

Pension (1898) Department.

ORDINARY MS.

G.O., No. 810

DATED 27-10-98.

[Despatch Abstract.]

Granting an *avalued* gratuity of Rs. 24 ——— to K.
Coallen late *sweep*, Holy Emmanuel
Church, South Black Lane.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

C. No. 863

PENSION DEPARTMENT.

PROCEEDINGS OF THE MADRAS GOVERNMENT.

READ the following papers : -

From the *Venerable the Archbishop of Madras* dated 18th July 1898, No. 4581

Certificate and report from the Accountant-General, dated 14-10-1898, No. ^{A.D.J.} 346

ORDER THEREON, 27th Oct 1898 No. 870.

Character - Good.

Under articles 485 + 524 (a)
of the Civil Service Regulations (3rd Edition),
His Excellency the Governor in Council is
pleased to grant to *K. Coolen, late*
Sweeper, Holy Emmanuel
Church, South Black Town,
an invalid gratuity

of Rupees (24/-) *Twenty*
four only
payable at *Madras*
from
in consideration of his qualifying *inferior*
service of 21 years, 1
months and 6 days.

To the Accountant-General, with Register.

" " *Venerable the Archbishop of Madras*

22.9.98

25.9.98

APPLICATION FOR PENSION OR GRATUITY.

- 244
1. Name of Applicant. *H. Goolten.*
2. Father's name. *H. Thurmalingum Innesawmy (H.B. Innesawmy only entered in Service book)*
3. Race, Sect and Caste. *Heathen (Vaidoo)*
4. Residence showing Village and Pargunnah. *Washermanpittah*
5. Present or last employment, including name of establishment. *Sweeper in reality, Gardeners Holy Immanuel Church, South Black Town Establishment*
6. Date of beginning of service. *Some time between 1871 and April 1877 (according to Service book)*
7. Date of ending of service. *6th May 1898*
8. Length of service, including interruptions *known for certain* Y. M. D.
 of which superior *Nil*
 inferior *21. 1. 6*
 non-qualifying and interruptions *Nil*
9. Class of pension or gratuity applied for, and cause of application. *Gratuity for over 20 years - Cataract Severe Heart degeneration, fatty*
10. [Average] emoluments or pay. *Rupies 4/- four*
11. Proposed pension.
12. Proposed gratuity. *Rupies Twenty four only*
13. Date from which pension is to commence.
14. Place of payment. *Madras.*
15. Date of Applicant's birth by Christian era. *21st February 1841 (by his own statement to Medical Officer 65 years) he is 65 years old.*
16. Height. *5 feet 3 inches.*
17. Marks. *A Scar on the left side of Chest another Scar two inches long on right side of abdomen*
18. Date. *21st June 1898*

If the application is for a compensation, pension or gratuity, the nature of the change of establishment which has given rise to the claim should be fully stated.

† (If not known exactly, must be stated on the best information or estimate.)

Edw. D. Gifford
 Chaplain of South Black Town
 SIGNATURE OF HEAD OFFICE.

HISTORY OF THE SERVICE (SHOWING INTERRUPTION) OF

H. Coolen, Sweeper (bandener), Holy Immanuel Church South Black Town Chaplaincy

Establishment.	Appointment.	Pay.	Acting allowance.	Date of beginning.	Date of ending.	Period reckoned as service.	Period not reckoned as service.	Remarks.	How verified.	Remarks by the Audit Officer.
<i>Holy Immanuel Church South Black Town Chaplaincy Establishment (bandener)</i>	<i>Sweeper</i>	<i>44/-</i>	<i>RS.</i>	<i>between 1871 & 1877.</i>	<i>16th May 1898</i>	<i>Y. M. D. 21 1 6</i>	<i>Y. M. D. " " "</i>	<i>Nil</i>	<i>Office Acquitted</i>	<i>verified from the records of the Holy Immanuel Church and the verification except for 1877 + 1879 confirmed by reference to the annual returns on this subject in this office.</i>
						<i>21 1 6</i>	<i>" " "</i>			<i>for a few years that he was in the service of the Ratan. It is over 20 years since and</i>

Total period of Superior Service ..

REMARKS BY HEAD OF OFFICE.

1. As to character and past conduct of Applicant. *Good*
2. Explanation of any suspension or degradation. *Nil*
3. Regarding any gratuity or pension already received by Applicant. (See Chapter XXI.) *Nil*
4. Explanation under Article 469 so far as the Head of the Office can give it. *Not applicable.*
5. Any other remarks.
6. Specific opinion of Head of Office whether the service claimed is established and should be admitted or not [See Article 991.]



Established and should be admitted. E. D. V. M. - Chaplain South Black Town

CERTIFICATE AND REPORT OF THE AUDIT OFFICER (1).

CERTIFIED that (subject to the remarks below recorded) qualifying service in inferior or superior grades has been duly proved for *21* years *1* month *3* days; and that a (pension or gratuity) not exceeding Rs. *24/-* equal to *6* months pay, is admissible under Article 548 (a) of the Civil Service Regulations. The calculations have been duly verified. The (pension or gratuity) is chargeable to (here specify whether to General Revenue, or to what Fund).

The delay in the submission of this application is explained by the Chaplain South Black Town in his letter of 6.7.98 to the Venable the Archbishop of Madras, enclosed.

In accordance with Rule 3 under Article 991 (b), the attention of Govt. is respectfully solicited to Article 574 of the Regulations.

a.d. 346

For at Govt. Accounts Office } To the Under Secretary to Govt. Revenue Deptt.

W. D. Dawson
For Accountant General

(1) In the case of Civil Engineers and Telegraph Officers who are eligible for the additional pensions authorized in Article 714, the following addition should be made to the usual form of Certificate:—
He has served for three years as (Chief Engineer, Superintending Engineer, &c., as the case may be) and is eligible for a special additional pension of Rs. 1,000 if he is considered to have rendered "approved service" under Article 714 of the Civil Service Regulations.

No 16

Enclosure to 3 to Indian Medical Officer
to 4501 July 1898

CIVIL MEDICAL FORM No. 32.

(Certificate for retirement on invalid pension or gratuity.)

CERTIFIED that I have carefully examined *H. Coolen*

son of *H. Thurmalingum*

a *Sweeper*

in the *Holy Emmanuel Church, Madras*

His age is by his own statement *65* years and by appearance about *66* years.

I consider *H. Coolen*

to be completely and permanently incapacitated for further service of any kind or in the Department to which he belongs in consequence of *Cataract Senile, Heart degeneration, fatty-*

His incapacity does not appear to me to have been caused by irregular or intemperate habits.

STATION *Madras*
Date *6th May 1898.*

[Signature] Name.
Surgeon: Col. Rank.
Surgeon 1st District Designation.

NOTE.—[If the incapacity is obviously the result of intemperance, substitute for the words in italics "In my opinion his incapacity is the result of irregular or intemperate habits.]

Countersigned.

Camp. Pottasammud
11th May 1898.

[Signature]
Surgn.-Major-Genl.,
Surgeon-General with the Government of Madras.

APPLICATION FOR PENSION OR GRATUITY—

Date of Application.

Name of Applicant.

Last Appointment

Class of pension or gratuity.

Amount of pension sanctioned.

Amount of gratuity sanctioned.

Date of Commencement.

Date of sanction.

Civ. 863/98

863 of

Current No. 594 of 1898
STATEMENT OF CASE.

1. Rank. *Sweeper*
2. Name. *H. Coolen*
3. Department or Office. *Holy Emmanuel Church, Madras*
4. Marks of identification. *one cross shape scar on left side of abdomen*
5. Age. *65 years* *another scar two inches long on right side of abdomen.*
6. Service. *30 years*
7. Sick leave granted during the service. *nil*
8. Disease or cause of disability. *Cataract senile, Heart degeneration fatty.*
9. Abstract statement of case showing how the disease or disability was contracted, the results of the treatment adopted. In case the disease or disability is believed to have been caused by irregular or intemperate habits, the reasons for such belief should be stated.

This man is suffering from advancing senile cataract of both eyes & fatty degeneration of heart. Both his lower extremities are swollen & adenomatous on account of his advanced age & physical infirmities he is unfit for any further service.

*Holy Emmanuel Church
South Black Town*

*Reference to Archdeacon
Letter No. 450 of dated 2nd June 1898
July 1898*

*Rule letter 4524
June 16/98*

*From
The Chaplain of South Black Town,
Madras.*

To

The Venerable the Archdeacon of Madras

Venerable & Dear Sir,

I have the honor herewith to forward to you the required "Certificate for retirement on invalid pension or gratuity," duly signed by the Surgeon-General of Madras in support of the application of H. Coolen, Sweeper on the Holy Emmanuel Church Establishment. He tells me that he would greatly prefer that a gratuity be granted to him (as in the case of a Church Servant of North Black Town Chaplaincy, lately retired), instead of a pension. He has been a thoroughly good servant of the Chaplaincy for the last 30 years past. His Service Book is herewith forwarded.

*I have the honor to be,
Venerable & Dear Sir,*

Your obedient servant,

E. W. J. [Signature]

Chaplain of South Black Town

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English and Tamil.

SERVICE BOOK

சர்வீஸ் புஸ்தகம்

OF

Name *Goollen*
பெயர் *கோல்லன்*

Race *Heathen*
ஜாதி *ஹித்ர மதம்*

Residence *Washermentallah*
இருப்பிடம் *வெள்ளையாண்டி*

FATHER'S
தகப்பனின்
Name *Moonesawmy*
பெயர் *மூனேசாமி*
Residence *Goollen*
இருப்பிடம் *கோல்லன்*

Date of birth by the Christian era
as nearly as can be ascertained.

எவ்வளவு சரியாய்த் தெரிந்துக் கொள்
ளக்கடுமோ அவ்வளவுவரையில்
கிறிஸ்து அப்தப்படி ஜனனத்தேதி

21st February 1841.
1838
1838 வ. 2^{ம்} பிப்ரவரி
மார்ச் 21^{ம்} 1841

THE ENTRIES IN THIS PAGE SHOULD BE RENEWED OR RE-ATTESTED AT LEAST EVERY
இப்பக்கத்திலுள்ள பதிவுகளை குறைந்தது பிரதி ஐந்து வருஷத்திற்கு கொடுமுறை
கையெழுத்து செய்யவாவது வேண்டும்; (8), (9) கலங்களில்

1 க	2 உ	3 ஈ	4 ச	5 ரு	6 ஊ
Name. பெயர்.	Race. ஜாதி.	Residence. இருப்பிடம்.	Father's name and residence. தகப்பனாருடைய பெயரும் இருப் பிடமும்.	Date of birth by the Christian era as nearly as can be ascertained. எவ்வளவு சரியாய் த்தெரிந்துக்கொள் ளக்கடுமோ அவ்வ ளவுவரையில் கிரி ஸ்து அப்தப்படி ஜனன தேதி.	Exact height by measurement. அளந்துபார்த் தரிந்தசரியான உயரம்.
Levellen	Heathen	Washerman- petta	Moonesamy	21 February 1838 1841	5ft. 3 in.

FIVE YEARS, AND THE SIGNATURES IN COLUMNS (8) AND (9) SHOULD BE DATED.
பெயர்த்தெழுதவாவதுவேண்டும் அல்லது அவைகளுக்கு மறுபடியும் அத்நாட்சி
செய்யப்படும் கையெழுத்துகளுக்கு தேதி போடவேண்டும்.

7 எ	8 அ	9 ஊ
Personal marks for identification. நபர் தெரிவதற்காக அங்கமச்சமடையாளம்.	Signature of (non-gazetted) Officer. (சியமனம் முதலிய விவரம் கெஜட்டில் பிரகாசஞ்செய்யப் பெறாத) உத்தியோ கஸ்தருடைய கை யெழுத்து.	Signature and designation of the head of the office or other attesting Officer. ஆபீஸ்தலைவர் அல்லது அத்தாட்சிகையெழுத் துசெய்கிற வேறேஉத் தியோகஸ்தருடைய கையெழுத்தும் உத்தி யோகப்பெயரும்.
A scar on the left side of the chest. Another scar two inches long on right side of abdomen.		Vide Rev. R. S. S. S. letter to the dated July 6: 1850 p. 2 to [Signature]

8 11 463

Holy Eucharist Church
Douth Black Town.
6th July 1898.

From Rev. E. Gibson
Chaplain of South Black Town.

To
The Venerable
The Archdeacon of Madras.

Vinble & Dear Sir,

With regard to the application for a gratuity for Mr. Godden not having been made to you until June 2nd last, when he was retired from Govt Service on May 6th last, the delay was caused through my ignorance of the course of procedure required.

2. In reply to your questions contained in your letter No. 4559 of 30th June '98.
- (a). I am unable to explain why there is no signature of the "Head of Office" on Page 3 No. 9, as the Service book was opened before my appointment to this charge, and the Gentleman (Lay Trustee) in whose writing the entries are made, is dead.
 - (b). The late S. B. Wiltshire Esq., Lay Trustee, made the alterations on pages 1 & 2 viz, Altering 1838 to 1841, as stated above, he has since died.
 - (c). Column in Service Book has been duly filled in.
 - (d).

I have the honor to be,
Yours obedient servant,
E. Gibson
Chaplain of South Black Town.

Pension (1898) Department.

CURRENT No.

From The Rev. H. Wesley Elmes
Archdeacon of Madras

Order

No. 4581

Dated 18 July 1891

Received

Registered

Enclosures 5

Spare copies

SUBJECT

Application for gratuity to
R. Cooller late Swaps
a. Son of Black Tom
Madras.

BACK PAPERS.

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.



ECCLESIASTICAL DEPARTMENT,

TEYNAMPET,

Madras, *July 18* 1898.

No. *4381*

From

THE VENERABLE W. WESTON ELWES, M.A.,

Archdeacon of Madras.

To

*The Hon the Chief Secretary
Through the Acc. Genl.*

Sir,

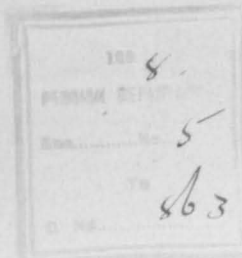
*I have the honor to forward
an application signed by the Rev. E. Gibson
Chaplain of South Black Town in a
petition to*

*" To Coollen Teli Sweepers (in
Vegetable Gardens) at South Black Town
Church.*

There the honor to be

*Sir
Yours most obedient Servant.*

*W. Weston Elwes
Archdeacon of Madras.*



(TO BE RETURNED WITH REPLY.)

PENSION DEPARTMENT.

No. A.D.K.
120 . Fort St. George,
Accountant-General's Office,
26 July 1898 .

From

THE ACCOUNTANT-GENERAL TO THE

GOVERNMENT OF MADRAS,

To

Venerable the
THE *Honourable* Archdeacon
of Madras

SIR,

I have the honour to inform you that the
application for pension of *K. Coolen, late*
gratuity

surgeon, Holy Emanuel Church
South Black Town

is being delayed for want of the information
noted below. Where possible your answer
should be written opposite to each point to which
your attention is drawn.

2. The enclosures and your reply should
be returned with the least possible delay.

I have the honour to be,

Sir,

Your most obedient Servant,

J. S. Power
Chief Superintendent.

I Attention is drawn to Nos 19 438 of the
printed Memo. of Instructions from this office. and

to G. O 918 Pension dated 4th Decr '97

and to this office circular No. 11 dated

4th May '98 re: the applicants finger

- impressions.

II It should be stated whether

the applicant availed himself

of any kind of leave other than
Casual

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casual during the whole period of his service. If not, it should be so certified in the service book.

III If the applicant's services are not wholly verifiable from Office records, as is implied by the entry made in the column "How Verified" on the second page of the pension application, attention is drawn to No 142 of the above

IV True copies of the detailed statements of inferior servants as were borne on the Church Establishment on the 1st April of 1877 and 1879 should be forwarded for record in this office, as they are not forthcoming here.

M. 23/7.

Holy Emmanuel Church
South Black Town
Madras. 11th August 1878.

From Rev. E. Gibson
Chaplain of South Black Town.
Madras.

To The Venerable
the Archdeacon of Madras.
Madras.

Venerable Dear Sir

In reply to your letter No 4615 of

9th Instant, re: gratuity of R. Coolen,

I. Is it really necessary that R. Coolen's ^{finger} ~~finger~~ ^{more identification marks from} impressions should be taken, as he is applying merely for a gratuity, not for a Pension.

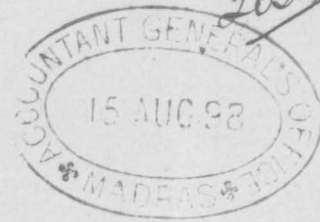
II. In reply to the Accountant General's questions No 19 + 38, I have duly complied with ^{the requirements} by filling in the information in the Service Book

III. I have also given this information in the Service Book, Coolen has taken no leave, beyond casual leave

IV. The Applicant's services for the past 21 years are wholly verified from office records viz Acquittance Roll.

V. In reply to this question, there are besides Coolen no other inferior servants in existence, who were borne on the Church Establishment on the 1st April 1877 or 1879.

I have the honor to be
Sir
Your obedient servant
Edw. Gibson.
Chaplain South Black Town



ECCLESIASTICAL DEPARTMENT,
TEYNAMPET,

Madras, August 13 1898

No. 4620

From

THE VENERABLE W. WESTON ELWES, M.A.,

Archdeacon of Madras.

To

The Accountant General
Madras

Sir,

I have the honor with reference to your
to A.D. 26 July 1898 to recommend
the person applying for a gratuity to E. Coolen
late Sweeper H. E. Church S. B. Town -
with a letter from the Chaplain of S. B. Town
dated 11th August 1898 -

2. With reference to para 1. as this is
the first time the question has been raised
I shall be glad to ^{foresee} your decision to the matter

I have the honor to be
Sir
Your most obedient servant
W. Weston Elwes
Archdeacon of Madras

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FORT ST. GEORGE,

Accountant-General's Office,

No. 1. a. 29 August 1898.
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From

T. Hesketh Piggs Esquire

ACCOUNTANT-GENERAL TO THE

GOVERNMENT OF MADRAS,

To

THE Venerable the Archdeacon of Madras.

SIR,

With reference to the entry made in the 1st and 2nd
pages of the application for gratuity on behalf of K. Coolen,
late sweeper, Holy Communion Church, South Black
Town Establishment, received with your letter No. 4621
dated 13th August 98, I have the honour to enquire whether
the applicant was a gardener or a sweeper to enable me
to report on his application for pension. The information is
required as the services of a gardener do not ^{qualify} ~~qualify~~ for pension.
I have also the honour to enquire what were the circumstances
in which K. Coolen was entered in the Establishment
returns as a sweeper, if he was doing a gardener's work.

The

Pension

DEPARTMENT.

Enclosures 9

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The question raised in para 2 of your letter under
reference whether finger prints are necessary also in
the case of applicants for gratuity will be referred to
Government for orders.

I have the honor to be

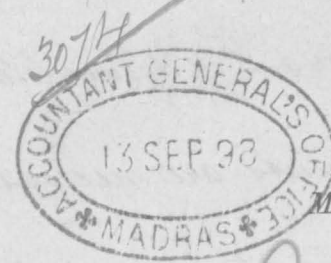
Sir

Your Most Obedient Servant

J. S. Tomkins

Asst Accountant General

29/8



6 264

ECCLESIASTICAL DEPARTMENT,

TEYNAMPET,

Madras, Sept. 12 1898

No. 4648

From

THE VENERABLE W. WESTON ELWES, M.A.,

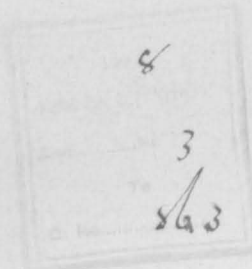
Archdeacon of Madras.

To

The Accountant General

Sir With reference to your letter Pension
Department. S.A. 2 29 Aug 1898
330
I have the honor to forward a letter from
The Rev. E. Gibson Chaplain S. P. Town
dated 24 Sept. 1898 to return the
enclosures forwarded with your letter

I have the honor to be, Sir,
Your most obedient servant.
W. Weston Elwes
Archdeacon of Madras



Holy Immanuel Church
8th September 1898.

From Rev. Edw. Gibson

Chaplain of South Black Town
Madras

To
The Venerable

the Archdeacon of Madras

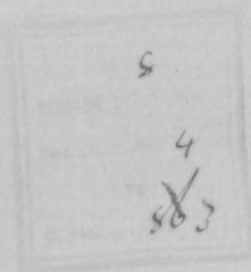
Venerable & Dear Sir,

In reply to the Accountant-General's question contained in his letter to you, ^{I.A.E.}₃₃₀ of 27th Augst last, asking whether H. Coolen was a gardener or a sweeper, I have the honor to reply that I ought not to have described him as in reality a gardener, as I find he has always performed sweeper's duties; but, as besides sweeping out the church he also swept and kept in order the Church compound, and superintended the Gardener, he has been dignified with the title of "Gardener", which is considered a more honourable title than that of "Sweeper". Hence my mistake on the 1st & 2nd pages of the application form, which I now correct.

I have the honor to be,
Venerable & Dear Sir,
Your obedient servant.

Edw. Gibson

Chaplain of South Black Town



Holy Immanuel Church
8th September 1898.

From Rev. Edw. Gibson

Chaplain of South Black Town
Madras.

To The Venerable

the Archdeacon of Madras.

Venerable & Dear Sir,

In reply to the Accountant-General's question contained in his letter to you, ^{1st J. A. 8} ₃₃₀ of 29th Augst last, asking whether H. Coolen was a gardener or a sweeper, I have the honor to reply that I ought not to have described him as in reality a gardener, as I find he has always performed sweeper's duties; but, as besides sweeping out the church he also swept and kept in order the Church compound, and superintended the gardener, he has been dignified with the title of "Gardener", which is considered a more honourable title than that of "Sweeper". Hence my mistake on the 1st & 2nd pages of the application form, which I now correct.

I have the honor to be,
Venerable & Dear Sir,

Your obedient servant

Edw. Gibson

Chaplain of South Black Town

When given for copying _____
When copied _____
When examined _____
When signed _____

189 .

READ AGAIN G.O., No. _____, DATED
189 .

CURRENT No.

ENCLOSURES TO C. No

ORDER OF GOVERNMENT A A A A A A A

TER OF GOVERNMENT.

ATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.—

A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy heading only.