ I do hereby certify, that to the best of my belief the applicant's age above stated is correct.

*Michael Major*  
*Sup. of Family Pay<sup>ts</sup> & Pensions*

ORDER OF GOVERNMENT.

PENSION 1868 DEPARTMENT.

From the *Contracting Engineer*  
Fort Saint George.

To the Chief Secretary to Government,  
Civil Pension Department.

Dated *17<sup>th</sup> March* 1868.  
Received *17<sup>th</sup> March* 1868.

Enclosures.

PENSION 186 DEPARTMENT.

From the *Superintendent of Family Payments & Pensions*.

To the Accountant General or Controller  
of Military Accounts.

Dated *1<sup>st</sup> February* 1868.  
Received *1<sup>st</sup> February* 1868.

Register of an application for Superannuation Pension in behalf

of *S. Borgonha*  
late a *Journalist*  
borne on the establishment of the *Superintendent of Family Payments & Pensions*.

*D. H. 107.*  
*Contracting Engineer*  
*20<sup>th</sup> March 1868.*

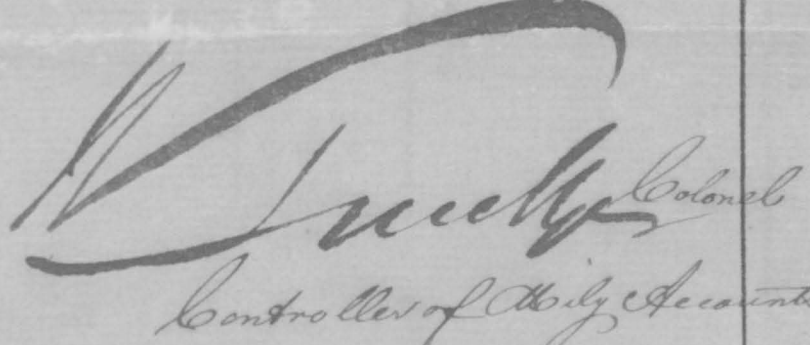
*See note on rules*

Statement of total period of Service.

| Establishment.                                  | Post.                                    | PAY. |    |    | PERIOD.                       |                   |      |     | Accountant General or Controller of Military Accounts Remarks. |
|-------------------------------------------------|------------------------------------------|------|----|----|-------------------------------|-------------------|------|-----|----------------------------------------------------------------|
|                                                 |                                          | Rs.  | A. | P. | From                          | To                | Yrs. | Ms. | Ds.                                                            |
| Superintendent of Family Payments and Pensions. | Accountant India Department              | 23   | "  | "  | 1 <sup>st</sup> December 1848 | 29 February 1852  | 6    | 3   | "                                                              |
|                                                 | Journalist                               | 32   | "  | "  | 1 <sup>st</sup> March 1852    | 30 February 1852  | "    | 9   | "                                                              |
|                                                 | Do                                       | 45   | "  | "  | 1 <sup>st</sup> December 1852 | 31 July 1855      | 2    | 8   | "                                                              |
|                                                 | Registrar Foreign Service Department     | 65   | "  | "  | 1 August 1855                 | 28 February 1857  | 1    | 7   | "                                                              |
|                                                 | Manager Pension Department               | 80   | "  | "  | 1 March 1857                  | 31 September 1857 | 2    | 7   | "                                                              |
|                                                 | Head Assistant Family Payment Department | 120  | "  | "  | 1 October 1857                | 29 February 1868  | 8    | 5   | "                                                              |
| Total.....                                      |                                          |      |    |    |                               |                   | 22   | 3   | "                                                              |
| Years. Months. Days.                            |                                          |      |    |    |                               |                   |      |     |                                                                |
| Deduct service before 22 years of age .....     |                                          |      |    |    |                               |                   |      |     |                                                                |
| Deduct service not in Pension grades .....      |                                          |      |    |    |                               |                   |      |     |                                                                |
| Deduct leave .....                              |                                          |      |    |    |                               |                   |      |     |                                                                |
| Net period of Service.....                      |                                          |      |    |    |                               |                   | 22   | 3   | "                                                              |

Verified from the records of this Office.

Wm. C. Colville  
Conty. M. A.

|                                                                                                                                                                                     |    |      |     |     |                                                                                                                                                                                                                                         |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|-----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Explanation of Column 8 with quotations of orders of reinstatement.                                                                                                                 |    |      |     |     | Explanation of any degradation.                                                                                                                                                                                                         |  |  |  |  |
| Nil.                                                                                                                                                                                |    |      |     |     | Nil.                                                                                                                                                                                                                                    |  |  |  |  |
| Detail of leave on half pay and full stoppage of pay.                                                                                                                               |    |      |     |     | Remarks by the head of the Office on past character and conduct of the applicant throughout the service.                                                                                                                                |  |  |  |  |
| From                                                                                                                                                                                | To | Yrs. | Ms. | Ds. | Mr. Naynaha's character and conduct have been in every respect unexceptionable during my tenure of office. My predecessors - Col. Hope, Col. Hillyard & Major Roberts left on record expressions of the highest esteem for Mr. Naynaha. |  |  |  |  |
| Nil.                                                                                                                                                                                |    |      |     |     |                                                                                                                                                                                                                                         |  |  |  |  |
| Total of leave...                                                                                                                                                                   |    |      |     |     |                                                                                                                                                                                                                                         |  |  |  |  |
| Family Pay & Pension Office,<br>The 17. February 1868.                                                                                                                              |    |      |     |     | Michael. Major<br>Dept. of Family Pay & Pensions.                                                                                                                                                                                       |  |  |  |  |
| No.<br>REPORT OF THE Controller of Hdy Accounts                                                                                                                                     |    |      |     |     |                                                                                                                                                                                                                                         |  |  |  |  |
| Service qualifying for pension is proved for a total period of...                                                                                                                   |    |      |     |     | Years. Months. Days.<br>22-3-                                                                                                                                                                                                           |  |  |  |  |
| In the last 5 years of his service the average pay of the applicant's permanent post was ...                                                                                        |    |      |     |     | Rs. A. P.<br>120 - -                                                                                                                                                                                                                    |  |  |  |  |
| Applicant is eligible to a pension of Rupees 40- per mensem, equal to 1/3 of his average salary during the last 5 years, under Clause 2 - Section 6 - of the Revised Pension Rules. |    |      |     |     |                                                                                                                                                                                                                                         |  |  |  |  |
| <br>Controller of Hdy Accounts                                                                 |    |      |     |     |                                                                                                                                                                                                                                         |  |  |  |  |

Controller's Office,  
11 March 1868.

To  
The Chief Secretary to Government,  
Civil Pension Department.

*[The page contains extremely faint, illegible handwriting, likely bleed-through from the reverse side.]*

Fort Saint George,  
Family Payment Office,  
27<sup>th</sup> March 1868.

From  
The Superintendent  
of Family Payments.  
To The Under Secretary to Government  
Pension Department  
Fort Saint George.

24,  
In reply to your Memo: No: 7 dated  
24<sup>th</sup> March 1868. I have the honor to state  
that the Notification in the Gazette of the  
14<sup>th</sup> October 1866 was overlooked by me, and  
in recommending Mr. Borgeha & Mooneapah  
for pension I was guided by G. O. S. No: 184  
Pages 282 to 286 of General Order by the Com:  
mander in Chief dated 15<sup>th</sup> May 1864, in  
which no mention is made of the necessity  
of striking candidates for pension off the  
Rolls of the Office from the date of their  
Medical Certificates. I therefore recommended  
the men for pension from the last day  
of the month in which their Certificates  
were obtained and retained them on the  
strength of my Office up to that date.  
2. No extra expence has been entailed  
on Government, as, in the event of my having  
struck them off work, I must have

appointed

appointed substitutes on full pay-

I have the honor to,

Sir,  
Your most Obedt Servant.

Michael. Major  
Supt of Family Bay for

C. R.

29

Spa

by the Collector of Bellary  
from the 1<sup>st</sup> March and  
that of the letter from 1<sup>st</sup>  
February last. in Madras

3 The Gov<sup>t</sup> accept  
the explanation of the  
Superint<sup>t</sup> that the notifica-  
tion directing the immediate  
relief of persons certified  
unfit for duty was over.

Looked.

*W. L. W.*

To the Supt<sup>t</sup> of Family Payments  
- " - Collector of Bellary.  
- " - Controller of Military Accounts with 2 Registers for entry

Dist 16/4.

Pensions

Revd 1868. Department.

No 102.

PROCEEDINGS OF GOVERNMENT.

Dated 16<sup>th</sup> April 1868.

c 3 April  
R 15 "