

22/11/12

**MADRAS RECORD OFFICE.**  
Government Records.

*Public Works* Department.

G. O. (Mis).

Dated 13<sup>th</sup> Decr 1894.

No. 31984

revision of establishment.

Part I

| CHANGES.        |                    |           |             |           |                     | PROPOSITION.        |                     |                     |         |                     |         |         |              |  |  | REMARKS. |
|-----------------|--------------------|-----------|-------------|-----------|---------------------|---------------------|---------------------|---------------------|---------|---------------------|---------|---------|--------------|--|--|----------|
| Proposed scale. |                    |           |             |           |                     | Permanent.          |                     | Temporary.          |         |                     |         |         |              |  |  |          |
|                 |                    |           |             |           |                     | Increase per month. | Decrease per month. | Increase per month. |         | Decrease per month. |         |         |              |  |  |          |
|                 |                    |           |             |           |                     |                     |                     | Amount.             | Amount. | Period.             | Amount. | Period. | Amount.      |  |  |          |
| No.             | Designation.       | Mini-mum. | Incre-ment. | Maxi-mum. | Aver-age or fixed.* | Total cost.         | Amount.             | Amount.             | Period. | Amount.             | Period. | Amount. |              |  |  |          |
|                 |                    | Rs.       | Rs.         | Rs.       | Rs.                 | Rs.                 | Rs.                 | Rs.                 | Mon.    | Rs.                 | Mon.    | Rs.     |              |  |  |          |
| 1               | Reference Picker   | .         | .           | 12        | Fixed               | .                   | .                   | .                   | .       | .                   | .       | .       | non Revenue  |  |  |          |
| 1               | Muchi              | .         | .           | 14        | Do                  | .                   | .                   | .                   | .       | .                   | .       | .       | accounts     |  |  |          |
| 1               | Duffadar           | .         | .           | 10        | Do                  | .                   | .                   | .                   | .       | .                   | .       | .       | Kept P.W.D.  |  |  |          |
| 2               | Peons at Rs 8 each | .         | .           | 16        | Do                  | .                   | .                   | .                   | .       | .                   | .       | .       | has prepared |  |  |          |
| 5               | Peons at Rs 7 each | .         | .           | 35        | Do                  | .                   | .                   | .                   | .       | .                   | .       | .       | those now    |  |  |          |
| 1               | Peon at Rs 6 each  | .         | .           | 6         | Do                  | .                   | .                   | .                   | .       | .                   | .       | .       | istence are  |  |  |          |
|                 |                    |           |             |           |                     |                     |                     |                     |         |                     |         |         | ting out of  |  |  |          |
|                 |                    |           |             |           |                     |                     |                     |                     |         |                     |         |         | Drawings to  |  |  |          |
|                 |                    |           |             |           |                     |                     |                     |                     |         |                     |         |         | company En   |  |  |          |
|                 |                    |           |             |           |                     |                     |                     |                     |         |                     |         |         | asking list  |  |  |          |
|                 |                    |           |             |           |                     |                     |                     |                     |         |                     |         |         | of important |  |  |          |
|                 |                    |           |             |           |                     |                     |                     |                     |         |                     |         |         | irrigation   |  |  |          |
|                 |                    |           |             |           |                     |                     |                     |                     |         |                     |         |         | have to be   |  |  |          |
|                 |                    |           |             |           |                     |                     |                     |                     |         |                     |         |         | This officer |  |  |          |
|                 |                    |           |             |           |                     |                     |                     |                     |         |                     |         |         | prepare all  |  |  |          |
|                 |                    |           |             |           |                     |                     |                     |                     |         |                     |         |         | plans of     |  |  |          |
|                 |                    |           |             |           |                     |                     |                     |                     |         |                     |         |         | works for    |  |  |          |
|                 |                    |           |             |           |                     |                     |                     |                     |         |                     |         |         | hincograph   |  |  |          |
|                 |                    |           |             |           |                     |                     |                     |                     |         |                     |         |         | addition to  |  |  |          |
|                 |                    |           |             |           |                     |                     |                     |                     |         |                     |         |         | nary work    |  |  |          |
|                 |                    |           |             |           |                     |                     |                     |                     |         |                     |         |         | therefore    |  |  |          |
|                 |                    |           |             |           |                     |                     |                     |                     |         |                     |         |         | to obtain    |  |  |          |
|                 |                    |           |             |           |                     |                     |                     |                     |         |                     |         |         | for 2 addi   |  |  |          |
|                 |                    |           |             |           |                     |                     |                     |                     |         |                     |         |         | draught      |  |  |          |
|                 | TOTAL              | ..        | ..          | ..        | ..                  | 1803                | 130                 | 150                 | ..      | ..                  | ..      | ..      |              |  |  |          |

calculated according to the rules in the Pay and Acting allowance code.

Ruedrak. Bhuchman  
Colonel  
Chief Executive Engineer,  
Irrigation

NATURE OF

Examiner, P. W. Accounts.

P. W. D. Form 1

## CHANGES.

\* This personal allowance is provided for a draughtsman on Rs. 100 per m proposed to be transferred from the office of the Chief En. appointments in the Ministry.

## NOTES.

Reference to P. W. D. Code.

*Chapter I, Para. 30.*

1. All proposals for changes in the scales of permanent establishments must be accompanied by a statement in Part I of this form when the changes relate to the engineer or upper subordinate establishments and in other cases by a statement in Part II of this form.

2. The column headed "present scale" should invariably show the existing sanctioned scale (not the strength of the establishment as it actually stands at the time), and should be verified by the Examiner before the statements are forwarded to the sanctioning authority.

MADRAS PRESIDENCY

Part

Tabular Statement to accompany  
proposals for changes in establishment

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