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M.R.O. 1-22,400-22-11-80.

# MADRAS RECORD OFFICE.

Government of Madras.

*Pension* DEPARTMENT.

|          |           |                 |
|----------|-----------|-----------------|
| G.O. No. | 117       | Press -<br>Mis. |
| Dated    | 29-3-1867 |                 |

Not to be folded or roughly handled

*21/11/35*  
*10.1.36*

| Establishment.                               | Post.                          | PAY. |    |    | PERIOD.                         |                                |      |     | Accountant General or Controller of Military Accounts | Remarks.                                                                                |
|----------------------------------------------|--------------------------------|------|----|----|---------------------------------|--------------------------------|------|-----|-------------------------------------------------------|-----------------------------------------------------------------------------------------|
|                                              |                                | Rs.  | A. | P. | From                            | To                             | Yrs. | Ms. |                                                       |                                                                                         |
| Civil Session                                |                                |      |    |    |                                 |                                |      |     |                                                       |                                                                                         |
| Court of Chingleput                          | 5 <sup>th</sup> Gunaslah       | 10   | 0  | 0  | 15 <sup>th</sup> September 1843 | 20 <sup>th</sup> February 1850 | 6    | 5   | 5                                                     | Not to be verified as this service cannot be taken for Pension                          |
|                                              | 1 <sup>st</sup> d <sup>o</sup> | 10   | 8  | 0  | 21 <sup>st</sup> Feb 1850       | 8 <sup>th</sup> December 1858  | 8    | 9   | 18                                                    |                                                                                         |
| Late Muftee                                  |                                |      |    |    |                                 |                                |      |     |                                                       |                                                                                         |
| Under Amud                                   | 2 <sup>d</sup> d <sup>o</sup>  | 12   | 0  | 0  | 9 <sup>th</sup> December 1858   | 31 <sup>st</sup> August 1862   | 3    | 8   | 23                                                    | Verified                                                                                |
| Ch of d <sup>o</sup>                         |                                |      |    |    |                                 |                                |      |     |                                                       | The Cause of degradation on the 1 <sup>st</sup> Sept/62 is explained by the Civil Judge |
| Additional                                   |                                |      |    |    |                                 |                                |      |     |                                                       | Pay drawn up to 13 Dec/66 only                                                          |
| Munsiff                                      | 3 <sup>d</sup> d <sup>o</sup>  | 11   | 0  | 0  | 1 <sup>st</sup> September 1862  | 13 <sup>th</sup> December 1866 | 4    | 3   | 13                                                    |                                                                                         |
| Ch of d <sup>o</sup>                         |                                |      |    |    |                                 |                                |      |     |                                                       |                                                                                         |
| Total.....                                   |                                |      |    |    |                                 |                                | 23   | 2   | 28                                                    |                                                                                         |
| Years. Months. Days.                         |                                |      |    |    |                                 |                                |      |     |                                                       |                                                                                         |
| Deduct service before 22 years of age ... .. |                                |      |    |    |                                 |                                |      |     |                                                       |                                                                                         |
| Deduct service not in Pension grades ... ..  |                                |      |    |    |                                 |                                | 6    | 5   | 5                                                     |                                                                                         |
| Deduct leave ... ..                          |                                |      |    |    |                                 |                                | 6    | 9   | 6                                                     |                                                                                         |
| Net period of Service.....                   |                                |      |    |    |                                 |                                | 16   | 5   | 22                                                    |                                                                                         |

Donald  
Comptroller of Claims

This does not add correctly but as there is not a break in the continuous service taken as a whole amount to the period 15 days in Sept 63 13 days in Dec 66

REGISTER of an application for Superannuation Pension under Pension Rules published under date 3rd May 1864, from the Establishment of the Civil and Session Court of Chingleput.

|     |                                                               |                                                                                                                                                                                                                                                                                                                                             |       |         |
|-----|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|
| 1   | Full name of Pensioner...                                     | Mudumbai Naranayyanga.                                                                                                                                                                                                                                                                                                                      |       |         |
| 2   | Sect or caste...                                              | Brahmin, Vishnu Sect.                                                                                                                                                                                                                                                                                                                       |       |         |
| 3   | Residence ...                                                 | Chingleput.                                                                                                                                                                                                                                                                                                                                 |       |         |
| 4   | Present post ...                                              | 3 <sup>d</sup> Gumastah in the Additional Munsiff's Court, Chingleput.                                                                                                                                                                                                                                                                      |       |         |
| 5   | Date of commencement of service...                            | 16 <sup>th</sup> September 1843.                                                                                                                                                                                                                                                                                                            |       |         |
| 6   | Date of retirement from service ...                           | 11 <sup>th</sup> December 1866. 23. 2. 28                                                                                                                                                                                                                                                                                                   |       |         |
| 7*  | Abstract of the grounds of application.                       | 1. Good service ...                                                                                                                                                                                                                                                                                                                         |       |         |
|     |                                                               | 2. Inability to serve longer ...                                                                                                                                                                                                                                                                                                            |       |         |
|     |                                                               | 3. Reduction of Establishment                                                                                                                                                                                                                                                                                                               |       |         |
| 8*  | How long unemployed, and under what circumstances.            | 1. Resigned the service from                                                                                                                                                                                                                                                                                                                | to    |         |
|     |                                                               | 2.† Reduction of Establishment from                                                                                                                                                                                                                                                                                                         | to    |         |
|     |                                                               | 3. Suspended from                                                                                                                                                                                                                                                                                                                           | to    |         |
|     |                                                               | 4. Dismissed for misconduct from                                                                                                                                                                                                                                                                                                            | to    |         |
| 9   | Total of service before 22 years of age ...                   |                                                                                                                                                                                                                                                                                                                                             |       |         |
| 10  | Total of service not in Pension grades ...                    |                                                                                                                                                                                                                                                                                                                                             |       |         |
| 11  | Total of leave other than privilege and preparatory leave ... |                                                                                                                                                                                                                                                                                                                                             |       |         |
|     | Grand Total...                                                | 6                                                                                                                                                                                                                                                                                                                                           | 9     | 6       |
| 12  | Total period in Pension grades counted as service ...         | 16                                                                                                                                                                                                                                                                                                                                          | 5     | 22      |
| 13† | Age of the applicant at the time of this application ...      | 47                                                                                                                                                                                                                                                                                                                                          |       | 21      |
|     |                                                               |                                                                                                                                                                                                                                                                                                                                             | Feet. | Inches. |
|     |                                                               |                                                                                                                                                                                                                                                                                                                                             | 5     | 3 1/2   |
| 14  | Height ...                                                    |                                                                                                                                                                                                                                                                                                                                             |       |         |
| 15  | Descriptive marks.—                                           | A spare made man of Brown complexion, one large mark and a little one of small Pox on the left side of the abdomen about 6 inches above the navel, another mark of Vaccination on the anterior surface of the right arm, a cicatrix an inch long on the posterior surface of the right thigh near the knee, one upper left incisor chipped. |       |         |
| 16  | Average salary of past 5 years ...                            | Rs.                                                                                                                                                                                                                                                                                                                                         | A.    | P.      |
|     |                                                               | 11                                                                                                                                                                                                                                                                                                                                          | 2     | 3       |
| 17  | Proposed amount of Pension...                                 | 3                                                                                                                                                                                                                                                                                                                                           | 11    | 5       |
| 18  | Date from which to commence ...                               | 11 <sup>th</sup> December 1866.                                                                                                                                                                                                                                                                                                             |       |         |
| 19  | Place of payment ...                                          | The Treasury of the Chingleput Taluk, Madras District.                                                                                                                                                                                                                                                                                      |       |         |

\* N. B.—The reason of the applicant's retirement and of his being unemployed for the periods given being left, the other grounds of retirement and reasons of break in employment should be erased with red ink.

† It is hereby certified that no gratuity was drawn by the applicant on reduction of Establishment in the year. It is certified that gratuity having been granted was refunded to the amount of Rs. A. P. Order sanctioning payment of gratuity was Amount of gratuity granted was Rs. A. P. Refund of gratuity was credited to the account for the month of

‡ I do hereby certify, that to the best of my belief the applicant's age above stated is correct.

P. Kevaramban  
Serishtadar

DA & A G. Office  
Recd 4 } 3 1867  
Ans'd }

PENSION 1867 DEPARTMENT.

From the *Examiner of Claims*  
11<sup>th</sup> 7/3-2  
Fort Saint George.

To the Chief Secretary to Government,  
Civil Pension Department.

1867.

Dated 22<sup>nd</sup> March 1867.  
Received 23<sup>rd</sup> March 1867.

Enclosures.

Verifies the service

of *Mudumbai Naranayyanga*  
late 3<sup>d</sup> Gumastah  
borne on the establishment of the Civil  
and Session Court of Chingleput.

PENSION 1867 DEPARTMENT.

From the *Civil and Session Judge*  
11<sup>th</sup> 7/3-1  
Chingleput.

To the Accountant General and Comptroller  
of Military Accounts.

Dated 22<sup>nd</sup> March 1867.  
Received 23<sup>rd</sup> March 1867.

Register of an appli-

cation for Superannuation Pension in behalf  
of *Mudumbai Naranayyanga*  
late 3<sup>d</sup> Gumastah  
borne on the establishment of the Civil  
and Session Court of Chingleput.

ORDER OF GOVERNMENT 29<sup>th</sup> March 1867.

with the foregoing report that no pension of Rs. 3. 8-0 per annum be granted to *Mudumbai Naranayyanga*, late 3<sup>d</sup> Gumastah in the Additional Munsiff's Court Chingleput being one-third of his average salary for the last 5 years, under Clause II section of the Revised Pension Rules.

This pension will be made payable by the Collector Madras from the Salary Treasury, Chingleput from the 11<sup>th</sup> December 1866.

*Chittam and Sharma*  
29<sup>th</sup> March 1867  
M. K. S. S. S.

*Chittam and Sharma*

To the Civil and Session Judge of Chingleput  
To the Collector of Madras District  
To the Secy. to Govt. Madras  
To the Secy. to Govt. Chingleput

| Explanation of Column 8 with quotations of orders of reinstatement. | Explanation of any degradation.                                                                                                                                                                                                                    |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                     | The late Mufli Under Queen's Court having been abolished on 31 <sup>st</sup> August 1862, and the applicant having been appointed 3 <sup>d</sup> Gumastah in the Additional Munsiff's Court the salary of which was only eleven Rupees per mensem. |

| Detail of leave on half pay and full stoppage of pay. |                                |      |     |     | Remarks by the head of the Office on past character and conduct of the applicant throughout the service.                                                                                                                                                                                                                         |
|-------------------------------------------------------|--------------------------------|------|-----|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| From                                                  | To                             | Yrs. | Ms. | Ds. |                                                                                                                                                                                                                                                                                                                                  |
| 6 <sup>th</sup> March 1862                            | 5 <sup>th</sup> April 1862     | "    | 1   | 0   | Said by his immediate superior the late Additional Munsiff to have been a very satisfactory servant, and nothing to his disparagement is to be found in any record. He has been twice an unfortunate sufferer by the abolition of the Courts in which he served. He is recommended to the favorable consideration of Government. |
| 6 <sup>th</sup> June do.                              | 26 <sup>th</sup> June do.      | "    | "   | 21  |                                                                                                                                                                                                                                                                                                                                  |
| 6 <sup>th</sup> November do.                          | 30 <sup>th</sup> November do.  | "    | "   | 25  |                                                                                                                                                                                                                                                                                                                                  |
| 9 <sup>th</sup> October 1866                          | 23 <sup>rd</sup> November 1866 | "    | 1   | 15  |                                                                                                                                                                                                                                                                                                                                  |
| Total of leave...                                     |                                | "    | 4   | 1   |                                                                                                                                                                                                                                                                                                                                  |

Chingleput Civil and Session Judge's Office, }  
 The 2<sup>nd</sup> March 1867. }  
*L. Sreenivasulu* }  
*Michael* }  
 Civil and Session Judge.

No. 1135  
 REPORT OF THE Exam<sup>r</sup> of Claims

Service qualifying for pension is proved for a total period of... Years. Months. Days.  
 ... 16 — 5 — 22

In the last 5 years of his service the average pay of the applicant's permanent post was ... Rs. A. P.  
 ... 11 — 2 — 3

Applicant is eligible to a pension of Rupees 3-8-0 per mensem, equal to  $\frac{1}{3}$ <sup>d</sup> of his average salary during the last 5 years, under Clause II of Section 6 and 7 of the Revised Pension Rules.

*Donald*  
 Exam<sup>r</sup> of Claims

Fort St George  
 Secy to Govt. Office,  
 22<sup>nd</sup> March 1867.

To  
 The Chief Secretary to Government,  
 Civil Pension Department.