

Govt. of {1895} Madras.
REVENUE.

P.W. Current No 6453

No 2732 W of 30 October 1895

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Communicated to
Communicated to
Officers of the P.W. Dept.

S 276

Issued

Recd.

Encl.

G.O., 8th August 1895, No. 525.

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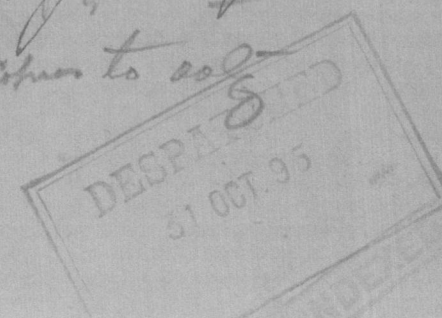
AUGUST.

L R

District Manuals.

Approving, with remarks, the two volumes of the South Canara manual; directing that in future all manuals must be submitted in proof to the Board and Government; sanctioning the payment of an honorarium of Rs. 1,000 to the Honourable Mr. Sturrock, who compiled the first volume; and requesting the Superintendent, Government Press, to distribute the manual in accordance with the list annexed to this order.

Ch. E. for I ✓
C. E. for Rys. ✓
Supt. G. Eng. ✓
2 copies to each



W. H.

Govt. of {1895} Madras.
REVENUE.

Ad 23-8-95
S.C. 20.

Issued

Recd. 20.8.95
Smt. Mil

Encl.

G.O., 8th August 1895, No. 525.

AUGUST.

District Manuals.

Approving, with remarks, the two volumes of the South Canara manual; sanctioning the payment of an honorarium of Rs. 1,000 to the Honourable Mr. Sturrock, who compiled the first volume; directing that in future all manuals must be submitted in proof to the Departments of the Secretariat concerned, and requesting the Superintendent, Government Press, to distribute the manual in accordance with the list annexed to this order.

Annex the receipts
of the copies of the
Manual
2 copies received
on 22/8/95
C. 17113
2/8/95
S.W.

LIST No. I—cont.

General Distribution list of the copies of the District Manuals—cont.

42	Sanitary Commissioner	1	
43	Do. Engineer	1	
44	Superintendent of Archaeological Survey ...	1	
45	Director-General of Archaeological Survey ...	1	
46	Epigraphist of the Madras Presidency ...	1	Maritime districts only.
47	Presidency Port officer	1	
48	Mr. R. Sewell, I.C.S. (Retired)	2	
49	Mr. H. A. Stuart, I.C.S.	1	
50	Madras University Library	1	
51	Presidency College Library	1	
52	Medical College Library	1	
53	Madras School of Arts	1	
54	Agricultural College, Saidapet	1	
55	Quarter Master General in India, Intelligence Branch.	2	
56	Government of Bengal	2	
57	Do. of Bombay	2	
58	Do. of North-Western Provinces ...	1	
59	Chief Commissioner, Central Provinces ...	1	
60	Do. Burmah	2	
61	Government of the Punjab	1	
62	Do. of Pondicherry	1	
63	Chief Commissioner of Coorg	1	
64	Resident in Hyderabad	1	
65	Do. in Mysore	1	
66	Do. in Travancore and Cochin	1	
67	Honorary Secretary, Madras Literary Society ...	1	
68	Chamber of Commerce, Madras	1	
69	Agri-Horticultural Society, Madras	1	
70	Melbourne Library and University	1	
71	Ootacamund Library	1	
72	Editor of the Madras Mail	1	
73	Do. do. Times	1	
74	Do. Hindu	1	
75	Do. Christian College Magazine	1	
76	The Director, Science and Art Museum, Dublin.	1	
77	Ceylon Branch of the Royal Asiatic Society, Colombo.	1	
78	Government Pleader, Madras	10	
79	Copies to be placed on sale in England ...	100	
80	For sale at the Press		

LIST No. II.

The following officers in each District should be supplied with copies of the Manual relating to it.

1	Superintending Engineer	1	
2	Executive Engineer	1	
3	Sub-Judge	1	For each.
4	District Munsiffs	2	
5	Collector	1	
6	Divisional officers and Treasury Dy. Collector, each.	1	
7	Tahsildars	1	When not located at the head-quarters of the taluk, one each.
8	Deputy Tahsildars and Sub-Magistrates ...	1	
9	Superintendent of Police	1	(two for Malabar).
10	Assistant Superintendent of Police	1	Do.
11	District Judge	1	
12	District Forest officer	1	
13	District Medical and Sanitary officer ...	1	
14	Local Fund Engineer	1	For Malabar and S. Canara.
15	Deputy Commissioner, Revenue Settlement ...	1	Do.
16	Deputy Superintendent, Revenue Survey ...	1	
17	Port officers, each	1	

8TH AUGUST 1895, No. 525, REVENUE.

GOVERNMENT OF MADRAS.

REVENUE DEPARTMENT.

READ—the following letter from H. A. STUART, Esq., Editor of District Manuals, to the Secretary to Government, Revenue Department, dated Santhanu-thalapad, 4th March 1895, No. 661 :—

I have the honour to forward two copies of the first volume of the Manual of South Canara. This volume has been compiled by the Hon'ble Mr. Sturrock, but I have had some connection with the work of seeing it through the press, and he has requested me to forward it to Government.

2. Copies of the second volume will, I hope, be ready in a few days and will then be submitted.

3. I request that I may be favoured with two copies of each volume for my own use.

READ—also the following letter from the same officer, to the Secretary to Government, Revenue Department, dated Fort St. George, 9th April 1895, No. 673 :—

I have the honour to forward the second volume of the South Canara Manual, and to request that the Government will be pleased to issue the necessary orders for its distribution.

ORDER—dated 8th August 1895, No. 525, Revenue.

Miscellaneous.

With the papers read above, Mr. H. A. Stuart, Editor of District Manuals, forwards the two volumes of the South Canara Manual, volume I. having been prepared by the Hon'ble Mr. Sturrock and volume II. compiled by the Editor himself.

2. The Government observes that the Editor of District Manuals should have submitted the proofs of the manual for the approval of the Board and Government. The latitude allowed to Mr. Stuart in carrying out the work entrusted to him was not intended to override the specific orders of the Government of India on this point. The instructions of the Supreme Government on the subject are contained in their letter, dated 28th January 1875, No. 127, read in G.O., dated 12th March 1875, No. 407. The object of the scrutiny is not to check details, but to see that "the tone of the work generally is proper and not at variance with the policy of Government, and that irrelevant matter and questions, which it may not be expedient to discuss in such a work, are not admitted into it." There appears to be nothing in the two volumes of the South Canara Manual to which exception can be taken; but His Excellency the Governor in Council directs that in future all manuals must be submitted in proof to the Board and Government. The several chapters will be sent for perusal to the Departments of the Secretariat concerned. No attempt will, of course, be made to check facts, or to improve the exposition, the object being to see that the chapters do not contain inaccurate, inconvenient or inexpedient statements of general policy or statements which might be construed as pledging the Government to a particular course of action.

3. It was decided in G.O., dated 12th June 1891, No. 522, that the first volume of the manuals should contain such information as is practically of a permanent character, and that the second should consist of statistical tables and other information requiring periodical revision. While the general distribution of the subjects between the first and the second volumes as proposed by Mr. Stuart and recommended by the Board was accepted in G.O., dated 1st June 1893, No. 467, the Government deferred issuing instructions regarding the exact form which the various statistical tables should take until the specimen manual of Coimbatore (subsequently changed to that of North Arcot), which Mr. Stuart proposed to submit, was before the Government. So far as the second volume of South Canara is concerned, there is nothing to object to in the statistical presentation, and if the second volumes of the rest of the series are similarly prepared, the Government considers that no further general instructions will be required. The case of each manual can be considered when the proofs are submitted, and any modifications found to be necessary can then be effected.

4. His Excellency the Governor in Council considers that great credit is due to Mr. Sturrock for the manner in which he has completed the difficult task of compiling the first volume of this manual, and accordingly sanctions the payment to him of the usual honorarium of Rs. 1,000.

5. In G.O., dated 11th October 1892, No. 4418, it was ordered that the copyright of Government should be reserved in the revised District Manuals. The Superintendent, Government Press, will therefore report if, in the present case, the copyright has been secured; if not, he should take the necessary steps to this end without delay. He should also fix and report the price of the book for public sale.

6. The manual will be distributed by the Superintendent, Government Press, in accordance with the annexed list. Ten copies of each volume, i.e., of the complete work, will be sent to Mr. Sturrock.

(True Extract.)

L. S. Sturrock
Secretary to Government.

To H. A. Stuart, Esq., I.C.S.
" the Hon'ble Mr. Sturrock, I.C.S.
" the Accountant-General.
" the Board of Revenue (Land Revenue).
" the Board of Revenue (Revenue Settlement, Land
Records and Agriculture).
" the Superintendent, Government Press, with list.

Copy to Departments of the Secretariat.
" to other Heads of Departments under the Revenue Secretariat.

Exd. Shaik Karim.

300 Copies.

[Appendix.

APPENDIX.

LIST No. I.

General distribution list of the copies of the District Manuals.

1	Secretary of State for India	15	
2	Government of India, Home Department	5	
3	Do. Revenue and Agricultural Department.	7	Three to Simla and four to Calcutta when the Government is at Simla.
4	Director of Records to the Government of India, Imperial Secretariat Buildings, Calcutta.	1	For the Imperial Library, Calcutta.
5	Reporter on Economic Products to the Government of India.	3	
6	Meteorological Reporter to the Government of India.	1	
7	Agricultural Chemist to the Government of India, Dehra Dun.	1	
8	Director, Botanical Survey of India	1	
9	Inspector-General, Civil Veterinary Department, Meerut.	1	
10	Inspector-General of Forests, Calcutta	1	
11	Director, Geological Survey of India	1	
12	Hon'ble Members of Government	2	
13	Private Secretary to His Excellency the Governor.	1	
14	Council Chamber	1	
15	Financial Department	3	
16	His Excellency the Lieutenant-General Madras Command.	1	
17	Public Works Department	2	
18	Revenue Department	2	
19	Board of Revenue (Land Revenue)	4	
20	Do. (Revenue Settlement)	2	
21	Do. (Separate Revenue)	2	
22	Superintendent, Madras Survey	2	
23	Connemara Library	1	
24	Government Botanist	1	
25	All Collectors except the Collector of the district concerned.	21	One copy each.
26	Conservator of Forests, Northern Circle		For the districts of Ganjam, Vizagapatam, Godavari, Kistna, Kurnool, Bellary and Anantapur.
27	Do. Central Circle	1	For the districts of North and South Arcot, Salem, Trichinopoly, Tanjore, Nellore, Cuddapah and Chingleput.
28	Do. Southern Circle		For the districts of South Canara, Malabar, Nilgiris, Coimbatore, Madras and Tinnevely.
29	Accountant-General, Madras	2	
30	Chief Engineer for Irrigation	1	
31	Consulting Engineer for Railways	1	
32	Registrar, High Court, Madras	1	
33	Assistant Adjutant-General, Ootacamund	1	
34	Director of Public Instruction	3	One for Inspector of Schools in whose charge the district concerned lies. One for Inspector of Girls' Schools.
35	Inspector-General of Prisons	2	
36	Do. of Police	2	
37	Do. of Registration	2	
38	Postmaster-General	1	
39	Superintendent of Telegraphs, Madras	1	
40	Surgeon-General, Madras	1	
41	Principal Medical Officer, Madras Army	1	One copy extra in the case of Malabar.

LIST No. I—cont.

General Distribution list of the copies of the District Manuals—cont.

42	Sanitary Commissioner	...	...	1	
43	Do. Engineer	...	...	1	
44	Superintendent of Archæological Survey	...	...	1	
45	Director-General of Archæological Survey	...	...	1	
46	Epigraphist of the Madras Presidency	...	...	1	
47	Presidency Port officer	...	...	1	Maritime districts only.
48	Mr. R. Sewell, I.C.S. (Retired)	...	...	1	
49	Mr. H. A. Stuart, I.C.S.	...	...	2	
50	Madras University Library	...	...	1	
51	Presidency College Library	...	...	1	
52	Medical College Library	...	...	1	
53	Madras School of Arts	...	...	1	
54	Agricultural College, Saidapet	...	...	1	
55	Quarter Master General in India, Intelligence Branch.	...	...	1	
56	Government of Bengal	...	...	2	
57	Do. of Bombay	...	...	2	
58	Do. of North-Western Provinces	...	...	2	
59	Chief Commissioner, Central Provinces	...	...	1	
60	Do. Burmah	...	...	1	
61	Government of the Punjab	...	...	2	
62	Do. of Pondicherry	...	...	1	
63	Chief Commissioner of Coorg	...	...	1	
64	Resident in Hyderabad	...	...	1	
65	Do. in Mysore	...	...	1	
66	Do. in Travancore and Cochin	...	...	1	
67	Honorary Secretary, Madras Literary Society	...	...	1	
68	Chamber of Commerce, Madras	...	...	1	
69	Agri-Horticultural Society, Madras	...	...	1	
70	Melbourne Library and University	...	...	1	
71	Ootacamund Library	...	...	1	
72	Editor of the Madras Mail	...	...	1	
73	Do. do. Times	...	...	1	
74	Do. Hindu	...	...	1	
75	Do. Christian College Magazine	...	...	1	
76	The Director, Science and Art Museum, Dublin.	...	...	1	
77	Ceylon Branch of the Royal Asiatic Society, Colombo.	...	...	1	
78	Government Pleader, Madras	...	...	1	
79	Copies to be placed on sale in England	...	...	10	
80	For sale at the Press	...	...	100	

LIST No. II.

The following officers in each District should be supplied with copies of the Manual relating to it.

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2	Executive Engineer	...	...	1	
3	Sub-Judge	...	...	1	
4	District Munsiffs	...	...	1	For each.
5	Collector	...	...	2	
6	Divisional officers and Treasury Dy. Collector, each.	...	...	1	
7	Tahsildars	...	...	1	
8	Deputy Tahsildars and Sub-Magistrates	...	...	...	When not located at the head-quarters of the taluk, one each.
9	Superintendent of Police	...	...	1	(two for Malabar).
10	Assistant Superintendent of Police	...	...	1	Do.
11	District Judge	...	...	1	
12	District Forest officer	...	...	1	
13	District Medical and Sanitary officer	...	...	1	
14	Local Fund Engineer	...	...	1	
15	Deputy Commissioner, Revenue Settlement	...	...	1	For Malabar and S. Canara.
16	Deputy Superintendent, Revenue Survey	...	...	1	Do.
17	Port officers, each	...	...	1	

"To be substituted for the docket of the G.O. of the same date and number."

No 2732 W of 30 October 1895

Communicated to officers of the P.W.D. &c.

(Sd) J.P. W

Issued

Recd.

Encl.

G.O., 8th August 1895, No. 525.

AUGUST.

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Ch. E. for I
C. E. for Rys.
S. E.

✓ E. V. Circle ✓
✓ B. V. Circle ✓
P
Mar: P. W. A.
6 and 10

Educational Department.



PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following paper:—

From the *Superintending Engineer V Circle, dated 27th Sept/95*
N^o 356 W.

** Endorsement of the Public Works Department, d/8 Octob/95*
N^o 2919 C on the above.

ORDER dated the *14th October* 1895, R No. 159.

The exemption from the Examination Rules of *Balaram Singh*
Temporary Clerk Chingleput Division from the *1st February* 1895
to the *25th February* 1895 is sanctioned.

(True Extract.)

Lowell Davidson
18-70
Ag. Under Secretary
for Chief Secretary.

To

The *Public Works Department*