

# MADRAS RECORD OFFICE.

Government of Madras.

*Pension* DEPARTMENT.

|               |               |
|---------------|---------------|
| G.O. No. 728. | Press<br>Mis. |
| Dated 13 8    | 1883.         |

Not to be folded or roughly handled

*[Signature]*  
DISTRICT COMMISSIONER  
SIGNATURE OF THE HEAD OF OFFICE

18/10/13

HISTORY OF THE SERVICE (SHOWING INTERRUPTION) OF *Samuel Bayard*

| Establishment.                    | Appointment. | Pay. | Acting allowance. | Date of beginning. | Date of ending. | Period reckoned as service. |    |    | Period not reckoned as service. |    |    | Remarks.                                                                                                                                                                                    | How verified.                                                                                                                                                                   | Remarks by Accountant-General. |
|-----------------------------------|--------------|------|-------------------|--------------------|-----------------|-----------------------------|----|----|---------------------------------|----|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| District Municipality Port Salem. | Procep       | 6    | RS.               | 15/8/73            | 29/8/73         | Y.                          | M. | D. | Y.                              | M. | D. | Hears a letter from of this Court until 14 August 1873 such as And when the pay file salary system came into force and when he was enlisted as a Procep serves at a pay of Rs 8 per mensem. | From the records of the District Municipality Port Salem and the verification of Lewis from report of Procep and by reference to the Municipal Volume on record in this office. | Verified                       |
|                                   |              |      |                   |                    |                 |                             |    |    |                                 |    |    |                                                                                                                                                                                             |                                                                                                                                                                                 |                                |
|                                   |              |      |                   |                    |                 |                             |    |    |                                 |    |    |                                                                                                                                                                                             |                                                                                                                                                                                 |                                |
|                                   |              |      |                   |                    |                 |                             |    |    |                                 |    |    |                                                                                                                                                                                             |                                                                                                                                                                                 |                                |
|                                   |              |      |                   |                    |                 |                             |    |    |                                 |    |    |                                                                                                                                                                                             |                                                                                                                                                                                 |                                |
|                                   |              |      |                   |                    |                 | Y.                          | M. | D. | Y.                              | M. | D. | Total period of { superior inferior } service...                                                                                                                                            |                                                                                                                                                                                 |                                |
|                                   |              |      |                   |                    |                 | 7                           | 9  | 15 | 7                               | 9  | 15 |                                                                                                                                                                                             |                                                                                                                                                                                 |                                |
|                                   |              |      |                   |                    |                 | 7                           | 9  | 29 | 7                               | 9  | 29 |                                                                                                                                                                                             |                                                                                                                                                                                 |                                |

REMARKS BY HEAD OF OFFICE.

1. As to character and past conduct of Applicant. *Good*
2. Explanation of any suspension or degradation. *Neither suspended nor degraded*
3. Regarding any gratuity or pension already received by Applicant. See Chapter XX. *None*
4. Explanation under Section 59, Rule 1, so far as the Head of the Office can give it. *This case does not fall within the incurrence of two section*
5. Any other remarks. *This case requires no other remarks.*
6. Specific opinion of Head of Office whether the service claimed is established and should be admitted or not (see Rule 6 under Section 84.) *This is established & should be admitted*

*S. A. B. J.*  
*145*

CERTIFICATE AND REPORT OF ACCOUNTANT-GENERAL.

Certified that (subject to the remarks below recorded) qualifying service in { inferior superior } grades has been duly proved for 9 years 9 months 5 1/2 days

and 15 days; and that a *Procep* { pension gratuity } not exceeding Rs. 5-6-4 equal is admissible under Section 102, 103(a) & 104 of the Civil Pension Code.

The calculations have been duly verified.

*Government is respectfully solicited to select to Section 65 of the Code.*

*For East Coast Province, District Municipality, Port Salem.*

*24th July 1883.*

*To the Under Secretary to Government - Finance Department*

*W. W. C. M. C.*  
*Accountant-General.*

*As District Judge.*

*S. A. B. J.*  
*Signature.*

Prison 1883 Sept 11  
10866

|                                          |                                      |
|------------------------------------------|--------------------------------------|
| Application for { Pension<br>{ Gratuity— |                                      |
| Date of application.                     | 7 <sup>th</sup> July 1883            |
| Name of Applicant.                       | Samuel P. A. H.                      |
| Last appointment.                        | Deputy Prison Officer, 10th Division |
| Class of { pension<br>{ gratuity.        |                                      |
| Amount of pension sanctioned.            |                                      |
| Amount of gratuity sanctioned.           |                                      |
| Date of commencement.                    |                                      |
| Date of sanction.                        |                                      |

The order 723 of 83

|                                                      |                                                                                                                                                                                                                                                                                                             |                |                 |               |                 |      |
|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|---------------|-----------------|------|
| Name of Officer.                                     | Samuel P. A. H.                                                                                                                                                                                                                                                                                             | Caste or Race. | Hindoo          | Residence.    | Samuel P. A. H. |      |
| Residence.                                           | Samuel P. A. H.                                                                                                                                                                                                                                                                                             | Name.          | Samuel P. A. H. | Residence.    | Samuel P. A. H. |      |
| Date of birth.                                       |                                                                                                                                                                                                                                                                                                             | Age.           |                 | Exact height. |                 |      |
|                                                      |                                                                                                                                                                                                                                                                                                             | Years.         | Ms.             | Days.         | Feet.           | Ins. |
|                                                      |                                                                                                                                                                                                                                                                                                             | 44             | -               | 5             | 5               |      |
| Personal marks for identification.                   | Has a scar mark half an inch long and one-eighth of an inch broad; on his nose close to the left eye; and two marks each measuring half of an inch long and half inch broad, one on the thigh and the other on the knee of his right leg. Has a mole on the left side of the neck; rather blind now 28/5/83 |                |                 |               |                 |      |
| Date of Entry.                                       |                                                                                                                                                                                                                                                                                                             |                |                 |               |                 |      |
| Signature of Officer.                                | [Signature]                                                                                                                                                                                                                                                                                                 |                |                 |               |                 |      |
| Signature and designation of the head of the Office. | [Signature] District Prison Officer                                                                                                                                                                                                                                                                         |                |                 |               |                 |      |

| 1                                                | 2                                                                    | 3                                                                | 4    | 5                 | 6                    | 7                     |
|--------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------|------|-------------------|----------------------|-----------------------|
| Name of appointment.                             | Nature, i.e., whether substantive or acting, permanent or temporary. | Substantive appointment, if the new appointment be acting only.  | Pay. | Acting allowance. | Date of appointment. | Signature of Officer. |
| Battah Peon, District<br>Moonsiff's Court, Sahar | Permanent                                                            |                                                                  | "    | "                 | 1-10-81              | Johnston Blumfield    |
| Process Service, Sahar                           | "                                                                    |                                                                  | b-a  | "                 | 15-8-73              |                       |
|                                                  |                                                                      | Private affairs leave on forfeiture of<br>leave on forfeiture of |      |                   |                      |                       |

| 8                                                                                                                                                                               | 9                                                          | 10                                  | 11                                                                                                                                           | 12                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| Character of Officer.                                                                                                                                                           | Signature and designation of immediate head of the Office. | Date of termination of appointment. | Reason of termination, e.g., transfer, promotion, return of permanent incumbent.                                                             | Signature and designation of immediate head of the Office. |
| No entry need be made in this Column except when there is any thing either good or bad to be recorded. Suspensions should be noted here when the order of suspension is passed. |                                                            |                                     |                                                                                                                                              |                                                            |
| full pay from 7 <sup>th</sup> to 31 <sup>st</sup> January 1879 -<br>full pay from 12 <sup>th</sup> to 30 <sup>th</sup> November 1879 -                                          | St. John<br>J. M.<br>J. M.                                 | 14-8-73<br>29/5/83                  | discontinuation of the fixed salary system<br>Promoted from Sahar because he was certified by the Zilla Surgeon as unfit for further service | Johnston Blumfield                                         |



12/1/3

No 38

SALEM, 29 May 1883

PENSION CERTIFICATE UNDER SECTION 54 OF CIVIL PENSION CODE.

Certified that I have examined *Perumal Naik* son of *Narasimma Naik* a *Process Server* in the *District Municipality of Salem*. His age is, by his own statement, 47 years, and, by appearance, about 60 years. I consider *Perumal Naik* completely and permanently incapacitated for further service of any kind in the Department to which he belongs, in consequence of *old age and bad eyesight*.

His incapacity does not appear to me to have been caused by irregular or intemperate habits

*A. J. Hazlett*  
SURGEON MAJOR,  
Zillah Surgeon Salem

SERVICE BOOK

|                     |  |                              |
|---------------------|--|------------------------------|
| Name.               |  | <i>Perumal Naik</i>          |
| Caste or Race.      |  | <i>Naik</i>                  |
| Residence.          |  | <i>Salem. Havirai street</i> |
| FATHER'S Name.      |  | <i>Narasimma Naik</i>        |
| FATHER'S Residence. |  | <i>Salem</i>                 |
| Date of birth.      |  | <i>About 1823</i>            |

*Ch. S. S.*

Proceedings of the Madras Government.

Read the following papers:—

From the Dy District Judge Salem of 16<sup>th</sup> July 1883  
Accountant-General, dated 24<sup>th</sup> July 1883

ORDER THEREON, 13<sup>th</sup> Aug 1883 - P-923

UNDER Sections 102, 117 of the Civil Pension Code (5th Edition), the Right Honorable the Governor in Council is pleased to grant to S. Ramaiah Nair District Munsif Court Salem an enabled gratuity of Rupees (5-6-4) Fine and fees for four months and three months pay multiplied by the fraction 9/30 payable at Salem

in consideration of his qualifying service of nine years, nine months and fifteen days.

To the Accountant-General with Register.

Dy District Judge Salem  
Collector of Salem  
Sd/-

13/8/83  
Wd  
13-8-83

Govt. of (1883) Madras.

PENSION.

To

THE ACCOUNTANT-GENERAL,

&c., &c., &c.

Dated 13<sup>th</sup> August 1883

Despd. " " " "

Recd. " " " "

G.O., 13<sup>th</sup> Aug 1883 - P 723.

Granting an invalid gratuity  
of Rs 5-6 as a reward  
for its late services in  
connection with the  
Court of Appeal.

10  
10/10