

P. W. CURRENT No. 7677

S. F. T. 6-500-31-7-01

FROM

A. H. Fairclough  
SUPERINTENDING ENGINEER

FIRST CIRCLE,

TO

THE CHIEF ENGINEER

PUBLIC WORKS DEPARTMENT.

DATED

DESPATCHED

RECEIVED

2<sup>nd</sup>

8<sup>th</sup>

11<sup>th</sup>

October 1894

No. 447 Cile

ENCLOSURES, 6

SUBJECT.

Budget Estimates for  
the Official year 1895-96  
Submits ---

No. 525 W 28-2-93 ✓  
" 1013-45 - 12-4-93 ✓  
" 2557 W - 13-10-94 ✓  
" 208 W - 25-1-95 ✓

13

No. 447 R.L.

FROM

A. H. Garrett Esqr.  
SUPERINTENDING ENGINEER

FIRST CIRCLE.

Enclosures, 6 TO

5 Budget Estimates  
1 Estimate for Local  
Establishment

THE CHIEF ENGINEER

PUBLIC WORKS DEPARTMENT.

DOWLAISHWERAM, 27 October 1894.

SIR,

I have the honor to submit  
herewith the following Budget Estimates  
of this Circle for the official  
year 1895-96.

- 1 Budget-Estimate of Imperial Military.
- 1 ———— Imperial Civil Works.
- 1 ———— Provincial Civil Works.
- 1 ———— Incorporated Local.
- 1 ———— Excluded Local.

I have the honor to be  
Sir

Your most Obedt Servant  
A. H. Garrett Esqr.

For Supg Engr

28 6/10

First Circle

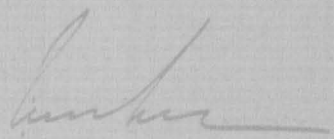
Estimate of temporary  
establishment required  
for petty and office  
Establishment for 1895-96

Dec 5/94  
7677/24

Estimate of Temporary Establishment  
required for petty and office Establish-  
ment in the First Circle for 1895-96.  
Vide Chief Engineers Memo No 943c  
dated 1 March 1893.

|                  | Rs.   |
|------------------|-------|
| Tanjore Division | 2100. |
| Kushikulya do    | 4500. |
| Vizagapatam do   | 240.  |
| Eastern do       | 4206. |
| Western do       | 984   |

Total per annum 12030.



Executive Engineer

For Superintending Engineer  
I Circle

First Circle  
Chemical Service  
Budget Estimate for  
the years 1895-96.

Dec 3  
7677/84

*Part-IV*  
*Detail of the Budget-Estimate for Tools and Plant*  
*under Provincial Service in the first Circle for the*  
*year 1895-96.*

| 189 | Dimensions       | Shovelling and<br>Mucking actually<br>performed | Machinery | Tools. | Plant- | Office furniture. | Camp equipage. | Line Stock | Repairs &<br>Carriage | Total for<br>1895-96. | Estimate for<br>1896-97. |
|-----|------------------|-------------------------------------------------|-----------|--------|--------|-------------------|----------------|------------|-----------------------|-----------------------|--------------------------|
|     | Taunsa           | "                                               | "         | "      | "      | "                 | "              | "          | "                     | 500                   | 500                      |
|     | Vizagapatam      | "                                               | "         | "      | "      | "                 | "              | "          | "                     | 500                   | 1000                     |
|     | Godavari Eastern | "                                               | "         | "      | "      | "                 | "              | "          | "                     | 1500                  | 1500                     |
|     | Godavari Western | "                                               | "         | "      | "      | "                 | "              | "          | "                     | 2300                  | 500                      |
|     | Rushikulga       | "                                               | "         | "      | "      | "                 | "              | "          | "                     | 50                    | 50                       |
|     | <i>Total</i>     |                                                 |           |        |        |                   |                |            |                       | 4850                  | 3500                     |

\* The Executive Engineer reports that the  
 amount is required to replace old levels  
 that will be condemned.

*For Superintending Engr*  
*I Circle*

EX 6/10-94

| Number                            | 1894-95-96 | Particulars                                                                   | Salary of office | Estimate 1895-96 |           |       | Estimate for 1894-95- | Remarks                                                     |
|-----------------------------------|------------|-------------------------------------------------------------------------------|------------------|------------------|-----------|-------|-----------------------|-------------------------------------------------------------|
|                                   |            |                                                                               |                  | Per month        | Per annum | Total |                       |                                                             |
|                                   |            | Agricultural Works<br>River Conservancy<br>Establishment<br>Godavari District |                  |                  |           |       |                       |                                                             |
| 2                                 | 2          | Superintendents                                                               | 15 30            | 360              | 360       | 360   |                       |                                                             |
|                                   |            | For Public Works<br>Workshops Domain<br>- Waram.                              |                  |                  |           |       |                       |                                                             |
| 1                                 | 1          | Maistry                                                                       | 50               | 50               |           |       |                       |                                                             |
| 2                                 | 2          | Maistries                                                                     | 35               | 70               |           |       |                       | * Salaries increased from Rs 30 to 35 with effect 1/3/1894. |
| 1                                 | 1          | Clark 3 <sup>rd</sup> class 3 <sup>rd</sup> grade                             | 50               | 50               |           |       |                       |                                                             |
| 1                                 | 1          | do II class 1 <sup>st</sup> grade                                             | 40               | 40               |           |       |                       |                                                             |
| 2                                 | 2          | do IV do 3 <sup>rd</sup> do                                                   | 20               | 40               |           |       |                       |                                                             |
| 1                                 | 1          | do I class 1 <sup>st</sup> grade                                              | 15               | 15               |           |       |                       |                                                             |
| 1                                 | 1          | T Duffadar                                                                    | 9                | 9                |           |       |                       |                                                             |
| 5                                 | 5          | Gate Pons                                                                     | 6                | 30               |           |       |                       |                                                             |
| 1                                 | 1          | Office Pons                                                                   | 7                | 7                |           |       |                       | * Included Rs 1 personal allowance                          |
| 4                                 | 4          | Store Pons                                                                    | 6                | 24               |           |       |                       |                                                             |
| Total Workshop Estab <sup>t</sup> |            |                                                                               |                  | 357 1/2          | 4290      | 4290  | 4170                  |                                                             |

| Number | Particulars                                                                           | Salary of office | Estimate 1895-96 |           |        |                  | Remarks                                                                                                                                   |
|--------|---------------------------------------------------------------------------------------|------------------|------------------|-----------|--------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                       |                  | Per annum        | Per annum | Total  | Estimate 1894-95 |                                                                                                                                           |
| 1      | Lock Superintendent                                                                   | 9                | 9.               |           |        |                  | * The difference is due to the employment of 2 lascars on work in establishment in place of 2 permanent lascars who vacated their places. |
| 11     | do - do -                                                                             | 8                | 88.              |           |        |                  |                                                                                                                                           |
| 52     | Lascars                                                                               | 6                | 300.             |           |        |                  |                                                                                                                                           |
|        | Total Navigation Estab <sup>t</sup>                                                   |                  | 958              | 11,496    | 11,496 | 11,640           |                                                                                                                                           |
|        | Irrigation Conservancy Establishment -                                                |                  |                  |           |        |                  |                                                                                                                                           |
|        | Head & Tail Locks at                                                                  |                  |                  |           |        |                  |                                                                                                                                           |
|        | Lunagudem.                                                                            | 17               | 17               | 204       | 204    | 204              |                                                                                                                                           |
|        | Irrigation & Navigation works for which neither Capital nor Revenue accounts are kept |                  |                  |           |        |                  |                                                                                                                                           |
|        | Water Regulation Estab <sup>t</sup> -                                                 |                  |                  |           |        |                  |                                                                                                                                           |
|        | Tanjam District.                                                                      |                  |                  |           |        |                  |                                                                                                                                           |
| 1      | Superintendent.                                                                       | 12               | 12.              |           |        |                  |                                                                                                                                           |
| 2      | Superintendents                                                                       | 10               | 20.              |           |        |                  |                                                                                                                                           |
|        | Total Water Regulation Estab <sup>t</sup> - Tanjam District                           |                  | 32               | 384       | 384    | 384              |                                                                                                                                           |
|        | Vizagapatam District                                                                  |                  |                  |           |        |                  |                                                                                                                                           |
| 3      | Superintendents                                                                       | 12               | 36.              | 432       | 432    | 432              |                                                                                                                                           |
|        | Rushikulya Project                                                                    |                  |                  |           |        |                  |                                                                                                                                           |
| 2      | Superintendents                                                                       | 12               | 24.              |           |        |                  |                                                                                                                                           |
|        | do                                                                                    | 15               | 15               |           |        |                  |                                                                                                                                           |
|        | Total Rushikulya Project.                                                             |                  | 29               | 468       | 468    | 288              |                                                                                                                                           |
|        |                                                                                       |                  | 124              | 288       | 288    |                  |                                                                                                                                           |

## Provincial Service

### Details of the Budget Estimate for Establishment - Public Works under Irrigation & Navigation.

| Number | Particulars                            | Salary of office | Estimate 1895-96 |           |       |                      | Remarks                              |
|--------|----------------------------------------|------------------|------------------|-----------|-------|----------------------|--------------------------------------|
|        |                                        |                  | Per annum        | Per annum | Total | Estimate for 1894-95 |                                      |
|        | Irrigation Establishment -             |                  |                  |           |       |                      |                                      |
|        | Gostavari Delta System.                |                  |                  |           |       |                      |                                      |
| 1      | Amient Superintendent                  | 140              | 140              |           |       |                      | * Includes persons allowance Rs. 20. |
| 1      | Masterly                               | 18               | 18               |           |       |                      |                                      |
| 1      | do                                     | 15               | 15               |           |       |                      |                                      |
| 1      | do                                     | 12               | 12               |           |       |                      |                                      |
| 4      | Clerks V Class 1 <sup>st</sup> grade   | 15-20            | 70.              |           |       |                      |                                      |
| 1      | Delta Superintendent                   | 80               | 80               |           |       |                      |                                      |
| 3      | do                                     | 70               | 210              |           |       |                      |                                      |
| 10     | do                                     | 53               | 530.             |           |       |                      |                                      |
| 12     | do                                     | 40               | 480              |           |       |                      |                                      |
| 6      | Weir Superintendents                   | 8                | 48               |           |       |                      |                                      |
| 1      | Peon                                   | 6                | 6.               |           |       |                      |                                      |
| 12     | Lascars                                | 6.               | 60.              |           |       |                      | * 2 Lascars retired                  |
| 6      | Lascars                                | 5                | 30.              |           |       |                      |                                      |
|        | Total Water Regulation Establishment.  |                  | 1719             | 20628     | 20628 | 20832                |                                      |
|        | Irrigation Conservancy Establishment - |                  |                  |           |       |                      |                                      |
|        | Navigation Establishment -             |                  |                  |           |       |                      |                                      |
| 1      | Boat Superintendent                    | 75               | 75               |           |       |                      |                                      |
| 2      | Lock Superintendents                   | 15               | 30               |           |       |                      |                                      |
| 18     | do                                     | 12               | 216.             |           |       |                      |                                      |
| 24     | do                                     | 10               | 240              |           |       |                      |                                      |
|        |                                        |                  | 561.             |           |       |                      |                                      |