

P.L.
Marine (1898) Department.

G.O., No. 1576 &

DATED 24 June 98

*swisby firm
to RR no 58 18*

[Despatch Abstract.]

Applications for Petroleum Installations
From: Indl Dept. Communicating to all
St. Magistrate, the President of the Chamber of Mani.
Capital Commission, the Commr of Police & to
certain firms, memorandum from the P.W.D.
regarding rules to be observed when making
—, needed.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Government { 1898 } of Madras.
JUDICIAL.

Enclosures

Spare copies 11

G.O., No. 850, 1st June 1898.

JUNE.

Recorded

Applications for Petroleum Installations.

o L.S. 175 120/6

GOVERNMENT OF MADRAS.
JUDICIAL DEPARTMENT.

READ—the following paper:—

Memorandum from the Public Works Department, dated Ootacamund, 18th May 1898, No. 307-D.

To ensure in future that applications for petroleum installations shall be disposed of with as little delay as possible, the undersigned requests that orders may issue in the Judicial Department prescribing that the following information shall accompany all such applications:—

- (a) An accurate plan of the ground drawn to scale and with dimensions fully figured thereon, showing the site of the proposed tank or tanks, and the enclosed free space to hold the oil, and confine it by a retaining wall or earthen bund, in the event of the bursting of the tank or tanks.
- (b) The nature and depth of the soil and sub-soil.
- (c) The shape and dimensions of the proposed tank or tanks.

2. Designs for retaining walls, where necessary, and full particulars regarding the height, top width, and slopes of earthen bunds, can then be supplied by this office with little delay, and will obviate much unnecessary correspondence which has hitherto occurred in disposing of such matters.

(Signed) A. S. RUSSELL,
Under Secretary.

ORDER—No. 850, Judicial, dated 1st June 1898.

Communicated to all District Magistrates, the President of the Madras Municipal Commission, Commissioner of Police and to Messrs. Best and Co., and to Messrs. Arbuthnot and Co., for information and guidance.

(True Extract.)

S. S. Roberts
for Chief Secretary.

To all District Magistrates.
„ the President, Madras Municipal Commission.
„ the Commissioner of Police, Madras.
„ Messrs. Best and Co.
„ „ Arbuthnot and Co.
Copy to the Public Works Department. ✓
Gazette.