

Pension (1897) Department.

ORDINARY MS.

G.O., No. 169.

DATED 26-2-97.

[Despatch Abstract.]

Granting a retiring pension of
Rs. 325 ^{per m} to Mr. J. H. B. Brumfield, late
by Conservator of Forests 3rd grade &
S^r Forest officer, Nellore.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

[A.]
1
800-7-8-96.

C. No. 159
PENSION DEPARTMENT.

PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following papers:—

From the *Comr. of Nellore* dated 22nd Jan^y 1897, No. 1405

Certificate and report from the Accountant-General, dated 20th Feb^y 1897, No. ^{A.D.} 612

ORDER THEREON, 26th Feb^y 1897 No. 169.

Character - Good

Under articles 509 & 518 (4)
of the Civil Service Regulations (2nd Edition),
His Excellency the Governor in Council is
pleased to grant to *Mr. James Henry
Beazley Brougham*, late D^y
Conservator of Forests, 3rd Grade,
& D^y Forest Officer, Nellore,
a retiring pension -

of Rupees (325/-) *Three*
hundred & twenty five only *from*
payable at Madras
from 16th Jan^y 1897
in consideration of his qualifying *Supl.*
service of 32 years,
months and 24 days.

To the Accountant-General, with Register.

C. 1/3/97.

" " *Comr. of Nellore*.

26.2.97

26.2.97

When given for copying _____
 When copied _____
 When examined _____
 When signed _____

189 .

READ AGAIN G.O., No.
 189 .

DATED

CURRENT No.

ENCLOSURES TO O. No.

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
 IN ORIGINAL.

N.B.—

- A = Copy in full.
- B = Not to be copied.
- P = Copy abstract only.
- Q = Copy heading only.

JANUARY 1897

No. 1

ON

From The Chief Secy to Govt.
Political Dept.

Order

3/4 Jan 1897 No 1.

The undersigned has the
honour to reply that the issue
of final orders on the subject of the
identification of prisoners by
means of finger print has, under
the instructions of the Honble
Prsec, been delayed pending receipt
from the I.G. of Police of an illustrative
Descriptive note on the ~~use~~ ^{use}
of finger prints now under preparation
in connection with the revised edition
of the Police Manual of Anthropo-
metry. It is expected that the
note will be received immediately
after the New Year holidays.

Yours
27-1-97

No. 2549

Dated 3/12/96

Received 5/12

Registered do

Enclosures nil

Spare copies. do

SUBJECT.

Requesting that he may be informed if the
taken or proposes to be taken for the introduction
the system of identification by means of
prints as regards civil prisoners