

1. Number of pages, 4
2. Date of receipt, 2-6-35
3. Initials of Receiver, J
M.R.O. 1-22,400-23-11-20

MADRAS RECORD OFFICE.

Government of Madras.

Pension DEPARTMENT.

G.O. No.	101	Press Mis.
Dated	19-3-	18 58

Not to be folded or roughly handled

No. 127
Masulipatam 12th March 1858.

From J. J. Cotton Esq:
Civil & Session Judge of
Masulipatam

To T. Pycroft Esq:
Chief Secretary to Government
in the Judicial Department

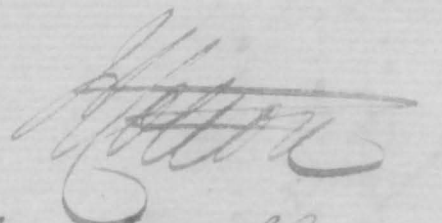
Fort St. George

Sir,
I have the honor to retransmit the
original Pension Certificate granted to the
family of Avatapully Narayanaraju, Gov-
-mastah, deceased, on the establishment of the
late Provincial Court for the Northern
Division; there being no more space on it for
the endorsement of future payments, and to
request that you will be good enough to
obtain the sanction of Government for its
renewal and transmission to me.

Masulipatam
Mallah Court
12th March 1858

I have the honor to be,
Sir,

Your most Obedient Servant



Civil & Session Judge
From

Pycroft
H. W.

SEPARATE.

PUBLIC DEPARTMENT,

No. 101

Extract from the Minutes of Consultation,

Dated 19th March 1858

(Read the following letter.)

From the Civil and Session Judge
of Masulipatam
In forwarding a Native Pension Fund
Certificate No. 2942 Granted to the
Family of A. out of the Varrain
range for removal
Horester 12th March 1858

Ordered that a copy of Certificate No.
2942 be furnished to the Civil &
Session Judge of Masulipatam
for delivery to the Pensioner. *Mungamah*
(True Extract.)

D. J. Fanning
Dy. Secy. to Government.

To
The Civil & Session Judge of
Masulipatam

From
J. J. Cotton Esq.
Civil & Session Judge of
Masulipatam
To
J. T. Proctor Esq.
Chief Secretary to Government
Judicial Department
Fort St. George

*Received by
J. T. Proctor Esq.
19th March 1858
Dated 17th March 1858
The Civil & Session Judge of
Masulipatam
for delivery to the Pensioner
Mungamah
as Original Pension
Certificate for
removal.
W. L. Esq. 17th M.
19th 1858.*

10000

20000

Extract from the Minutes of Council

Dated

(Read the following)

Spence

Public 1838 Department

No. 104

Booth

Dated 1/9th March 1838

Ordered that a copy of the

be printed in the

for delivery to the

1/2 3/4 1/2 3/4

10