

Public Works (1899) Department.

G.O., No.

1283 W

DATED

15 May 1899.

[Despatch Abstract.]

Board of Trustees of the Madras Harbour: Pro.
Marine Dept^y directing the publication of a
Notification Constituting the — with effect from
1st April 1899 Comd^d to the Chief Engineer for
Works with reference to Mr. Wilson's appointment.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Government {1899} of Madras.
MARINE.

Recd. 4. 5. } 1899.
Regd. 1. 5. }

Enclosures

Spare copies

G.O., No. 337, 19th April 1899.

C No. 3579 & 3580

B. No. 1283 in 15589

Communicated to
APRIL. the Chief Engr. for Brigadier
with reference to Mr. Holson's
re-appointment. AOK

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9.5.11

Board of Trustees of the Madras Harbour

Notification constituting the — with effect from the 1st of April 1899, ordered to be published in the *Fort St. George Gazette*.

To
The Chief Engr. for
Irrigation

1899, ordered to

02883 A11/5

GOVERNMENT OF MADRAS.
MARINE DEPARTMENT.

READ—the following paper:—

From the Hon'ble Mr. S. R. TURNBULL, Chairman, Chamber of Commerce, Madras, to the Secretary to Government, Marine Department, dated 15th April 1899.

I have the honour to acknowledge the receipt of your letter, No. 179 E., dated the 7th instant, and to inform you that the Chamber has elected Mr. F. W. Read, Traffic Manager of the Madras Railway, to represent the railway interest on the Harbour Trust Board.

The proposals of Government to increase the strength of the Board from ten to eleven members are approved by the Chamber.

ORDER—No. 354, Marine, dated 25th April 1899.

Ordered that the following notification be published in the *Fort St. George Gazette*:—

NOTIFICATION.

Under the provisions of Act II of 1886 (the Madras Harbour Trust Act), the under-mentioned gentleman elected by the Chamber of Commerce is appointed to be a Trustee of the Madras Harbour, in addition to those appointed in notification No. 39, dated 18th April 1899, published on page 439, Part I of the *Fort St. George Gazette*, dated 18th April 1899:—

Mr. F. W. Read.

(True Extract.)

A. Edgington
for *for* Under Secretary to Government.

To the Chairman, Chamber of Commerce.
" Chairman, Madras Trades Association.
" Chairman, Harbour Trust Board.
" Presidency Port Officer.
" Public Works Department. ✓
" Superintendent, Government Press.
" Public Works Department, Railway Branch.
Editors' Table.