

No. 2114

Office of the Consulting Architect to Govt.,
Chepauk, Madras.
18th October 1894.

From

Henry Irwin, Esq., C.I.E.,
Consulting Architect
to the Government of Madras,

To

The Chief Engineer
Public Works Department

Sir,

Enclosures.

With reference to G.O. No. 2541 dated
the 12th Instant, I have the honor to state that
the Army list is seldom referred to in this
office, and if required at any time I can
obtain the loan of a copy.

I have the honor to be,

Sir,

Your most obedient Servant,

Consulting Architect to Govt.

No. 7.

Public Works Department.

From

THE CONSULTING ARCHITECT

TO THE GOVERNMENT OF MADRAS.

To

THE *Chief Engineer*
P. W. D.

No. *2114*

Dated

18th

Despatched

October 1894.

Received

19th

No. of ENCLOSURES.

Subject.

*Reporting that the Indian
Quarterly Army List is
seldom referred to in the
Consulting Architects Office.*

*Account up to from
Mr. S. I. C. C.*

J

W

W

No. *495 Cid.*

FROM

A. H. Garrett Esq

SUPERINTENDING ENGINEER

FIRST CIRCLE.

Enclosures.

TO

THE CHIEF ENGINEER

PUBLIC WORKS DEPARTMENT.

Camp Gangupur
DOWLAHIVERAM, 29th October 1894.

SIR,

*With reference to para 3 of G.O. No. 2541
dated 12th Instant, I have the honor to
request that you will be good enough to arrange
for my being supplied with 1 copy of the Indian
quarterly Army list as it will be of use in
my office.*

I have the honor to be,

Sir,

your most obedient St-

Atmnd

Sup^d Eng^r 1st Circle.

E. S. J.

P. H. CURRIE 8551

E. S. L. - 500-31-7-94

FROM

A. H. Garrett Esq
SUPERINTENDING ENGINEER

FIRST CIRCLE.

TO

THE CHIEF ENGINEER.

PUBLIC WORKS DEPARTMENT.

DATED 29th October
DESPATCHED 5th November 1894
RECEIVED 10th

No. 49502

ENCLOSURES.

SUBJECT.

Indian quarters army
list. Requests to arrange
for the supply of 1 cop of
the _____.

Cross 792448551

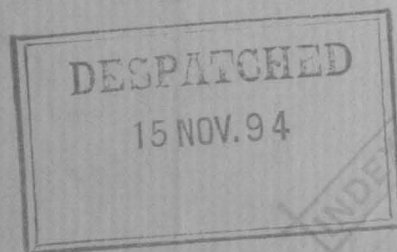
No. 2903 W d/13. December/94
B
S

Communicated
to the Military Dept.
with reference to
para 3 of G.O. No.
2541 W d/12 October
1894.

copy
10/11 94

S. M.

12-10-94 No 2541. W
16-6-93 No 1572 W



Military Dept.
Infy Dept

2. cc
19/11

843A

3-7-94 No 16574
16-8-16 ✓