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# MADRAS RECORD OFFICE.

Government of Madras.

*Pension* DEPARTMENT.

|                 |               |
|-----------------|---------------|
| G.O. No. 235    | Press<br>Mis. |
| Dated 29-7-1867 |               |

Not to be folded or roughly handled

No. 227

Through the Controller  
of Military Accounts.

OFFICE OF INSPECTOR GENERAL, INDIAN MEDICAL DEPARTMENT,

Fort Saint George, 14<sup>th</sup> June 1867.

From

The Inspector General, Indian Medical Department,

Fort Saint George.

To

The Secretary to Government, Military Dept.

Fort Saint George.

SIR,

I have the honor to report for the information of Government that conformably to their Order No. 1997 of the 31<sup>st</sup> ultimo, received on the 5<sup>th</sup> instant, the services of three Clerks were dispensed with on the evening of the following day, and they were directed to report themselves on the next morning to the Inspector General British Medical Service.

2. Mr. Madaway has retained the two copyists, but has returned the Statistical Clerk, with intimation that that Department of his Office is already complete, and that he was in want of a Clerk for the economic Department, a request, which I regret to say, cannot be complied with, from there being but one Budget Clerk on this Establishment.

3. As the services of Mr. Ambrose cannot any longer be retained by this Office, I have the honor to submit an application for pension on his behalf in the prescribed form, leaving it on the reduction of this Establishment.

W. B.

4. Mr. Ambrose was entertained  
on the 22<sup>nd</sup> September 1848, and on the  
6<sup>th</sup> June 1867 completed a period of more  
than 18 years service. His salary during  
the last 4 years has been 58 Rupees per  
mensem, and 45 Rupees for the preceding  
twelve months, giving an average for the  
past 5 years of Rupees 55.4.2., one third  
of which as his proposed pension, amounts  
to Rs. 18.7.8.

5. Mr. Christian Ambrose has uni-  
-formly borne an excellent character during  
the whole period of his service; has been  
strictly sober and steady, and has always  
endeavoured to do his duty to the best  
of his ability. I would respectfully sub-  
-mit his case for the favorable consideration  
of Government. Mr. Ambrose will in a  
few months attain the age of 50 years.

I have the honor to be  
Sir

Your most Obedient Servant

N. Macleod

Inspector General

Ind. Med. Dept.

J. d. P. d. m.

REGISTER of an application for Superannuation Pension under Pension Rules  
published under date 3rd May 1864, from the Establishment of  
the Inspector General of Indian Medical Department.

|     |                                                               |                                                                                                                                                                          |    |    |
|-----|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|
| 1   | Full name of Pensioner...                                     | Christian Ambrose                                                                                                                                                        |    |    |
| 2   | Sect or caste...                                              | East Indian                                                                                                                                                              |    |    |
| 3   | Residence ...                                                 | Poyapettah                                                                                                                                                               |    |    |
| 4   | Present post ...                                              | First Class Clerk.                                                                                                                                                       |    |    |
| 5   | Date of commencement of service...                            | 22 <sup>nd</sup> September 1848.                                                                                                                                         |    |    |
| 6   | Date of retirement from service ...                           | 7 <sup>th</sup> June 1867.                                                                                                                                               |    |    |
| 7*  | Abstract of the grounds of application.                       | 1. Good service ...<br>2. Inability to serve longer ...<br>3. Reduction of Establishment ...                                                                             |    |    |
| 8*  | How long unemployed, and under what circumstances.            | 1. Resigned the service from ... to ...<br>2.† Reduction of Establishment from ... to ...<br>3. Suspended from ... to ...<br>4. Dismissed for misconduct from ... to ... |    |    |
| 9   | Total of service before 22 years of age...                    | None                                                                                                                                                                     |    |    |
| 10  | Total of service not in Pension grades ...                    | None                                                                                                                                                                     |    |    |
| 11  | Total of leave other than privilege and preparatory leave ... | None                                                                                                                                                                     |    |    |
|     | Grand Total...                                                | None                                                                                                                                                                     |    |    |
| 12  | Total period in Pension grades counted as service ...         | 18. 8. 15                                                                                                                                                                |    |    |
| 13† | Age of the applicant at the time of this application ...      | 49. 7. 15 Feet. Inches.                                                                                                                                                  |    |    |
| 14  | Height ...                                                    | 6. 4                                                                                                                                                                     |    |    |
| 15  | Descriptive marks.—                                           | Complexion dark brown; eyes brown marked with Cataract. Large scar on upper lid of left eye. Scar over right eye brow.                                                   |    |    |
| 16  | Average salary of past 5 years ...                            | Rs.                                                                                                                                                                      | A. | P. |
|     |                                                               | 55.                                                                                                                                                                      | 7. | 2. |
| 17  | Proposed amount of Pension...                                 | Rs.                                                                                                                                                                      | A. | P. |
|     |                                                               | 18.                                                                                                                                                                      | 7. | 8. |
| 18  | Date from which to commence ...                               | 7 <sup>th</sup> June 1867.                                                                                                                                               |    |    |
| 19  | Place of payment ...                                          | Madras.                                                                                                                                                                  |    |    |

\* N. B.—The reason of the applicant's retirement and of his being unemployed for the periods given being left, the other grounds of retirement and reasons of break in employment should be erased with red ink.

† It is hereby certified that no gratuity was drawn by the applicant on reduction of Establishment in the year.  
It is certified that gratuity having been granted was refunded to the amount of Rs. A. P. } None.  
Order sanctioning payment of gratuity was A. P.  
Amount of gratuity granted was Rs. 155 .  
Refund of gratuity was credited to the account for the month of

‡ I do hereby certify, that to the best of my belief the applicant's age above stated is correct.

H. Maclean Esq  
Inspector General Ind<sup>ia</sup> Med<sup>ical</sup> Dept.

Pension 1867. 21/11/67  
C. 2363.  
The day is last  
Friday night.  
Retired in June 1867  
21/11/67  
C. 2363.  
The day is last  
Friday night.  
Retired in June 1867  
21/11/67  
C. 2363.

Statement of total period of Service.

| Establishment.                               | Post.                       | PAY. |    |    | PERIOD.                    |                             |      |     | Accountant-General or<br>Controller of Military Accounts<br>Remarks. |                                                                                                                               |
|----------------------------------------------|-----------------------------|------|----|----|----------------------------|-----------------------------|------|-----|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
|                                              |                             | Rs.  | A. | P. | From                       | To                          | Yrs. | Ms. |                                                                      | Ds.                                                                                                                           |
| Supt. Genl. Secy. Ind. Dept.                 | 2 <sup>d</sup> Chap. Clerk  | 21   | "  | "  | 22 <sup>d</sup> Sept 1848  | 22 <sup>d</sup> Sept 1851   | 3    | "   | 1                                                                    | Verified from<br>the Record of<br>this Office.<br>He was acting<br>on a draft of<br>Rs. 55 from 1 <sup>st</sup> June<br>1863. |
|                                              | do                          | 22   | "  | "  | 23 <sup>d</sup> Sept 1851  | 21 <sup>st</sup> Feb 1854   | 4    | 4   | 29                                                                   |                                                                                                                               |
|                                              | do                          | 30   | "  | "  | 22 <sup>d</sup> Feb 1854   | 1 <sup>st</sup> July 1858   | 2    | 4   | 19                                                                   |                                                                                                                               |
|                                              | 1 <sup>st</sup> Chap. Clerk | 40   | "  | "  | 12 <sup>th</sup> July 1858 | 20 <sup>th</sup> April 1859 | "    | 9   | 20                                                                   |                                                                                                                               |
|                                              | do                          | 45   | "  | "  | 1 <sup>st</sup> May 1859   | 31 <sup>st</sup> May 1862   | 4    | 1   | "                                                                    |                                                                                                                               |
| do                                           | 58                          | "    | "  | "  | 1 <sup>st</sup> June 1862  | 5 <sup>th</sup> June 1867   | 4    | "   | 6                                                                    |                                                                                                                               |
| Total.....                                   |                             |      |    |    |                            |                             | 18   | 8   | 15                                                                   |                                                                                                                               |
| Years. Months. Days.                         |                             |      |    |    |                            |                             |      |     |                                                                      |                                                                                                                               |
| Deduct service before 22 years of age ... .. |                             |      |    |    |                            |                             |      |     |                                                                      |                                                                                                                               |
| Deduct service not in Pension grades ... ..  |                             |      |    |    |                            |                             |      |     |                                                                      |                                                                                                                               |
| Deduct leave ... ..                          |                             |      |    |    |                            |                             |      |     |                                                                      |                                                                                                                               |
| Net period of Service.....                   |                             |      |    |    |                            |                             | 18   | 8   | 15                                                                   |                                                                                                                               |

*W. B. M. J.*  
Ag. Controller of Military Accounts.

|                                                                                                                                                                                                                    |    |      |     |     |                                                                                                                                                                                                                            |         |       |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|-----|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|--|--|
| Explanation of Column 8 with quotations of orders of reinstatement.                                                                                                                                                |    |      |     |     | Explanation of any degradation.                                                                                                                                                                                            |         |       |  |  |
| None                                                                                                                                                                                                               |    |      |     |     | None                                                                                                                                                                                                                       |         |       |  |  |
| Detail of leave on half pay and full stoppage of pay.                                                                                                                                                              |    |      |     |     | Remarks by the head of the Office on past character and conduct of the applicant throughout the service.                                                                                                                   |         |       |  |  |
| From                                                                                                                                                                                                               | To | Yrs. | Ms. | Ds. | <i>Mr. Christian Ambrose has uniformly borne an excellent character during the whole period of his service - has been strictly sober and steady, and has always endeavoured to do his duty to the best of his ability.</i> |         |       |  |  |
| None                                                                                                                                                                                                               |    |      |     |     |                                                                                                                                                                                                                            |         |       |  |  |
| Total of leave...                                                                                                                                                                                                  |    |      |     |     |                                                                                                                                                                                                                            |         |       |  |  |
| <i>Asst. General's Office, Ind. Dept. The 14<sup>th</sup> June 1867.</i>                                                                                                                                           |    |      |     |     | <i>W. B. M. J. Esq. Secy. Ind. Dept.</i>                                                                                                                                                                                   |         |       |  |  |
| No. <i>A</i>                                                                                                                                                                                                       |    |      |     |     | REPORT OF THE <i>Cont. of Mily Accts.</i>                                                                                                                                                                                  |         |       |  |  |
| Service qualifying for pension is proved for a total period of...                                                                                                                                                  |    |      |     |     | Years.                                                                                                                                                                                                                     | Months. | Days. |  |  |
|                                                                                                                                                                                                                    |    |      |     |     | 18                                                                                                                                                                                                                         | 8       | 15    |  |  |
| In the last 5 years of his service the average pay of the applicant's permanent post was ...                                                                                                                       |    |      |     |     | Rs.                                                                                                                                                                                                                        | A.      | P.    |  |  |
|                                                                                                                                                                                                                    |    |      |     |     | 65                                                                                                                                                                                                                         | 6       | 3     |  |  |
| Applicant is eligible to a pension of Rupees <i>18-4-5</i> per mensem, equal to $\frac{1}{3}$ of his average salary during the last 5 years, under Clause <i>22</i> Section <i>9</i> of the Revised Pension Rules. |    |      |     |     |                                                                                                                                                                                                                            |         |       |  |  |
|                                                                                                                                                                                                                    |    |      |     |     | <i>W. B. M. J. Esq. Secy. Ind. Dept.</i><br><i>Ag. Controller of Mily Accts.</i>                                                                                                                                           |         |       |  |  |
| <i>Office of Cont. of Mily Accts. Ind. Dept. 14<sup>th</sup> June 1867.</i>                                                                                                                                        |    |      |     |     | To The Chief Secretary to Government,<br>Civil Pension Department.                                                                                                                                                         |         |       |  |  |

PENSION 1867 DEPARTMENT.

From the *Commissioner of Public Works*  
Fort Saint George.

To the Chief Secretary to Government,  
Civil Pension Department.

Dated 29<sup>th</sup> July 1867  
Received 28<sup>th</sup> July 1867

Enclosures.

PENSION 1867 DEPARTMENT.

From the *Inspector General*  
of *Public Works*.

To the Accountant General or Controller  
of Military Accounts.

Dated 12<sup>th</sup> June 1867  
Received 12<sup>th</sup> June 1867

Register of an appli-

cation for Superannuation Pension in behalf  
of *Mr. Christian Andrew*  
late *third-class Clerk*  
borne on the establishment of the  
*Inspector General*  
of *Public Works*.

ORDER OF GOVERNMENT

*29 July 1867 No 235*  
The Governor in Council directs payment  
of pension to *Mr. Christian Andrew* late first class clerk on the establishment  
of the Inspector General of Public Works, from the date of his  
discharge, on the condition that he has been  
out of supply, and has not been paid for his  
services, and that he is entitled to a pension  
of 10 years gratuity and approved  
service.  
This pension will be payable at present  
with effect from the 7<sup>th</sup> June 1867.

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Verifies the service  
of *Mr. Christian Andrew*  
late *third-class Clerk*  
borne on the establishment of the  
*Inspector General*  
of *Public Works*  
with an order bearing

*29 July 1867*  
The Governor in Council directs payment  
of pension to *Mr. Christian Andrew* late first class clerk on the establishment  
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of 10 years gratuity and approved  
service.  
This pension will be payable at present  
with effect from the 7<sup>th</sup> June 1867.