

(1) Number of pages \_\_\_\_\_

(2) Date of repair 6-7-42

(3) Initials of the Referencer \_\_\_\_\_

## MADRAS RECORD OFFICE.

Government of Madras.

*Pension* DEPARTMENT.

G.O. No. *1367*

Press  
Mis.

Dated *25-11-*

*1884* .

Not to be folded or roughly handled

62/27/6/84

No. 143/84

17

Certified that I have carefully examined  
Sheik Dawood Khan in the District Munsiff's Court that  
1. His age is by his own statement 55 years and by  
appearance about 58 years. I consider Khan Sheik  
Dawood to be completely and permanently incapable  
of further service of any kind in consequence  
of old age.  
3. His incapacity does not appear to me to have  
been caused by irregular or intemperate habits.

Kurnool  
26th June 1884

G. W. R. L. E.

Offg. Asstt. to the District Surgeon  
District Surgeon

37

- Jan 15 1844

† (If not known exactly, must be stated on the best information or estimate.)

*District Manager*



1941/1544

12 June 1921

APPLICATION FOR { PENSION OR  
GRATUITY }

Name of Applicant. *John H. Johnson*

Last Appointment.  
 Mrs. Peter Lang of M. C. C.

Class of } pension or  
              } gratuity.

Amount of pension sanctioned.

Amount of gratuity sanctioned.

Date of commencement.

Date of sanction.

With order W. 1367 283

| Name of Officer. | Caste or Race.   | Residence. | FATHER'S   |            | Date of birth. | Age.   |           | Exact height. |          | Personal marks for identification.                                                             | Date of Entry.             | Signature of Officer. | Signature and designation of the head of the Office. |
|------------------|------------------|------------|------------|------------|----------------|--------|-----------|---------------|----------|------------------------------------------------------------------------------------------------|----------------------------|-----------------------|------------------------------------------------------|
|                  |                  |            | Name.      | Residence. |                | Years. | Ms. Days. | Feet.         | Ins.     |                                                                                                |                            |                       |                                                      |
| Shrikharwood     | Mr. Shrikharwood | Thurmoor   | Maade Sank | Thurmoor   | abt. 1870      | 50.    |           | 5 Feet        | 2 inches | Moles, <del>one</del> <sup>two</sup> on the breast, & one on the left hand; a wen on the back. | 1 <sup>st</sup> April 1879 | James Head & Co.      | District Surgeon                                     |

| 1                                                      | 2                                                                    | 3                                                               | 4    | 5                 | 6                    | 7                     |
|--------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------|------|-------------------|----------------------|-----------------------|
| Name of appointment.                                   | Nature, i.e., whether substantive or acting, permanent or temporary. | Substantive appointment, if the new appointment be acting only. | Pay. | Acting allowance. | Date of appointment. | Signature of Officer. |
| Process Batta Peon<br>District Munsiff<br>Court Munnah | Substantive<br>and permanent                                         |                                                                 | 6    |                   | 1st Oct 1873         | <i>[Signature]</i>    |
|                                                        |                                                                      | Leave on forfeiture of full pay from 11 <sup>th</sup>           |      |                   |                      |                       |
|                                                        |                                                                      | Leave on forfeiture of full pay from 5 <sup>th</sup>            |      |                   |                      |                       |

94

| 8                                                                                                                                                                               | 9                                                          | 10                                  | 11                                                                                            | 12                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------|
| Character of Officer.                                                                                                                                                           | Signature and designation of immediate head of the Office. | Date of termination of appointment. | Reason of termination, e.g., transfer, promotion, return of permanent incumbent.              | Signature and designation of immediate head of the Office. |
| No entry need be made in this Column except when there is any thing either good or bad to be recorded. Suspensions should be noted here when the order of suspension is passed. | <i>[Signature]</i><br>District Munsiff                     | 26 <sup>th</sup> June 1884          | Found by the Civil Surgeon unfit for further service and there-fore removed from the service. | <i>[Signature]</i><br>District Munsiff                     |
| to 31 <sup>st</sup> October 1873                                                                                                                                                |                                                            |                                     |                                                                                               |                                                            |
| to 18 <sup>th</sup> March 1875                                                                                                                                                  |                                                            |                                     |                                                                                               |                                                            |



## PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following papers:—

From the District Judge Kurnool 9/10 Oct/82 No. 20

Certificate and report from the Accountant-General, dated 1<sup>st</sup> Nov/82 No. 487ORDER THEREON, 25<sup>th</sup> Nov/82 No. 1367.

UNDER Sections 104, 121/2 & 124 in Sec 121  
of the Civil Pension Code (6th Edition,) the  
Right Honorable the Governor in Council is  
pleased to grant to *Shankh Baid*

*Cate Process Batta Poon*  
*District Munsif's Court*  
*Kurnool an annual gratuity*

*Eight equal to four months*  
*multiplied by the fraction 10/30*  
of Rupees (8) *payable at Kurnool*

in consideration of his qualifying

service of *ten* years,months and *twenty six* days.

To the Accountant-General, with Register.

" District Judge Kurnool  
" Collector of Kurnool.

JUG.



## SERVICE BOOK

| Name.              | OF | Caste or Race.    | Residence.    | FATHER'S      |                | Date of birth. |
|--------------------|----|-------------------|---------------|---------------|----------------|----------------|
|                    |    |                   |               | Name.         | Residence.     |                |
| <i>Shankh Baid</i> |    | <i>Chandrabau</i> | <i>Shankh</i> | <i>Shankh</i> | <i>Kurnool</i> |                |
| <i>Shankh</i>      |    | <i>Chandrabau</i> | <i>Shankh</i> | <i>Shankh</i> | <i>Kurnool</i> |                |
| <i>Shankh</i>      |    | <i>Chandrabau</i> | <i>Shankh</i> | <i>Shankh</i> | <i>Kurnool</i> |                |

No. 1544.

Govt. of (1884) Madras.

PENSION.

To

THE ACCOUNTANT-GENERAL,

&c., &c., &c.

Dated 25 } Nov/84  
Despd. 25 }

Recd.

G.O., 25 November/84 No 1367

Granting an annual gratuity of  
Rs 8 to Shanthi and  
late Pooja Batta Son of  
Govt. Engineer