

Public Works (1899) Department.

G.O., No.

2616 W

DATED

6 Oct 1899.

[Despatch Abstract.]

Col Moore's Sanitary Engineering

Letter from the Govt of India forwarding
an extract from the distribution
list of the Local Govts, etc to whom
the copies of — are to be supplied,
recorded —

BACK PAPERS.

[illegible]

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Public Works (1897) Department.

CURRENT No. 7902

From
The Goot of India

Order No. 2616 W 86.10 of
Recorded.

No. 1412 G

Dated 14-9-98
Received at Rotterdam 22-9-98
Registered at Madrid 25-9-98
Enclosures {Plans
 other} total 1
Spare copies.

SUBJECT.

Forwarding an extract from the
Distribution list of the local
books to whom the copies
of Col Moore's work on Sanitary
Engineering are to be supplied

Old style name

new

297

BACK PAPERS.

No.	Date.
2113-14W 700W	11.8.99 8.3.81

FURTHER PAPERS.

No.	Date.

Extract from statement showing distribution of
Colonel E.C.S.Moore's treatise
on Sanitary Engineering.

Local Government etc.	Number of copies.
Madras, Public Works Department.	10
x x x x x	x x

All communications
should be addressed
to the Secretary.

No. 1412 G.

GOVERNMENT OF INDIA,
PUBLIC WORKS DEPARTMENT.

GENERAL.

Simla, the 14th September 1899.

The following together with an extract from the statement referred to, is forwarded to the Secretary to the Government of Madras, Public Works Department, with reference to his letter No. 2114 W., dated 11th August 1899, for information.

By order,

G. H. Waller

Under Secretary.

H.

Copy of letter No. 1411 G., dated 14th September 1899, from the ^{Joint} Secretary to the Government of India, Public Works Department, to the Superintendent of Stationery.

With reference to para. 1 of P.W.D. letter No. 1288 G., dated 21st August 1899, I am directed to forward herewith a distribution list of the Local Governments, Administrations and Officers to whom the copies of Colonel E.C.S. Moore's work on Sanitary Engineering are to be supplied.

Arrangements for the payment of charges on account of the books by the Local Governments and officers concerned should in accordance with para. 3 of Finance & Commerce Department Resolution No. 5967 dated 1st November 1888 be made through the Comptroller General.

S. S. S.

*This was not sent
by the Madras Office
to await reply
on India L.
22.9.99*

x not comm

*Ans 2
7902/99*