

Public Works (1899) Department.

G.O., No. 3353 W

DATED 23 Dec 1899.

[Despatch Abstract.]

Establishment. The establishment, for  
five months, of six laborers on Rs 7 per  
month, for the investigation of the  
velgode project in the Kurnool Dist.,  
Sanctd.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

H.S. 7/12. R. W. L. W.

FURTHER PAPERS.

No. 384 P. W.

20 NOV. 1899  
NOTES.

1,000-19-12-98.

MADRAS PRESIDENCY.

Reference to P. W. D. Code.

Chapter I, Para. 30.

Part II.

Tabular Statement to accompany proposals  
for changes in establishments.

1. All proposals for changes in the scales of permanent establishments must be accompanied by a statement in Part I of this form when the changes relate to the engineer or upper subordinate establishments and in other cases by a statement in Part II of this form.

2. The column headed "present scale" should invariably show the existing sanctioned scale (not the strength of the establishment as it actually stands at the time), and should be verified by the Examiner before the statements are forwarded to the sanctioning authority.

## Part II.

## Statement of proposition for

| ORDER SANCTIONING PRESENT ESTABLISHMENT. |      |                                        |            | Present scale. |                                                    |          |                    |     | NATURE OF |             |
|------------------------------------------|------|----------------------------------------|------------|----------------|----------------------------------------------------|----------|--------------------|-----|-----------|-------------|
| Govt. of                                 |      | Office to which the proposition refers |            | No.            | Designation.                                       | Pay.     |                    |     |           | Total cost. |
| P. W. D.                                 |      | Minimum.                               | Increment. |                |                                                    | Maximum. | Average or fixed.* |     |           |             |
| No.                                      | Date |                                        |            | Rs.            | Rs.                                                |          |                    | Rs. | Rs.       | Rs.         |
| 1027/10.4.99<br>1769/10.7.99             |      |                                        |            | 1              | Supt. Engineer's Office / Sweeper                  |          |                    |     |           | 2 ✓         |
| 1027/10.4.99<br>1769/10.7.99             |      |                                        |            | 1              | Kurnool B. Office / Irrigation Supt.               |          |                    |     |           | 40 ✓        |
|                                          |      |                                        |            | 2              | do at Rs. 30 each                                  |          |                    |     |           | 60 ✓        |
|                                          |      |                                        |            | 1              | Sub-Overseer 2 <sup>nd</sup> grade                 |          |                    |     |           | 35 ✓        |
|                                          |      |                                        |            | 1              | Sweeper                                            |          |                    |     |           | 4 ✓         |
|                                          |      |                                        |            |                |                                                    |          |                    |     |           | 139 ✓       |
|                                          |      |                                        |            |                | Velgode Project / Nil                              |          |                    |     |           |             |
| 1027/10.4.99<br>1769/10.7.99             |      |                                        |            |                | As per details sanctioned in G.O. No. 1769/10.7.99 |          |                    |     |           | 260 ✓       |
| 1027/10.4.99<br>1769/10.7.99             |      |                                        |            |                | Chepad Project / do                                |          |                    |     |           | 276 ✓       |
| 1027/10.4.99<br>2766/12.10.99            |      |                                        |            | 1              | Cuddapah B. Office / Sweeper                       |          |                    |     |           | 4 ✓         |
|                                          |      |                                        |            | 1              | do / Clerk                                         |          |                    |     |           | 20 ✓        |
|                                          |      |                                        |            | 1              | do / Draftsman                                     |          |                    |     |           | 50 ✓        |
|                                          |      |                                        |            |                |                                                    |          |                    |     |           | 74 ✓        |
| 1769/10.7.99<br>1027/10.4.99             |      |                                        |            | 1              | Bellary B. Office / Temp. Draftsman                |          |                    |     |           | 30 ✓        |
|                                          |      |                                        |            | 1              | do / Sweeper                                       |          |                    |     |           | 2 ✓         |
|                                          |      |                                        |            | 1              | do / Waterman                                      |          |                    |     |           | 2 ✓         |
|                                          |      |                                        |            | 1              | do / Surveyor                                      |          |                    |     |           | 70 ✓        |
|                                          |      |                                        |            | 5              | do / Lascars at Rs. 7 each                         |          |                    |     |           | 35 ✓        |
|                                          |      |                                        |            | 1              | do / Accounts Clerk                                |          |                    |     |           | 50 ✓        |
|                                          |      |                                        |            | 1              | do / Temp. Clerk                                   |          |                    |     |           | 20 ✓        |
|                                          |      |                                        |            |                |                                                    |          |                    |     |           | 209 ✓       |
| 1329/20.5.99<br>2566/30.10.99            |      |                                        |            | 2              | Tungabhadra Project / Surveyors at Rs. 70 each     |          |                    |     |           | 140 ✓       |
|                                          |      |                                        |            | 1              | do / Draftsman                                     |          |                    |     |           | 40 ✓        |
|                                          |      |                                        |            | 16             | do / Lascars at Rs. 7 each                         |          |                    |     |           | 112 ✓       |
|                                          |      |                                        |            | 2              | do / Peons at Rs. 7 each                           |          |                    |     |           | 14 ✓        |
|                                          |      |                                        |            | 1              | do / Clerk                                         |          |                    |     |           | 20 ✓        |
|                                          |      |                                        |            |                |                                                    |          |                    |     |           | 326 ✓       |
| TOTAL ..                                 |      |                                        |            |                |                                                    |          |                    |     |           | 1286 ✓      |

\* In the case of appointments on progressive pay, the "average" should be

Certified that the entries under the head "present scale" have been duly verified by me.

*R. R. R.*  
Examiner, P. W. Accounts,  
Madras.

Dated the 29<sup>th</sup> November 1899.

## revision of establishment.

| CHANGES.        |                                                        |           |             |           |                     | PROPOSITION.        |                     |                     |                     |         |         |         |  | REMARKS. |
|-----------------|--------------------------------------------------------|-----------|-------------|-----------|---------------------|---------------------|---------------------|---------------------|---------------------|---------|---------|---------|--|----------|
| Proposed scale. |                                                        |           |             |           |                     | Permanent.          |                     | Temporary.          |                     |         |         |         |  |          |
|                 |                                                        |           |             |           |                     | Increase per month. | Decrease per month. | Increase per month. | Decrease per month. |         |         |         |  |          |
|                 |                                                        |           |             |           |                     |                     |                     |                     |                     |         |         |         |  |          |
| No.             | Designation.                                           | Mini-mum. | Incre-ment. | Maxi-mum. | Aver-age or fixed.* | Total cost.         | Amount.             | Amount.             | Period.             | Amount. | Period. | Amount. |  |          |
|                 |                                                        | Rs.       | Rs.         | Rs.       | Rs.                 | Rs.                 | Rs.                 | Rs.                 | Mon.                | Rs.     | Mon.    | Rs.     |  |          |
| 1               | Sweeper                                                |           |             |           |                     | 2                   |                     |                     |                     |         |         |         |  |          |
| 1               | Irrigation Supt.                                       |           |             |           | 40                  |                     |                     |                     |                     |         |         |         |  |          |
| 2               | do at Rs: 30 each                                      |           |             |           | 60                  |                     |                     |                     |                     |         |         |         |  |          |
| 1               | Sub-Overseer 2 <sup>nd</sup> grade                     |           |             |           | 35                  |                     |                     |                     |                     |         |         |         |  |          |
| 1               | Sweeper                                                |           |             |           | 4                   |                     |                     |                     |                     |         |         |         |  |          |
| 1               | Draftsman                                              |           |             |           | 50                  | 189                 |                     |                     | 5                   | 50      |         |         |  |          |
| 6               | Lascars at Rs: 7 each                                  |           |             |           | 42                  | 42                  |                     |                     | 5                   | 42      |         |         |  |          |
|                 | As per details sanctioned in G.O No: 1769 W of 10-7-99 |           |             |           |                     | 260                 |                     |                     |                     |         |         |         |  |          |
| X               | Sub-Overseer                                           |           |             |           | 50                  | 50                  |                     |                     |                     |         |         | 226     |  |          |
| 1               | Sweeper                                                |           |             |           | 4                   |                     |                     |                     |                     |         |         |         |  |          |
| 1               | Clerk                                                  |           |             |           | 20                  |                     |                     |                     |                     |         |         |         |  |          |
| 1               | Draftsman                                              |           |             |           | 50                  | 74                  |                     |                     |                     |         |         |         |  |          |
| 1               | Temp. Draftsman                                        |           |             |           | 30                  |                     |                     |                     |                     |         |         |         |  |          |
| 1               | Sweeper                                                |           |             |           | 2                   |                     |                     |                     |                     |         |         |         |  |          |
| 1               | Waterman                                               |           |             |           | 2                   |                     |                     |                     |                     |         |         |         |  |          |
| 1               | Surveyor                                               |           |             |           | 70                  |                     |                     |                     |                     |         |         |         |  |          |
| 5               | Lascars at Rs: 7 each                                  |           |             |           | 35                  |                     |                     |                     |                     |         |         |         |  |          |
| 1               | Temp. Clerk                                            |           |             |           | 20                  |                     |                     |                     |                     |         |         |         |  |          |
| 1               | Draftsman                                              |           |             |           | 50                  |                     |                     |                     |                     |         |         |         |  |          |
| 1               | Tracer                                                 |           |             |           | 15                  | 224                 |                     |                     | 12                  | 15      |         |         |  |          |
| 2               | Surveyors at Rs: 70 each                               |           |             |           | 140                 |                     |                     |                     |                     |         |         |         |  |          |
| 1               | Draftsman                                              |           |             |           | 40                  |                     |                     |                     |                     |         |         |         |  |          |
| 16              | Lascars at Rs: 7 each                                  |           |             |           | 112                 |                     |                     |                     |                     |         |         |         |  |          |
| 2               | Peons at Rs 7 each                                     |           |             |           | 14                  |                     |                     |                     |                     |         |         |         |  |          |
| 1               | Clerk                                                  |           |             |           | 20                  | 326                 |                     |                     |                     |         |         |         |  |          |
|                 | TOTAL ..                                               |           |             |           |                     | 1167                |                     |                     |                     | 107     |         | 226     |  |          |

calculated according to the rules in the Civil Service Regulations.

Dated the 11 November 1899

*W. B. Adderley*  
Lt. Col. R.E.

*Supt. Engineer*  
III Circle Division.

8-11-99.

P. W. ROBERTS

20 NOV 1899

No. 4115W

Superintending Engineer's Office,  
3RD CIRCLE.

Bellary 11 Nov 1899

FROM

Lt. Col. W. L. C. Badddey R.E.

SUPERINTENDING ENGINEER,  
3RD CIRCLE,

To

THE Chief Engineer  
P. W. D.  
Madras.

Sir,

Enclosures.  
Proposition  
Statement

I have the honour to forward a proposition statement for the entertainment of 6 lascars required for the investigation of the Velgode Project, Kurnool R<sup>o</sup>, and to request that you will be good enough to obtain the necessary sanction of Govt. to the same. The original Estimate which was sanctioned by me provided for clearing jungle &c along 18 miles of the channel. It is now necessary to deal with 44 miles of main and branch channels.

I have the honour to be

Sir,

Your most obedt. Servt.

W. L. C. Badddey

Lt. Col. R.E.

Superintending Engineer,  
3<sup>rd</sup> Circle.

8-11-99.

Ref  
S.D.

P.W. 9771/99

From  
The Superintending Engineer,  
3rd Circle,

To  
The \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dated } \_\_\_\_\_ 189  
Received }

Enclosures.

No.

Subject.

EXAMINER.  
P. W. ACCOUNTS.  
20 NOV. 1899

# Public Works (1899) Department.

CURRENT No. <sup>9771</sup>  
~~9240~~

From The Superintending Engineer,  
3rd Circle  
Beelary  
No. 4115W

Order No. 4646 of 17th Nov.  
1899  
To C

For favour of the  
requisite certificate as  
regards "Present Scale"

Dated 11-11-99  
Received } 13-11-99 2-12-99  
Registered }  
Enclosures + 2  
Spare copies.

May

HL 15/11/99  
Dir.

No. 3919 of 2 dated 29th November 1899.

To W.

Returned duly checked into  
the requisite Certificate.

K. R.

Off. C

25-11-99

SUBJECT.

6 Cases required  
for the investigation of  
the Nilgore Project.

Forwards, for perusal  
a proposition statement

for \_\_\_\_\_

HC

Enc.  
No. 9771/99

BACK PAPERS.

FURTHER PAPERS.