

Pension (189 ) Department.

ORDINARY MS.

G.O., No. 788

DATED 13<sup>th</sup> Oct/98.

[Despatch Abstract.]

Granting a *retiring* pension of Rs. *18-4-0* per mensem to *M.*  
*Lunasia* <sup>*deceased*</sup> <sub>*late*</sub> *5<sup>th</sup> grade Sub-Inspector*  
*Kumool Circle, Sd/- L. H. Kani Sd/-*

# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |
|      |     |             |       |      |     |             |       |
|      |     |             |       |      |     |             |       |
|      |     |             |       |      |     |             |       |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |
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|      |     |             |       |      |     |             |       |

C. No. 842  
PENSION DEPARTMENT.

## PROCEEDINGS OF THE MADRAS GOVERNMENT.

READ the following papers: -

From the B<sup>d</sup> of Rev, Sep: Revenue dated 9<sup>th</sup> Sept<sup>r</sup> 1898, No. 3582.

Certificate and report from the Accountant-General, dated 3-10-1898, No. <sup>A.D.J.</sup> 331

ORDER THEREON, N<sup>o</sup> 788 of 13<sup>th</sup> Oct/98.

Under articles 509 & 518 (4)  
of the Civil Service Regulations (3rd Edition),  
His Excellency the Governor in Council is  
pleased to grant to Madras Jinniah  
Devar, late 5<sup>th</sup> grade Sub-  
Inspector, Kurnool Circle, Salt  
& Akkari Dept, a retiring  
pension -

Character - Good.  
Reduced in June 94 from Rs 30  
Rs 15 for signing a grossly  
irregular bill under circumstances  
of the gravest suspicion.

Please see B.P. No 3582 of 9.9.98.  
B<sup>d</sup> has called upon the Inspector,  
Kurnool circle, to report the applicant's  
present address in view to steps being  
taken to record the applicant's finger-  
prints in the Colliery half of the P.P.O. & in  
the Service Reg<sup>r</sup>.

See for order as to the  
reduction, if any  
to be made in the  
pension.

Thirteen <sup>13-4-0</sup> annas <sup>16</sup> of Rupees <sup>12</sup> payable at Madras  
from 14<sup>th</sup> Aug<sup>t</sup> 1898  
in consideration of his qualifying  
service of 30 years, 2  
months and 5 days.

serious  
nothing against  
in 30 years. May  
taken from R 13-4  
to the Accountant-General, with Register.  
" " B<sup>d</sup> of Rev, Sep: Revenue

2. The full pension admissible  
under the rules has not  
been granted as the appl<sup>r</sup>  
conduct & character  
has not been thoroughly  
examined.  
6/10/98  
Dated



APPLICATION FOR PENSION OR GRATUITY.

1. Name of Applicant. Madras Penniah Sever
2. Father's name. Madras Vythilinga Sever
3. Race, Sect and Caste. Hindu Jangama (Sivite)
4. Residence, showing Village and Pergunnah. D. Alur, Kurnool District
5. Present ~~or last~~ employment, including name of establishment. Sub Inspector of Police  
Aakari & Customs Revenue Department
6. Date of beginning of service. 1.9.1866
7. Date of ending of service. 13.8.1898
8. Length of service, including interruptions  

|                                          |          |
|------------------------------------------|----------|
| of which superior .. .. .                | 31-11-13 |
| inferior .. .. .                         | 30.2.13  |
| non-qualifying and interruptions .. .. . | 1.9.8    |
9. Class of pension or gratuity applied for, and cause of application. Retiring pension
10. [Average] emoluments ~~or pay~~. 27 Rupees per month.
11. Proposed pension. Rs 13.8.0 per month
12. Proposed gratuity. 13-7-11
13. Date from which pension is to commence. 14 August 1898
14. Place of payment. Madras
15. Date of Applicant's birth by Christian era. 21 August 1844
16. Height. 5' 6"
17. Marks. a mole on the left side of the nose, a scar on the left leg below knee
18. Date. 21.8.98

\* If the application is for a compensation, pension or gratuity, the nature of the change of establishment which has given rise to the claim should be fully stated.  
† (If not known exactly, must be stated on the best information or estimate.)



Malcomson  
SIGNATURE OF HEAD OF OFFICE

I younger son have signed in the name of my wife C. Chellammall, the elder.



## HISTORY OF THE SERVICE (SHOWING INTERRUPTION) OF

Sub Inspector. Madras. Criminal. Senior

| Establishment.           | Appointment.    | Pay. | A. P. | HS. | Acting Allowance. | Date of Beginning. | Date of Ending. | Period reckoned as service. | Period not reckoned as service. | Remarks. | How verified. | Remarks by the Audit Officer.                                                                                                                         |
|--------------------------|-----------------|------|-------|-----|-------------------|--------------------|-----------------|-----------------------------|---------------------------------|----------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sect. department         |                 |      |       |     | HS.               |                    |                 |                             |                                 |          |               |                                                                                                                                                       |
| Assistant Superintendent |                 |      |       |     | 7-8-0             | 1-9-1866           | 24-12-1866      | 3 34                        |                                 |          |               | (a) Does not count having been rendered in acting appointment.                                                                                        |
| Baldurak Factory, Acting |                 |      |       |     | 15-0-0            | 25-12-1866         | 8-6-1868        | 1 5 14                      |                                 |          |               | Verified from the records of the Salt and Revenue Department and the verification of the service from the records of the Salt and Revenue Department. |
| do - Permanent           |                 | 15   |       |     | 9-6-1868          | 28-2-1869          | 8 2 3           |                             |                                 |          |               | on record in this office.                                                                                                                             |
| do - Do-acting           |                 | 15   |       |     | 2-8-0             | 1-3-1869           | 3-4-69          | 1 3                         |                                 |          |               |                                                                                                                                                       |
| do - do                  |                 | 15   |       |     | 4-4-69            | 17-5-74            | 5 1 14          |                             |                                 |          |               |                                                                                                                                                       |
| do - do acting           |                 | 15   |       |     | 4-0-0             | 18-5-74            | 30-6-74         | 1 13                        |                                 |          |               |                                                                                                                                                       |
| do - do                  |                 | 15   |       |     | 1-7-74            | 31-7-75            | 1 1             |                             |                                 |          |               |                                                                                                                                                       |
| do - do acting           |                 | 15   |       |     | 5-0-0             | 1-8-75             | 17-8-75         | 6 0 17                      |                                 |          |               |                                                                                                                                                       |
| do - do                  |                 | 15   |       |     |                   | 18-8-75            | 18-11-79        | 4 3 1                       |                                 |          |               |                                                                                                                                                       |
| do - do                  | Privilege leave |      |       |     |                   | 19-11-79           | 18-2-79         | 1 1                         |                                 |          |               |                                                                                                                                                       |
| do - do                  |                 | 15   |       |     |                   | 19-12-79           | 30-9-81         | 1 9 12                      |                                 |          |               |                                                                                                                                                       |
| do - do                  |                 | 18   |       |     |                   | 1-10-81            | 30-9-82         | 1 1                         |                                 |          |               |                                                                                                                                                       |
| do - do                  |                 | 21   |       |     |                   | 1-10-82            | 25-9-83         | 0 11 25                     |                                 |          |               |                                                                                                                                                       |
| do - do                  |                 | 21   |       |     |                   | 26-9-83            | 30-9-83         | 1 5                         |                                 |          |               |                                                                                                                                                       |
| do - do                  |                 | 24   |       |     |                   | 1-10-83            | 1-10-83         | 1 1                         |                                 |          |               |                                                                                                                                                       |
| do - do                  |                 | 27   |       |     |                   | 1-10-84            | 17-12-84        | 2 17                        |                                 |          |               |                                                                                                                                                       |
| do - do                  | Privilege leave |      |       |     |                   | 17-1-85            | 28-9-85         | 8 14                        |                                 |          |               |                                                                                                                                                       |
| do - do                  |                 | 27   |       |     |                   | 1-10-85            | 18-1-86         | 3 18                        |                                 |          |               |                                                                                                                                                       |
| do - do                  |                 | 30   |       |     |                   | 1-10-85            | 3-9-87          | 1 7 15                      |                                 |          |               |                                                                                                                                                       |
| do - do                  |                 | 30   |       |     |                   | 19-1-86            | 3-9-87          | 1 7 15                      |                                 |          |               |                                                                                                                                                       |
| do - do                  | In transit      |      |       |     |                   | 4-9-87             | 4-9-87          | 1 1                         |                                 |          |               |                                                                                                                                                       |
| do - do                  |                 | 30   |       |     |                   | 5-9-87             | 4-12-87         | 3 0                         |                                 |          |               |                                                                                                                                                       |
| do - do                  | In transit      |      |       |     |                   | 5-12-87            | 10-12-87        | 6 0 6                       |                                 |          |               |                                                                                                                                                       |
| do - do                  |                 | 30   |       |     |                   | 11-12-87           | 8-2-88          | 1 28                        |                                 |          |               |                                                                                                                                                       |
| do - do                  | In transit      |      |       |     |                   | 9-2-88             | 15-2-88         | 7 1                         |                                 |          |               |                                                                                                                                                       |
| do - do                  |                 | 30   |       |     |                   | 16-2-88            | 29-2-88         | 13 14                       |                                 |          |               |                                                                                                                                                       |
| do - do                  | In transit      |      |       |     |                   | 1-3-88             | 7-3-88          | 7 1                         |                                 |          |               |                                                                                                                                                       |
| do - do                  |                 | 30   |       |     |                   | 8-3-88             | 21-10-89        | 1 7 14                      |                                 |          |               |                                                                                                                                                       |
| do - do                  | In transit      |      |       |     |                   | 22-10-89           | 20-10-89        | 6 0 6                       |                                 |          |               |                                                                                                                                                       |
| do - do                  |                 | 30   |       |     |                   | 28-10-89           | 11-1-91         | 1 2 14                      |                                 |          |               |                                                                                                                                                       |
| do - do                  | Privilege leave |      |       |     |                   | 12-1-91            | 11-2-91         | 1 1                         |                                 |          |               |                                                                                                                                                       |
| do - do                  | In transit      |      |       |     |                   | 27-11-91           | 30-11-91        | 4 1                         |                                 |          |               |                                                                                                                                                       |
| do - do                  |                 | 30   |       |     |                   | 1-12-91            | 13-1-92         | 1 13                        |                                 |          |               |                                                                                                                                                       |
| do - do                  | In transit      |      |       |     |                   | 14-1-92            | 19-1-92         | 6 1                         |                                 |          |               |                                                                                                                                                       |
| do - do                  |                 | 30   |       |     |                   | 20-1-92            | 21-1-93         | 1 12                        |                                 |          |               |                                                                                                                                                       |
| do - do                  | In transit      |      |       |     |                   | 1-2-93             | 9-2-93          | 9 1                         |                                 |          |               |                                                                                                                                                       |
| do - do                  |                 | 30   |       |     |                   | 10-2-93            | 6-6-94          | 1 3 27                      |                                 |          |               |                                                                                                                                                       |
| do - do                  |                 | 30   |       |     |                   | 7-6-94             | 25-9-94         | 3 19                        |                                 |          |               |                                                                                                                                                       |
| do - do                  | Privilege leave |      |       |     |                   | 26-9-94            | 24-12-94        | 2 29                        |                                 |          |               |                                                                                                                                                       |
| do - do                  |                 | 15   |       |     |                   | 25-12-94           | 8-2-95          | 0 1 14                      |                                 |          |               |                                                                                                                                                       |
| do - do                  | In transit      |      |       |     |                   | 9-2-95             | 10-2-95         | 2 1                         |                                 |          |               |                                                                                                                                                       |
| do - do                  |                 | 15   |       |     |                   | 11-2-95            | 6-6-95          | 3 26                        |                                 |          |               |                                                                                                                                                       |
| do - do                  |                 | 15   |       |     |                   | 7-6-95             | 1-3-98          | 2 8 25                      |                                 |          |               |                                                                                                                                                       |
| do - do                  | In transit      |      |       |     |                   | 2-3-98             | 12-3-98         | 1 11                        |                                 |          |               |                                                                                                                                                       |
| do - do                  |                 | 30   |       |     |                   | 12-3-98            | 13-8-98         | 5 1                         |                                 |          |               |                                                                                                                                                       |
| do - do                  |                 | 30   |       |     |                   | 13-8-98            | 13-8-98         | 1 1                         |                                 |          |               |                                                                                                                                                       |

-1 day.

Earned

12/19 0

9-11

30/574

17-4

29-7-13

6-22

20-5-30

1-9-1



2/6/20

REMA  
Good.

8.2

nil

ed is Established  
George Brown  
Auckland Comm  
Bellevue  
2/12/38  
DIT OFFICER.

Q. NAME

2 years 2 months 7<sup>20</sup>/<sub>100</sub>

5 days; and that a Retiring Pension } not exceeding Rs. 13-7-11 per annum.  
Gratuity } is allowable.

Government is chargeable to General Revenue.

*Govt is respectfully*

5 days; and that a *Retaining*  $\left\{ \begin{array}{l} \text{Prison} \\ \text{Costs} \end{array} \right\}$  not exceeding Rs. 13-7-11 per annum, *in any case* is chargeable to General Expenses.

The calculations have been duly verified. *the pension of Germany*

add  
331

Forst George  
Account. Gould office  
September 1898

3 October  
1944-10-98

10/10/97

being younger the pans stand in the name of my wife C. Chellammall, the



Statement of lands possessed acquired or relinquished before 31<sup>st</sup> December 1897  
 Date: 1898 in which the officer has acquired an interest before the year for the which the return is submitted and in which he has an interest during that year should be shown first then those cases regarding which transactions took place during that year.

| Sl. No. | Name of Officer | Office held & in what department | Date of commencement in the public service | Nature of property, i.e., whether used for purposes of agriculture or as gardens | Whether acquired before or during 1897 | Whether relinquished during 1897 | Survey field | Extent and assessment - |            | Situation of land | From whom acquired or in whose favour relinquished | By what means & for what purpose acquired | Year month & day of death | Rights possessed in the land | Price paid or obtained for the land | Remarks |
|---------|-----------------|----------------------------------|--------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------|----------------------------------|--------------|-------------------------|------------|-------------------|----------------------------------------------------|-------------------------------------------|---------------------------|------------------------------|-------------------------------------|---------|
|         |                 |                                  |                                            |                                                                                  |                                        |                                  |              | By                      | Assessment |                   |                                                    |                                           |                           |                              |                                     |         |
| 1       |                 |                                  |                                            |                                                                                  |                                        |                                  |              |                         |            |                   |                                                    |                                           |                           |                              |                                     |         |
| 2       |                 |                                  |                                            |                                                                                  |                                        |                                  |              |                         |            |                   |                                                    |                                           |                           |                              |                                     |         |
| 3       |                 |                                  |                                            |                                                                                  |                                        |                                  |              |                         |            |                   |                                                    |                                           |                           |                              |                                     |         |
| 4       |                 |                                  |                                            |                                                                                  |                                        |                                  |              |                         |            |                   |                                                    |                                           |                           |                              |                                     |         |
| 5       |                 |                                  |                                            |                                                                                  |                                        |                                  |              |                         |            |                   |                                                    |                                           |                           |                              |                                     |         |
| 6       |                 |                                  |                                            |                                                                                  |                                        |                                  |              |                         |            |                   |                                                    |                                           |                           |                              |                                     |         |
| 7       |                 |                                  |                                            |                                                                                  |                                        |                                  |              |                         |            |                   |                                                    |                                           |                           |                              |                                     |         |
| 8       |                 |                                  |                                            |                                                                                  |                                        |                                  |              |                         |            |                   |                                                    |                                           |                           |                              |                                     |         |
| 9       |                 |                                  |                                            |                                                                                  |                                        |                                  |              |                         |            |                   |                                                    |                                           |                           |                              |                                     |         |
| 10      |                 |                                  |                                            |                                                                                  |                                        |                                  |              |                         |            |                   |                                                    |                                           |                           |                              |                                     |         |
| 11      |                 |                                  |                                            |                                                                                  |                                        |                                  |              |                         |            |                   |                                                    |                                           |                           |                              |                                     |         |
| 12      |                 |                                  |                                            |                                                                                  |                                        |                                  |              |                         |            |                   |                                                    |                                           |                           |                              |                                     |         |
| 13      |                 |                                  |                                            |                                                                                  |                                        |                                  |              |                         |            |                   |                                                    |                                           |                           |                              |                                     |         |
| 14      |                 |                                  |                                            |                                                                                  |                                        |                                  |              |                         |            |                   |                                                    |                                           |                           |                              |                                     |         |
| 15      |                 |                                  |                                            |                                                                                  |                                        |                                  |              |                         |            |                   |                                                    |                                           |                           |                              |                                     |         |
| 16      |                 |                                  |                                            |                                                                                  |                                        |                                  |              |                         |            |                   |                                                    |                                           |                           |                              |                                     |         |
| 17      |                 |                                  |                                            |                                                                                  |                                        |                                  |              |                         |            |                   |                                                    |                                           |                           |                              |                                     |         |
| 18      |                 |                                  |                                            |                                                                                  |                                        |                                  |              |                         |            |                   |                                                    |                                           |                           |                              |                                     |         |
| 19      |                 |                                  |                                            |                                                                                  |                                        |                                  |              |                         |            |                   |                                                    |                                           |                           |                              |                                     |         |
| 20      |                 |                                  |                                            |                                                                                  |                                        |                                  |              |                         |            |                   |                                                    |                                           |                           |                              |                                     |         |
| 21      |                 |                                  |                                            |                                                                                  |                                        |                                  |              |                         |            |                   |                                                    |                                           |                           |                              |                                     |         |
| 22      |                 |                                  |                                            |                                                                                  |                                        |                                  |              |                         |            |                   |                                                    |                                           |                           |                              |                                     |         |

Remarks:  
 1. These belonged to my father in law, who gave them to both his daughters named, C. Chellammal & Subbammal as doweries on the death of his son & wife. As Subbammal being younger the pawns stand in the name of my wife C. Chellammal, the elder.

Sub Inspector  
 1<sup>st</sup> September 1898.  
 Sub Inspector  
 22-1-98.  
 Sub Inspector  
 22-1-98.

Signature.

Application for Pension or Gratuity.

Date of Application.

Name of Applicant.

Last Appointment.

Class of pension or gratuity.

Amount of pension sanctioned.

Amount of gratuity sanctioned.

Date of commencement.

Date of sanction.

80.788/98

80.827/98







# Register of Lands held by Unconventanted Public Servants.

| Register of Lands held by Unconvenanted Public Servants.                                                                                                                                                                                                                        |                                         |                                          |                                                  |                                                                                   |         |             |                               |                                              |                                                                                |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------|---------|-------------|-------------------------------|----------------------------------------------|--------------------------------------------------------------------------------|----------|
| Name of Unconvenanted Public Servant.                                                                                                                                                                                                                                           | Date of entrance in the Public Service. | Office and department in which employed. | District and division in which land is situated. | PARTICULARS REGARDING LANDED PROPERTY.                                            |         |             | When acquired, inherited, &c. | By what means and for what purpose acquired. | Nature of interest possessed by the officer concerned in such landed property. | REMARKS. |
|                                                                                                                                                                                                                                                                                 |                                         |                                          |                                                  | Nature of property, i.e., whether lands, gardens with or without houses attached. | Extent. | Assessment. |                               |                                              |                                                                                |          |
| <u>Declaration.</u>                                                                                                                                                                                                                                                             |                                         |                                          |                                                  |                                                                                   |         |             |                               |                                              |                                                                                |          |
| I, Mr. Chenniah Sevan, do solemnly declare that I do not at this time possess, either in my own name or in that of any other <del>same</del> person, any land, or any beneficial interest in land, other than what is entered in this return and in those previously submitted. |                                         |                                          |                                                  |                                                                                   |         |             |                               |                                              |                                                                                |          |
| M. Chenniah<br>clock shop 6.2.95                                                                                                                                                                                                                                                |                                         |                                          |                                                  |                                                                                   |         |             |                               |                                              |                                                                                |          |
| C. S. Rolland<br>Ant. Insp. 7/2/85                                                                                                                                                                                                                                              |                                         |                                          |                                                  |                                                                                   |         |             |                               |                                              |                                                                                |          |

## Register of Lands held by Government Servants.

| Name of Government Servant. | Date of entrance in the Public Service. | Office and department in which employed.                                | District and division in which land is situated.  | PARTICULARS REGARDING LANDED PROPERTY.                                                                                                                                                        |         |             |                                        | When acquired, inherited, &c. | By what means and for what purpose acquired. | Nature of interest possessed by the officer concerned in such landed property. | REMARKS.                                                                                                                                                                                                                                                  |
|-----------------------------|-----------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|----------------------------------------|-------------------------------|----------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                             |                                         |                                                                         |                                                   | Nature of property, i.e., (1) houses, standing whether they are with or without gardens and the uses to which they are put, (2) lands whether used for purposes of agriculture or as gardens. | Extent. | Assessment. | In whose name registered.              |                               |                                              |                                                                                |                                                                                                                                                                                                                                                           |
| M. Chenniah Sevan           | 1 <sup>st</sup> September 1866.         | 5 <sup>th</sup> grade Sub. Inspector Salt Akhain and Customs Department | Pulidivath Factory, Ennurkale, Chingaput District | Salt lands. 4-71 5-2-                                                                                                                                                                         | 4-6     | Rs.         | In the name of my wife C. Chellammall. | In 1888.                      | As dowry from his father.                    | The Officer concerned is the husband of the present holder.                    | ⊕ These belonged to my father-in-law, who gave them to both of his daughters named C. Chellammall and Subbammal as dowries on the death of his son and wife. As Subbammal being younger the lands stand in the name of my wife C. Chellammall, the elder. |

P. J. D.

Inspector



Register of Lands held by Government Servants.

| Name of Government Servant.                                                                                                                                                                                                                                                                                                           | Date of entainment in the Public Service. | Office and department in which employed. | District and division in which land is situated. | PARTICULARS REGARDING LANDED PROPERTY.                                                                                                                              |         |             |                           |  | When acquired, inherited, &c. | By what means and for what purpose acquired. | Nature of interest possessed by the officer concerned in such landed property. | REMARKS. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|---------------------------|--|-------------------------------|----------------------------------------------|--------------------------------------------------------------------------------|----------|
|                                                                                                                                                                                                                                                                                                                                       |                                           |                                          |                                                  | Nature of property, &c., (1) houses standing without gardens) and the uses to which they are put, (2) lands whether used for purposes of agriculture or as gardens. | Extent. | Assessment. | In whose name registered. |  |                               |                                              |                                                                                |          |
|                                                                                                                                                                                                                                                                                                                                       |                                           |                                          |                                                  |                                                                                                                                                                     |         |             |                           |  |                               |                                              |                                                                                |          |
| Vasanthappa Sundaiah Pandikarayan and Kanayana Sanyal Pundaram have mortgaged about 4 acres of wet land to my wife Lalbellamma in Shobhan Village called Gadagunchandi hamlet of Vekhar, District Taluk, but the Pattah stand in the name of the owners Varathapandula and Narayan Sanyal Pundaram, assessment about Rs. 19-4-0 only. |                                           |                                          |                                                  |                                                                                                                                                                     |         |             | RS.                       |  |                               |                                              |                                                                                |          |
| <u>Declaration</u>                                                                                                                                                                                                                                                                                                                    |                                           |                                          |                                                  |                                                                                                                                                                     |         |             |                           |  |                               |                                              |                                                                                |          |
| O, M. Gannad Devan, do solemnly declare that I do not at this time possess, either in my own name or in that of any other person, any land, or any beneficial interest in land, other than what is stated in this return and in those previously submitted.                                                                           |                                           |                                          |                                                  |                                                                                                                                                                     |         |             |                           |  |                               |                                              |                                                                                |          |
| M. Curriah<br>Sub Inspector<br>31-10-96.                                                                                                                                                                                                                                                                                              |                                           |                                          |                                                  |                                                                                                                                                                     |         |             |                           |  |                               |                                              |                                                                                |          |

| Name of Officer.<br>அதிகாரிகர்த்தகர் பெயர். |  | Caste or Race.<br>நாடு அல்லது வம்சம். | Residence.<br>இருப்பிடம். | Date of birth.<br>பிறந்த தேதி. | Age.<br>வயது. | Exact height.<br>சரியான உயரம். | Personmarks for identification.<br>தடய அடையாளம் அல்லது அடையாளம்.                                                                  | Date of Entry.<br>பதிவுத்தேதி. | Signature of Officer.<br>அ. திருவாளர் பெயர். | Signature and designation of the Officer.<br>அ. திருவாளர் பெயர் மற்றும் அ. திருவாளர் பதவி. |
|---------------------------------------------|--|---------------------------------------|---------------------------|--------------------------------|---------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------|
| Allan Cunningham (Gentl.)                   |  | Black                                 | Black                     | 1844                           | 36            | 5                              | A mole on the left side of the face.<br>A scar on the left leg below the knee.<br>Scuffed 4/13/1874<br>W. Cunningham<br>Inspector | 26th November 1880             | W. Cunningham                                | Inspector                                                                                  |







| 1<br>க                                                                  | 2<br>உ                                                                                                                            | 3<br>ஈ                                                                                                                      | 4<br>சு          | 5<br>ரு                             | 6<br>கூ                            | 7<br>ஏ                                              | 8<br>ஈ                                                                                                                                                                                                                                                                                                                                                                                                                         | 9<br>கூ                                                                                        | 10<br>கூ                                                               | 11<br>கூ                                                                                                                                                                                           | 12<br>கூ                                                                                       |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------|------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Name of appointment.<br>உத்தியோகத்தின் பெயர்.                           | Nature, i.e., whether substantive or acting, permanent or temporary.<br>காரியமோ அல்லது வதிலோ, நிலையானதோ அல்லது நிலையில்லாததோ அது. | Substantive appointment, if the new appointment be acting only.<br>புதுநேமனம் வதிலாகமாக்கிரமிருந்தால், காரியமான உத்தியோகம். | Pay.<br>சம்பளம். | Acting allowance.<br>வதில் சம்பளம். | Date of appointment.<br>நேமன தேதி. | Signature of Officer.<br>உத்தியோகஸ்தனின் கையொப்பம். | Character of Officer.<br>உத்தியோகஸ்தனனுடைய யோக்கியதை.<br>No entry need be made in this Column except when there is any thing either good or bad to be recorded. Suspensions should be noted here when the order of suspension is passed.<br>நன்மையாவது தீமையாவது எழுதவேண்டியிருந்தாலொழிய இந்நகலத்திலே பதிவு ஒன்றுக்கு செய்யப்பட்டால் அந்த சம்பவனை உத்தியோகஸ்தனுக்கு உத்தரவுசெய்யப்பட்டால் அந்த சம்பவனை இங்கே குறிக்கவேண்டியது. | Signature and designation of immediate head of the Office.<br>நேரான ஆட்சத்தலைவருடைய கையொப்பம். | Date of termination of appointment.<br>உத்தியோகம் முடிவு பெறுகிற தேதி. | Reason of termination, e.g., transfer, promotion, return of permanent incumbent.<br>தேரானஸ்பரினாலேயோ, பிரமோஷனாலேயோ, நிலையான உத்தியோகஸ்தனரும்பி வந்தவிட்டதினாலேயோ, இன்னத்தினாலே முடிவுபெற்றதென பதி. | Signature and designation of immediate head of the Office.<br>நேரான ஆட்சத்தலைவருடைய கையொப்பம். |
| Sub Inspector<br>S. R. Rade<br>Prinivakart<br>- do. Adirampalam<br>Cull | Substantive<br>Prinivakart<br>- do                                                                                                |                                                                                                                             | 21--             |                                     | 1 <sup>st</sup> Dec 1880           |                                                     | Certified that the entries from 1 <sup>st</sup> December 1880 to 25 <sup>th</sup> September 1883 have been verified from the records of this office and found correct.                                                                                                                                                                                                                                                         |                                                                                                | 25 <sup>th</sup> September 1883                                        | Transfer                                                                                                                                                                                           |                                                                                                |
| - do - do - do                                                          | - do - do - do                                                                                                                    |                                                                                                                             | 21--             |                                     | 26 <sup>th</sup> Sep 1883          |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                | 30-9-83                                                                | Promotion                                                                                                                                                                                          |                                                                                                |
| - do - do - do                                                          | - do - do - do                                                                                                                    |                                                                                                                             | 24--             |                                     | 1-10-83                            |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                | 30-9-84                                                                | Promotion                                                                                                                                                                                          |                                                                                                |
| - do - do - do                                                          | - do - do - do                                                                                                                    |                                                                                                                             | 27--             |                                     | 1-10-84                            |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                | 17-12-84                                                               | Leave                                                                                                                                                                                              |                                                                                                |
| - do - do - do                                                          | - do - do - do                                                                                                                    |                                                                                                                             | 27--             |                                     | 1-10-84                            |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                | 16-1-85                                                                | Return from leave                                                                                                                                                                                  |                                                                                                |
| - do - do - do                                                          | - do - do - do                                                                                                                    |                                                                                                                             | 27--             |                                     | 18-12-84                           |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                | 18-1-86                                                                | Transfer                                                                                                                                                                                           |                                                                                                |
| - do - do - do                                                          | - do - do - do                                                                                                                    |                                                                                                                             | 27--             |                                     | 17-1-85                            |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                | 30-9-85                                                                | Promotion                                                                                                                                                                                          |                                                                                                |
| - do - do - do                                                          | - do - do - do                                                                                                                    |                                                                                                                             | 27--             |                                     | 17-1-86                            |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                | 3-9-87                                                                 | Transfer                                                                                                                                                                                           |                                                                                                |
| - do - do - do                                                          | - do - do - do                                                                                                                    |                                                                                                                             | 30--             |                                     | 1-10-86                            |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                | 4-9-87                                                                 | Transfer                                                                                                                                                                                           |                                                                                                |
| - do - do - do                                                          | - do - do - do                                                                                                                    |                                                                                                                             | 30--             |                                     | 4-9-87                             |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                | 4-11-87                                                                | Transfer                                                                                                                                                                                           |                                                                                                |
| - do - do - do                                                          | - do - do - do                                                                                                                    |                                                                                                                             | 30--             |                                     | 5-9-87                             |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                | 10-12-87                                                               | Transfer                                                                                                                                                                                           |                                                                                                |
| - do - do - do                                                          | - do - do - do                                                                                                                    |                                                                                                                             | 30--             |                                     | 5-12-87                            |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                | 8-2-88                                                                 | Transfer                                                                                                                                                                                           |                                                                                                |
| - do - do - do                                                          | - do - do - do                                                                                                                    |                                                                                                                             | 30--             |                                     | 11-12-87                           |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                | 15-2-88                                                                |                                                                                                                                                                                                    |                                                                                                |
| - do - do - do                                                          | - do - do - do                                                                                                                    |                                                                                                                             | 30--             |                                     | 4-2-88                             |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                                                                        |                                                                                                                                                                                                    |                                                                                                |
| - do - do - do                                                          | - do - do - do                                                                                                                    |                                                                                                                             | 30--             |                                     | 16-2-88                            |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                                                                        |                                                                                                                                                                                                    |                                                                                                |
| - do - do - do                                                          | - do - do - do                                                                                                                    |                                                                                                                             | 30--             |                                     | 1-3-88                             |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                                                                        |                                                                                                                                                                                                    |                                                                                                |
| - do - do - do                                                          | - do - do - do                                                                                                                    |                                                                                                                             | 30--             |                                     | 8-3-88                             |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                                                                        |                                                                                                                                                                                                    |                                                                                                |
| - do - do - do                                                          | - do - do - do                                                                                                                    |                                                                                                                             | 30--             |                                     | 16-2-88                            |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                                                                        |                                                                                                                                                                                                    |                                                                                                |
| - do - do - do                                                          | - do - do - do                                                                                                                    |                                                                                                                             | 30--             |                                     | 1-3-88                             |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                                                                        |                                                                                                                                                                                                    |                                                                                                |
| - do - do - do                                                          | - do - do - do                                                                                                                    |                                                                                                                             | 30--             |                                     | 8-3-88                             |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                                                                        |                                                                                                                                                                                                    |                                                                                                |



| 1<br>Name of appointment.<br>உத்தியோகத்தின் பெயர். | 2<br>Nature, i.e., whether substantive or acting, permanent or temporary.<br>பாய்மென் அல்லது வத்தென், நிலைவாண்டோ அல்லது நிலையில்லாததோ ஆக. | 3<br>Substantive appointment, if the new appointment be acting only.<br>புதுதேமனம் வத்திலாகமாத் திரமிருத்தால், காயமான உத்தியோகம். | 4<br>Pay.<br>சம்பளம். | 5<br>Acting allowance.<br>வதில் சம்பளம். | 6<br>Date of appointment.<br>தேமன தேதி. | 7<br>Signature of Officer.<br>உத்தியோகத்தினால் பெயருத்த. |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------|-----------------------------------------|----------------------------------------------------------|
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------|-----------------------------------------|----------------------------------------------------------|

| 8<br>Character of Officer.<br>உத்தியோகத்தினுடைய யோக்கியதை.<br>No entry need be made in this Column except when there is any thing either good or bad to be recorded. Suspensions should be noted here when the order of suspension is passed.<br>தன்மையாவது நன்மையாவது எழுதவேண்டியிருந்தாலொழிய உத்தியோகத்தினுடைய யோக்கியதை எழுதப்பட வேண்டும். | 9<br>Signature and designation of immediate head of the Office.<br>தேரான் ஆட்சத்தியை | 10<br>Date of termination of appointment.<br>உத்தியோகம் முடிவு | 11<br>Reason of termination, e.g., transfer, promotion, return of permanent incumbent.<br>திராண்டல்நிலை யோ, பிறமோவுடன் லேயோ, நிலையான உத்தியோகம்மாண் | 12<br>Signature and designation of immediate head of the Office.<br>தேரான் ஆட்சத்தியை நுடையதை யெழுத்தும் உத்தியோக பம்பரும். |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|

certified that the entries from 1st April to 31st March 1891 have been verified from the records of the Comptroller and found correct.

*Ruthvenley*  
27.11.91.  
Inspector

Service verified from 1-11-91 to 31-12-91 from the Pay Bills & Acquittance Rolls of this office and found correct.

*W. Wilson*  
Inspector Madras

certified that the services 1-7-89 to 21-11-89 have been verified from the records of this office and found correct.

*L. J. Wilson*  
Inspector

certified that the entries from 22-10-89 to 31-7-90 have been verified from the records of the Comptroller and found correct.

*Ruthvenley*  
Inspector 27/10/89

certified that the entries from 22-10-89 to 31-7-90 have been verified from the records of the Comptroller and found correct.

*Ruthvenley*  
Inspector 11-1-91

certified that the entries from 1st August 1890 to 31st March 1891 have been verified from the records of this office and found correct.

*W. Wilson*  
Inspector 13-1-92

certified that the entries from 1st August 1890 to 31st March 1891 have been verified from the records of this office and found correct.

*W. Wilson*  
Inspector 13-1-92

certified that the entries from 1st August 1890 to 31st March 1891 have been verified from the records of this office and found correct.

*W. Wilson*  
Inspector 13-1-92

In Transit

5th Ins. Inspector Comptroller Substantive permanent 30/- 28/10/89

1 Months privilege leave 12-1-91

do do 30/- 10-2-91

do do 30/- 1-12-91

do do 30/- 14-1-92

do do 30/- 20-1-92



Manniah Dever.

1<sup>st</sup> September 1866.

5<sup>th</sup> Grade Sub Inspector, Salt and  
- Akrai Department, Covelong circle.

Puliduwah Factory, Emmur Circle,  
Belmoleput District.

Salt pans. ⊕

4.  
71.  
5. 2.  
In the name of my wife, Chellamma.

In 1888.

As dowry from her father.

The Officer concerned is the husband  
of the pan holder.

⊕ These belong to my father in law who gave  
them to both of his daughters named Chellamma  
and Subbamma as dowries on the death of his  
son and wife. As Subbamma being younger  
the pans stand in the name of my wife  
Chellamma the elder.

Name of Uncovenanted  
Public Servant.

Date of enter-  
tainment in  
the public  
service.

Office and  
department  
in which  
employed.

District and  
division in  
which land  
is situated.

Nature of  
property, i.e.,  
whether  
houses, lands,  
gardens, &c.

Acres, Cents

Rs.

A. P.

Assessment.

In whose  
name  
registered.

When  
acquired,  
inherited,  
&c.

By what  
means and  
for what  
purpose  
acquired.

Nature of  
interest pos-  
sessed by the  
Officer con-  
cerned in  
such landed  
property.

REMARKS.

NOTE.—Particulars of any landed property of which an Officer may have become dispossessed during the calendar year ending 31<sup>st</sup> Dec.

Statement of Lands held by Uncovenanted Public Servants during the calendar year ending 31<sup>st</sup> Dec.



DE I  
Service Book

of  
M. Kammiah  
Davar

No. 109

Book  
Memo of Calculation of average em of Pakkino  
Station

From 8-93 to 6-6-94 for } R. ✓  
9 months & 24 days at ₹ 30 per mensem } 293-5-9  
as Sub Inspector 5th grade

From 7-6-94 to 6-6-95 for 1 year } 180-0-0  
at ₹ 15 per mensem as chroff

From 7-6-95 to 13-8-98 for 3 years }  
2 months and 7 days at ₹ 30 per mensem } 1146-9-3  
as Sub Inspector 5th grade.

Total amount actually earned } 1620-  
during the last five years } 1619

Average for one month  $\frac{₹ 1620}{60 \text{ months}} = ₹ 27-0-0$

4200/-  
1440  
2760/-  
60/100

Bellary Sub-Station  
22<sup>nd</sup> August 1898

A. L. Shastri  
23/8/98  
No asset Commission

24/8-98

Inspector



This officer has been furnished with  
a copy of rules regulating the  
personal conduct of Public Servants  
on 9-8-1897.

L. M. M.  
Inspector  
23-8-97  
Vayalar Circle

A copy of second edition of rules  
regulating the Personal Conduct  
of Govt Servants was given to  
officer on 17-11-97

no  
for



English and Telugu.

SERVICE BOOK

సేవ్ బుక్ పుస్తకము.

Name <sup>OR</sup> Madras Lunniah Dever.  
పేరు

Caste or Race Hindu Gungama (Sivite)  
జాతి లేక వర్ణము

Residence Pulidivak.  
వాసస్థలము

FATHER'S  
తండ్రియొక్క  
Name Madras Vythelinga Dever  
పేరు  
Residence Madras.  
వాసస్థలము

Date of birth 21<sup>st</sup> August 1844.  
జన్మదినము



| Name of Officer.<br>ఉద్యోగస్థుని పేరు. |  | Caste or Race.<br>జాతి, లేక కులము. |  | Residence.<br>వాస్తవ్యులము.     |  | FATHER'S<br>తండ్రియొక్క  |  | THE ENTRIES IN THESE COLUMNS ARE TO BE REATTESTED<br>ఈ కలములలో వ్రాసివుండేవాటిని అయిదుసంవత్సర<br>కనవరచబడలాగున |                                  |  |  |                       |  |
|----------------------------------------|--|------------------------------------|--|---------------------------------|--|--------------------------|--|---------------------------------------------------------------------------------------------------------------|----------------------------------|--|--|-----------------------|--|
| Name.<br>పేరు.                         |  | Residence.<br>వాస్తవ్యులము.        |  | Date of birth.<br>పుట్టిన తేదీ. |  | Age.<br>వయసు.            |  |                                                                                                               | Exact height.<br>సరిఅయిన పొడుగు. |  |  |                       |  |
| Years.<br>సంవత్సరములు.                 |  | Months.<br>నెలలు.                  |  | Days.<br>దినములు.               |  |                          |  |                                                                                                               | Feet.<br>అడుగులు.                |  |  | Inches.<br>అంగులములు. |  |
| 36.                                    |  | 3.                                 |  | .                               |  |                          |  |                                                                                                               | 5.                               |  |  | 6.                    |  |
| Madras Lummiah Sever.                  |  | Hindulungama (Divite)              |  | Pulichuvak.                     |  | Madras Vythilinga Sever. |  |                                                                                                               | Black Town, Madras.              |  |  | 21. August 1844.      |  |

EVERY FIVE YEARS; EACH ATTESTATION SHOULD BE CAREFULLY RULED OFF THAT THE DATE MAY BE CLEARLY SHOWN.  
ములకు పకవర్షాయము చేపూలుచేసి యథార్థపరచవలసినది; చేపూలుచేసి యథార్థపరచినతేది స్పష్టముగా  
జాగ్రత్తగా రూలుకర్రతో అడ్డగీతలు వేయవలసినది.

| Personal marks for identification.<br>ఆనవాళ్ల వల్ల పోట్లడమునకు శరీరగుర్తులు.                                                                     |  | Date of Entry.<br>వ్రాసిన తేదీ. | Signature of Officer.<br>ఉద్యోగస్థుని<br>చేపూలు. | Signature and designation of the head of the Office.<br>ఉత్తీసు పెద్దదొర<br>యొక్క చేపూలు<br>చేరుప. |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------|
| A mole on the left side of the nose.<br>A scar on the left leg below knee.<br>Verified 31-3-87.<br>/Signed/ R. P. Moore<br>Inspector<br>31-3-87. |  | 26 <sup>th</sup> November 1880. | <i>[Signature]</i>                               | /Signed/ J. H. Merriman<br>Asst. Commr of Salt Revenue                                             |
| Reattested and found<br>the above entries correct<br>R. Ranga Rao<br>Inspector                                                                   |  | 36-94                           |                                                  |                                                                                                    |



| Name of Officer.<br>ఉద్యోగస్తుని పేరు. | Caste or Race.<br>జాతి, లేక కులము. | Residence.<br>వాస్తవము. | FATHER'S<br>తండ్రియొక్క |                         | Date of birth.<br>పుట్టిన తేది. | Age.<br>వయసు.          |                   |                   | Exact height.<br>సరిఅయిన పొడవు. |                       |
|----------------------------------------|------------------------------------|-------------------------|-------------------------|-------------------------|---------------------------------|------------------------|-------------------|-------------------|---------------------------------|-----------------------|
|                                        |                                    |                         | Name.<br>పేరు.          | Residence.<br>వాస్తవము. |                                 | Years.<br>సంవత్సరములు. | Months.<br>నెలలు. | Days.<br>దినములు. | Feet.<br>అడుగులు.               | Inches.<br>అంగులములు. |

THE ENTRIES IN THESE COLUMNS ARE TO BE REATTESTED  
ఈ కలములలో వ్రాసివుండేవాటిని అయిదు సంవత్సర  
కనకరచవిడలాగున

EVERY FIVE YEARS; EACH ATTESTATION SHOULD BE CAREFULLY RULED OFF THAT THE DATE MAY BE CLEARLY SHOWN.

ములకు పకవర్షాయము చేబ్రాలుచేసి యథార్థపరచబడినది; చేబ్రాలుచేసి యథార్థపరచినతేది స్పష్టముగా  
బొగ్గగా రూలుకరతో అడ్డగీతలు చేయవలసినది.

| Personal marks for identification.<br>ఆనవాళ్ల వల్ల పోల్చడమునకు శరీరగుర్తులు. | Date of Entry.<br>వ్రాసిన తేది. | Signature of Officer.<br>ఉద్యోగస్తుని చేబ్రాలు. | Signature and designation of the head of the Office.<br>ఆఫీసు పెద్దదొర యొక్క చేబ్రాలు చేరును. |
|------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------|
|------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------|



1. Little finger
2. Ring finger.
3. Middle finger
4. ~~Index~~ Ring finger
5. Thumb

} of left hand

Certified that the above finger prints  
have been taken in my presence and  
the left hand of the individual whose service  
the subject of application

under my personal superintendence have  
an entry in this book and whose permission forms  
W. L. M. 27/7  
Inspector. Hyderabad







| 1<br>C                                                       | 2<br>D                                                                                                                                                         | 3<br>E                                                                                                                                         | 4<br>F         | 5<br>G                                         | 6<br>H                                                        | 7<br>I                                                |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------|
| Name of appointment.<br>ఉద్యోగపు పేరు.                       | Nature, i.e.,<br>whether substan-<br>tive or acting,<br>permanent or<br>temporary.<br>ఉద్యోగవివరము,<br>అనగా, తనదయి<br>నది, లేక బదిలీ,<br>భాయము, లేక<br>హంగామి. | Substantive<br>appointment, if the<br>new appointment<br>be acting only.<br>కొత్త ఉద్యోగముబది<br>లీగామాత్రముపున్న<br>యెడల, తనదయిన<br>ఉద్యోగము. | Pay.<br>జీతము. | Acting<br>Allowance<br>బదిలీ<br>వచ్చే<br>కొరత. | Date of<br>appoint-<br>ment.<br>ఉద్యోగముని<br>పొందిన<br>తేది. | Signature of<br>Officer.<br>ఉద్యోగస్తుని<br>చేత్రాలు. |
| Salt Department<br>Asst. Supt.<br>Pulidivak<br>Salt Factory. | Acting                                                                                                                                                         |                                                                                                                                                |                |                                                | 7-8-1866. 1st Dept. P.B.                                      |                                                       |
| Do Do Do                                                     | Permanent                                                                                                                                                      |                                                                                                                                                |                |                                                | 15-11-1866. 25th Dept. P.B.                                   |                                                       |
| Do Do Do                                                     | Permanent                                                                                                                                                      |                                                                                                                                                | 15-11-1868.    |                                                | 9th June 1868. P.B.                                           |                                                       |
| Do Do Do                                                     | Acting                                                                                                                                                         | Asst. Supt.<br>Pulidivak                                                                                                                       | 15-11-1869.    | 2-8-1869.                                      | 1st March 1869. P.B.                                          |                                                       |
| Do Do Do                                                     | Permanent                                                                                                                                                      |                                                                                                                                                | 15-11-1869.    |                                                | 4th April 1869. P.B.                                          |                                                       |
| Do Do Do                                                     | Acting                                                                                                                                                         | Asst. Supt.<br>Pulidivak                                                                                                                       | 15-11-1874.    | 4-11-1874.                                     | 18th May 1874. P.B.                                           |                                                       |
| Do Do Do                                                     | Permanent                                                                                                                                                      |                                                                                                                                                | 15-11-1874.    |                                                | 1st July 1874. P.B.                                           |                                                       |

| 8<br>J                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9<br>K                                                                                                                                                           | 10<br>L                                                                        | 11<br>M                                                                                                                                                                                                             | 12<br>N                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Character of Officer.<br>ఉద్యోగస్తుని నడవడి.<br><br>No entry need be made in this Column except when there<br>is any thing either good or bad to be recorded.<br>Suspensions should be noted here when the order of<br>suspension is passed.<br>ప్రాయశ్చయమునకు మంచిదిగాగాని చెడ్డదిగాగాని<br>యేదయినాపుంటేనేతప్ప, మరయేదెన్ని యాకలము<br>లో ప్రాయశ్చయములేదు, ఉద్యోగములో<br>నుంచి నిలిపేటట్లు పుత్రులుచేసేటప్పుడు దాన్ని<br>యిక్కడ ప్రాయశ్చయమునది. | Signature<br>and design-<br>ation of<br>immediate<br>head of the<br>Office.<br>ఆఫీసు అవ్వ<br>వహిత పెట్ట<br>పుద్యోగస్తుని<br>చేత్రాలున్న<br>పుద్యోగపు<br>పేరున్న. | Date of<br>termination<br>of appoint-<br>ment.<br>ఉద్యోగము<br>అంతమయిన<br>తేది. | Reason of termi-<br>nation, e.g., transfer,<br>promotion, return of<br>permanent incumbent.<br>అంతముకావడము<br>నకు కారణము, అన<br>గా, బదిలీయించడ<br>ము, ఉద్యోగముపొ<br>డగడము, కాయము<br>యిన పుద్యోగస్తుడు<br>మరీరావడము. | Signature<br>and design-<br>ation of<br>immediate<br>head of the<br>Office.<br>ఆఫీసు అవ్వ<br>వహిత పెట్ట<br>పుద్యోగస్తుని<br>చేత్రాలున్న<br>పుద్యోగపు<br>పేరున్న. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                | Signed J. H. Merriman<br>Asst. Commr. of Salt Revenue                                                                                                            | 24th Dec 1866. Acting Promotion                                                |                                                                                                                                                                                                                     |                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                  | 8th June 1868. Confirmed                                                       |                                                                                                                                                                                                                     |                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                  | 28th Feb 1869. Do Promotion                                                    |                                                                                                                                                                                                                     |                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                  | 3rd April 1869. Return of permanent incumbent.                                 |                                                                                                                                                                                                                     |                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                  | 17th May 1874. Acting Promotion                                                |                                                                                                                                                                                                                     |                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                  | 30th June 1874. Return of permanent incumbent.                                 |                                                                                                                                                                                                                     |                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                  | 31st July 1875. Do Promotion                                                   |                                                                                                                                                                                                                     |                                                                                                                                                                  |



| 1<br>C                                                           | 2<br>D                                                                                                                                       | 3<br>E                                                                                                                     | 4<br>F         | 5<br>G                                 | 6<br>H                                  | 7<br>I                                   |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------|-----------------------------------------|------------------------------------------|
| Name of appointment.<br>ఉద్యోగపు పేరు.                           | Nature, i.e.,<br>whether substantive or acting,<br>permanent or temporary.<br>ఉద్యోగవివరము,<br>అనగా, తనదయినది, లేక బదిలీ, ఖాయము, లేక హంగామీ. | Substantive appointment, if the new appointment be acting only.<br>కొత్త ఉద్యోగముబదిలీగామాత్రముపున్నయెడల, తనదయిన ఉద్యోగము. | Pay.<br>జీతము. | Acting allowance<br>బదిలీ వసతి వచ్చిన. | Date of appointment.<br>ఉద్యోగమునివేదన. | Signature of Officer.<br>ఉద్యోగమునివేదన. |
| Asst. Supt. Pulichinaka Salt Factory.                            | Acting                                                                                                                                       | Asst. Supt. Pulichinaka                                                                                                    | 20--           | 1875.                                  | 20--                                    | 1875.                                    |
| Do. Do. Permanent                                                |                                                                                                                                              |                                                                                                                            | 15--           | 1875.                                  | 15--                                    | 1875.                                    |
| Privilege leave for 1 month from 19 <sup>th</sup> November 1879. |                                                                                                                                              |                                                                                                                            |                |                                        |                                         |                                          |

| 8<br>J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9<br>K                                                                                                                                                                                     | 10<br>L                                                          | 11<br>M                                                                                                                                                                          | 12<br>N                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Character of Officer.<br>ఉద్యోగముని నడవడి.<br>No entry need be made in this Column except when there is any thing either good or bad to be recorded.<br>Suspensions should be noted here when the order of suspension is passed.                                                                                                                                                                                                                                                                  | Signature and designation of immediate head of the Office.<br>అధికారి అవ్వవలెనది.                                                                                                          | Date of termination of appointment.<br>ఉద్యోగముని అంతముయిన తేది. | Reason of termination, e.g., transfer, promotion, return of permanent incumbent.<br>అంతముకావడమునకు కారణము, అనగా, బదలాయింపడము, ఉద్యోగముపొడగడము, కాయముయిన ఉద్యోగమును మళ్ళీ రావడము. | Signature and designation of immediate head of the Office.<br>అధికారి అవ్వవలెనది. |
| Services from 1 <sup>st</sup> Sept. 1866 up to date verified in this Office.<br>(Signed) A. Gairianada Clerk.<br>Maddur Salt Dept.<br>30 November 1880.<br>(Signed) J. H. Merriam Asst. Commr. of Salt Revenue<br>I certify that my services as entered in this book up to 30 <sup>th</sup> November 1880 are correct in every particular. All leaves enjoyed by me of every description except (casual) have been duly entered. I have never undergone any suspension.<br>J. H. Merriam 20-12-80 | ప్రాయశ్చిత్తునకు మంచిదిగాని చెడ్డదిగాని యెడయినాపుంపే నడవడి, మరియు యాకలములో ప్రాయశ్చిత్తునకు అవశ్యములేదు, ఉద్యోగములో నుంచి నిలిపేటట్లు పుత్రపుత్రులేనట్లుగా దాన్ని యిక్కడ ప్రాయశ్చిత్తునది. | 17 <sup>th</sup> August 1875.<br>30 <sup>th</sup> Sept. 1881.    | Return of Permanent Incumbent.<br>Promotion in reorganization of Dept.                                                                                                           | (Signed) J. H. Merriam Asst. Commr. of Salt Revenue                               |



| 1<br>C                                                                       | 2<br>D                                                                                                                                                         | 3<br>E                                                                                                                                         | 4<br>F         | 5<br>G                                                 | 6<br>H                                                          | 7<br>I                                              |
|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------|
| Name of appointment.<br>ఉద్యోగపు కేరు.                                       | Nature, i.e.,<br>whether substan-<br>tive or acting,<br>permanent or<br>temporary.<br>ఉద్యోగవివరము,<br>ఆనగా, తనదయి<br>నది, లేక బదిలీ,<br>ఖాయము, లేక<br>హంగామీ. | Substantive<br>appointment, if the<br>new appointment<br>be acting only.<br>కొత్త ఉద్యోగముబది<br>లీగామాత్రముపున్న<br>యెడల, తనదయిన<br>ఉద్యోగము. | Pay.<br>జీతము. | Acting<br>allowance<br>బదిలీ<br>వసతి<br>వచ్చే<br>కొరత. | Date of<br>appoint-<br>ment.<br>ఉద్యో<br>గము<br>పోందిన<br>తేది. | Signature of<br>Officer.<br>ఉద్యోగస్తుని<br>చేవాలు. |
| Sub. Inspector - Substantive<br>5th grade Pulichewati Permanent<br>Factory - |                                                                                                                                                                |                                                                                                                                                | 18--           |                                                        | 1st October<br>1881                                             |                                                     |
| Do Do                                                                        |                                                                                                                                                                |                                                                                                                                                | 21--           |                                                        | 1st October<br>1882                                             |                                                     |
| Do Adirampatam<br>Circle -                                                   |                                                                                                                                                                |                                                                                                                                                | 21--           |                                                        | 26th Sept<br>1883                                               |                                                     |
| Do Do                                                                        |                                                                                                                                                                |                                                                                                                                                | 24--           |                                                        | 1st October<br>1883                                             |                                                     |
| Do Do                                                                        |                                                                                                                                                                |                                                                                                                                                | 27--           |                                                        | 1st October<br>1884                                             |                                                     |

| 8<br>J                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9<br>F                                                                                                                                                        | 10<br>G                                                                        | 11<br>H                                                                                                                                                                                                          | 12<br>I                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Character of Officer.<br>ఉద్యోగస్తుని నడవడి.<br><br>No entry need be made in this Column except when there<br>is any thing either good or bad to be recorded.<br>Suspensions should be noted here when the order of<br>suspension is passed.<br>ప్రాయశ్చిత్తమును మంచిదిగాగాని చెడ్డదిగాగాని<br>యెడలనాపుంటేనేతప్ప, మరీయెడిన్ని యాకలము<br>లో ప్రాయశ్చిత్తము లేదు, ఉద్యోగములో<br>నుంచి నిలిపేటట్లు పుత్రువుచేసేటప్పుడు దాన్ని<br>యక్కడ ప్రాయశ్చిత్తమునది. | Signature<br>and designa-<br>tion of<br>immediate<br>head of the<br>Office.<br>ఉత్తము అవ్వ<br>వహిత పెద్ద<br>ఉద్యోగస్తుని<br>చేవాలున్న<br>ఉద్యోగపు<br>కేరున్న. | Date of<br>termination<br>of appoint-<br>ment.<br>ఉద్యోగము<br>ఆంతమయిన<br>తేది. | Reason of termi-<br>nation, e.g., transfer,<br>promotion, return of<br>permanent incumbent.<br>అంతముకావడము<br>నకు కారణము, అన<br>గా, బదలాయించడ<br>ము, ఉద్యోగముపొ<br>డగడము, కాయమ<br>యిన ఉద్యోగస్తుడు<br>మరీరావడము. | Signature<br>and designa-<br>tion of<br>immediate<br>head of the<br>Office.<br>ఉత్తము అవ్వ<br>వహిత పెద్ద<br>ఉద్యోగస్తుని<br>చేవాలున్న<br>ఉద్యోగపు<br>కేరున్న. |
| Certified that the entries<br>from 1st December 1880 to<br>25th September 1883 have<br>been verified from the<br>records of this Office and<br>found correct.<br>Signed Sarangaham Saikar<br>D.O. 6-2-88<br>Office of Inspector of Salt<br>and Alkali Revenue<br>Commissioner -                                                                                                                                                                        | Signed<br>J. H. M.<br>28-11-<br>Signed<br>J. H. M.<br>23-2-                                                                                                   | 30th Sept<br>1882<br>25th Sept<br>1883                                         | Promotion<br>Transfer                                                                                                                                                                                            | Signed<br>J. H. M.<br>23-2-83<br>Signed<br>E. H. S. S. S.<br>Asst Comm<br>Salt Revenue<br>1 Aug 1884<br>2-10                                                  |
| Thereby certify that the<br>entries from 26th September<br>1883 to 18th January 1886 were<br>verified from the records of this<br>Office and found correct.<br>Adirampatam Circle, 18th March 1888                                                                                                                                                                                                                                                     | Signed<br>J. Wood<br>J. R.<br>Signed<br>J. W.<br>J. W.<br>Signed<br>E. H. S. S. S.<br>Inspector                                                               | 30th Sept<br>1883<br>30th Sept<br>1884<br>17th Dec<br>1884                     | Promotion<br>Promotion<br>Leave                                                                                                                                                                                  | Signed<br>J. H. M.<br>Inspector                                                                                                                               |



| 1<br>C                                                                                                  | 2<br>D                                                                                                                                                          | 3<br>E                                                                                                                                         | 4<br>F                                     | 5<br>G                                          | 6<br>H                                                          | 7<br>I                                              |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------|
| Name of appointment.<br>ఉద్యోగపు పేరు.                                                                  | Nature, i.e.,<br>whether substan-<br>tive or acting,<br>permanent or<br>temporary.<br>ఉద్యోగవివరము,<br>అనగా, తనదయి<br>నది, లేక బదిలీ,<br>భాయిము, లేక<br>హంగామీ. | Substantive<br>appointment, if the<br>new appointment<br>be acting only.<br>కొత్త ఉద్యోగముబది<br>లీగామాత్రముపున్న<br>యెడల, తనదయిన<br>ఉద్యోగము. | Pay.<br>జీతము.<br>పనికి<br>వచ్చే<br>వర్తన. | Acting<br>allowance<br>బదిలీ<br>వచ్చే<br>వర్తన. | Date of<br>appoint-<br>ment.<br>ఉద్యోగ<br>ము<br>పొందిన<br>తేది. | Signature of<br>Officer.<br>ఉద్యోగస్తుని<br>చేవాలు. |
| <i>Previous leave for one month from 18<sup>th</sup> December 1884 to 16<sup>th</sup> January 1885.</i> |                                                                                                                                                                 |                                                                                                                                                |                                            |                                                 |                                                                 |                                                     |
| <i>Sub Inspector<br/>5<sup>th</sup> grade<br/>Adilampatam circle</i>                                    | <i>Substantive<br/>Permanent</i>                                                                                                                                |                                                                                                                                                | <i>27-11-84</i>                            |                                                 | <i>17<sup>th</sup> January<br/>1885</i>                         | <i>[Signature]</i>                                  |
| <i>do</i>                                                                                               | <i>do</i>                                                                                                                                                       |                                                                                                                                                | <i>27-11-84</i>                            |                                                 | <i>19<sup>th</sup> January<br/>1886</i>                         | <i>[Signature]</i>                                  |
| <i>do</i>                                                                                               | <i>do</i>                                                                                                                                                       |                                                                                                                                                | <i>30-11-84</i>                            |                                                 | <i>1<sup>st</sup> October<br/>1885</i>                          | <i>[Signature]</i>                                  |
|                                                                                                         | <i>In transit</i>                                                                                                                                               |                                                                                                                                                |                                            |                                                 | <i>4<sup>th</sup> Sept.<br/>1887</i>                            | <i>[Signature]</i>                                  |
| <i>do Madras<br/>circle</i>                                                                             | <i>do</i>                                                                                                                                                       |                                                                                                                                                | <i>30-11-84</i>                            |                                                 | <i>5<sup>th</sup> Sept.<br/>1887</i>                            | <i>[Signature]</i>                                  |
|                                                                                                         | <i>In transit</i>                                                                                                                                               |                                                                                                                                                |                                            |                                                 | <i>5<sup>th</sup> Dec.<br/>1887</i>                             | <i>[Signature]</i>                                  |

| 8<br>J                                                                                                                                                                                                                                                                                          | 9<br>K                                                                                                                                                                 | 10<br>L                                                                        | 11<br>M                                                                                                                                                                                                          | 12<br>N                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Character of Officer.<br>ఉద్యోగస్తుని నడవడి.<br><br>No entry need be made in this Column except when there<br>is any thing either good or bad to be recorded.<br>Suspensions should be noted here when the order of<br>suspension is passed.                                                    | Signature<br>and design-<br>ation of<br>immediate<br>head of the<br>Office.<br>ఆఫీసు అవ్వ<br>వారికి చేయ<br>బడి ఉన్న<br>ఉద్యోగస్తుని<br>చేవాలును<br>ఉద్యోగపు<br>పేరును. | Date of<br>termination<br>of appoint-<br>ment.<br>ఉద్యోగము<br>ఆంతమయిన<br>తేది. | Reason of termi-<br>nation, e.g., transfer,<br>promotion, return of<br>permanent incumbent.<br>అంతముకావడము<br>నకు కారణము, అన<br>గా, బదలాయింపడ<br>ము, ఉద్యోగముపొ<br>డగడము, కాయమ<br>యిన ఉద్యోగస్తుడు<br>మరీరావడము. | Signature<br>and design-<br>ation of<br>immediate<br>head of the<br>Office.<br>ఆఫీసు అవ్వ<br>వారికి చేయ<br>బడి ఉన్న<br>ఉద్యోగస్తుని<br>చేవాలును<br>ఉద్యోగపు<br>పేరును. |
| <i>Certified that the entries R.P.H. from 19<sup>th</sup> January 1886 to 30<sup>th</sup> Sept. 1887 and from 5<sup>th</sup> Dec. 1887 to 8<sup>th</sup> February 1888 have been verified from the records maintained in covelong circle.</i><br><i>/Signed/ R. P. Moore<br/>Inspector 18-4</i> |                                                                                                                                                                        |                                                                                |                                                                                                                                                                                                                  |                                                                                                                                                                        |
| <i>Certified that the entries from 4-9-87 to 4-12-87 and from 9-2-88 to 29-2-88 have been verified from the records of this circle and found correct.</i><br><i>/Signed/ J. Mitchell<br/>Inspector.</i>                                                                                         |                                                                                                                                                                        |                                                                                |                                                                                                                                                                                                                  |                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                 | <i>[Signature]<br/>Shore Warner<br/>Sub Inspector<br/>26-1-86</i>                                                                                                      | <i>18<sup>th</sup> January<br/>1886</i>                                        | <i>Transfer</i>                                                                                                                                                                                                  | <i>[Signature]<br/>Shore Warner<br/>Sub Inspector<br/>26-1-86</i>                                                                                                      |
|                                                                                                                                                                                                                                                                                                 | <i>[Signature]<br/>R. P. H.<br/>9-5</i>                                                                                                                                | <i>30<sup>th</sup> Sept.<br/>1885</i>                                          | <i>Promotion</i>                                                                                                                                                                                                 | <i>[Signature]<br/>R. P. H.<br/>28-9</i>                                                                                                                               |
|                                                                                                                                                                                                                                                                                                 | <i>[Signature]<br/>R. P. H.<br/>20-10-87</i>                                                                                                                           | <i>3<sup>rd</sup> Sept.<br/>1887</i>                                           | <i>Transfer</i>                                                                                                                                                                                                  | <i>[Signature]<br/>R. P. H.<br/>28-9</i>                                                                                                                               |
|                                                                                                                                                                                                                                                                                                 | <i>[Signature]<br/>R. P. H.<br/>20-10-87</i>                                                                                                                           | <i>4<sup>th</sup> Dec.<br/>1887</i>                                            | <i>Retransfer</i>                                                                                                                                                                                                | <i>[Signature]<br/>R. P. H.<br/>13-12-87</i>                                                                                                                           |
|                                                                                                                                                                                                                                                                                                 | <i>[Signature]<br/>R. P. H.<br/>12-3-10-2</i>                                                                                                                          | <i>10<sup>th</sup> Dec.<br/>1887</i>                                           |                                                                                                                                                                                                                  | <i>[Signature]<br/>R. P. H.<br/>10-2-</i>                                                                                                                              |



| 1<br>C                                                      | 2<br>D                                                                                                                                               | 3<br>E                                                                                                                              | 4<br>F         | 5<br>G                                        | 6<br>H                                                 | 7<br>I                                              |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|
| Name of appointment.<br>ఉద్యోగపు పేరు.                      | Nature, i.e.,<br>whether substan-<br>tive or acting,<br>permanent or<br>temporary.<br>ఉద్యోగవివరము,<br>అనగా, తనదయినది, లేక బదిలీ, భాయము, లేక హంగామి. | Substantive<br>appointment, if the<br>new appointment<br>be acting only.<br>కొత్త ఉద్యోగముబదిలీగామాత్రముపున్నయెడల, తనదయిన ఉద్యోగము. | Pay.<br>జీతము. | Acting<br>allowance<br>బదిలీ<br>వసతి<br>వజ్ర. | Date of<br>appointment.<br>ఉద్యోగము<br>పొందిన<br>తేది. | Signature of<br>Officer.<br>ఉద్యోగస్థుని<br>చేతులు. |
| Sub Inspector<br>5 <sup>th</sup> Grade<br>Coimbatore circle | Substantive<br>Permanent                                                                                                                             |                                                                                                                                     | 30--           |                                               | 11-12-87                                               | <i>[Signature]</i>                                  |
|                                                             | In transit                                                                                                                                           |                                                                                                                                     |                |                                               | 9-2-88                                                 | <i>[Signature]</i>                                  |
| 3 <sup>rd</sup> Madras circle                               | do                                                                                                                                                   |                                                                                                                                     | 30--           |                                               | 16-2-88                                                | <i>[Signature]</i>                                  |
|                                                             | In transit                                                                                                                                           |                                                                                                                                     |                |                                               | 1-3-88                                                 | <i>[Signature]</i>                                  |
| 3 <sup>rd</sup> Belgaum circle.                             | do                                                                                                                                                   |                                                                                                                                     | 30--           |                                               | 8-3-88                                                 | <i>[Signature]</i>                                  |

| 8<br>J<br>Character of Officer.<br>ఉద్యోగస్థుని నడవడి.                                                                                                                                                                                                                                                                                                       | 9<br>K<br>Signature<br>and designa-<br>tion of<br>immediate<br>head of the<br>Office.<br>ఆఫీసు అవ్వ<br>వహిత పెద్ద<br>పుద్యోగస్థుని<br>చేతులున్న<br>పుద్యోగపు<br>పేరున్న. | 10<br>L<br>Date of<br>termination<br>of appoint-<br>ment.<br>ఉద్యోగము<br>అంతమయిన<br>తేది. | 11<br>M<br>Reason of termi-<br>nation, e.g., transfer,<br>promotion, return of<br>permanent incumbent.<br>అంతము కావడము<br>నకు కారణము, అన<br>గా, బదిలీయించడ<br>ము, ఉద్యోగము పొ<br>డగడము, కాయమ<br>యిన పుద్యోగస్థుడు<br>మరీ రావడము. | 12<br>N<br>Signature<br>and designa-<br>tion of<br>immediate<br>head of the<br>Office.<br>ఆఫీసు అవ్వ<br>వహిత పెద్ద<br>పుద్యోగస్థుని<br>చేతులున్న<br>పుద్యోగపు<br>పేరున్న. |                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| No entry need be made in this Column except when there is any thing either good or bad to be recorded.<br>Suspensions should be noted here when the order of suspension is passed.<br>ప్రాయశ్చయమును పొందినగాని చెడ్డదిగాని యేదయినా అంకితము, మరియు యికలము లో ప్రాయశ్చయము లేదు, పుద్యోగములో నుండి నిలిపేటట్లు ఉత్తరువు చేసేటప్పుడు దాన్ని యిక్కడ ప్రాయశ్చయనది. |                                                                                                                                                                          |                                                                                           |                                                                                                                                                                                                                                  |                                                                                                                                                                           |                                                 |
| ✓                                                                                                                                                                                                                                                                                                                                                            | <i>[Signature]</i><br>R. P. Inoue<br>10-2-                                                                                                                               | 8-2-88                                                                                    | Transfer                                                                                                                                                                                                                         | <i>[Signature]</i><br>R. P. Inoue<br>10-2-                                                                                                                                |                                                 |
| Certified that the entries from 9-2-88 to 29-2-88 have been verified and found correct. / <i>[Signature]</i> J. M. Mitchell, Inspector                                                                                                                                                                                                                       | <i>[Signature]</i><br>J. M. Mitchell, Inspector                                                                                                                          | 15-2-88                                                                                   | 29-2-88                                                                                                                                                                                                                          | Transfer                                                                                                                                                                  | <i>[Signature]</i><br>J. M. Mitchell, Inspector |
| Certified that the services from 1-3-88 to 30-9-88 have been verified from the records of this Office and found correct. / <i>[Signature]</i> E. Green, Inspector                                                                                                                                                                                            | <i>[Signature]</i><br>E. Green, Inspector                                                                                                                                | 7-3-88                                                                                    | 21-10-89                                                                                                                                                                                                                         | Transfer                                                                                                                                                                  | <i>[Signature]</i><br>E. D. S. Inspector        |
| Certified that the services from 1-10-88 to 31-12-88 have been verified from the records of this Office and found correct. / <i>[Signature]</i> E. Green, Inspector                                                                                                                                                                                          | <i>[Signature]</i><br>E. Green, Inspector                                                                                                                                |                                                                                           |                                                                                                                                                                                                                                  |                                                                                                                                                                           |                                                 |
| Services verified from 1-1-89 to 30-6-89 and found correct. / <i>[Signature]</i> E. Green, Inspector                                                                                                                                                                                                                                                         | <i>[Signature]</i><br>E. Green, Inspector                                                                                                                                |                                                                                           |                                                                                                                                                                                                                                  |                                                                                                                                                                           |                                                 |









| 1<br>Name of Appointment.<br>ఉద్యోగ పేరు.                   | 2<br>Nature, i.e., whether substantive or acting, permanent or temporary.<br>ఉద్యోగ వివరము, అసగ, తనదయినది, లేక బదిలీ, భాయము, లేక హంగామి. | 3<br>Substantive appointment, if the new appointment be acting only.<br>కొత్త ఉద్యోగము బదిలీగా మాత్రము ఉన్నది, లేక తనదయిన ఉద్యోగము. | 4<br>Pay.<br>జీతము. | 5<br>Acting allowance.<br>బదిలీ పనికి వచ్చే వర్తన. | 6<br>Date of appointment.<br>ఉద్యోగము పొందిన తేది. | 7<br>Signature of Officer.<br>ఉద్యోగస్తుని చేతులు. |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|
| 5 <sup>th</sup> Grade Sub Inspector<br>Kannur police circle | Substantive Permanent                                                                                                                    | In transit                                                                                                                          | 30--                |                                                    | 1-2-93                                             | Inb                                                |
|                                                             |                                                                                                                                          |                                                                                                                                     |                     |                                                    | 10-2-93                                            | Inb                                                |
| Shroff<br>Mushkani circle                                   | Substantive Permanent                                                                                                                    |                                                                                                                                     | No 15               |                                                    | 7.6.94                                             | Inb<br>199                                         |
|                                                             |                                                                                                                                          |                                                                                                                                     |                     |                                                    | 26.2.94                                            | Inb<br>199                                         |
|                                                             |                                                                                                                                          |                                                                                                                                     |                     |                                                    | 31.10.94 to 31.12.94                               | have been resigned<br>C. Stewart<br>Superintendent |
|                                                             |                                                                                                                                          |                                                                                                                                     |                     |                                                    | 31.12.94                                           |                                                    |
|                                                             |                                                                                                                                          |                                                                                                                                     |                     |                                                    | 31.12.94                                           |                                                    |

| 8<br>Character of Officer.<br>ఉద్యోగస్తుని నడవడి. | 9<br>Signature and designation of immediate head of the Office.<br>ఆఫీసు అవ్వ వహించే వ్యక్తి ఉద్యోగస్తుని చేతులు ఉద్యోగపు పేరు. | 10<br>Date of termination of appointment.<br>ఉద్యోగము అంతమయిన తేది. | 11<br>Reason of termination, e.g., transfer, promotion, return of permanent incumbent.<br>అంతము కావడము నకు కారణము, అస, బదిలీ, ఉద్యోగము పొందడము, కాయము యిన ఉద్యోగస్తుడు మరీ రావడము. | 12<br>Signature and designation of immediate head of the Office.<br>ఆఫీసు అవ్వ వహించే వ్యక్తి ఉద్యోగస్తుని చేతులు ఉద్యోగపు పేరు. |
|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|

No entry need be made in this Column except when there is any thing either good or bad to be recorded. Suspensions should be noted here when the order of suspension is passed.

ప్రాయమునకు మంచిగా గాని చెడ్డగా గాని యేదయినా పుంజీ నేతప్ప, ముడుదెన్ని యాకలము లో ప్రాయవలసిన అవశ్యము లేదు, ఉద్యోగములో నుంచి నిలిపేటట్లు ఉత్తరువు చేసేటప్పుడు దాన్ని యిక్కడ ప్రాయవలసినది.

Stipend that the return from 1.1.93 to 31.3.93 has been verified from the records of the office and found correct  
By 26/1 Inspector

9-2-93 joined

6-94 Reduction & Transfer

15/4 verified for 1.4.94 to 6.6.94  
Inspector

The charge is ordered to be made with the Chinnaganam District  
As per Dy. Commr. P.O. 2586  
21.9.94.

For verification Certificate from 1-1-94 to 31.3.94 see 6<sup>th</sup> opening from the file 20/78





| 1                                      | 2                                                                                | 3                                                                        | 4              | 5                                                       | 6                                                       | 7                                                   |
|----------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------|---------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------|
| 0                                      | 2                                                                                | 3                                                                        | 4              | 5                                                       | 6                                                       | 7                                                   |
| Name of Appointment.<br>ఉద్యోగపు పేరు. | Nature, i.e.,<br>whether substantive<br>or acting,<br>permanent or<br>temporary. | Substantive<br>appointment, if the<br>new appointment<br>be acting only. | Pay.<br>తీరము. | Acting<br>allowance.<br>బదిలీ<br>పుణి<br>వచ్చే<br>వరకు. | Date of<br>appointment.<br>ఉద్యోగము<br>ప్రారంభ<br>తేది. | Signature of<br>Officer.<br>ఉద్యోగస్తుని<br>చేతులు. |
|                                        | ఉద్యోగవివరము,<br>అసగా, తనదయినది,<br>లేక బదిలీ,<br>భాయిము, లేక<br>హంగామి.         | కొత్తపుద్యోగముబది<br>లిగా మాత్రముపున్న<br>యెడల, తనదయిన<br>పుద్యోగము.     |                |                                                         |                                                         |                                                     |

| 8                                            | 9                                                                                                                                                              | 10                                                                             | 11                                                                                                                                                                                                                   | 12                                                                                                                                                             |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5                                            | F                                                                                                                                                              | 00                                                                             | 00                                                                                                                                                                                                                   | 00                                                                                                                                                             |
| Character of Officer.<br>ఉద్యోగస్తుని నడవడి. | Signature<br>and design-<br>ation of<br>immediate<br>head of the<br>Office.<br>ఆఫీసు అవ్వ<br>వహిత పెద్ద<br>పుద్యోగస్తుని<br>చేతులున్న<br>పుద్యోగపు<br>పేరున్న. | Date of<br>termination<br>of appoint-<br>ment.<br>ఉద్యోగము<br>అంతమయిన<br>తేది. | Reason of termi-<br>nation, e.g., transfer,<br>promotion, return of<br>permanent incumbent.<br>అంతము కావడము<br>సమకారణము, అన<br>గా, బదలాయింపడ<br>ము, ఉద్యోగము పొ<br>డగడము, కాయమ<br>యిన పుద్యోగస్తుడు<br>మర్రి రావడము. | Signature<br>and design-<br>ation of<br>immediate<br>head of the<br>Office.<br>ఆఫీసు అవ్వ<br>వహిత పెద్ద<br>పుద్యోగస్తుని<br>చేతులున్న<br>పుద్యోగపు<br>పేరున్న. |

*Services verified  
up to 28. 2. 98 from  
1-1-1897.*

*H. C. Sharma  
10/3/98*

*Inspector*

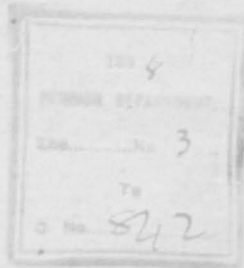
*Services verified  
up to 31. 4. 98 from  
13. 8. 90.  
Inspector*



Extract from Defendant's Book  
 referred to in item No. 2 of Part  
 3 of the Reunion Application

Reduced to shop off for in No 157.  
 from 4-6. 1894 for the guilt  
 of signing a grossly irregular  
 bill under circumstances of the  
 gravest suspicion, by the Deputy  
 Commissioner of Police, Auckland  
 and Customs Revenue, Customs  
 Division in his Proceedings  
 No. 2586 dated the 4<sup>th</sup> June 1894  
 No. 26 dated the 21<sup>st</sup> March 1894

True Extract.



Co.  
 27.7.98.

Malcolm?  
 Inspector of Police  
 Auckland & Customs Revenue  
 Division

Inspector



I have the honor to herewith an application for a retiring pension of Rs 13-8-0 per mensem on behalf of Sub Inspector M. Ganniah Dewar of the Kurnool Circle under article 509 of Civil Service Regulations.

2. The application calls for the following remarks:-

- (i) Services from 9-2-88 to 29-2-88 have been verified twice over by Inspector Madras District Circle.
- (ii) Only two marks of identification have been entered in the Service book, and consequently in the pension application. At least four are required as per rules.

3. The application seems to be otherwise in order.

4. The following enclosures are submitted:-

- (1) Pension application
  - (2) Service books (old & new)
  - (3) Extract from defaulter Sheet
  - (4) Memo of calculations of average emoluments.
5. No medical certificate is attached as the Sub Inspector has put in more than 30 years qualifying service. The Sub

Inspector



Inspector was retired from the instant.  
(True copy)

Assistant Secretary

Proceedings of the Board of Revenue

(Separate Revenue)

Mis

Dated 9



by attached

Read letter from the Assistant Commissioner Bellary No. 2841, dated 22nd August 1898, submitting pension on behalf of Sub-Inspector M. Ganniah Devar.

RESOLUTION:---

The application for the grant of a ~~retiring~~ retiring pension of Rs. 13-8-0 per mensem on behalf of M. Ganniah Devar, late 5th grade Sub-Inspector, Kurnool Circle is forwarded together with the documents entered in the margin to the Accountant-General for submission to Government

Service registers (old and new) 2. The Inspector Kurnool Circle, who prepared the pension application should have obtained two additional marks of identification and inserted them in the service register and the pension application. He should also have obtained the applicant's finger impressions in the Collector's half of the pension pay order form as well as in the service register. He is now requested to report the applicant's present address in view to steps being taken to have these omissions rectified and to submit at once the applicant's Last pay Certificate.

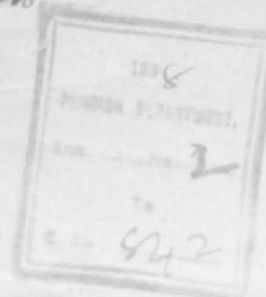
(True extract)

*Communist*  
Assistant Secretary.

To the Accountant-General, with three enclosures.

" " Inspector Kurnool Circle.

Copy to the Assistant Commissioner ~~Kurnool~~ Bellary Sub-Division.





1898.  
Board of Revenue  
(Separate Revenue),  
MADRAS.

To

*The Accountant General  
Madras*

Proceedings, dated 9th September 1898,  
Mis. No. 3582.

*Subject.*

Forwarding to the Accountant-General  
for submission to Government the  
application for the grant of a re-  
tiring pension of Rs.13-8-0 per  
mensem to M. Cunniah Devar, late 5th  
grade Sub-Inspector, Kurnool Circle  
and requesting the Inspector Kurnool Circle  
to report the applicant's present address  
and to submit at once his last pay  
Certificate.

When given for copying \_\_\_\_\_  
When copied \_\_\_\_\_  
When examined \_\_\_\_\_  
When signed \_\_\_\_\_

READ AGAIN G.O., No. \_\_\_\_\_  
189 \_\_\_\_\_

DATED

CURRENT No.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAYERS NOT FILLED UP, BRING WANT FOR DESPATCH  
IN ORIGINAL.

N.B.—

A = Copy in full.  
B = Not to be copied.  
F = Copy abstract only.  
Q = Copy heading only.

A A A A A A A