(1) பக்கங்களின் எண்ணிக்கை 68

(2) புதுக்கித் திருப்பிய நாள் 25/5/1892

(3) ஆதாரங்குறிப்பவர் சுருக்கொப்பம்

தமிழ்நாடு ஆவணக் காப்பகம்.

தமிழ்நாடு அரசு

மராமத்துப்பணித் துறை

அரசாணை எண். 2690-91. WL.	அச்சகம்
மு. கோப்புத் தாள் எண்.	பலவகை
நாள் : 24. 10.1893.	~~198~~.

படிக்கவோ கண்டபடி கையாளவோ கூடாது

ஆவண. கா-1—18,006—15-6-87.

GOVERNMENT OF MADRAS.

PUBLIC WORKS DEPARTMENT.

Buildings and Roads.
Civil Works.

D—the following papers :—

From the Rev. J. HARRISON, Missionary, C.M.S., Bezwada, to the Chief Secretary to Government, dated 31st March 1893.

I have the honour, at the request of His Excellency the Governor and the norable Mr. Garstin, to repeat in writing the pleas I put before them for a grant vards building a church at Bezwada.

2. A plan by a professional architect has been prepared. The estimate is . 14,000. I have succeeded in raising Rs. 5,000 of the Rs. 14,000 required and pe, by effort, to reach Rs. 7,000, for which sum I am prepared to be responsible. I g the Government to grant the remaining Rs. 7,000 required, to make up the total Rs. 14,000.

3. Since 1864 all ecclesiastical work in the Kistna district has been done gratis. lthough there has been no Government chaplain since that time in Masulipatam, ere has always been a clergyman present and the services have been kept going ith perfect regularity. To a large extent the same may be said of Bezwada. The aintenance of a chaplain from 1864 to 1893 would have cost the Government a rge sum. Putting that aside however, I will only mention that the missionaries, ccording to Government rules, might have drawn within my knowledge Rs. 100 a onth for the last 25 years in Masulipatam alone, *i.e.*, a sum of Rs. 30,000.

4. We do this work by the desire of the Lord Bishop of Madras and for conscience' ake, because it would be a shame to neglect our own countrymen, and the reason we lo not draw the grant which Government would give is because we are prohibited by rule of the Church Missionary Society from doing so.

5. In our struggle to do this work voluntarily I beg to submit that we deserve the special encouragement of Government and that, as the Kistna district costs Gov- rnment nothing under the item for chaplains, it should receive exceptional treatment in this particular case.

6. Bezwada—not long ago a small village—has become by one leap as it were a large town. In the decade from 1881 to 1891 without counting Sitanagaram, it went up from a figure that was less than 10,000 to over 20,000, and is yearly increasing at a rate that will soon make it the largest town in these parts. Probably no such increase has occurred in any other place in India ; but, as the chief officers of Govern- ment are in Masulipatam, the congregation, although comparatively large, consists of people of small incomes, and many are very poor indeed. The number of English- speaking people who come to church, *minus* Roman Catholics and those who are leaving the place on account of the bridge being finished, is about 85. Many Government and Railway servants come into Bezwada on Saturday and stay for Sunday.

Forwarded.

2nd May 1893. (Signed) J. N. ATKINSON,
Ag. Collector.

No. 944, Ecclesiastical.

Referred to the Right Reverend the Bishop of Madras for favour of rema

OOTACAMUND,
29th May 1893. (Signed) J. F. PRICE,
Chief Secretary.

From the Rev. E. SELL, B.D., Acting Bishop's Chaplain, to the Chief Secretary to Government, dated Ootacamund, 7th June 1893, No. 1194.

I have the honour, by desire of the Right Reverend the Bishop of Madras, to return the petition from the Rev. J. Harrison regarding the building of a church at Bezwada. The Bishop does not think that the church required can be built at a less cost than Rs. 14,000 and, as Mr. Harrison has raised Rs. 5,000, submits, for the favorable consideration of Government, the making of a grant of Rs. 7,000 subject to the approval of plans and estimates.

2. The Bishop further recommends that the European and the Native Christian congregations shall alike enjoy the use of the church, and that this should be made a condition of the grant.

Ref. No. 1066, Ecclesiastical.

With reference to his endorsement, dated 2nd May 1893, forwarding a memorial from the Rev. J. Harrison praying for a grant towards building a church at Bezwada, the Collector of Kistna is requested to report the number of Protestant European British born subjects, including women and children, resident in that town.

16th June 1893. (Signed) J. F. PRICE,
Chief Secretary.

From the Rev. J. HARRISON, Missionary, C.M.S., to the Collector of Kistna, dated Kankipad, 21st July 1893.

I have the honour to comply with your request in connection with the proposed new church at Bezwada as to the number of the Protestant population and do so with pleasure.

2. As the people of Sitanagaram and Thadepalli also come, I have put down their names also.

3. The total, as you will see by the enclosed list, is 130.

4. Some have gone away since the bridge was opened, but more will come back when the new station is built.

5. Bezwada is a place to which people come in from outside places on Sundays a good deal, and as it continues to increase year by year it would be a mistake to build a church that may be in a few years too small for the congregation. I beg, therefore, that these points may be laid before Government.

No. 702-Eng.

Copy, with the enclosed list, forwarded to the Chief Secretary to Government in the Ecclesiastical Department, with reference to memorandum No. 1066, dated 16th June 1893.

MASULIPATAM,
29th July 1893. (Signed) J. N. ATKINSON,
Ag. Collector.

No. 1453, Ecclesiastical.

Transferred to the Public Works Department.

OOTACAMUND,
19th August 1893. (Signed) J. F. PRICE,
Chief Secretary.

Minute by the Honorable Sir HENRY E. STOKES, K.C.S.I., dated 21st September 1893.

The Government of India would have let the Perambúr grant stand because it had been sanctioned, though under a misapprehension of the rules, by this Government. The case is not a precedent.

2. The contention that Government has saved Rs. 15,000 by the action of the Church Missionary Society is unfounded. It is only clergymen appointed to do the duties of a chaplain on the regular establishment who are entitled to an allowance of Rs. 100 a month (Civil Service Regulations, Article 665). No chaplain has ever been appointed to Bezwada, nor has it ever been recognized as a station to be visited occasionally by a chaplain (see list at pages 204, 205 of Quarterly Civil List). If the allowance had ever been applied for, it would not have been granted. All that is stated in the papers is, that there are 130 Protestant Christians, of whom 77 are Europeans. In my opinion the expenditure of public money in aid of Christian worship should be kept within the narrowest possible limits and should be as nearly as possible restricted to supplying the needs of British troops. Civil Servants of Government, and, still more, Christians not in the service of Government, should supply themselves with any ecclesiastical conveniences which they may require. The rules which have been laid down for the regulation of aid to Christian communities should be worked with the utmost strictness.

3. Under these rules, or independent of them, I am unable to see a shadow of a case for the proposed grant, and I cannot assent to this application.

Telegram from the Collector of Kistna, to the Secretary to Government, Public Works Department, dated Masulipatam, 7th October 1893.

Your telegram, 29th September. European subjects number 77. Besides four left station.

ORDER—dated 24th October 1893, No. 2690 W., Public Works.

Ordered that the Government of India be addressed.

[Here enter No. 2691 W., dated 24th October 1893.]

(True Extract.)

Major, R.E.,
Under Secy. to Govt., P.W.D.

Exd. T. K. Narayana Aiyangar.
Spare Copies

BUILDINGS AND ROADS.
CIVIL WORKS.

Govt. of {1893} Madras.

PUBLIC WORKS.

Dated October, 24th.

Read.

Encl.

G.O., 24th Oct. 1893, No. 2690 W.

OCTOBER.

Anglican Church at Bezwada

Ordered that the Government of India be addressed on the subject of a grant being made towards the construction of an —.

24TH OCTOBER 1893, No. 2691 W., PUBLIC WORKS.

PUBLIC WORKS DEPARTMENT.

Buildings and Roads.
Civil Works.

LETTER—from

J. HANNAN, Esq.,
Ag. Joint Secretary to the Government of Madras,
Public Works Department,
General, Buildings and Roads Branch,

To

THE SECRETARY TO THE GOVERNMENT OF INDIA,
PUBLIC WORKS DEPARTMENT.

SIR,

I have the honour to request that the sanction of the Government of India may be obtained as a special case to a grant of Rs. 7,000 being made towards the construction of an Anglican church at Bezwada in the Kistna district.

2. A sum of Rs. 5,000 has been collected by the Rev. J. Harrison, a Missionary of the Church Missionary Society, towards the construction of the proposed building which is estimated to cost Rs. 14,000. Mr. Harrison undertakes to be responsible that the private subscriptions shall be increased to Rs. 7,000, and he now applies for a grant of Rs. 7,000 from Government. This Government is disposed to treat the application favorably on account of the peculiar position of Bezwada and its growing importance. Possessing a considerable trade owing to its situation in connection with the canal traffic of the Kistna delta, the town has in recent years increased rapidly in size and population. The latter has risen during the decade 1881 to 1891 from 10,098 to 20,741 and is still yearly increasing. It is the head-quarters of the Head Assistant Collector of the Kistna district and of the Superintending Engineer, II Circle, and the fact of its being the point where so many railway systems meet adds to its importance. The congregation which now attends divine service at the station numbers 130 British born subjects and persons of European descent, and includes several servants of Government and of the East Coast Railway.

3. I am also to point out that, since 1864, all ecclesiastical work in the Kistna district has been performed gratuitously by the missionaries of the Church Missionary Society. No chaplain has been stationed at Masulipatam, the chief civil station of the district, since the date mentioned, and the Church Mission Society's missionaries who have during that period voluntarily undertaken the spiritual charge of the station of Bezwada might, and probably would, have been given an annual grant for their services, had they not been prohibited by the rules of their society from asking for it. The result of their gratuitous labour has thus been a considerable saving to Government, which would have amounted, if the grant had only been Rs. 50 a month, to a sum of about Rs. 15,000 during the last 25 years.

4. His Excellency the Governor in Council trusts that, under the circumstances represented, the Government of India will accord their sanction to the grant applied for being made from Provincial funds. Such a grant only represents at 4 per cent. the capitalization of a monthly grant of Rs. 23½.

5. The Honorable Sir H. E. Stokes dissents from this recommendation and has recorded a minute of which I am to enclose a copy.

I have the honour to be,
Sir,
Your most obedient servant,

Colonel, R.E.,
Secretary to Govt., P.W.D.

OOTACAMUND,
24th October 1893.

Encl. T. K. Narayana Aiyangar.
Spare Copies

BUILDINGS AND ROADS.
CIVIL WORKS.

IX

Govt. of {1893} Madras.

PUBLIC WORKS.

Dated October, 24th.

Read.

Encl.

24th October 1893, No. 2691 W.

OCTOBER.

Anglican Church at Bezwada

Requesting that a grant of Rs. 7,000 be made towards the construction of an — as a special case.

Spare copies to be kept with the original G.O. No 2691 W. dated 24/10/1893.

2690-91

Minute by the Honorable Sir HENRY E. STOKES, K.C.S.I., dated 21st September 1893.

The Government of India would have let the Perambúr grant stand because it had been sanctioned, though under a misapprehension of the rules, by this Government. The case is not a precedent.

2. The contention that Government has saved Rs. 15,000 by the action of the Church Missionary Society is unfounded. It is only clergymen appointed to do the duties of a chaplain on the regular establishment who are entitled to an allowance of Rs. 100 a month (Civil Service Regulations, Article 665). No chaplain has ever been appointed to Bezwada, nor has it ever been recognized as a station to be visited occasionally by a chaplain (see list at pages 204, 205 of Quarterly Civil List). If the allowance had ever been applied for, it would not have been granted. All that is stated in the papers is, that there are 130 Protestant Christians, of whom 77 are Europeans. In my opinion the expenditure of public money in aid of Christian worship should be kept within the narrowest possible limits and should be as nearly as possible restricted to supplying the needs of British troops. Civil Servants of Government, and, still more, Christians not in the service of Government, should supply themselves with any ecclesiastical conveniences which they may require. The rules which have been laid down for the regulation of aid to Christian communities should be worked with the utmost strictness.

3. Under these rules, or independent of them, I am unable to see a shadow of a case for the proposed grant, and I cannot assent to this application.

3690-91
6

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2690-91
9

P. W. Department.

Read the following :—

From the Ecclesiastical dept. No. 1453 dated
19th August 1893.

Please put up copy of
R. No. 5 P. & Code &
by me for reference hereto
case.
4/9/93

FOR ORDERS.

No information is given as to the number of sittings to be provided in the proposed church, nor does the list of Protestant European British-born subjects forwarded show how many of the residents are in the service of Govt. or of the East Coast Railway. Orders are requested whether the Supdg. Engr. may be asked to re=port with reference to Rule

Rule XVII (b) deals only with the mode of drawing the money in case when a grant is admissible. The question is whether a grant is admissible here or not. If not admissible under rule X because Bezwada is not the chief civil station of a district, if admissible at all, it will only be under rules XI A-D. There is no information as to the number of State R.s entrants. The restriction in Rule XI will apply — because 'Civil Station' in rule XI B. means a civil station as in rule X, i.e. the chief civil station of a district. Consequently the grant will be limited, as per rule X, with reference to the number of persons in the railway service of Govt.

Information must be got as to the number of such persons in the Resident's case Bezwada has just ruled that rule XI A-D. refers only to grants from railway funds, & therefore the admissibility of the grant is to be considered only with reference to Rule X, and the grant cannot

(over)

Rule XVI (b) (2), app. m, [illegible] of the Code.

[illegible] towards building a church at Bezwada.

OMS
19.8.93

The Govt. of India in their letter of 23rd June 1893 No. 1963 sanctioned the grant of Rs. 7000 for the church at Bezwada subject to the conditions laid down in the Resn. for the grant, which includes the submission of the Resn. for sanction in each case. This would show that if the Govt. had given the grant towards the church from Provl. funds the sanction of the Govt. of India would have been required. Even now the Govt. of India may make a reference to the Govt. of Madras before sanctioning the grant of Rs. 7000 towards the church at Bezwada, but the question for the decision of the Govt. of India is whether they should insist on the Govt. of Madras doing so. Considering the fact that the Govt. of India have already sanctioned a grant of Rs. 30000 for the erection of the Ch. Govt. Buildings at Bezwada, and that the Govt. of India have also sanctioned a grant of Rs. 7000 towards the cost of the Ch. at Bezwada, I think that the Govt. of India may dispense with the reference to the Govt. of Madras in this case.

8/9/93

I have no objection to

P.W.D.

2690-91
10

Note for the Hon'ble Mr. Garstin.

A copy of the Govt. of India P.W. Code, Vol. I, is submitted.

The Supdt., Govt. Press was on the 12th ultimo requested to send a copy of the Code corrected up to date for the Hon'ble Member's use, and he was again asked on the 2nd instant to expedite its submission.

5/9

OMS
5.9.93

Notes by the Hon'ble Members on the draft letter to the Govt. of India regarding a grant towards the proposed church at Bezwada.

Notes by the Hon'ble Sir Henry Stokes K.C.S.I.	Notes by the Hon'ble Mr. Garstin C.S.I.	
The Govt. of India would have let the Perambore grant stand because it had been sanctioned, though under a misapprehension of the rules, by this Govt. The case is not a precedent.		
The contention that Govt. has saved £2000 by the action of the C.M.S. is unfounded. It is only clergymen appointed to the duties of a chaplain on the regular establishment who are entitled to the allowance of 100 Rs a month (C.S.R. Art. 666).	But Art. 666 says that the allowances of a clergyman of any recognized society are regulated by the local Govt. within an annual grant, so that a monthly stipend might always have been paid to the C.M. Soc'y's clergyman.	Art 666 merely restricts within an annual grant the number of allowances admissible under Art 665.
No chaplain has ever been appointed to Bezwada nor has it ever been recognized as a station to be visited occasionally by a chaplain. (See list at pp. 204, 205 of Quarterly Civil List). Up to 1874 there were, I believe, troops at Masulipatam. If the allowance had ever been applied	Simply because the rules of the C.M. Soc'y. would not allow their Missionaries to take the allowance of 100 a month. Otherwise the grant would have been made.	Yes, but because it was not a place where the obligation to provide for Spiritual administration was recognized. In 1864, when the Masulipatam chaplaincy was abolished, there was probably not three Xtians at Bezwada. I am not sure whether it was then even the habitat of the N.A.6.

2670-9/11

Notes by the
ble Sir Henry Stokes K.C.S.I.

liad for, it would not have been
ted. The assertion that there
so British born subjects at Bezwada
correct. All that is stated in the
is that there are so many Protestant
s.

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y in aid of christian worship should
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ance which they may require. The
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cculation of aid to Xtian com-

nies should be worked with the
rost strictness.
Under these rules, or independent
them, I am unable to see a shadow
case for the proposed grant, and
cannot assent to this application

(Initd.) H.S.
21 Sep.

2c. again

Notes by the
Hon'ble Mr. Garden C.S.I.

2. Why not.

It has been the immemorial
custom in India for the Govt. to
give grants out of its revenues for the
support of the various religions of the
people, and that the Hindu & Maho-
=man dynasties favoured their own re-
=ligions in this respect is obvious from
the enormous ecclesiastical endow-
=ments existing at the present day,
and being constantly added to, in
a small way by the British Govt. For
that Govt. to fear to make a needful
grant of land or money for christian
worship, as being the worship of the
ruling race is, to my mind, an act
of the grossest moral cowardice, and
tends, as much as, or more than, any-
=thing else to bring that Govt. and
religion into contempt. The grant
now asked for represents (at 4 p.c.)
the capitalized value of a monthly
grant of 23 1/3 Rs per mensem. A bad
and narrow-minded policy 30 years
ago dissociated the Govt. from all
care of, or interest in, the religious
endowments of the great mass of the
people, and has thus made them
more jealous than they otherwise
would have been of grants for Xtian
worship, but this policy will sooner
or later have to be removed under
the pressure of local Indian opinion
with the possible result that all
grants to Xtian religionists will

be

Please if this not found within the
jurisdiction of the H.C.R.

Mg

Whatever might any how attempt
view, the policy is settled Hard down
for guidance. See the discussion in
1883.

Note
The discussion did not take
place in the P.C.D. The papers are
probably in the Secretariat
Dept. R

2490-9
12

PUBLIC WORKS DEPARTMENT.

No. 2690. W dy 24 October 93

PROCEEDINGS OF THE MADRAS GOVERNMENT.

READ the following

From the Rev. J. Harrison, Missionary, C.M.S. dated 31st March 1893.

" " Ag. Bishop's chaplain, No. 1194 dated 7th June 1893.

" " Memo No. 1066 dated 16th June 1893, Eccl. Dept.

" " Collector of Kistna No. 702 dated 29th July 1893.

" " Eccl. Dept. No. 1453 dated 19th August 1893.

Minute by the Hon'ble Sir W. Stokes, K.C.S. dy 21 September 1893

Telegram from the Collector of Kistna dated 4th Octr. 1893

Minute

The Govt. of India somewhere let the Brahmo question stand because it had been sanctioned though under a mis-apprehension of the rules, by this Govt. The case is not a precedent.

2. The contention that Govt. have saved Rs. ~~15000~~ 15000 by the action of the C.M.S. is unfounded. It is only clergymen appointed to work duties of a chaplain on the Kistna establishment whom entitled to allowance of 100 Rs a month. (C.S.R. art 665). No chaplain has ever been appointed to Bezwada nor has it ever been recognized as a station to be visited occasionally by a chaplain. (See hist at pp. Rep. 205 of Qrs Civil list). ~~The allowance has never been applied for, if so would have been granted.~~ ~~The assertion that there are 130 British born subject at Bezwada is incorrect.~~ All that is stated in the papers is that there are ~~about~~ 130 Protestant Xtians, of whom 77 are Europeans.

In my opinion the expenditure of public money in aid of Christian worship should be kept within the narrowest possible limits, should as much

Ordered that the Govt. of India be addressed.

(No. 2691. W dy 24 October 93)

Art. 666 says that the allowances of clergymen of any recognized Church are regulated by the Govt. with reference to the actual requirements of each station. Whether a station might not always have been held to be the Chaplain's charge - I had 1830 Rs

No. W simply because Govt. of the C.M.S. would not allow their missionaries to take the allowance of 100 a month. Whether the station (Bezwada) should be visited by a chaplain or not is another question.

To The Secy. to the Govt. of India Public Works Dept.

Sir,

I have the honour to acquaint

10—800-28-3-92.

that the sanction of the Govt. of India may be obtained as a special case to a grant of Rs 7,000/ being made towards the construction of an Anglican church at Bezwada in the Kistna district.

2. A sum of Rs 5,000 has been collected by the Rev. J. Harrison, a Missionary of the Church Missionary Society, towards the construction of the proposed building which is estimated to cost Rs 14,000. Mr Harrison undertakes to be responsible that the private subscriptions shall be increased to Rs 7,000, and he now applies for a grant of Rs 7,000 from Govt. This Govt. is disposed to treat the application favourably on account of the peculiar position of Bezwada and its growing importance. Possessing a considerable trade owing to its situation in connection with

this new Christian centre the
to us of Govt. should surely show
a Ecclesiastical convenience which they
in my opinion. The rule which has been
laid down for the regulation of aid to Xtian
communities should be worked with these
liberal strictness.
Under these rules, or independently of them,
I am unable to see a shadow of a case for
the proposed grant, & I cannot assent to the
application.

[illegible]
C.S.I.

C.S.C. again.

It has been the invariable custom
in India for the Govt. to give grants
in aid for the erection of churches
for the use of the Christian religion, and
that the Govt. of Madras
does not propose this course in regard to
grants for churches for the use of
Christians in the Kistna district
is in my opinion obvious from the
numerous ecclesiastical buildings
existing at the present day which
are largely due to, in consequence
of the British Govt. having at first
offered to make grants of land or
money for Christian worship, or
by the worship of the natives
they wished to attract, or under
undertaking to build, or subscribing
to, or even by engaging to build
churches for worship in its entirety.
The present proposal for expending the
capitalized value of a monthly
grant of 23/8 Rs per annum
(at 4 p.c.) is a
reasonable one, & I see no reason why
assistance should be given to the
erection of churches for the use of
Christians in India which does not
exist in the case of grants for
the use of the people who
profess other religions. I would
therefore recommend that
the application be complied with
from the funds

Let the form the result that
the grant to Xtian objects
will be withdrawn or suspended
if it should turn out that there
are any treaty obligations of the
British Govt. to the contrary.
[illegible]
26/9/90

I do not well see how it is possible
for the servants of Govt. to provide
themselves with churches in this country
without the assistance of Govt. And I do
not think it unreasonable to make grants
for this purpose within certain limits.
I think this is certainly a case in which
Govt. might give a grant towards an
object which is of so much importance
to many of its servants collected together
in one place. It has been done in the
past, and I see no reason why it should
not in the future. So many the comforts
of religion are very great, especially when
away for so many years from their own
country, and they may well look to the
Govt. that employs them to give them some
help towards obtaining these comforts. And
I cannot see why soldiers alone should have
these provided for them.

W

It is also in accordance with the practice
of Protestant European British born subjects
in early times within about 7
130 members of the Protestant population.
130 members of the Protestant Church are
all European British born subjects & with
not having the
before the Committee.

Subject to the early views
& Despatch and no

26/9/90

So do I. But is it not enough
to say, to the draft, does, that 130
British born subjects attend the Protestant
service now? Also will there be any
[illegible]

W

229-9/14

the canal traffic of the Kistna
delta, the town has in recent
years increased rapidly in
size and population. The latter
has risen during the decade
1881 to 1891 from 10,098 to 20,741
and is still yearly increasing.
It is the head-quarters of
the Head Assistant Collector
of the Kistna district, and of
the Supdg. Engr., 4th Circle, and
the fact of its being the point where
its junction with so many
railway systems will add to its
importance. The congregation
which now attends divine service
at the station numbers 130
British born subjects, and
includes several servants of
Govt., and of the East Coast
Railway.

3. I am also to point out
that since 1864 all ecclesias-
tical work in the Kistna

that the
of India
a special
of Rs 7,000
of an ann
:wada in
2. a su
collected
a Mission
Missiona
constructi
building
to cost R
undertak
the prin
be increa
now app
from Go
to treat
on acc
positi
provin
a cons
It is

district has been performed
particularly by the missionaries
of the church Missionary Society.
His chaplain has been stationed
at Masulipatam, the chief
naval station of the district,
since the date mentioned,
and the church Mission
foreign missionaries who
are acting as interpreters
undertake the spiritual
charge of the station, [illegible]
have drawn an allowance
of Rs 150 per mensem from
Govt. that they have been
prevented from doing so by
the rules of their Society,
and the result of their action
thus tending practically
has been a saving to Govt.
of some Rs 30000.

His Excellency the Governor
in Council is therefore

2690.21
15

the circumstances represented
the Govt: of India will
accord their sanction to the
grant applied for being
made from Provincial funds.

Such grant or payment
will be a capitalization of a
monthly grant of 25/0 Rs.

JH
20.9

pwb
20.9.93

5. The Hon. the Mr Stokes dissents from
the recommendation above recorded
minute of which I am to enclose a copy.

HS
27 Oct

Govt.

Proposed Church at
Bezwada.

The Hon'ble J. H. Garrett Esq
Hon'ble Secretary, Madras Government

D

No. 945 Dtd 29-9-93 Public Department.

2690-91
16

Telegram (Ordinary)

To The Collector of Kistna

"Your list of Protestant population Bezwada amounts to 130 persons. Are all these European British born subjects. If not how many and Co.

T. Received 29-9-93

Note. Hon'ble has not been received to this telegram

Reply sent 30/9/93

H.H.S 30.9.93

30/9/93

No. 945 Dy 29-9-93

2690-91
17

Read the following :—

Telegram from the Collector of Kistna dated 7th October 1893.

FOR ORDERS.

Submitted with reference to the Hon'ble Mr. J. H. Garstin's instructions against para. 2 of the draft letter in the file.

Orders are requested whether the draft is to be altered with reference to the reply, and if so in what manner. It will be seen from H.E. the Governor's note on this point, dated 11th October, that he considers this portion of the draft,

Dy 130 British Commissioner Department of European Debt.
24/
18/10/93

No. 945 Dtd 29-9-93

P. W. Department.

2690-21
17

Read the following:—

Telegram from the Collector of Khulna dated 7th October 1893.

FOR ORDERS.

Submitted with reference to the Hon'ble Mr. J. H. Garstin's instructions against para. 2 of the draft letter in the file.

Orders are requested whether the draft is to be altered with reference to the reply, and if so in what manner. It will be seen from H.E. the Governor's note on this point, dated 11th October, that he considers this portion of the draft,

Leg 130 British Immigrants expense of European Guard.

24/
15/10/93

as written & should stand.

Grant towards building a church at Bezwada

The Hon'ble Mr Garstin C.S.I.

The Hon Sir H. S. Stokes K.C.S.I.

The draft having been approved by the Majority in Council it is proposed to issue it.

H
16-10

W

I have corrected my note of the 13th into a minute, and added a para to the Draft.

HCS
17 Oct.

Issue

H/18.10

Bezwada 31st March 1893.

To

C. A. Galton. Esq.

Acting Chief Secretary to Government.

Madras.

I I have the honour at the request of His Excellency the Governor, and the Honourable Mr Garstin to request that the following may be put before them for sanction, towards building a Church at Bezwada.

II A plan by a professional architect has been prepared. The estimate Rs 14,000. I have succeeded in raising 6 lakhs of the 14,000 required and hope by next to reach 7,000, for which sums I am prepared to be responsible. I beg the Government to grant the remaining 7,000 Rs required to make up the total of Rs 14,000.

III Since 1864 all ec

Kistna District has been done gratis. Also there has been no Government Chaplain at that time in Masulipatam there has also been a Clergyman present, and the services have been kept going with perfect regularity. To a large extent the same may be said of Bezwada. The maintainance of a Chaplain from 1864 to 1893 would have cost the Government a large sum. Putting that aside however I will only mention that the Missionaries according to Government rules might have drawn within my knowledge 100 Rs a month for the last 2 years in Masulipatam alone, i.e. a sum of Rs 30,000.

IV We do this work by the desire of the Lord Bishop of Madras and for Conscience sake because it would be a shame to neglect our own Countrymen, and the reason we do not draw the grant which Government would give, is because we are prohibited by a rule of the Church Missionary Society from doing so.

V. In our struggle to do this work voluntarily
I beg to submit that we deserve the
special encouragement of Government and
that as the Kistna District Costs Government
nothing under the item for Chaplains it
should receive exceptional treatment in this
particular case.

24-8-91
20

VI Bezwada — not long ago a small village —
has become by one leap as it were a large
town. In the decade from 1881 to 1891 without
Counting Sitanagaram, it went up from a figure
that was less than 10,000 to over 20,000, and
is yearly increasing at a rate that will
soon make it the largest town in these
parts. Probably no such increase has occured
in any other place in India, but as the
Chief officers of Government are in Masulipatam
the Congregation although Comparatively large
Consists of people of small incomes, and
many are very poor indeed. The number
of English speaking people who come to Church
minus Roman Catholics and those who are leaving
the place on account of the bridge being

of Jinicked is about 85. Many Government
and Railway servants come into Berwada
on Saturday and stay for Sunday.

I have the honour to be

Sir

Your most obedient Servant

G. Harrison

Missionary C. M. S.

Lucknow

CURRENT NO 82

Ecclesiastical Dept

C.no. 49

From,

Missionary C. & M. S
Bezwada
(Paper not Signed).

Dated 31/3
Recd 4/4
Regd 5/4
1893.

Subject

Submitting in writing the
pleas he put before H. E. the
Governor at an interview
for a grant of Rs 7000/ towards
building a church at
Bezwada

P.W. 8/4/93

No 150 3-2-93

Dated 7th April 1893 No 156.

Forwarded to the
Collector of Kistna
with the request that
the writer's signature
may be obtained.

Chas. Henry
Rey. a Asst. Sec.

Dy 1-/-6 Copies

Forwarded to the
Harrison
Bezwada for favour
Signature & return

Rec'd

Forwarded

J. H. Atkinson

CHIEF SECRETARY
GOVT. OF MADRAS
10 MAY 93

CURRENT NO

TO BE RETURNED
WITH REPLY.

[G. 9]
1,000—1-3-92.

Ecclgo No 1583-2-93

Current No. 108

Ecclesiastical Department.

From

The Collector of Kistna.

No.

Dated 22 May 93

Received &

Enclosure (Corr. 82 returned)

SUBJECT.

For⁹ petition from Rev. J. Harrison, regarding the building of a church at Bezwada, duly signed.

Ors 5.3
8931/93

5 Rs

No. 944.

Referred to the Right Reverend the Lord Bishop of Madras for remarks.

Chief Secretary

Ootacamund. 29th May 1893.

P.W.
2615

To the Right Rev: the Bishop.

TO BE RETURNED WITH REPLY.

CURRENT No. 137

2590-91
27

Ecclesiastical Department,

No. 1194. Ootacamund 7th June 1893.

From Edw: Sell, B.D.
Rev. ~~S. MORLEY B.A.~~
Actg Bishop's Chaplain,

To

The Honorable the CHIEF SECRETARY TO GOVERNMENT,
Stone House
Ootacamund.

6 Rs

Sir,

I have the honor, by desire of the Right Reverend the Bishop of Madras, to return the petition from the Reverend J. Harrison, regarding the building of a Church at Bezwada. The Bishop does not think that the Church required can be built at a less cost than Rupees 14,000, and as Mr. Harrison has raised Rupees 5,000, submits for the favorable consideration of Government the making of a grant of Rupees 7,000, subject to the approval of plans and estimates.

The Bishop further recommends that the European and the Native Christian Congregations shall alike enjoy the use of the Church, and that this should be made a condition of the grant.

I have the honor to be,
Sir,
Your most obedient servant,

Edw Sell

Acting Bishop's Chaplain.

Eccl c Nos 82, 108 & 137.

2690-91
24

Ref. 1066 & 16/6/93.

With reference to his Encl & 2d May 1893, forwarding, ~~duly~~ ~~signed~~, memorial from the Revd J. Harrison praying for a grant towards building a church at Bezvada, the Collector of Kistna is requested to report the number of Protestant European British born Subjects, ~~including Women & children British born~~ resident in that town

Encl
Recd.
10/6.

To The Collector of Kistna. desp'd 15th ja

Church at Bezwada

Ref

Ex. I
Po
8531/93

Boat Kaukipad July 21st 1893

To

J. N. Atkinson Esq.
Collector, Kistna

80

Sir

I have the honour to comply with your request in connection with the proposed new Church at Bezwada as to the number of the protestant population and do so with pleasure.

As the people of Seethanagaram and Thadepalli also come I have put down their names also.

The total as you will see by the enclosed list is 130.

Some have gone away since the bridge was opened but more will come back when the new Station is built.

Bezwada is a place to which people come in from outside places on Sundays a good deal, and as it continues to increase year by year it would be a mistake to build a church that may see in a few years too small for the congregation. I beg therefore

that these points may be laid before Government.

I have the honorable
Sir
your most obedient servant.
(Signed) J. Harrison

Copy with the enclosed list forwarded to the Chief Secretary to Government in the Ecclesiastical Department, with reference to memo no 1066/1693.

Kistna Collectorate
Masulipatam
29th July 1893

Actg Collr

2690-91
26

List of the Protestant population in Bezwada and Sathanagaram which on account of the bridge is now virtually part of Bezwada.

F. C. Parsons Esqr.	1
J. W. Martin Esqr.	1
C. A. Smith Esqr.	1
Napier Esqr.	1
A. H. Morin Esqr.	1
Revd J. Harrison and family	3
Mr. Longham and family	3
Mr. Fletcher and family	7
" Walker and family	3
" Sims and family	8
Revd. R. W. Peachey	1
Mr. Joyce (Senior) and family	7
" Joyce (Junior) and son	2
" Small	1
" Benjamin	1
" Oldbury	1
" Weston	1
" Paterson and family	2
" Claridge	1
" Horne and family	3
" Williams	1
" Williamson	1
" Theadore and family	4
Mrs Cleary and son	2
	57

Mr: Robinson	57
" Haines	1
" Rayner and family	1
" Smith and family	7
" Smith (Junior)	2
" Edwards and family	1
" Kennett	4
" Priest	1
" Robertson	1
" Betrem	1
" Lee and family	1
" Harris and Sisters	3
" Walker	3
" Rolfe	1
" Heffindatta	1
" Periera	1
" Davids	1
Master Ward	1
" Ward (Junior)	1
Seethanagaram.	1
Mr. Eagleson and family	2
" Harper and family	4
" Moss and family	6
" Maclinton and family	3
" Bond	1
" Storey and family (Senior)	2
" Storey and family (Junior)	2
" Ed. Storey	1
" Nicholls and family	2
" Abernethey (Senior)	1
" Abernethey (Junior)	1
" Eekin	1

Mr: Leachen	1
" Powell	1
" T. Ignatius	1
" Bamford	1
Mrs Baskel and Children	3
Mrs & miss Rodrigues	2
Thaserpilly	
Mr: Hudson and family	4
" Carlier	1
	130.

2690-91
27

(True copy)

Kistna (McArvale
Masulipatam
29-7-93

A Asst (McArv

Comp
M

E. & W. CURRENT No. 8731

Rect 9 Feb 1893 2-932.

No 1453.

Transferred to the Public Works Dept.

Secretariat
Chief Secretary

From

The Acting Collector
Kistna

To

The Chief Secretary to Govt
Ecel Dept. Madras.

rotaimmd
19th Aug 1893

Date 29-7-93
Desps. 31-7-93
Rec'd. 1-8-93

Regd 23-10-93

Enclosure 4.

No 1453
Eccl 893

Subject—

Forwarding to Govt. copy of letter from Rev J Harrison with the enclosure.

No 1671 W dy 26-6-93
1842 W dy 14-7-93.
3158 W dy 17-11-92
1887 W dy 14-6-93

Received from the Collector

Read 2/8
ans K-8
Transferred.

Minute by the Hon'ble Sir Henry Stokes K.C.S.I.
dated 21st September 1893.

2690-91
28

The Govt. of India would have let the Perambore grant stand because it had been sanctioned, though under a misapprehension of the rules, by this Govt. The case is not a precedent.

2. The contention that Govt. has saved Rs 15000 by the action of the Church Missionary Society is unfounded. It is only clergymen appointed to do the duties of a chaplain on the regular establishment who are entitled to an allowance of 100 Rs a month (C.S.R. Art. 665). No chaplain has ever been appointed to Bezwada nor has it ever been recognized as a station to be visited occasionally by a chaplain (See list at pp. 204. 205 of Quarterly Civil List). If the allowance had ever been applied for, it would not have been granted. All that is stated in the papers is that there are 130 Protestant Christians, of whom 77 are Europeans. In my opinion the expenditure of public money in aid of Christian worship

shou

should be kept within the narrowest possible limits, and should be as nearly as possible restricted to supplying the needs of British troops. Civil Servants of Govt. and still more christians not in the service of Govt. should supply themselves with any ecclesiastical convenience which they may require. The rules which have been laid down for the regulation of aid to christian communities should be worked with the utmost strictness.

Under these rules, or independent of them, I am unable to see a shadow of a case for the proposed grant, and I cannot assent to this application

(Intd.) H. 2. Stokes.

2nd Septr. 1893.

2690-91

Code Class. 85 INDIAN TELEGRAPHS Monthly Number. 380

To (Office) Dotacamund. From (Office) Mulipatam

Words 18·4 Day 7. Hour 18 Minute 10 Official Instructions.

To (Person) Madras. Works. 2690/91 29

From (Person) Collector

four telegrams 29 September
Europeans Subjects number
17 besides four
kept Station

F.C.1. 12 Oct

Recd. from LN. At Hrs. By

Sent to LN. At Hrs. Mts. by

Pereira
Telegraph Master.

C. S. O.—No. 383 T.—6-3-93—40,000 Nos.

DOTACAMUND 7-10-93

Government of Madras.

1893.

P. W. DEPARTMENT.

CURRENT No. 8932

DISPOSAL.

No. dated

From

The Collector of Kistna

No. —

Dated 7-10-93

Received 9-10-93

Regd: 23.10.93

ENCLOS.

SUBJECT.

British born subjects (Protestant) deforming that the number of European —, in Bezwada amounts to 77.

29—1,000—23-3-93.

ps 7-10

No 2690 W a/c 24 October 1893.

2690-91/31

PUBLIC WORKS DEPARTMENT.

PROCEEDINGS OF THE MADRAS GOVERNMENT.

UNDER date the

READ the following

From the Rev. J. Harrison, Missionary, C. M.S. dated 31st March 1893.

" " Ag. Bishop's Chaplain, No. 1194 dated 7th June 1893.

" " Memo No. 1066 dated 16th June 1893 Ecl. Dept.

" Collector of Kistna No. 702 dated 29th July 1893

" " Ecl. Dept. No. 1453 dated 19th August 1893.

Minute by the Hon'ble Sir H. Stokes K.C.S.I. dated 21st Septr. 1893

Telegram from the Collector of Kistna dated 7th October 1893

Ordered that the Govt. of India be addressed.

No. 2691 W a/c 24 October 1893.

To

The Secy. to the Govt. of India
Public Works Dept.

Sir, I have the honour to request

that the sanction of the Govt. of India may be obtained as a special case to a grant of Rs 7000 being made towards the construction of an Anglican church at Bezwada in the Kistna district.

2. A sum of Rs 5000 has been collected by the Rev. J. Harrison, a Missionary of the Church Missionary Society, towards the construction of the proposed building which is estimated to cost Rs 14000. Mr. Harrison undertakes to be responsible that the private subscriptions shall be increased to Rs 7,000, and he now applies for a grant of Rs 7,000 from Govt. This Govt. is disposed to treat

15-00

2690-91
22

the application favourably on account of the peculiar position of Bezwada, and its growing importance. Possessing a considerable trade owing to its situation in connection with the canal traffic of the Kistna delta, the town has in recent years increased rapidly in size and population. The latter has risen during the decade 1881 to 1891 from 10098 to 20,741 and is still yearly increasing. It is the headquarters of the Head Assistant Collector of the Kistna district, and of the Supt. Engr., II Circle, and the fact of its being the point

of [illegible] Rs 15,000 during
the next 25 years.

4. His Excellency the Gover-
nor in Council trusts that
under the circumstances
represented the Govt. of
India will accord their
sanction to the grant
applied for being made
from Provincial funds. Such
a grant only represents
at 4 p.c. the capitalization
of a monthly grant of
Rs 23½

5. The Hon'ble Sir W. Stokes
dissents from the recommenda-
tion and has recorded a
minute of which I am to
enclose a copy.

Proposed church at
Bezwada

C.W. 8931

Government of Madras.

Public Works Department

(Railway Branch).

To be returned to P.W.D. when no longer required

11/3/11

To expire 31/12/11

To expire on the 31st March 1912 unless the Private subscriptions should be expended before that time

To expire 31st March 1912

20/2 Ann. folio

To expire 31/12/11

£10 No. 2690 dated 24-X-93

CASE.

Anglican church at Bezwada

=

Ordered that the Govt of India be addressed on the subject of a grant towards the construction of

Requesting that a grant of Rs 70-00 be made towards the construction of an —— as per final case

J. 24/10.