

1. Number of pages 8  
2. Date of receipt 18-10-35  
3. Initials of Referencer

M.R.O. 1-82 406-22-11-80

# MADRAS RECORD OFFICE.

Government of Madras.

Pension DEPARTMENT.

|          |      |               |
|----------|------|---------------|
| G.O. No. | 132  | Press<br>Mis. |
| Dated    | 26-4 | 1867          |

Not to be folded or roughly handled

K. C. K.

No 123.

16 Tanjore

15<sup>th</sup> December 1866

This is to certify that I have examined 1<sup>st</sup> Class Revenue Inspector Kanagasabay Mooslin of Puttoor. Cotta Taluk Tanjore District and am of opinion, that by reason of the infirmities of old age, he is incapacitated for the Active duties of his post, and that treatment would in his case be useless.

It is possible however, that this incapacity does not extend to the performance of such duties as require but little physical exertion.

J. P. M. M. B.  
Assistant Surgeon &  
Zillah Surgeon.

✓  
J. P.

N<sup>o</sup> 253

30

Tanjore Collectors Office  
Chettabarah, Pattakottai, Tanjore

5<sup>th</sup> April 1867

From

G. Lee Morris Esq  
Collector of Tanjore

To

W. Donald Esq  
Examiner of Claims  
Madras

Sir

<sup>+</sup>  
herewith returned -

With reference to your Memo  
of the 5<sup>th</sup> February last, I have the honor to  
retransmit herewith the Application for  
pension prepared on behalf of Kanagasabai  
Moodelly, with the cause of the degradation  
of the Applicant on the 1<sup>st</sup> July 1833, and the  
details of indelible marks asked for by you  
duly filled in, in their proper places of the  
enclosed register -

Y<sup>rs</sup>  
11/4

I have the honor to be

Y<sup>r</sup> Most Obed<sup>t</sup> Servant

G. Lee Morris  
Collector

Received  
2nd April 1867

11/4

With the exception of the mere fact that the applicant was elevated on 1<sup>st</sup> July 1833 & promoted again on the 1<sup>st</sup> April 38 nothing further can be ascertained from the records regarding the cause of such elevated status.

*J. H. Woodard*  
Examiner of Claims

Detachment for service  
prepared on 26th of January  
last, having been with the Cause  
of the degradation of the  
Aphelicut on the 1<sup>st</sup> July 1833.  
D. H. 1832. Perms. 26th Jan. 1833.

1867 Dec 1/4  
From  
The Collector  
of  
Land Revenue  
of  
the Province of  
Ceara  
Dated 5<sup>th</sup> March  
1867  
To  
The  
Collector  
of  
Land Revenue  
of  
the Province of  
Ceara

REGISTER of an application for Superannuation Pension under Pension Rules published under date 3rd May 1864, from the Establishment of the *Collector of Tanjore*

|    |                                                               |                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
|----|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1  | Full name of Pensioner...                                     | <i>Kanigusa Chari Moodalliar</i>                                                                                                                                                                                                                                                                                                                                                       |  |  |
| 2  | Sect or caste...                                              | <i>Siva Sect, Jondamandalum Moodalliar</i>                                                                                                                                                                                                                                                                                                                                             |  |  |
| 3  | Residence ...                                                 | <i>Tanjavur, Jondamandalum</i>                                                                                                                                                                                                                                                                                                                                                         |  |  |
| 4  | Present post ...                                              | <i>1st Class Revenue Inspector</i>                                                                                                                                                                                                                                                                                                                                                     |  |  |
| 5  | Date of commencement of service...                            | <i>29<sup>th</sup> May 1828</i>                                                                                                                                                                                                                                                                                                                                                        |  |  |
| 6  | Date of retirement from service ...                           | <i>15<sup>th</sup> December 1866</i> ✓                                                                                                                                                                                                                                                                                                                                                 |  |  |
| 7* | Abstract of the grounds of application.                       | 1. Good service ...<br>2. Inability to serve longer ...<br>3. Reduction of Establishment                                                                                                                                                                                                                                                                                               |  |  |
| 8* | How long unemployed, and under what circumstances.            | 1. Resigned the service from ... to ... Years. Months. Days.<br>2. Reduction of Establishment from <i>1<sup>st</sup> July 60 to 20<sup>th</sup> Sept 60</i> " 2- 20<br>3. Suspended from <i>26 April 1864 to 31<sup>st</sup> Aug 64</i> " 4 5<br><i>2<sup>nd</sup> from 11<sup>th</sup> August 1866 to 10<sup>th</sup> Nov 66</i> " 3 "<br>4. Dismissed for misconduct from ... to ... |  |  |
| 9  | Total of service before 22 years of age ...                   | " " "                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| 10 | Total of service not in Pension grades ...                    | 21 3 22                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| 11 | Total of leave other than privilege and preparatory leave ... | " 6 17                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
|    | Grand Total...                                                | 21 10 9                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| 12 | Total period in Pension grades counted as service ...         | 15 10 12                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| 13 | Age of the applicant at the time of this application ...      | 60 " " Feet. Inches.                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| 14 | Height ...                                                    | 5- 4                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| 15 | Descriptive marks.—                                           | <i>A scar below the lobe of right ear—</i><br><i>one large mole on right thigh above the knee—3 pocket holes</i><br><i>on the back 2 below &amp; one near the chin bone—large scar on the</i><br><i>right rib—2 white spots one on the right side &amp; the other</i><br><i>on the left side of the nape of neck—</i> Rs. A. P.                                                        |  |  |
| 16 | Average salary of past 5 years ...                            | 22 4 "                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| 17 | Proposed amount of Pension...                                 | 7 6 8                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| 18 | Date from which to commence ...                               | <i>15<sup>th</sup> December 1866</i>                                                                                                                                                                                                                                                                                                                                                   |  |  |
| 19 | Place of payment ...                                          | <i>Jondamandalum Tanjore Treasury</i>                                                                                                                                                                                                                                                                                                                                                  |  |  |

\* N. B.—The reason of the applicant's retirement and of his being unemployed for the periods given being left, the other grounds of retirement and reasons of break in employment should be erased with red ink.

† It is hereby certified that no gratuity was drawn by the applicant on reduction of Establishment in the year. *1860*

It is certified that gratuity having been granted was refunded to the amount of Rs. A. P.

Order sanctioning payment of gratuity was—

Amount of gratuity granted was Rs. A. P.

Refund of gratuity was credited to the account for the month of

186

DA & AG. Office  
Recd 14  
Ansd 1 1867

‡ I do hereby certify, that to the best of my belief the applicant's age above stated is correct.

*Medical Certificate is herewith forwarded—*  
*The service has been verified from 1st*  
*Two records of this office*

| Explanation of Column 8 with quotations of orders of reinstatement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Explanation of any degradation.                                                                          |      |      |     |     |                                |                    |   |   |   |                              |                 |   |   |   |                                 |                    |   |   |    |                      |                  |   |   |    |                                          |  |  |  |  |                          |  |  |  |  |                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------|------|-----|-----|--------------------------------|--------------------|---|---|---|------------------------------|-----------------|---|---|---|---------------------------------|--------------------|---|---|----|----------------------|------------------|---|---|----|------------------------------------------|--|--|--|--|--------------------------|--|--|--|--|----------------------------------------------------------------------------------------------------------------|
| 7 Thrown out of emp. by the reduction of Estab. in 1860 & Suspended on account of carelessness in the execution of certain business work.<br>8 Suspended for leaving during the disposal of certain business in case for 31 days without sufficient cause.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <i>None</i>                                                                                              |      |      |     |     |                                |                    |   |   |   |                              |                 |   |   |   |                                 |                    |   |   |    |                      |                  |   |   |    |                                          |  |  |  |  |                          |  |  |  |  |                                                                                                                |
| Detail of leave on half pay and full stoppage of pay.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Remarks by the head of the Office on past character and conduct of the applicant throughout the service. |      |      |     |     |                                |                    |   |   |   |                              |                 |   |   |   |                                 |                    |   |   |    |                      |                  |   |   |    |                                          |  |  |  |  |                          |  |  |  |  |                                                                                                                |
| <table border="1"> <thead> <tr> <th>From</th> <th>To</th> <th>Yrs.</th> <th>Ms.</th> <th>Ds.</th> </tr> </thead> <tbody> <tr> <td><i>1<sup>st</sup> March 61</i></td> <td><i>30 April 61</i></td> <td>"</td> <td>2</td> <td>"</td> </tr> <tr> <td><i>1<sup>st</sup> Dec 64</i></td> <td><i>8 Feb 65</i></td> <td>"</td> <td>2</td> <td>8</td> </tr> <tr> <td><i>14<sup>th</sup> March 65</i></td> <td><i>24 April 65</i></td> <td>"</td> <td>1</td> <td>11</td> </tr> <tr> <td><i>15 January 66</i></td> <td><i>11 Feb 66</i></td> <td>"</td> <td>"</td> <td>28</td> </tr> <tr> <td colspan="5"> <i>on half pay</i><br/> <i>on full pay</i> </td> </tr> <tr> <td colspan="5">Total of leave... " 6 17</td> </tr> </tbody> </table> | From                                                                                                     | To   | Yrs. | Ms. | Ds. | <i>1<sup>st</sup> March 61</i> | <i>30 April 61</i> | " | 2 | " | <i>1<sup>st</sup> Dec 64</i> | <i>8 Feb 65</i> | " | 2 | 8 | <i>14<sup>th</sup> March 65</i> | <i>24 April 65</i> | " | 1 | 11 | <i>15 January 66</i> | <i>11 Feb 66</i> | " | " | 28 | <i>on half pay</i><br><i>on full pay</i> |  |  |  |  | Total of leave... " 6 17 |  |  |  |  | <i>Applicant's past character on the whole has been good, &amp; he has conducted his duties satisfactorily</i> |
| From                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | To                                                                                                       | Yrs. | Ms.  | Ds. |     |                                |                    |   |   |   |                              |                 |   |   |   |                                 |                    |   |   |    |                      |                  |   |   |    |                                          |  |  |  |  |                          |  |  |  |  |                                                                                                                |
| <i>1<sup>st</sup> March 61</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <i>30 April 61</i>                                                                                       | "    | 2    | "   |     |                                |                    |   |   |   |                              |                 |   |   |   |                                 |                    |   |   |    |                      |                  |   |   |    |                                          |  |  |  |  |                          |  |  |  |  |                                                                                                                |
| <i>1<sup>st</sup> Dec 64</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <i>8 Feb 65</i>                                                                                          | "    | 2    | 8   |     |                                |                    |   |   |   |                              |                 |   |   |   |                                 |                    |   |   |    |                      |                  |   |   |    |                                          |  |  |  |  |                          |  |  |  |  |                                                                                                                |
| <i>14<sup>th</sup> March 65</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <i>24 April 65</i>                                                                                       | "    | 1    | 11  |     |                                |                    |   |   |   |                              |                 |   |   |   |                                 |                    |   |   |    |                      |                  |   |   |    |                                          |  |  |  |  |                          |  |  |  |  |                                                                                                                |
| <i>15 January 66</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <i>11 Feb 66</i>                                                                                         | "    | "    | 28  |     |                                |                    |   |   |   |                              |                 |   |   |   |                                 |                    |   |   |    |                      |                  |   |   |    |                                          |  |  |  |  |                          |  |  |  |  |                                                                                                                |
| <i>on half pay</i><br><i>on full pay</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                          |      |      |     |     |                                |                    |   |   |   |                              |                 |   |   |   |                                 |                    |   |   |    |                      |                  |   |   |    |                                          |  |  |  |  |                          |  |  |  |  |                                                                                                                |
| Total of leave... " 6 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                          |      |      |     |     |                                |                    |   |   |   |                              |                 |   |   |   |                                 |                    |   |   |    |                      |                  |   |   |    |                                          |  |  |  |  |                          |  |  |  |  |                                                                                                                |
| <i>Tanjore Treasury Office,</i><br><i>The 8<sup>th</sup> January 1867.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <i>Officer in Charge</i><br><i>Collector</i>                                                             |      |      |     |     |                                |                    |   |   |   |                              |                 |   |   |   |                                 |                    |   |   |    |                      |                  |   |   |    |                                          |  |  |  |  |                          |  |  |  |  |                                                                                                                |

No. 70  
REPORT OF THE *Examiner of Claims*

Service qualifying for pension is proved for a total period of... 15-10-12  
 Rs. A. P.  
 In the last 5 years of his service the average pay of the applicant's permanent post was... 21-5-2.

Applicant is eligible to a pension of Rupees 7- per mensem, equal to  $\frac{1}{3}$  of his average salary during the last 5 years, under Clause II of Section 6 of the Revised Pension Rules.

The applicant's salary from *14<sup>th</sup> March to 24<sup>th</sup> April 1865*, and from *15<sup>th</sup> January to 11<sup>th</sup> February 1866* has been excluded in calculating his average pay under the order of Government of India dated *21<sup>st</sup> July 1866* No. 1478 Financial Department, as he was absent on private affairs leave without pay during those periods. His average salary is therefore Rs. 21-5-2 and not Rs. 22-4- as given by the Collector in item 12 of the Register of application—

*H. Russell*  
 Examiner of Claims

*Fort St. George*  
 Accountant General's Office,  
*12<sup>th</sup> April 1867*

To  
 The Chief Secretary to Government,  
 Civil Pension Department.

PENSION 1867 DEPARTMENT.

From the *Sanusi* *H. H. H.*  
Fort Saint George,

To the Chief Secretary to Government,  
Civil Pension Department.

Dated *21* April 1867.  
Received *21* April 1867.

Enclosures.

PENSION 1867 DEPARTMENT.

From the *S. S. S.*  
*of S. S. S.*

To the Accountant General or Controller  
of Military Accounts.

Dated *21* January 1867.  
Received *21* April 1867.

Verifies the service

of *Sanusi* *H. H. H.*  
late a *Revenue Inspector*  
borne on the establishment of the *Director*

*of S. S. S.*

Register of an appli-

cation for Superannuation Pension in behalf  
of *Sanusi* *H. H. H.*  
late a *Revenue Inspector*  
borne on the establishment of the *Director*

*of S. S. S.*

*18992*  
*of S. S. S.*

ORDER OF GOVERNMENT. *26* April 1867 *21* April 1867

*The Qualifying Service*

of *Sanusi* *H. H. H.* late 1<sup>st</sup>  
class *Revenue Inspector* of *Fort Saint George*  
*S. S. S.* *of S. S. S.* *of S. S. S.*

over a period of 15 years; he would  
be accordingly eligible to one third  
of his average salary of Rs. 7-0-0-  
Considering however that he was  
twice suspended for carelessness  
and for having without cause delayed  
the disposal of a Magisterial case  
for 31 days, the Govt. resolves to grant  
to him a reduced pension of Rs. 6-8-0-  
per mensem under the Revised Pension  
Rules to have effect from the 15<sup>th</sup> Decr.  
last.

*of S. S. S.*  
*of S. S. S.*  
*of S. S. S.*