

Public Works (1897) Department.

G.O., No. 1892 W

DATED 14 July 1897

[Despatch Abstract.]

Lighthouses. Encl^{ts} from the S. E. IV Circle
forwarding a report on the — in West Coast of
for 1896-97, Com^{rs} to the Marine Dept.

P. W. 26
1,000-20-21-22

Index 1.

15/7

Government { 1897 } of Madras.
PUBLIC WORKS.

Spare copies

JULY.

Endorsement from the Superintending Engineer, IV Circle, forwarding a report on the — in West Coast Division for 1896-97, communicated to the Marine Department.

No. 1892 W., 14TH JULY 1897.

GOVERNMENT OF MADRAS.

PUBLIC WORKS DEPARTMENT.

Buildings and Roads.
Civil Works.

READ—the following paper :—

TABULAR form of Lighthouses for 1896-97.

Lighthouses.	Class of light.	Height of centre of lantern above mean sea level.	Distance at which light is visible.	Object of light.	Remarks.
1	2	3	4	5	6
Cochin	4th order catoptric fixed white.	100	14 miles	Harbour light	In good order some plaster has peeled off and will have to be renewed after the monsoon.
Calicut	Do. do.	102	Do.	To guide vessels to the anchorage clear of the reef which lies about 1 mile 5-30° N. from the light.	In good order.
Cannanore	6th order catoptric fixed red.	64	6 to 8 miles.	Harbour light	Do.
Tellicherry	6th order catoptric fixed white.	70	Do.	Do.	Do.
Mangalore	4th order catoptric fixed white.	240	14 miles	Guide for vessels to anchorage.	In good order, but requires some petty repairs.

CALICUT,
29th June 1897.

(Signed) C. W. WOOD,
Ex. Engr., West Coast Divn.

No. 356 W.

Forwarded to the Chief Engineer, Public Works Department.

(Signed) J. HANNAN,
Superintending Engineer, IV Circle.

2nd July 1897.

ORDER—No. 1892 W., dated 14th July 1897.

Communicated to the Marine Department.

(True Extract.)

Under Secretary to Government.

To the Marine Department.
" Superintending Engineer, IV Circle.

Exd. W. D'Moss.

Public Works (1897) Department.

CURRENT No. 6637

Order

1892 W 14.7.97.

Communicated to the Marine Dept. From The Supg. Engineer IV Circle.

12/7/97

No. 356 W.

Dated 2nd July 1897

Received 8.7.97

Enclosures ✓

Spare copies ✓

SUBJECT.

Light Houses.
Submits Annual Report on the — for 1896-97.

Marine Dept. 22/7/97
S.S. IV Circle

6.7.97

9/7/97

11.8.97

1637

No. 1749 Ct 30. 3.96

Inspection Report
of the En. Sup. West Coast
Division — for the
year ending 31/3/96
forwarded to the
Marine Dept.

The above Memo
is at present
with Marine Cdr 370
196 -