Public Works (1898) Department.

G.O., No. 3026 W

DATED 25th Nov 98

[Despatch Abstract.]

Communications to be addressed by the Military Department of the Govt of India

Forwarding Public Department Communication & Memorandum from the Govt of India stating instructions regarding the addressing of ——— to Simla Headquarters respectively, requested.

Indexed.

[P. W. 2 950—11-10-98.]

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
3/22	W 8	10-11-97					

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Public Works (1898) Department.

CURRENT No. 9655

From The Public Dept.

B/ No: 3026 W dt 25-11-98.

Order

Recorded

Ack 22-11-98

Dw.

Rect.

L. No. 1206

Dated 19th Nov. 1898.

Received

Registered 22-11-98

Enclosures 1

Spare copies

Despatcher to note

SUBJECT.

Regarding the move of the South of India Military Dept to Calcutta.

BACK PAPERS.

No.	Date.

FURTHER PAPERS.

No.	Date.

Correspondence.

It is requested that the above heading, with number and date of this communication, may be quoted in any subsequent correspondence on this subject.

No. 2860-B.

GOVERNMENT OF INDIA.

MILITARY DEPARTMENT.

Simla, the 1st November 1898.

CIRCULAR MEMORANDUM.

The office of the Military Department of the Government of India will remain at Simla during the winter, a camp office only proceeding to Calcutta. In addition to the subjects * ordinarily disposed of at Calcutta during the summer, those mentioned † in the margin will be dealt with there. References on all other subjects, *whether of an urgent nature or otherwise*, should be addressed to Simla. Replies to communications issued from the Military Department should be sent to that portion of the office from which the letters are received, unless otherwise ordered.

* Army List.
Books.
Estates.
Furlough and Leave.
General Orders and Army Circulars (applications for copies).
Medals.

† Cantonments.
Disturbances.
Field Operations.
Forage.
Horses.
Judicial.
Military Department (Secretariat matters).
Remount Department.
Retirements.
Sanitary.
Service.
Special and Miscellaneous.

2. Ordinary letters for the camp office should be despatched so as to arrive at Calcutta on the 12th, and telegrams or urgent references on the 15th December. These instructions do not of course apply to letters on the subjects disposed of at Calcutta during the summer; such letters will continue to be sent there as usual without reference to these dates.

3. It is particularly requested that steps may be taken to ensure careful compliance with the instructions in paragraph 1 in regard to the subjects to be referred to Calcutta and Simla respectively.

E. DEBRATH, *Lieut.-Colonel,*
Depy. Secy. to the Govt of India.

To

The Home Department.
The Foreign Department.
The Finance Department.
The Public Works Department.
The Department of Revenue and Agriculture.
The Legislative Department.
The Chief Secretary to the Government of Madras, for communication to the several Secretariats and to the Accountant-General, Madras.
The Chief Secretary to the Government of Bombay, for communication to the several Secretariats and to the Accountant-General, Bombay.
The Secretary to the Government of Bengal, General Department, for communication to the other Departments under the orders of the Hon'ble the Lieutenant-Governor, and to the Accountant-General, Bengal.
The Secretary to the Government of the North-Western Provinces and Oudh, General Department, for communication to the other Departments under the orders of the Hon'ble the Lieutenant-Governor, and to the Accountant-General, North-Western Provinces.
The Secretary to the Government of the Punjab, Civil Department, for communication to the other Departments under the orders of the Hon'ble the Lieutenant-Governor, and to the Accountant-General, Punjab.
The Chief Secretary to the Government of Burma, for communication to the several Secretariats, the Inspector-General of Police and the Comptroller, Burma.
The Chief Commissioner, Central Provinces, for communication to the Comptroller, Central Provinces.
The Chief Commissioner, Assam, for communication to the Comptroller, Assam.
The Resident at Hyderabad, for communication to the Comptroller, Hyderabad.
The Agent to the Governor-General, Central India.
The Agent to the Governor-General, Rajputana.
The Agent to the Governor-General, Baluchistan.
The Adjutant-General in India.
The Quartermaster-General in India.
The Principal Medical Officer, Her Majesty's Forces in India.
The Lieutenant-General Commanding the Forces, $\frac{\text{Madras}}{\text{Bombay}}$ $\frac{\text{Bengal}}{\text{Punjab}}$.
The Director-General of Ordnance in India.

The Commissary-General-in-Chief.
The Director-General, Indian Medical Service.
The Director, Army Remount Department.
The Inspector-General, Civil Veterinary Department.
The Military Secretary to the Viceroy.
The Private Secretary to the Viceroy.
The Director-General of Military Works.
The Director of the Royal Indian Marine.
The Deputy Director of the Royal Indian Marine.
The Comptroller, India Treasuries.
The Controller of Military Accounts, $\frac{\text{Bengal}}{\text{Punjab}}$ Command.
The Controller of Military Accounts, $\frac{\text{Madras}}{\text{Bombay}}$ Command.
The Examiner of Marine Accounts.
The Accountant-General, Military Department.

G. C. Press, Simla.—No. 3243 M. D.—2-11-98.—300.

BACK PAPERS.

No.	Department.	Date.

BACK PAPERS.

No.	Date.

FURTHER PAPERS.

No.	Date.

7

W.C.1
9655/98

4 S.C. of Public. C/No. 3807 of 98.

K 5/11/98

The Revenue Department
,,, Public Works Department ✓
,,, Marine Department
,,, Local and Municipal Department
,,, Accountant-General

AP 7.11.98.

10/11/98.

BACK PAPERS.

No.	Date.

FURTHER PAPERS.

No.	Date.

Public Department.

PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following paper:-

From the Government of India, Military Department, No.

Copy
Annexed. 2860-D., dated 1st November 1898.

ORDER No. 1206 dated 19 November 1898.

Communicated to the Departments of the Secretariat and

to the Accountant-General

(True Extract)

A. Chamier

for Chief Secretary.

KB
19/11/98.

To

The Revenue Department
" Public Works Department
" Marine Department
" Local and Municipal Department
" Accountant-General

KB
1.12.98.