

Public Works (1898) Department.

G.O., No.

676 25

DATED

14<sup>th</sup> March 1898

[Despatch Abstract.]

*revised*  
Rent, Approving with remarks the Statement of  
of data for the calculation of - of the Residence  
for the Asst Sup<sup>d</sup> of Police at Malappuram  
West Coast D<sup>r</sup>.

14/6

| G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|
|      |     |             | 8     |

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

H.E. 4-3-98 R7-3-98

## BACK PAPERS.

| G.O. | No.     | Department. | Date.    |
|------|---------|-------------|----------|
| S.O. | 2752-3W | P.W.        | 2-10-97  |
| "    | 2050W   | "           | 15-7-96  |
| "    | 791C    | "           | 11-2-96  |
| "    | 202W    | "           | 23-1-96  |
| "    | 2584-5W | "           | 19-10-95 |

FURTHER PAPERS.

[illegible]

Revised Statement giving data for calculation of rent for the Police Assistant Superintendents  
Bingaloo at Malapuram.

| Slum No. | Name of building                                                         | Official designation and salary    | Whether permanent or temporary | Date of completion | Capital Cost                                  |                              |              |        | Rental                                                              |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Remarks |    |                                                               |    |    |     |
|----------|--------------------------------------------------------------------------|------------------------------------|--------------------------------|--------------------|-----------------------------------------------|------------------------------|--------------|--------|---------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|----|---------------------------------------------------------------|----|----|-----|
|          |                                                                          |                                    |                                |                    | Capital cost of portion reserved as residence | Cost of building and 2 1/2 % | Cost of site | Total  | Estimate cost of repairs as actually done have as yet been executed | Annual             | Per month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |         |    |                                                               |    |    |     |
| 1        |                                                                          |                                    |                                |                    | 9                                             | 1                            | 8            | 6      | 10                                                                  | 11                 | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13 | 14      | 15 | 16.                                                           |    |    |     |
| 1.       | Residence for the Assistant Superintendent of Police, Malapuram Rs. 500. | Assistant Superintendent of Police | Permanent                      | 1888.              | 15,291                                        | 1,529                        | -            | 16,820 | 4% of Capital cost                                                  | 3% of Capital cost | 10% to 12% to 13% to 14% to 15% to 16% to 17% to 18% to 19% to 20% to 21% to 22% to 23% to 24% to 25% to 26% to 27% to 28% to 29% to 30% to 31% to 32% to 33% to 34% to 35% to 36% to 37% to 38% to 39% to 40% to 41% to 42% to 43% to 44% to 45% to 46% to 47% to 48% to 49% to 50% to 51% to 52% to 53% to 54% to 55% to 56% to 57% to 58% to 59% to 60% to 61% to 62% to 63% to 64% to 65% to 66% to 67% to 68% to 69% to 70% to 71% to 72% to 73% to 74% to 75% to 76% to 77% to 78% to 79% to 80% to 81% to 82% to 83% to 84% to 85% to 86% to 87% to 88% to 89% to 90% to 91% to 92% to 93% to 94% to 95% to 96% to 97% to 98% to 99% to 100% | 10 | 11      | 12 | 13                                                            | 14 | 15 | 16. |
|          |                                                                          |                                    |                                |                    |                                               |                              |              |        | ✓                                                                   | ✓                  | ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ✓  | ✓       | ✓  | X vide G.O. No. 2752 W of 2/10/97                             |    |    |     |
|          |                                                                          |                                    |                                |                    |                                               |                              |              |        | ✓                                                                   | ✓                  | ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ✓  | ✓       | ✓  | Rent fixed at Rs. 66 per month in G.O. of 20.8.8 W of 15/7/96 |    |    |     |
|          |                                                                          |                                    |                                |                    |                                               |                              |              |        | ✓                                                                   | ✓                  | ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ✓  | ✓       | ✓  | 7 1/2 858 185 18. 203 846 73. 07/10/97                        |    |    |     |

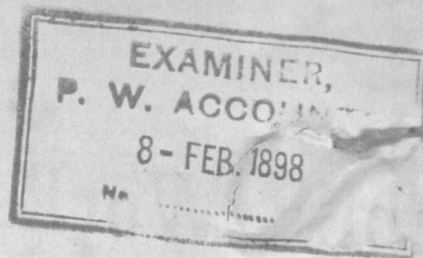
186-17  
82415

6-1-98.  
Forwarded to the Superintending Engineer W Circle, for obtaining the sanction of Government, with reference to orders of Government in para 2 of G.O. No 2752 W, dated 2<sup>nd</sup> October 1897.

Signed / Ch. Wood,  
I. E. Engineer.

27. a.

N<sup>o</sup> 46  
W



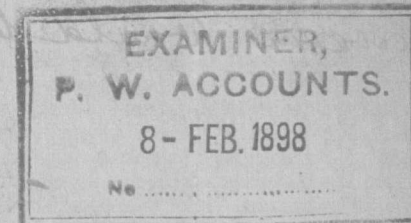
Copy submitted to the Chief Engineer P.W.D.  
through the Examiner. A rental of Rs 73 per  
mensem would be excessive.

M. M. M.

Supg. Engineer, Circle  
Camp Anamalais  
4<sup>th</sup> February 1898

Public Works (189 ) Department.

CURRENT No.



From The Supg. Engineer,  
4<sup>th</sup> Circle.

Order

N<sup>o</sup> 448<sup>B</sup>/<sub>A</sub> dated 12<sup>th</sup> February 1898.

To.  
E. W.

Forwarded.

2. The statement has been  
checked and corrected in  
pencil where necessary. Average  
cost of repairs arrived at in  
G. O. N<sup>o</sup>. 2752 W dated 2 October  
1897 includes percentages  
on account of establishment  
and tools and plant.

No. 46  
W

Dated 4<sup>th</sup> February 1898

Received

Registered

Enclosures ✓

Spare copies ✓

SUBJECT.

Police Assist<sup>t</sup> Superintendent's  
Bungalow at Malapuram.

Submits a revised  
statement giving data for  
calculation of rent for the  
remarking the excessive rent  
of Rs. 73 per mensem fixed on—

12/2/98

DATE: 11/11/1964