

No. 356, FINANCIAL, 2ND JUNE 1896.

GOVERNMENT OF MADRAS.

FINANCIAL DEPARTMENT.

Read—again the following papers :—

G.O., Nos. 470, 471, Financial, dated 22nd June 1895.  
" No. 602, Financial, dated 20th August 1895.  
" " 842 " " 28th October "  
" " 309 " " 2nd May 1896.

ORDER.—No. 356, Financial, dated 2nd June 1896.

The attention of the departments of the Secretariat and of officers concerned is drawn to the procedure laid down in paragraphs 2 to 8 of G.O., No. 470, Financial, dated 22nd June 1895, in regard to the submission of budget estimates, and to the budget rules circulated with G.O., No. 602, Financial, dated 20th August 1895, as modified by G.Os., No. 842, Financial, dated 28th October 1895, and No. 309, Financial, dated 2nd May 1896. The Accountant-General will be requested to arrange for the forms referred to in paragraph 3 of G.O., No. 470, Financial, dated 22nd June 1895, being issued as early as possible.

2. In supersession of the instructions in paragraph 4 of G.O., No. 470, Financial, dated 22nd June 1895, the estimates against which an asterisk is placed in the appendix to this order will be printed by the Board of Revenue and heads of departments at the Government Press and submitted to Government in print.

3. The dates on which the estimates are due in the Financial Department are shown in the appendix to these proceedings. The following alterations have been made :—

|                                                 | Due under G.O.,<br>No. 470, Finan-<br>cial, dated 22nd<br>June 1895. | Date as now<br>altered. |
|-------------------------------------------------|----------------------------------------------------------------------|-------------------------|
| 20-A. Presidency Police .. ..                   | .. ..                                                                |                         |
| 20 B to F. District and other Police .. ..      | .. ..                                                                |                         |
| 24-G. Chemical Examiner .. ..                   | .. ..                                                                |                         |
| 3-A. Charges of District Administration .. ..   | .. ..                                                                |                         |
| 3-B. Charges on account of Fishery collections. | .. ..                                                                |                         |
| 3-C. Survey .. ..                               | .. ..                                                                |                         |
| 3-C. Settlement .. ..                           | .. ..                                                                |                         |
| 3-D. Land Records and Agriculture .. ..         | .. ..                                                                |                         |
| 3-E. Inam Department .. ..                      | .. ..                                                                |                         |
| 5-A and 5-B. Salt .. ..                         | .. ..                                                                |                         |
| 6-A to 6-C. Stamps .. ..                        | .. ..                                                                |                         |
| 7. Excise .. ..                                 | .. ..                                                                |                         |
| 9-A and 9-B. Customs .. ..                      | .. ..                                                                |                         |
| 10-A. Assessed Taxes .. ..                      | .. ..                                                                |                         |
| I-A and I-B. Land Revenue .. ..                 | .. ..                                                                |                         |
|                                                 | 1st October.                                                         | 8th October.            |
|                                                 | 15th November.                                                       | 8th November.           |
|                                                 | 15th November.                                                       | 1st December.           |

4. In the case of several budget estimates received last year the charges under 1. Refunds, 30. Stationery and Printing—Printing at Private presses, Stationery purchased in the country, were not shown separately as directed in rules 52 and 53 of the rules circulated with G.O., No. 602, dated 20th August 1895; nor were rules 37 and 38, requiring information in regard to the actuals of the first five or six months in the case of receipts and of three years in the case of charges, observed in all cases. Explanations of variations were not, moreover, always complete or satisfactory. Every endeavour should be made to render the estimates about to be submitted for the ensuing year as complete as possible. Estimates will be returned for revision in all cases in which the rules as regards their preparation have been infringed.

(True Extract.)

*W. S. Thillips*  
Chief Secretary.

To the Accountant-General.

- „ Departments of the Secretariat. *Pass*  
„ Board of Revenue (all Departments).  
„ Heads of Departments under the Chief Secretary.  
„ Public Department (with reference to Appendix).

Copy to the Comptroller and Auditor General.

Appendix to G.O., No. 356, Financial, dated 2nd June 1896.

| Serial number of budget estimates. | Number of Major Head of account. | Number of Detailed Account. | Name of budget estimate.                | Department or head of department submitting the budget to the Financial Department. | Date of submission of budget to the Financial Department. | Remarks. |
|------------------------------------|----------------------------------|-----------------------------|-----------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------|----------|
| 1                                  | 2                                | 3                           | 4                                       | 5                                                                                   | 6                                                         | 7        |
| 1                                  | I ..                             | I A, I B ..                 | REVENUE AND RECEIPTS.                   | Revenue Department (Board of Rev., Land Rev.).†                                     | 1st December.                                             |          |
| 2                                  | III                              | III A to III D ..           | IMPERIAL AND PROVINCIAL.                | Do. (Board of Rev., Sep. Rev.).                                                     | 1st do.                                                   |          |
| 3                                  | IV                               | IV A to IV E ..             | Land Revenue *                          | Do. ( do. )                                                                         | 15th November.                                            |          |
| 4                                  | V ..                             | V A and V B ..              | Salt *                                  | Do. ( do. )                                                                         | 1st December.                                             |          |
| 5                                  | VII                              | VII A to VII D ..           | Stamps *                                | Do. ( do. )                                                                         | 15th November.                                            |          |
| 6                                  | VIII                             | VIII A ..                   | Excise *                                | Do. ( do. )                                                                         | 1st December.                                             |          |
| 7                                  | IX                               | IX A to IX C ..             | Customs *                               | Do. ( do. )                                                                         | 15th do.                                                  |          |
| 8                                  | X ..                             | X A and X B ..              | Assessed taxes *                        | Do. (Board of Rev., Land Rev.).                                                     | 1st December.                                             |          |
| 9                                  | XI                               | XI A ..                     | Forest *                                | Inspector-General of Registration ..                                                | 1st November.                                             |          |
| 10                                 | XII                              | XII A to XII C ..           | Registration *                          | Accountant-General (Miscellaneous Budget) ..                                        | 25th do.                                                  |          |
| 11                                 | XIII                             | XIII A ..                   | Tributes from Native States *           | Do. ( do. )                                                                         | 25th do.                                                  |          |
| 12                                 | XIV                              | XIV A ..                    | Interest on Imperial loans *            | Revenue Department (Board of Rev., Land Rev.).                                      | 15th do.                                                  |          |
| 13                                 | XV                               | XV A ..                     | Interest on Provincial loans, Class I * | Accountant-General—(Miscellaneous Budget) ..                                        | 25th do.                                                  |          |
| 14                                 | XVI                              | XVI A ..                    | Do. do. Classes III and IV *            | Postmaster-General ..                                                               | 15th September.                                           |          |
| 15                                 | XVII                             | XVII A ..                   | Post Office                             | High Court ..                                                                       | 15th November.                                            |          |
| 16                                 | XVIII                            | XVIII A ..                  | Law and Justice—Courts of Law *         | Inspector-General of Prisons ..                                                     | 1st do.                                                   |          |
| 17                                 | XIX                              | XIX A ..                    | Law and Justice—Jails *                 | Commissioner of Police, Madras ..                                                   | 1st do.                                                   |          |
| 18                                 | XX                               | XX A ..                     | Presidency Police *                     | Inspector-General of Police ..                                                      | 15th do.                                                  |          |
| 19                                 | XXI                              | XXI A ..                    | District and other Police *             | Revenue Department (Board of Rev., Land Rev.).                                      | 15th do.                                                  |          |
| 20                                 | XXII                             | XXII A ..                   | Cattle Pounds *                         | Public Works Department ..                                                          | 15th do.                                                  |          |
| 21                                 | XXIII                            | XXIII A ..                  | Inspection of Boilers                   | Revenue Department (Board of Rev., Land Rev.).                                      | 15th do.                                                  |          |
| 22                                 | XXIV                             | XXIV A ..                   | Marine *                                | Director of Public Instruction ..                                                   | 1st do.                                                   |          |
| 23                                 | XXV                              | XXV A ..                    | Education *                             | Surgeon-General ..                                                                  | 15th October.                                             |          |
| 24                                 | XXVI                             | XXVI A ..                   | Medical *                               | Sanitary Engineer ..                                                                | 15th do.                                                  |          |
| 25                                 | XXVII                            | XXVII A ..                  | Contributions from Municipalities ..    | Revenue Department (Government Botanist) ..                                         | 15th November.                                            |          |
| 26                                 | XXVIII                           | XXVIII A ..                 | Botanical gardens                       | Do. (Board of Rev., Rev. Sett.) ..                                                  | 15th do.                                                  |          |
| 27                                 | XXIX                             | XXIX A ..                   | Veterinary and Stallion receipts        | Collector of Anantapur ..                                                           | 15th September.                                           |          |
| 28                                 | XXX                              | XXX A ..                    | Munro's Park in Gooty                   | Director of Public Instruction ..                                                   | 15th do.                                                  |          |
|                                    | XXXI                             | XXXI A ..                   | Old College Park, Madras                | Revenue Department (Director of Cinchona Plan-                                      | 15th November.                                            |          |
|                                    | XXXII                            | XXXII A ..                  | Cinchona Plantations                    | tations).                                                                           |                                                           |          |

\* To be submitted in print.

† The forms should be supplied to the Heads of Departments shown within parenthesis.

Appendix to G.O., No. 356, Financial, dated 2nd June 1896—cont.

| Serial number of budget estimates.   | Number of Major Head of account. | Number of Detailed Account. | Name of budget estimate.                       | Department or head of department submitting the budget to the Financial Department. | Date of submission of budget to the Financial Department. | Remarks. |
|--------------------------------------|----------------------------------|-----------------------------|------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------|----------|
| 1                                    | 2                                | 3                           | 4                                              | 5                                                                                   | 6                                                         | 7        |
| <b>REVENUE AND RECEIPTS—cont.</b>    |                                  |                             |                                                |                                                                                     |                                                           |          |
| <b>IMPERIAL AND PROVINCIAL—cont.</b> |                                  |                             |                                                |                                                                                     |                                                           |          |
| 29                                   | XXI                              | XXI C                       | Experimental cultivation                       | Revenue Department (Board of Rev., Rev. Sett.)                                      | 15th November.                                            |          |
| 30                                   | XXI                              | ...                         | Public Exhibition and Fairs                    | Do.                                                                                 | 15th do.                                                  |          |
| 31                                   | XXI                              | ...                         | Miscellaneous                                  | Accountant-General (Miscellaneous Budget)                                           | 15th do.                                                  |          |
| 32                                   | XXI                              | XXI D                       | Emigration to British Colonies                 | Protector of Emigrants                                                              | 15th do.                                                  |          |
| 33                                   | XXI                              | XXI D                       | Emigration to French Colonies                  | British Consular Agent, Pondicherry & Karikal.                                      | 15th September.                                           |          |
| 34                                   | XXI                              | ...                         | Inland Labour Transport fees                   | Collector of Ganjam                                                                 | 15th do.                                                  |          |
| 35                                   | XXI                              | ...                         | Examination fees (Government Examinations)     | Commissioner of Government Examinations                                             | 15th do.                                                  |          |
| 36                                   | XXI                              | ...                         | Do.                                            | Board of Examiners                                                                  | 15th do.                                                  |          |
| 37                                   | XXI                              | ...                         | Do.                                            | Director of Public Instruction                                                      | 15th do.                                                  |          |
| 38                                   | XXI                              | ...                         | Do.                                            | Revenue Department (Board of Rev., Land Rev.)                                       | 15th do.                                                  |          |
| 39                                   | XXI                              | XXII A and B                | Superannuation allowances and pensions         | Accountant-General                                                                  | 15th November.                                            |          |
| 40                                   | XXI                              | XXII B                      | Contributions for pensions                     | Political Agent, Pudukkottai                                                        | 15th do.                                                  |          |
| 41                                   | XXII                             | XXIII A                     | Stationery                                     | Superintendent of Stationery                                                        | 15th do.                                                  |          |
| 42                                   | XXII                             | XXIII B                     | Government Press                               | High Court                                                                          | 15th do.                                                  |          |
| 43                                   | XXII                             | XXIII B and C               | Printing Judgments                             | Revenue Department (Board of Rev., Land Rev.)                                       | 15th do.                                                  |          |
| 44                                   | XXII                             | XXIII B and C               | Collectors' Presses                            | Inspector-General (Board of Rev., Rev. Sett.)                                       | 15th do.                                                  |          |
| 45                                   | XXV                              | XXV A to E                  | Miscellaneous items                            | Rev. Dept. (Board of Revenue, Land Revenue)                                         | 1st do.                                                   |          |
| 46                                   | XXV                              | XXV D                       | Stamping weights and measures                  | Public Works Department, Railway Branch                                             | 15th do.                                                  |          |
| 47                                   | XXV                              | XXV D                       | Births, Deaths and Marriages Registration fees | Revenue Department (Board of Rev., Rev. Sett.)                                      | 15th do.                                                  |          |
| 48                                   | XXV                              | XXV D                       | Sale-proceeds of skins of wild animals         | Public Works Department, Irrigation Branch                                          | 15th do.                                                  |          |
| 49                                   | XXX                              | XXX A                       | State Railways—Gross traffic receipts          | Accountant-General (Miscellaneous Budget)                                           | 30th do.                                                  |          |
| 50                                   | XXX                              | XXX B                       | Minor Works and Navigation—Civil               | Public Works Department, General Branch                                             | 30th do.                                                  |          |
| 51                                   | XXX                              | XXX B                       | Do.                                            | Do.                                                                                 | 30th do.                                                  |          |
| 52                                   | XXXII                            | XXXII A                     | Civil Works—Civil                              | Do.                                                                                 | 30th do.                                                  |          |
| 53                                   | XXXII                            | XXXII B                     | Do.                                            | Do.                                                                                 | 30th do.                                                  |          |
| <b>EXPENDITURE.</b>                  |                                  |                             |                                                |                                                                                     |                                                           |          |
| <b>IMPERIAL AND PROVINCIAL.</b>      |                                  |                             |                                                |                                                                                     |                                                           |          |
| 54                                   | 2                                | 2 A to C                    | Assignments and Compensations                  | Accountant-General                                                                  | 15th October.                                             |          |
| 55                                   | 3                                | 3 A                         | Charges of District Administration             | Revenue Department (Board of Rev., Land Rev.)                                       | 8th November.                                             |          |
| 56                                   | 3                                | 3 B                         | Charges on account of Fishery collections      | Do.                                                                                 | 8th do.                                                   |          |
| 57                                   | 3                                | 3 C                         | Survey                                         | (Supt. of Revenue Survey)                                                           | 8th do.                                                   |          |
| 58                                   | 3                                | 3 C                         | Settlement                                     | (Board of Rev., Rev. Sett.)                                                         | 8th do.                                                   |          |
| 59                                   | 3                                | 3 D                         | Land Records and Agriculture                   | Do.                                                                                 | 8th do.                                                   |          |
| 60                                   | 3                                | 3 E                         | Inam Department                                | (Inam Commissioner)                                                                 | 8th do.                                                   |          |

\* To be submitted in print.

N.E.—Charges under the following heads should be shown separately in each budget.  
1. Refunds and Drawbacks.  
30. Stationery and Printing.  
Printing at Private presses.  
Stationery purchased in the country.

Appendix to G.O., No. 356, Financial dated 2nd June 1896—cont.

| Serial number of budget estimates.   | Number of Major Head of account. | Number of Detailed Account. | Name of budget estimate.                                                    | Department or head of department submitting the budget to the Financial Department. | Date of submission of budget to the Financial Department. | Remarks. |
|--------------------------------------|----------------------------------|-----------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------|----------|
| 1                                    | 2                                | 3                           | 4                                                                           | 5                                                                                   | 6                                                         | 7        |
| <b>EXPENDITURE—cont.</b>             |                                  |                             |                                                                             |                                                                                     |                                                           |          |
| <b>IMPERIAL AND PROVINCIAL—cont.</b> |                                  |                             |                                                                             |                                                                                     |                                                           |          |
| 61                                   | 3                                | 5 A and 5 B                 | Salt                                                                        | Revenue Department (Board of Rev., Sept. Rev.)                                      | 8th November.                                             |          |
| 62                                   | 3                                | 6 A to 6 C                  | Stamps                                                                      | Do.                                                                                 | 8th do.                                                   |          |
| 63                                   | 7                                | ...                         | Excise                                                                      | Do.                                                                                 | 8th do.                                                   |          |
| 64                                   | 9                                | 9 A and 9 B                 | Customs                                                                     | Do.                                                                                 | 8th do.                                                   |          |
| 65                                   | 10                               | 10 A                        | Assessed Taxes                                                              | Do.                                                                                 | 8th do.                                                   |          |
| 66                                   | 11                               | 11 A and 11 B               | Forest                                                                      | Do. (Board of Rev., Land Rev.)                                                      | 1st December.                                             |          |
| 67                                   | 12                               | 12 A and 12 B               | Registration                                                                | Inspector-General of Registration                                                   | 1st October.                                              |          |
| 68                                   | 13                               | 13 A                        | Interest—Provincial                                                         | Revenue Department (Board of Revenue, Revenue Settlement)                           | 15th November.                                            |          |
| 69                                   | 13                               | 13 A                        | Do.                                                                         | Accountant-General (Miscellaneous Budget)                                           | 25th do.                                                  |          |
| 70                                   | 14                               | ...                         | Interest—Imperial                                                           | Postmaster-General                                                                  | 15th September.                                           |          |
| 71                                   | 15                               | 15 A                        | Post Office—District Post Establishments                                    | Accountant-General (Miscellaneous Budget)                                           | 25th November.                                            |          |
| 72                                   | 18                               | 18 A to 18 C                | General Administration, Imperial                                            | Military Secretary to H.E. the Governor                                             | 15th September.                                           |          |
| 73                                   | 18                               | 18 D                        | Salary, Contract Allowance, Staff and household of H.E. the Governor.       | Do.                                                                                 | 15th do.                                                  |          |
| 74                                   | 18                               | 18 D                        | H.E. the Governor's Band                                                    | Do.                                                                                 | 15th do.                                                  |          |
| 75                                   | 18                               | 18 E                        | Travelling expenses                                                         | Do.                                                                                 | 15th do.                                                  |          |
| 76                                   | 18                               | 18 E                        | Camp equipage                                                               | Do. (Controller of Military Accounts)                                               | 15th do.                                                  |          |
| 77                                   | 18                               | 18 F to 18 H                | Executive Council                                                           | Chief Secretary to Government                                                       | 30th do.                                                  |          |
|                                      |                                  |                             | Legislative Council                                                         | ..                                                                                  | ..                                                        |          |
|                                      |                                  |                             | Civil Secretariats—Public Department                                        | ..                                                                                  | ..                                                        |          |
|                                      |                                  |                             | Other Establishments and services                                           | ..                                                                                  | ..                                                        |          |
| 78                                   | 18                               | 18 H                        | Translator's Department                                                     | Tamil Translator or to Government                                                   | 15th do.                                                  |          |
| 79                                   | 18                               | ...                         | ...                                                                         | Telugu do.                                                                          | 15th do.                                                  |          |
| 80                                   | 18                               | ...                         | ...                                                                         | Malayalam do.                                                                       | 15th do.                                                  |          |
| 81                                   | 18                               | ...                         | ...                                                                         | Canarese do.                                                                        | 15th do.                                                  |          |
| 82                                   | 18                               | ...                         | ...                                                                         | Persian and Hindustani Translator to Govt.                                          | 15th do.                                                  |          |
| 83                                   | 18                               | ...                         | ...                                                                         | Secretary to Government, Revenue Department                                         | 30th do.                                                  |          |
| 84                                   | 18                               | ...                         | ...                                                                         | Chief Secretary to Government                                                       | 30th do.                                                  |          |
| 85                                   | 18                               | 18 A                        | Civil office of Account and Audit—Provincial—Local and Municipal Department | Accountant-General                                                                  | 15th do.                                                  |          |

\* To be submitted in print.

Appendix to G.O., No. 356, Financial dated 2nd June 1896—cont.

6

| Serial number of budget estimates.   | Number of Major Head of account. | Number of Detailed Account. | Name of budget estimate.                                                | Department or head of department submitting the budget to the Financial Department. | Date of submission of budget to the Financial Department. | Remarks. |
|--------------------------------------|----------------------------------|-----------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------|----------|
| 1                                    | 2                                | 3                           | 4                                                                       | 5                                                                                   | 6                                                         | 7        |
| <b>EXPENDITURE—cont.</b>             |                                  |                             |                                                                         |                                                                                     |                                                           |          |
| <b>IMPERIAL AND PROVINCIAL—cont.</b> |                                  |                             |                                                                         |                                                                                     |                                                           |          |
| 86                                   | 18                               | 18 J                        | Board of Revenue (General Administration) *                             | Revenue Department (Board of Rev., Land Rev.)                                       | 15th November.                                            |          |
| 87                                   | 19 A                             | 19 A (a to g)               | Law and Justice—Courts of Law *                                         | High Court                                                                          | 15th do.                                                  |          |
| 88                                   | 19 B                             | 19 B (a and b)              | Law and Justice—Jails *                                                 | Inspector-General of Prisons                                                        | 1st October.                                              |          |
| 89                                   | 20                               | 20 A                        | Presidency Police *                                                     | Commissioner-General of Police                                                      | 8th do.                                                   |          |
| 90                                   | 20                               | 20 B to F                   | District and other Police *                                             | Inspector-General of Police                                                         | 8th do.                                                   |          |
| 91                                   | 20                               | 20 G                        | Cattle Pounds *                                                         | Revenue Department (Board of Revenue, Land Revenue)                                 | 15th November.                                            |          |
| 92                                   | 20                               | 20 H                        | Inspection of Steam Boilers                                             | Public Works Department                                                             | 15th do.                                                  |          |
| 93                                   | 21                               | 21 A                        | Salaries and allowances of officers and men afloat *                    | Revenue Department (Board of Revenue, Land Revenue)                                 | 15th do.                                                  |          |
| 94                                   | 21                               | 21 B and C                  | Purchase and hire of ships and vessels *                                | Presidency Port Officer                                                             | 15th do.                                                  |          |
| 95                                   | 22                               | 22 A to I                   | Marine Establishment and Miscellaneous                                  | Director of Public Instruction                                                      | 15th September.                                           |          |
| 96                                   | 23                               | 23 A                        | Education *                                                             | The Accountant-General                                                              | 15th do.                                                  |          |
| 97                                   | 23                               | 23 B                        | Church of England ..                                                    | Senior Chaplain of the Church of Scotland                                           | 15th do.                                                  |          |
| 98                                   | 23                               | 23 B                        | Church of Scotland ..                                                   | The Venerable the Archdeacon ..                                                     | 15th do.                                                  |          |
| 99                                   | 23                               | 23 A                        | Petty construction and repairs of Churches and Cemetery establishments. | Accountant-General (Miscellaneous Budget)                                           | 25th November.                                            |          |
| 100                                  | 23                               | 23 A                        | Capitation allowances                                                   | Surgeon-General                                                                     | 15th October.                                             |          |
| 101                                  | 24                               | 24 A, B, D, E and F.        | Roman Catholic Archbishop }                                             | Sanitary Commissioner ..                                                            | 15th do.                                                  |          |
| 102                                  | 24                               | 24 C                        | Medical establishment, &c. *                                            | Chemical Examiner                                                                   | 8th do.                                                   |          |
| 103                                  | 24                               | 24 C                        | Sanitation and Vaccination *                                            | Accountant-General (Miscellaneous Budget)                                           | 25th November.                                            |          |
| 104                                  | 24                               | 24 G                        | Engineering Department ..                                               | Resident, Travancore and Cochin                                                     | 15th September.                                           |          |
| 105                                  | 25                               | 25 A and B                  | Chemical Examiner ..                                                    | Political Agent, Cuddalore ..                                                       | 15th do.                                                  |          |
| 106                                  | 25                               | 25                          | Refugees and State Prisoners and Miscellaneous. *                       | Stipend Pay office, Vellore (Collr., North Arcot).                                  | 15th do.                                                  |          |
| 107                                  | 25                               | 25                          |                                                                         | British Consular Agent, Pondicherry, &c.                                            | 15th do.                                                  |          |
| 108                                  | 25                               | 25                          |                                                                         | Government Agent, Tanjore                                                           | 15th do.                                                  |          |
| 109                                  | 25                               | 25                          |                                                                         | Political Agent, Pudukkottai                                                        | 15th do.                                                  |          |
| 110                                  | 25                               | 25                          |                                                                         | Revenue Department (Board of Revenue, Revenue Settlement).                          | 15th do.                                                  |          |
| 111                                  | 25                               | 25                          |                                                                         | Government Epigraphist ..                                                           | 15th September.                                           |          |
| 112                                  | 25                               | 25                          |                                                                         | Superintendent, Archaeological Survey ..                                            | 15th do.                                                  |          |
| 113                                  | 25                               | 25                          |                                                                         |                                                                                     |                                                           |          |
| 114                                  | 26                               | 26 A                        | Political Agents ..                                                     |                                                                                     |                                                           |          |
| 115                                  | 26                               | 26 B                        | Veterinary and Stallion charges ..                                      |                                                                                     |                                                           |          |
| 116                                  | 26                               | 26 B                        | Archaeological Department ..                                            |                                                                                     |                                                           |          |

\* To be submitted in print.

Appendix to G.O., No. 356, Financial, dated 2nd June 1896—cont.

| Serial number of budget estimates.   | Number of Major Head of account. | Number of Detailed Account. | Name of budget estimate.                       | Department or head of department submitting the budget to the Financial Department. | Date of submission of budget to the Financial Department. | Remarks. |
|--------------------------------------|----------------------------------|-----------------------------|------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------|----------|
| 1                                    | 2                                | 3                           | 4                                              | 5                                                                                   | 6                                                         | 7        |
| <b>EXPENDITURE—cont.</b>             |                                  |                             |                                                |                                                                                     |                                                           |          |
| <b>IMPERIAL AND PROVINCIAL—cont.</b> |                                  |                             |                                                |                                                                                     |                                                           |          |
| 117                                  | 26                               | 26-C                        | Provincial Museums ..                          | Revenue Department (Superintendent, Government Central Museum).                     | 15th November.                                            |          |
| 118                                  | 26                               | 26                          | Imperial Institute ..                          | Do.                                                                                 | 15th do.                                                  |          |
| 119                                  | 26                               | 26                          | Inspector of Factories ..                      | Surgeon-General                                                                     | 15th do.                                                  |          |
| 120                                  | 26                               | 26                          | Public Observatories ..                        | Government Astronomer                                                               | 15th September.                                           |          |
| 121                                  | 26                               | 26-E                        | Donations to Scientific Societies ..           | Honorary Secretary, Fine Arts Society                                               | 15th do.                                                  |          |
| 122                                  | 26                               | 26-F                        | Experimental Cultivation ..                    | Revenue Department (Board of Rev., Rev. Sett.)                                      | 15th November.                                            |          |
| 123                                  | 26                               | 26-G                        | Cinchona Plantations *                         | Do.                                                                                 | 15th do.                                                  |          |
| 124                                  | 26                               | 26                          | Public Exhibitions and Fairs ..                | (Director) (Board of Rev., Rev. Sett.)                                              | 15th do.                                                  |          |
| 125                                  | 26                               | 26-H                        | Botanical Gardens *                            | Do.                                                                                 | 15th do.                                                  |          |
| 126                                  | 26                               | 26-H                        | Zoological Collections in the People's Park    | (Government Botanist)                                                               | 15th do.                                                  |          |
| 127                                  | 26                               | 26-H                        | Munro's Park, in Gooty ..                      | President, Municipal Commission ..                                                  | 15th September.                                           |          |
| 128                                  | 26                               | 26-H                        | Old College Park, Madras ..                    | Collector of Anantapur                                                              | 15th do.                                                  |          |
| 129                                  | 26                               | 26-H                        | Other Public Gardens, Nilgiris ..              | Director of Public Instruction                                                      | 15th do.                                                  |          |
| 130                                  | 26                               | 26-H                        | Agri-Horticultural Society ..                  | Revenue Department (Government Botanist)                                            | 15th do.                                                  |          |
| 131                                  | 26                               | 26-I                        | Emigration to British Colonies ..              | Honorary Secretary, Agri-Horticultural Society                                      | 1st October.                                              |          |
| 132                                  | 26                               | 26-I                        | Do. to Straits Settlements ..                  | Protector of Emigrants                                                              | 15th September.                                           |          |
| 133                                  | 26                               | 26-I                        | Do. to French Colonies ..                      | Collector of Tanjore ..                                                             | 15th do.                                                  |          |
| 134                                  | 26                               | 26-J                        | Inland Labour Transport ..                     | British Consular Agent, Pondicherry and Karikal                                     | 15th do.                                                  |          |
| 135                                  | 26                               | 26                          | Registration of Land Trade ..                  | Revenue Department (Board of Rev., Rev. Sett.)                                      | 15th do.                                                  |          |
| 136                                  | 26                               | 26-K                        | Do. of Sea-borne Trade ..                      | Do.                                                                                 | 15th do.                                                  |          |
| 137                                  | 26                               | 26-K                        | Do. of Rail-borne Trade ..                     | (Board of Rev., Rev. Sett.)                                                         | 15th November.                                            |          |
| 138                                  | 26                               | 26-K                        | Do. of Births, Deaths and Marriages ..         | Collector of Ganjam ..                                                              | 15th do.                                                  |          |
| 139                                  | 26                               | 26-K                        | Do. of Births and Deaths ..                    | Inspector-General of Registration ..                                                | 15th do.                                                  |          |
| 140                                  | 26                               | 26-K                        | Do. of Rain Gauges ..                          | Revenue Department (Board of Rev., Rev. Sett.)                                      | 1st October.                                              |          |
| 141                                  | 26                               | 26-K                        | District Manuals ..                            | Do.                                                                                 | 15th November.                                            |          |
| 142                                  | 26                               | 26-L                        | Government Examinations *                      | Secretary to Government, Revenue Department                                         | 15th do.                                                  |          |
| 143                                  | 26                               | 26-L                        | Examination of Assistants ..                   | Board of Examiners ..                                                               | 15th do.                                                  |          |
| 144                                  | 26                               | 26-K                        | Provincial Civil Service Examination ..        | Director of Public Instruction                                                      | 15th September.                                           |          |
| 145                                  | 27                               | 27-A                        | Territorial and Political Pensions, Tanjore .. | Government Agent, Tanjore                                                           | 15th do.                                                  |          |
| 146                                  | 27                               | 27-A                        | do. Carnatic ..                                | Paymaster, Carnatic Stipends                                                        | 15th do.                                                  |          |
| 147                                  | 27                               | 27-A                        | do. Masulipatam ..                             | Political Agent, Kistna ..                                                          | 15th do.                                                  |          |
| 148                                  | 27                               | 27-A                        | do. Ganjam ..                                  | Do. of Ganjam ..                                                                    | 15th do.                                                  |          |
| 149                                  | 27                               | 27-A                        | do. Vizagapatam ..                             | Do. of Vizagapatam ..                                                               | 15th do.                                                  |          |
| 150                                  | 27                               | 27-A                        | do. North Arcot ..                             | Do. of North Arcot ..                                                               | 15th do.                                                  |          |
| 151                                  | 27                               | 27-A                        | do. Mysore and other Political Pensions.       | Accountant-General ..                                                               | 15th do.                                                  |          |
| 152                                  | 27                               | 27-A                        | Charitable allowances ..                       | Do.                                                                                 | 15th do.                                                  |          |
| 153                                  | 27                               | 27                          | Civil Furlough and Absentee Allowance—*        | Do.                                                                                 | 15th do.                                                  |          |
| 154                                  | 28                               | 28                          | Superannuation Allowances and Pensions ..      | (Miscellaneous Budget)                                                              | 15th November.                                            |          |
| 155                                  | 28                               | 28                          |                                                | Do.                                                                                 | 15th do.                                                  |          |
| 156                                  | 29                               | 29                          |                                                | Do.                                                                                 | 15th do.                                                  |          |

\* To be submitted in print.

Appendix to G.O., No. 356, Financial, dated 2nd June 1896—cont.

| Serial number of budget estimates. | Number of Major Head of account. | Number of Detailed Account. | Name of budget estimate.                                               | Department or head of department submitting the budget to the Financial Department. | Date of submission of budget to the Financial Department. | Remarks. |
|------------------------------------|----------------------------------|-----------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------|----------|
|                                    |                                  |                             |                                                                        |                                                                                     |                                                           |          |
| 1                                  | 2                                | 3                           | 4                                                                      | 5                                                                                   | 6                                                         | 7        |
| 157                                | 30                               | 30 A                        | EXPENDITURE—cont.                                                      |                                                                                     |                                                           |          |
| 158                                | 30                               | 30 C                        | Imperial and Provincial—cont.                                          |                                                                                     |                                                           |          |
| 159                                | 30                               | 30 C                        | Stationary office at the Presidency, &c.*                              | Superintendent of Stationery                                                        | 15th September.                                           |          |
| 160                                | 30                               | 30 C                        | Collectorate Presses                                                   | Superintendent, Government Press                                                    | do.                                                       |          |
| 161                                | 30                               | 30 D                        | Settlement Registers                                                   | Board of Revenue, Land Revenue                                                      | 15th November.                                            |          |
| 162                                | 30                               | 30 D                        | Trade and Navigation Returns                                           | Revenue Department (Board of Rev., Rev. Sett.).                                     | 15th do.                                                  |          |
| 163                                | 32                               | 32                          | Allowances and Rewards for Examinations                                | Do. ( do. )                                                                         | 15th do.                                                  |          |
| 164                                | 32                               | 32                          | Petty Establishments (stamping weights and measures).                  | Board of Examiners                                                                  | 15th September.                                           |          |
| 165                                | 32                               | 32                          | Petty (Bungalow) Establishments                                        | Revenue Department (Board of Rev., Rev. Sett.).                                     | 15th November.                                            |          |
| 166                                | 32                               | 32 D                        | Pearl Fishery                                                          | Accountant-General (Miscellaneous Budget)                                           | 25th do.                                                  |          |
| 167                                | 32                               | 32 A                        | Donations for Charitable Purposes*                                     | Revenue Department (Board of Rev., Land Rev.)                                       | 15th do.                                                  |          |
| 168                                | 32                               | 32 A                        | Triplicane Langarkhana                                                 | Accountant-General (Miscellaneous Budget)                                           | 25th do.                                                  |          |
| 169                                | 32                               | 32 A                        | Monegar Choultry                                                       | Commissioner of Police, Madras                                                      | 15th September.                                           |          |
| 170                                | 32                               | 32                          | Remittance of Treasure                                                 | Secretary, Monegar Choultry                                                         | 15th do.                                                  |          |
| 171                                | 32                               | 32                          | Rewards for Destruction of Wild Animals                                | Revenue Department (Board of Rev., Land Rev.)                                       | 15th November.                                            |          |
| 172                                | 32                               | 32                          | Up-keep of the newly-built stables and of the latrine for Hindu clerks | Do. ( do. )                                                                         | 15th do.                                                  |          |
| 173                                | 32                               | 32                          | Contributions for Telegraph Lines, &c.                                 | Garrison Quartermaster                                                              | 15th do.                                                  |          |
| 174                                | 32                               | 32 B                        | European Vagrants (Government Workhouse)                               | Superintendent of Telegraphs                                                        | 15th September.                                           |          |
| 175                                | 32                               | 32                          | Fire, Flood and Epidemic charges                                       | Commissioner of Police                                                              | 15th do.                                                  |          |
| 176                                | 37                               | 37                          | Other Miscellaneous charges (Imperial and Provincial).*                | Revenue Department (Board of Rev., Land Rev.)                                       | 15th November.                                            |          |
| 177                                | 38                               | 38                          | Máyavaram-Muttupet Railway—Construction charges.                       | Accountant-General (Miscellaneous Budget)                                           | 25th do.                                                  |          |
| 178                                | 41                               | 41                          | Do. do. Working charges                                                | Public Works Department (Railway)                                                   | 15th do.                                                  |          |
| 179                                | 43                               | 43                          | Miscellaneous Railways                                                 | Do. ( do. )                                                                         | 15th do.                                                  |          |
| 180                                | 43                               | 43                          | Irrigation and Navigation Charges—Public Works Department.             | Do. ( Irrigation )                                                                  | 15th do.                                                  |          |
| 181                                | 45                               | 45                          | Irrigation and Navigation charges—Civil                                | Revenue Department (Revenue Settlement)                                             | 15th do.                                                  |          |
| 182                                | 45                               | 45                          | Do. Agency, Ganjam                                                     | Agent to Governor, Ganjam                                                           | 15th September.                                           |          |
| 183                                | 45                               | 45                          | Do. Agency, Vizagapatam                                                | Do. Vizagapatam                                                                     | 15th do.                                                  |          |
| 184                                | 45                               | 45                          | Do. Agency, Gódvári                                                    | Government Agent, Gódvári                                                           | 15th do.                                                  |          |
| 185                                | 45                               | 45                          | Do. Municipal Works (Water-supply and Drainage).                       | Local and Municipal Department                                                      | 15th do.                                                  |          |
| 186                                | 45                               | 45                          | Do. Miscellaneous Public Improvements.*                                | Accountant-General (Miscellaneous Budget)                                           | 25th October.                                             |          |
| 187                                | 45                               | 45                          | Do. Public Works Department                                            | Public Works Department (General)                                                   | 15th November.                                            |          |
| 188                                | 45                               | 45                          | Provincial Loan and Advances (Municipal) Do.                           | Local and Municipal Department                                                      | 15th do.                                                  |          |
|                                    |                                  |                             |                                                                        | Revenue Department (Settlement)                                                     | 15th November.                                            |          |

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Appendix to G.O., No. 356, Financial, dated 2nd June 1896—cont.

| Serial number of budget estimates. | Number of Major Head of account. | Number of Detailed Account. | Name of budget estimate.             | Department or head of department submitting the budget to the Financial Department. | Date of submission of budget to the Financial Department. | Remarks. |
|------------------------------------|----------------------------------|-----------------------------|--------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------|----------|
|                                    |                                  |                             |                                      |                                                                                     |                                                           |          |
| 1                                  | 2                                | 3                           | 4                                    | 5                                                                                   | 6                                                         | 7        |
| 189                                |                                  |                             | EXPENDITURE—cont.                    |                                                                                     |                                                           |          |
| 190                                |                                  |                             | INCORPORATED LOCAL FUNDS.            |                                                                                     |                                                           |          |
| 191                                |                                  |                             | Local Funds—                         |                                                                                     |                                                           |          |
| 192                                |                                  |                             | Act V of 1884 and Adjusting heads *  | Accountant-General                                                                  | 1st December.                                             |          |
| 193                                |                                  |                             | Village Service Fund *               | Revenue Department (Land Revenue)                                                   | 15th November.                                            |          |
|                                    |                                  |                             | Irrigation Cess Fund *               | Do. (Settlement)                                                                    | 15th do.                                                  |          |
|                                    |                                  |                             | Bhadrachalam and Rekapalle Road Fund | Government Agent, Gódvári                                                           | 15th September.                                           |          |
|                                    |                                  |                             | Tanjore Railway Guarantee Fund       | Local and Municipal Department                                                      | 15th October.                                             |          |
| 194                                |                                  |                             | CONSOLIDATED CIVIL BUDGET ESTIMATES* |                                                                                     |                                                           |          |
|                                    |                                  |                             | EXCLUDED LOCAL FUND, ETC.            | Accountant-General                                                                  | 15th January.                                             |          |
| 195                                |                                  |                             | Port and Marine Funds                |                                                                                     |                                                           |          |
| 196                                |                                  |                             | Harbour Trust Funds                  | Presidency Port Officer                                                             | 21st January.                                             |          |
| 197                                |                                  |                             | Lawrence Asylum Press                | Chairman, Harbour Trust Board                                                       | 21st February.                                            |          |
|                                    |                                  |                             |                                      | Secretary, Lawrence Asylum Press                                                    | 1st December.                                             |          |

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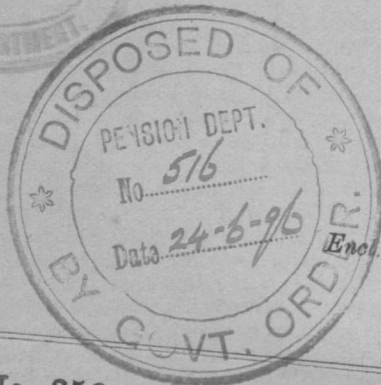
Pension Department  
Govt. of {1896} Madras.  
FINANCIAL.

Current Number 619



Issued

Recd.



G.O., No. 356, 2nd June 1896.

JUNE.

Budget Estimates.

Issuing orders regarding the submission of —  
and drawing the attention of Secretariat Depart-  
ments, &c., to the rules and procedure connected  
therewith.

*Lit*

*Order, 24 June 1896 No. 516.*

*Recorded.*

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