

Public Works (1898) Department.

✓ G.O., No. 2000 W

DATED 8<sup>th</sup> August 98

[Despatch Abstract.]

Watchman : The Subalterns of a — for  
Cephaun Point, to look after the 'old St. Mary's'  
Court in the Police lines, Salem, sanctioned  
on 10/10/98 15<sup>th</sup> July '98.

B

16/8

[illegible]

cm Aek  
27-7-98

The S.E. IV arch  
 - East. F.W. Arch. with copy  
 statements

12 6/4

Part II.

Statement of proposition for

revision of establishment.

Salem Division

*Part II.*

\* In the case of appointments on progressive pay, the "average" should be

Certified that the entries under the head "present scale" have been duly verified by me.

Examiner, P. W Accounts,

Dated the \_\_\_\_\_ 189

*Madras.*

| CHANGES.        |                                                                                                                                                                                                                                    |           |             |           |                     | PROPOSITION.        |                     |                     |         |                     |         |         |  | REMARKS. |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|-----------|---------------------|---------------------|---------------------|---------------------|---------|---------------------|---------|---------|--|----------|
| Proposed scale. |                                                                                                                                                                                                                                    |           |             |           |                     | Permanent.          |                     | Temporary.          |         |                     |         |         |  |          |
|                 |                                                                                                                                                                                                                                    |           |             |           |                     | Increase per month. | Decrease per month. | Increase per month. |         | Decrease per month. |         |         |  |          |
| No.             | Designation.                                                                                                                                                                                                                       | Pay.      |             |           |                     | Total cost.         | Amount.             | Amount.             | Period. | Amount.             | Period. | Amount. |  |          |
|                 |                                                                                                                                                                                                                                    | Mini-mum. | Incre-ment. | Maxi-mum. | Aver-age or fixed.* |                     |                     |                     |         |                     |         |         |  |          |
|                 |                                                                                                                                                                                                                                    | Rs.       | Rs.         | Rs.       | Rs.                 | Rs.                 | Rs.                 | Rs.                 | Mon.    | Rs.                 | Mon.    | Rs.     |  |          |
| 1               | Watchman to look after the old District Munsiff's Court formerly Barracks in the Police lines at Salem for 3 months from 1 <sup>st</sup> March 1898 to 8 <sup>th</sup> May and from 9 <sup>th</sup> to 30 <sup>th</sup> June 1898. | -         | -           | -         | 5                   |                     |                     |                     |         |                     |         |         |  |          |
|                 | Total for 1 month                                                                                                                                                                                                                  |           |             |           | 5                   |                     |                     | 1 month             | 5       |                     |         |         |  |          |
|                 | Total for 3 months                                                                                                                                                                                                                 |           |             |           | 15                  |                     |                     | 3 months            | 15      |                     |         |         |  |          |
|                 | Superintending Engineer IV Circle in supersession of                                                                                                                                                                               |           |             |           |                     |                     |                     |                     |         |                     |         |         |  |          |
|                 | and by the Survey Dept. from 9 <sup>th</sup> May to 8 <sup>th</sup> June 98 and by the                                                                                                                                             |           |             |           |                     |                     |                     |                     |         |                     |         |         |  |          |
|                 | from 1 <sup>st</sup> July 1898.                                                                                                                                                                                                    |           |             |           |                     |                     |                     |                     |         |                     |         |         |  |          |
|                 | (22) G. B. Lambert                                                                                                                                                                                                                 |           |             |           |                     |                     |                     |                     |         |                     |         |         |  |          |
|                 | Engr. Engr: Salem Dec 9-7-98.                                                                                                                                                                                                      |           |             |           |                     |                     |                     |                     |         |                     |         |         |  |          |
|                 | TOTAL ..                                                                                                                                                                                                                           | ..        | ..          | ..        | ..                  |                     |                     |                     | ..      | ..                  |         |         |  |          |

calculated according to the rules in the Pay and Acting allowance code.

Executive Engineer,

Division.

Dated the \_\_\_\_\_ 189