

- (1) பக்கங்களின் எண்ணிக்கை 26  
 (2) புதுக்கித் திருப்பிய நாள் 20/12/91  
 (3) ஆதாரங்குறிப்பவர் சுருக்கொப்பம் len

தமிழ்நாடு ஆவணக் காப்பகம்.

தமிழ்நாடு அரசு

PWD துறை

140

|                                       |     |                  |
|---------------------------------------|-----|------------------|
| அரசாணை எண்.<br>மு. கோப்புத் தாள் எண். | 878 | அச்சகம்<br>பலவகை |
| நாள் : 17-3-1892                      |     | 198 .            |

Shan

மடிக்கவோ கண்டபடி கையாளவோ கூடாது

13 Shan

17TH MARCH 1892, No. 878 W., PUBLIC WORKS.

GOVERNMENT OF MADRAS.

PUBLIC WORKS DEPARTMENT.

General.  
Establishment.

READ—the following paper:—

From G. D. WYBROW, Esq., Superintending Engineer, I Circle, to the Chief Engineer, Public Works Department, dated Dowlaishweram, 9th October 1891, No. 368 G.L.

I have the honour to submit, herewith, a proposition statement of temporary establishment required in this circle for 1892-93 and to request that the same may be sanctioned. The temporary clerk for the Eastern Division office is required to work in the accounts branch on account of the heaviness of the work in that branch—please see copy of the Executive Engineer's letter No. 379 S., dated the 31st August 1891, submitted with this office letter No. 1077, dated the 5th September 1891.

ENCLOSURE.

PROPOSITION statement for revision of the temporary establishment of the I Circle for 1892-93.

NATURE OF CHANGE.

| Office to which the proposition referred. |       | Present scale.                              |              |                                                     |            |          |                   |        |              |                                                     |            | Proposed scale. |                   |         |                     |         |                     |         |         |    |                                                                                                                                                                                                                                                                                                            | PROPOSITION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  | Remarks. |
|-------------------------------------------|-------|---------------------------------------------|--------------|-----------------------------------------------------|------------|----------|-------------------|--------|--------------|-----------------------------------------------------|------------|-----------------|-------------------|---------|---------------------|---------|---------------------|---------|---------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|----------|
| No.                                       | Date. | No.                                         | Designation. | Pay.                                                |            |          |                   | No.    | Designation. | Pay.                                                |            |                 |                   | Amount. | Increase per month. | Period. | Decrease per month. | Period. | Amount. |    |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |          |
|                                           |       |                                             |              | Minimum.                                            | Increment. | Maximum. | Average or fixed. |        |              | Minimum.                                            | Increment. | Maximum.        | Average or fixed. |         |                     |         |                     |         |         |    |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |          |
|                                           |       |                                             |              |                                                     |            |          |                   |        |              |                                                     |            |                 |                   |         |                     |         |                     |         |         |    |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |          |
| 1                                         | 2     | 3                                           | 4            | 5                                                   | 6          | 7        | 8                 | 9      | 10           | 11                                                  | 12         | 13              | 14                | 15      | 16                  | 17      | 18                  | 19      | 20      | 21 | 22                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |          |
| 10th W. 18th April 1891.                  |       | Superintending Engineer's Office, I Circle. | 1            | OFFICE ESTABLISHMENT.                               | ..         | ..       | ..                | RS. 30 | 1            | OFFICE ESTABLISHMENT.                               | ..         | ..              | ..                | RS. 30  | ..                  | ..      | ..                  | ..      | ..      | .. | ..                                                                                                                                                                                                                                                                                                         | This clerk is required to work in the accounts branch to prepare work abstracts—vide copy of letter No. 379 S., dated 31st August 1891; the clerk is therefore much required.<br>The sub-division clerk is in charge of the stores and Rs. 10 are allowed to him for the additional work. This has been done for several years past.<br>The accounts and correspondence in the sub-division are so heavy that the sub-divisional clerk cannot keep pace with the work without an assistant. |  |  |  |          |
|                                           |       |                                             | 1            | PEITY ESTABLISHMENT.                                | ..         | ..       | ..                | 3      | 1            | PEITY ESTABLISHMENT.                                | ..         | ..              | ..                | ..      | 3                   | ..      | ..                  | ..      | ..      | .. | ..                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |          |
|                                           |       |                                             | 2            | Total                                               | ..         | ..       | ..                | 33     | 2            | Total                                               | ..         | ..              | ..                | ..      | 33                  | ..      | ..                  | ..      | ..      | .. | ..                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |          |
| 34th W. 23rd Sept. 1891.                  |       | Godavari Eastern division.                  | 1            | OFFICE ESTABLISHMENT.                               | ..         | ..       | ..                | 15     | 1            | OFFICE ESTABLISHMENT.                               | ..         | ..              | ..                | 15      | ..                  | ..      | ..                  | ..      | ..      | .. | The sub-division clerk is in charge of the stores and Rs. 10 are allowed to him for the additional work. This has been done for several years past.<br>The accounts and correspondence in the sub-division are so heavy that the sub-divisional clerk cannot keep pace with the work without an assistant. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |          |
|                                           |       |                                             | 1            | For Division office.                                | ..         | ..       | ..                | ..     | 1            | For Division office.                                | ..         | ..              | ..                | ..      | ..                  | ..      | ..                  | ..      | ..      | .. |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |          |
|                                           |       |                                             | 1            | Clerk ..                                            | ..         | ..       | ..                | ..     | 1            | Clerk ..                                            | ..         | ..              | ..                | ..      | ..                  | ..      | ..                  | ..      | ..      | .. |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |          |
|                                           |       |                                             | 1            | Dumagudiam sub-division.                            | ..         | ..       | ..                | 10     | 1            | Dumagudiam sub-division.                            | ..         | ..              | ..                | 10      | ..                  | ..      | ..                  | ..      | ..      | .. | The sub-division clerk is in charge of the stores and Rs. 10 are allowed to him for the additional work. This has been done for several years past.<br>The accounts and correspondence in the sub-division are so heavy that the sub-divisional clerk cannot keep pace with the work without an assistant. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |          |
|                                           |       |                                             | 1            | Clerk in charge of stores.                          | ..         | ..       | ..                | ..     | 1            | Clerk in charge of stores.                          | ..         | ..              | ..                | ..      | ..                  | ..      | ..                  | ..      | ..      | .. |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |          |
|                                           |       |                                             | 1            | Clerk for sub-division ..                           | ..         | ..       | ..                | 20     | 1            | Clerk for sub-division ..                           | ..         | ..              | ..                | ..      | 20                  | ..      | ..                  | ..      | ..      | .. |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |          |
|                                           |       |                                             | 1            | Delta sub-division.                                 | ..         | ..       | ..                | 15     | 1            | Delta sub-division.                                 | ..         | ..              | ..                | 15      | ..                  | ..      | ..                  | ..      | ..      | .. | The sub-division clerk is in charge of the stores and Rs. 10 are allowed to him for the additional work. This has been done for several years past.<br>The accounts and correspondence in the sub-division are so heavy that the sub-divisional clerk cannot keep pace with the work without an assistant. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |          |
|                                           |       |                                             | 1            | Clerk ..                                            | ..         | ..       | ..                | ..     | 1            | Clerk ..                                            | ..         | ..              | ..                | ..      | ..                  | ..      | ..                  | ..      | ..      | .. |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |          |
|                                           |       |                                             | 4            | PEITY ESTABLISHMENT.                                | ..         | ..       | ..                | 4½     | 4            | PEITY ESTABLISHMENT.                                | ..         | ..              | ..                | ..      | 4½                  | ..      | ..                  | ..      | ..      | .. |                                                                                                                                                                                                                                                                                                            | ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |          |
|                                           |       |                                             | 8            | Sweepers for Divisional and Sub-divisional offices. | ..         | ..       | ..                | 64½    | 8            | Sweepers for Divisional and Sub-divisional offices. | ..         | ..              | ..                | 64½     | ..                  | ..      | ..                  | ..      | ..      | .. | The sub-division clerk is in charge of the stores and Rs. 10 are allowed to him for the additional work. This has been done for several years past.<br>The accounts and correspondence in the sub-division are so heavy that the sub-divisional clerk cannot keep pace with the work without an assistant. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |          |
|                                           |       |                                             | 8            | Total                                               | ..         | ..       | ..                | ..     | 8            | Total                                               | ..         | ..              | ..                | ..      | ..                  | ..      | ..                  | ..      | ..      | .. |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |          |
|                                           |       |                                             | 8            | Total                                               | ..         | ..       | ..                | ..     | 8            | Total                                               | ..         | ..              | ..                | ..      | ..                  | ..      | ..                  | ..      | ..      | .. |                                                                                                                                                                                                                                                                                                            | ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |          |

17TH MARCH 1892, No. 878 W., PUBLIC WORKS.

3

|                          |                            |                                               |                                                               |    |    |    |    |    |                                                                |    |    |                                               |    |    |          |    |    |    |    |    |    |                                                                    |                                                                                                                       |    |
|--------------------------|----------------------------|-----------------------------------------------|---------------------------------------------------------------|----|----|----|----|----|----------------------------------------------------------------|----|----|-----------------------------------------------|----|----|----------|----|----|----|----|----|----|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----|
| 3079 W. 18th April 1891. | Godavari Western division. | OFFICE ESTABLISHMENT.<br>For Division office. |                                                               |    |    |    |    |    |                                                                |    |    | OFFICE ESTABLISHMENT.<br>For Division office. |    |    |          |    |    |    |    |    |    | Required for six months from April to September 1892.              |                                                                                                                       |    |
|                          |                            | 1                                             | Clerk ..                                                      | .. | .. | .. | 20 | 1  | Clerk ..                                                       | .. | .. | ..                                            | 20 | 1  | Clerk .. | .. | .. | .. | 20 | .. | .. |                                                                    | ..                                                                                                                    |    |
|                          |                            | 1                                             | Do. ..                                                        | .. | .. | .. | 14 | 1  | Do.                                                            | .. | .. | ..                                            | 14 | .. | ..       | .. | .. | .. | .. | .. | .. |                                                                    | ..                                                                                                                    |    |
|                          |                            | 1                                             | Licensing clerk..                                             | .. | .. | .. | 12 | 1  | Licensing clerk                                                | .. | .. | ..                                            | 12 | .. | ..       | .. | .. | .. | .. | .. | .. |                                                                    | ..                                                                                                                    |    |
|                          |                            | PETTY ESTABLISHMENT.                          |                                                               |    |    |    |    |    |                                                                |    |    | PETTY ESTABLISHMENT.                          |    |    |          |    |    |    |    |    |    |                                                                    |                                                                                                                       |    |
|                          |                            | 1                                             | Sweeper for Divisional office.                                | .. | .. | .. | 3  | 1  | Sweeper for Divisional office.                                 | .. | .. | ..                                            | 3  | .. | ..       | .. | .. | .. | .. | .. | .. |                                                                    | ..                                                                                                                    |    |
|                          |                            | 3                                             | Sweepers for Central delta, Eastern and Western sub-division. | .. | .. | .. | 3  | 3  | Sweepers for Central delta, Eastern and Western sub-divisions. | .. | .. | ..                                            | 3  | .. | ..       | .. | .. | .. | .. | .. | .. |                                                                    | ..                                                                                                                    |    |
|                          |                            | 7                                             | Total                                                         | .. | .. | .. | 52 | 7  | Total                                                          | .. | .. | ..                                            | 52 | .. | ..       | .. | .. | .. | .. | .. | .. |                                                                    | ..                                                                                                                    |    |
|                          |                            | 1                                             | Watcher to look after the general stores at Vizagapatam.      | .. | .. | .. | 4  | 1  | Watcher to look after the general stores at Vizagapatam.       | .. | .. | ..                                            | 4  | .. | ..       | .. | .. | .. | .. | .. | .. |                                                                    | ..                                                                                                                    |    |
|                          |                            | IRIGATION ESTABLISHMENT.                      |                                                               |    |    |    |    |    |                                                                |    |    | IRIGATION ESTABLISHMENT.                      |    |    |          |    |    |    |    |    |    |                                                                    |                                                                                                                       |    |
| 556 W. 27th Feb. 1891.   | Vizagapatam division.      | 10                                            | Irrigation lascars each at Rs. 4-8-0.                         | .. | .. | .. | 45 | 10 | Irrigation lascars each at Rs. 4-8-0.                          | .. | .. | ..                                            | 45 | .. | ..       | .. | .. | .. | .. | .. | .. |                                                                    |                                                                                                                       |    |
|                          |                            | PETTY ESTABLISHMENT.                          |                                                               |    |    |    |    |    |                                                                |    |    | PETTY ESTABLISHMENT.                          |    |    |          |    |    |    |    |    |    | Required for seven months from 1st July 1892 to 31st January 1893. |                                                                                                                       |    |
|                          |                            | 1                                             | Sweeper for Divisional office.                                | .. | .. | .. | 3  | 1  | Sweeper for Divisional office.                                 | .. | .. | ..                                            | 3  | .. | ..       | .. | .. | .. | .. | .. | .. |                                                                    |                                                                                                                       |    |
|                          |                            | 12                                            | Total                                                         | .. | .. | .. | 52 | 12 | Total                                                          | .. | .. | ..                                            | 52 | .. | ..       | .. | .. | .. | .. | .. | .. |                                                                    |                                                                                                                       |    |
|                          |                            | OFFICE ESTABLISHMENT.<br>For Division office. |                                                               |    |    |    |    |    |                                                                |    |    | OFFICE ESTABLISHMENT.<br>For Division office. |    |    |          |    |    |    |    |    |    |                                                                    | Required to do the work connected with the estates now in charge of Ganjam Divisional office. Required for oversters. |    |
|                          |                            | 1                                             | Clerk ..                                                      | .. | .. | .. | 20 | 1  | Clerk ..                                                       | .. | .. | ..                                            | 20 | .. | ..       | .. | .. | .. | .. | .. | .. |                                                                    |                                                                                                                       |    |
|                          |                            | 2                                             | Clerks at Rs. 20 each                                         | .. | .. | .. | 40 | 2  | Clerks at Rs. 20 each                                          | .. | .. | ..                                            | 40 | .. | ..       | .. | .. | .. | .. | .. | .. |                                                                    |                                                                                                                       |    |
|                          |                            | For Civil Agency Works sub-division.          |                                                               |    |    |    |    |    |                                                                |    |    | For Civil Agency Works sub-division           |    |    |          |    |    |    |    |    |    |                                                                    |                                                                                                                       |    |
|                          |                            | 1                                             | Clerk ..                                                      | .. | .. | .. | 20 | 1  | Clerk ..                                                       | .. | .. | ..                                            | 20 | .. | ..       | .. | .. | .. | .. | .. | .. |                                                                    |                                                                                                                       |    |
|                          |                            | 1                                             | Messenger                                                     | .. | .. | .. | 6  | 1  | Messenger                                                      | .. | .. | ..                                            | 6  | .. | ..       | .. | .. | .. | .. | .. | .. |                                                                    |                                                                                                                       | .. |

Rs. A. P.  
 .. 2 8 0  
 .. 1 0 0  
 .. 0 8 0  
 Total .. 4 8 0

878/2

Proposition statement for revision of the temporary establishment of the I Circle for 1892-93—cont.

| ORDER SANCTIONING THE PRESENT ESTABLISHMENT. GOVERNMENT OF MADRAS, PUBLIC WORKS DEPARTMENT. |                  |                                         | NATURE OF CHANGE. |                                                                       |          |            |          |                   |      |                          |                                                                       |                                               | 17TH MARCH 1892, No. 878 W., PUBLIC WORKS. |                   |                     |         |            |                     |          |         |                                      |  |
|---------------------------------------------------------------------------------------------|------------------|-----------------------------------------|-------------------|-----------------------------------------------------------------------|----------|------------|----------|-------------------|------|--------------------------|-----------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------|-------------------|---------------------|---------|------------|---------------------|----------|---------|--------------------------------------|--|
| No.                                                                                         | Date.            | Office to which the proposition refers. | Present scale.    |                                                                       |          | Pay.       |          |                   | No.  | Designation.             | Proposed scale.                                                       |                                               |                                            |                   | Permanent.          |         | Temporary. |                     | Remarks. |         |                                      |  |
|                                                                                             |                  |                                         | No.               | Designation.                                                          | Minimum. | Increment. | Maximum. | Average or fixed. |      |                          | Minimum.                                                              | Increment.                                    | Maximum.                                   | Average or fixed. | Increase per month. | Amount. | Period.    | Decrease per month. |          | Amount. | Period.                              |  |
| 1                                                                                           | 2                | 3                                       | 4                 | 5                                                                     | 6        | 7          | 8        | 9                 | 10   | 11                       | 12                                                                    | 13                                            | 14                                         | 15                | 16                  | 17      | 18         | 19                  | 20       | 21      | 22                                   |  |
| 556 W.                                                                                      | 27th Feb. 1891.  | Ganjam division.                        | 3                 | PETTY ESTABLISHMENT.                                                  | RS.      | RS.        | RS.      | RS.               | RS.  | PETTY ESTABLISHMENT.     | RS.                                                                   | RS.                                           | RS.                                        | RS.               | RS.                 | RS.     | RS.        | RS.                 | RS.      | RS.     | For Civil Agency works sub-division. |  |
| 1079 W.                                                                                     | 18th April 1891. |                                         | 1                 | Lascars at Rs. 6 each                                                 | ..       | ..         | ..       | 18                | 3    | Lascars at Rs. 6 each    | ..                                                                    | ..                                            | ..                                         | ..                | 18                  | ..      | ..         | ..                  | ..       | ..      |                                      |  |
| 2189 W.                                                                                     | 12th Aug. 1891.  |                                         | 1                 | Store watcher ..                                                      | ..       | ..         | ..       | 3½                | 1    | Store watcher ..         | ..                                                                    | ..                                            | ..                                         | ..                | 3½                  | ..      | ..         | ..                  | ..       | ..      |                                      |  |
|                                                                                             |                  |                                         | 3                 | Sweepers at Rs. 1½ each ..                                            | ..       | ..         | ..       | 4½                | 3    | Sweepers at Rs. 1½ each. | ..                                                                    | ..                                            | ..                                         | ..                | 4½                  | ..      | ..         | ..                  | ..       | ..      |                                      |  |
|                                                                                             |                  |                                         | 13                | Total ..                                                              | ..       | ..         | ..       | 118               | 13   | Total ..                 | ..                                                                    | ..                                            | ..                                         | 118               | ..                  | ..      | ..         | ..                  | ..       | ..      |                                      |  |
|                                                                                             |                  |                                         | 1                 | PETTY ESTABLISHMENT.                                                  | ..       | ..         | ..       | ..                | ..   | PETTY ESTABLISHMENT.     | ..                                                                    | ..                                            | ..                                         | ..                | ..                  | ..      | ..         | ..                  | ..       | ..      |                                      |  |
|                                                                                             |                  |                                         | 1                 | Hospital Assistant, 3rd class.                                        | ..       | ..         | ..       | ..                | 25   | 1                        | Hospital Assistant, 3rd class.                                        | ..                                            | ..                                         | ..                | 25                  | ..      | ..         | ..                  | ..       | ..      |                                      |  |
|                                                                                             |                  |                                         | 1                 | Charge allowance                                                      | ..       | ..         | ..       | ..                | 15   | 1                        | Charge allowance                                                      | ..                                            | ..                                         | ..                | 15                  | ..      | ..         | ..                  | ..       | ..      |                                      |  |
|                                                                                             |                  |                                         | 4                 | Lascar and compounder ..                                              | ..       | ..         | ..       | ..                | 6    | 4                        | Lascar and compounder ..                                              | ..                                            | ..                                         | ..                | 6                   | ..      | ..         | ..                  | ..       | ..      |                                      |  |
|                                                                                             |                  |                                         | 1                 | Watchers to rest-houses at Rs. 4 each.                                | ..       | ..         | ..       | ..                | 16   | 4                        | Watchers to rest-houses at Rs. 4 each.                                | ..                                            | ..                                         | ..                | 16                  | ..      | ..         | ..                  | ..       | ..      |                                      |  |
|                                                                                             |                  |                                         | 1                 | Watcher to rest-house at Sundá.                                       | ..       | ..         | ..       | ..                | 4½   | 1                        | Watcher to rest-house at Sundá.                                       | ..                                            | ..                                         | ..                | 4½                  | ..      | ..         | ..                  | ..       | ..      |                                      |  |
| 079 W.                                                                                      | 18th April 1891. | Russalkunya division.                   | 1                 | Sweeper for Divisional office.                                        | ..       | ..         | ..       | ..                | 4    | 1                        | Sweeper for Divisional office.                                        | ..                                            | ..                                         | ..                | 4                   | ..      | ..         | ..                  | ..       | ..      |                                      |  |
|                                                                                             |                  |                                         | 1                 | Sweeper for Aska Sub-division office.                                 | ..       | ..         | ..       | ..                | ..   | 6                        | 1                                                                     | Sweeper for Aska Sub-division office.         | ..                                         | ..                | ..                  | 6       | ..         | ..                  | ..       | ..      | ..                                   |  |
|                                                                                             |                  |                                         | 1                 | Sweeper for Russellkonda Sub-division office.                         | ..       | ..         | ..       | ..                | ..   | 4                        | 1                                                                     | Sweeper for Russellkonda Sub-division office. | ..                                         | ..                | ..                  | 4       | ..         | ..                  | ..       | ..      | ..                                   |  |
|                                                                                             |                  |                                         | 1                 | Sweeper for Sub-Engineer's office.                                    | ..       | ..         | ..       | ..                | ..   | 3                        | 1                                                                     | Sweeper for Sub-Engineer's office.            | ..                                         | ..                | ..                  | 3       | ..         | ..                  | ..       | ..      | ..                                   |  |
|                                                                                             |                  |                                         |                   | OFFICE ESTABLISHMENT.                                                 | ..       | ..         | ..       | ..                | ..   | OFFICE ESTABLISHMENT.    | ..                                                                    | ..                                            | ..                                         | ..                | ..                  | ..      | ..         | ..                  | ..       | ..      |                                      |  |
|                                                                                             |                  |                                         | 1                 | Clerk for Division office ..                                          | ..       | ..         | ..       | ..                | 15   | 1                        | Clerk for Division office.                                            | ..                                            | ..                                         | ..                | 15                  | ..      | ..         | ..                  | ..       | ..      |                                      |  |
|                                                                                             |                  |                                         | 2                 | Clerks for Aska and Russellkonda Sub-division offices at Rs. 20 each. | ..       | ..         | ..       | ..                | 40   | 2                        | Clerks for Aska and Russellkonda Sub-division offices at Rs. 20 each. | ..                                            | ..                                         | ..                | 40                  | ..      | ..         | ..                  | ..       | ..      |                                      |  |
|                                                                                             |                  |                                         | 14                | Total ..                                                              | ..       | ..         | ..       | ..                | 137½ | 14                       | Total ..                                                              | ..                                            | ..                                         | ..                | 137½                | ..      | ..         | ..                  | ..       | ..      |                                      |  |

(Signed) J. INGLE,

Assistant Engineer,  
for Superintending Engineer, I Circle.

DOWLAISHWERAM,  
9th October 1891.

DOWLAISHVERAM,  
9th October 1891.

(Signed) J. INGLE,  
Assistant Engineer,  
for Superintending Engineer, I Circle.

17TH MARCH 1892, No. 878 W., PUBLIC WORKS.

5

Office-note from the Examiner, Public Works Accounts, dated 7th March 1892, No. 348 S.A.

ORDER—dated 17th March 1892, No. 878 W., Public Works.

The temporary establishment required for the I Circle during 1892-93, as detailed in the statement submitted by the Superintending Engineer with his letter recorded above, is sanctioned with the following exceptions:—

(1) The temporary clerk on Rs. 15 per mensem required for the Godáviri Eastern division is disallowed with reference to para. 2 of G.O., No. 2548 W., dated 23rd September 1891.

(2) The messenger on Rs. 6 for the Ganjam Division office has been struck out of the statement with reference to G.O., No. 1600 W., dated 12th June 1891.

(3) The Superintending Engineer will ascertain from the Collector whether the custody of the rest-houses in the Rushikulya division cannot be entrusted to the village officials. Pending information on this point, the proposal for five watchers for this duty will be held in abeyance.

2. The sanction accorded in these Proceedings has been registered as Provincial No. 83 W. of 1891-92 and classified as Establishment, Temporary.

(True Extract.)

Major, R.E.,  
Under-Secy. to Govt., P.W.D.

To the Superintending Engineer, I Circle.  
" Examiner, Public Works Accounts.

Exd. C. A. Munisawmy.  
Spare Copies

GENERAL.  
ESTABLISHMENT.

Gobt. of {1892} Madras.  
PUBLIC WORKS.

Dated March, 17th.

Recd.

Encl.

G.O., 17th Mar. 1892, No. 878 W.

MARCH.

### Temporary Establishment

The proposition statement of — required  
in the I Circle for 1892-93, sanctioned with  
some exceptions.

No. 368 G.L.

FROM,

G. D. Wyllie Esq  
SUPERINTENDING ENGINEER

FIRST CIRCLE.

TO,

THE CHIEF ENGINEER

PUBLIC WORKS DEPARTMENT.

DOWLAISHWERAM, 9<sup>th</sup> October 1891.

Encls!

Proposition  
statement. SIR,

I have the honor to submit herewith  
a proposition statement of Temporary Estab-  
lishment required in this Circle for 1892-93  
and to request that the same may be sanc-  
tioned. The temporary Clerk for the  
Eastern Division Office is required to work  
in the Accounts branch on account of the  
heaviness of the work in that branch.  
Please see copy of the Ex Engineer's letter  
No. 3798 dated the 31<sup>st</sup> August 1891 submit-  
ted with this office letter No. 1077 dated the  
5<sup>th</sup> September 1891.

2528W & 23.9.91

I have the honor to be,  
Sir,

Your most Obedient

John Inglis.  
Asst Engineer 1<sup>st</sup> Circle

JK

878  
H5

W. CURRENT No. 108974

FROM,

2499

G. D. Wybrowles  
SUPERINTENDING ENGINEER

FIRST CIRCLE.

TO,

THE CHIEF ENGINEER

PUBLIC WORKS DEPARTMENT.

DATED

DESPATCHED

RECEIVED

9-3-92

1891

Recd. 8.3.92

No. 368 G.L.

ENCLOSURES /

SUBJECT.

Temporary Establishment  
required in the I circle for  
1892-93. Submits a proposition  
statement of — & requests  
sanction to the same.

No. 1315 W. 10-5-90

" 2222 W. 14-8-90

" 3010 W. 13-11-90

" 556 W. 27-2-91

" 1079 W. 18-4-91

" 1600 W. 12-6-91

" 2189 W. 12-8-91

" 1712 W. 28-6-89

" 2050 W. 1-8-87

" 4376 C. 27-10-90

" 2957 W. 8-11-90

" 328 W. 5-1-91

" 2383 C. 5-5-91

" 3287 C. 11-7-91

" 2548 W. 23-9-91

" 3274 W. 7-12-91

" 2 W. 4-1-92.



898 C of 20.2.92

To C

For favor of check  
as regards 'Present  
Scale'.

Sum  
20.2.92

Del

No. 345 S.A. 7.3.92.

To W.

Entries in column "Present Scale "  
of the proposal statement have been  
checked and found correct.

2. The sanction accorded in G.O.No.  
1079 W. dated 18th. April 1891 to the en-  
tertainment of a messenger on Rs.6 per  
mensem for the Ganjam Division office  
having been subsequently cancelled in  
G.O.No.1600 W. dated 12th. June 1891; the  
entry has been struck out.

Stp

C.

4/3  
8/1/3  
(Incom)

878  
6

PROPOSITION STATEMENT FOR REVISION OF THE *Temporary* ESTABLISHMENT OF THE *First Circle* for 1892-93.

| Order sanctioning the present establishment Government of Madras Public Works Department. |         | Office to which the proposition refers.      | NATURE OF CHANGE. |                                                                      |            |            |                   |                   |              |                                                                              | PROPOSITION. |            |                   |                   |                     |                     | Remarks. |                     |                     |   |   |   |   |   |
|-------------------------------------------------------------------------------------------|---------|----------------------------------------------|-------------------|----------------------------------------------------------------------|------------|------------|-------------------|-------------------|--------------|------------------------------------------------------------------------------|--------------|------------|-------------------|-------------------|---------------------|---------------------|----------|---------------------|---------------------|---|---|---|---|---|
| No.                                                                                       | Date    |                                              | Present scale.    |                                                                      |            |            | Proposed scale.   |                   |              |                                                                              | Permanent.   |            | Temporary.        |                   |                     |                     |          |                     |                     |   |   |   |   |   |
|                                                                                           |         |                                              | No.               | Designation.                                                         | Minimum.   | Increment. | Maximum.          | Average or fixed. | No.          | Designation.                                                                 | Minimum.     | Increment. | Maximum.          | Average or fixed. | Increase per month. | Decrease per month. |          | Increase per month. | Decrease per month. |   |   |   |   |   |
|                                                                                           |         | No.                                          | Designation.      | Minimum.                                                             | Increment. | Maximum.   | Average or fixed. | No.               | Designation. | Minimum.                                                                     | Increment.   | Maximum.   | Average or fixed. | Amount.           | Amount.             | Period.             | Amount.  | Period.             | Amount.             |   |   |   |   |   |
| 10796                                                                                     | 18-4-91 | Superintending Engineer's Office 1st Circle. | 1                 | Office Establishment Estate Clerk                                    |            |            |                   | 30                | 1            | Office Establishment Estate Clerk                                            |              |            |                   | 30                |                     |                     |          |                     |                     |   |   |   |   |   |
|                                                                                           |         |                                              | 1                 | Petty Establishment Sweeper                                          |            |            |                   | 3                 | 1            | Petty Establishment Sweeper                                                  |              |            |                   | 3                 |                     |                     |          |                     |                     |   |   |   |   |   |
|                                                                                           |         |                                              | 2                 |                                                                      |            |            |                   | 33                | 2            |                                                                              |              |            |                   | 33                |                     |                     |          |                     |                     |   |   |   |   |   |
|                                                                                           |         |                                              |                   |                                                                      |            |            |                   |                   |              |                                                                              |              |            |                   |                   |                     |                     |          |                     |                     |   |   |   |   |   |
| 2548                                                                                      | 23-9-91 | Godavari Eastern Division                    | 1                 | Office Establishment For Division Office Clerk                       |            |            |                   | 15                | 1            | Office Establishment For Division Office Clerk                               |              |            |                   | 15                |                     |                     |          |                     |                     |   |   |   |   |   |
|                                                                                           |         |                                              | 1                 | Dumagudiem Sub D <sup>n</sup> Clerk in charge of Stores              |            |            |                   | 10                | 1            | Dumagudiem Sub D <sup>n</sup> Clerk in charge of Stores                      |              |            |                   | 10                |                     |                     |          |                     |                     |   |   |   |   |   |
|                                                                                           |         |                                              | 1                 | Clerk for Sub Division Delta Sub D <sup>n</sup>                      |            |            |                   | 20                | 1            | Do for Sub Division Delta Sub D <sup>n</sup>                                 |              |            |                   | 20                |                     |                     |          |                     |                     |   |   |   |   |   |
|                                                                                           |         |                                              | 1                 | Clerk                                                                |            |            |                   | 15                | 1            | Clerk                                                                        |              |            |                   | 15                |                     |                     |          |                     |                     |   |   |   |   |   |
|                                                                                           |         |                                              | 4                 | Petty Establishment Sweepers for Divisional & Sub Divisional offices |            |            |                   | 4 1/2             | 4            | Petty Establishment Sweepers for D <sup>n</sup> & Sub D <sup>n</sup> offices |              |            |                   | 4 1/2             |                     |                     |          |                     |                     |   |   |   |   |   |
| 10796                                                                                     | 18-4-91 |                                              | 8                 |                                                                      |            |            |                   | 6 1/2             | 8            |                                                                              |              |            |                   | 6 1/2             |                     |                     |          |                     |                     |   |   |   |   |   |
| 4                                                                                         | 5       |                                              | 2                 |                                                                      |            |            |                   |                   |              |                                                                              |              |            |                   | 2                 | 2                   | 2                   | 3        | 4                   | 4                   | 2 | 2 | 2 | 2 | 2 |

Superintending Engineer's Office 1st. Circle  
Dowlaisweram Dated 189

878/57

This clerk is required to work in the accounts branch to prepare work abstracts vide copy of letter No. 3798 d/31-8-91 the clerk is therefore much required -

The Sub D<sup>n</sup> Clerk is in charge of the stores & Rs 10 are allowed to him for the additional work this has been done for several years past

The accounts & correspondence in the Sub Division are so heavy that the Sub Divisional clerk cannot keep pace with the work without an assistant -

\* D<sup>n</sup> office 2-8-"  
H<sup>d</sup> works Sub D<sup>n</sup> office 1-"  
Delta Sub D<sup>n</sup> " 8-"  
Rayahmundry D<sup>n</sup> " 8-"  
4-8-"

878/57

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 H<sup>d</sup> works Sub D<sup>n</sup> office - 1-  
 Delta Sub D<sup>n</sup> - 8-  
 Rayahmundry D<sup>n</sup> - 8- 4-8-

PROPOSITION STATEMENT FOR REVISION OF THE *Temporary* ESTABLISHMENT OF THE *First Circle* for 1892-93.

| Order sanctioning the present establishment of Madras Public Works Department. |      |                                         | NATURE OF CHANGE. |                                                         |          |            |                 |                   |     |                                                      |                                                         |            | PROPOSITION. |                   |                     |                     |                     |                     | Remarks |  |
|--------------------------------------------------------------------------------|------|-----------------------------------------|-------------------|---------------------------------------------------------|----------|------------|-----------------|-------------------|-----|------------------------------------------------------|---------------------------------------------------------|------------|--------------|-------------------|---------------------|---------------------|---------------------|---------------------|---------|--|
| No.                                                                            | Date | Office to which the proposition refers. | Present scale.    |                                                         |          |            | Proposed scale. |                   |     |                                                      | Permanent.                                              |            | Temporary.   |                   |                     |                     |                     |                     |         |  |
|                                                                                |      |                                         | No.               | Designation.                                            | Minimum. | Increment. | Maximum.        | Average or fixed. | No. | Designation.                                         | Minimum.                                                | Increment. | Maximum.     | Average or fixed. | Increase per month. | Decrease per month. | Increase per month. | Decrease per month. |         |  |
|                                                                                |      |                                         | No.               | Designation.                                            | Minimum. | Increment. | Maximum.        | Average or fixed. | No. | Designation.                                         | Minimum.                                                | Increment. | Maximum.     | Average or fixed. | Amount.             | Period.             | Amount.             | Period.             | Amount. |  |
| 1079W 18-4-91                                                                  |      | Godavari Western Di-                    |                   | Office Establishment                                    |          |            |                 |                   |     | Office Establishment                                 |                                                         |            |              |                   |                     |                     |                     |                     |         |  |
|                                                                                |      |                                         |                   | For Division Office                                     |          |            |                 |                   |     | For Di- Office                                       |                                                         |            |              |                   |                     |                     |                     |                     |         |  |
|                                                                                |      |                                         | 1                 | Clerk                                                   |          |            |                 |                   | 20  | 1                                                    | Clerk                                                   |            |              |                   |                     | 20                  |                     |                     |         |  |
|                                                                                |      |                                         | 1                 | do                                                      |          |            |                 |                   | 14  | 1                                                    | do                                                      |            |              |                   |                     | 14                  |                     |                     |         |  |
|                                                                                |      |                                         | 1                 | Licensing clerk                                         |          |            |                 |                   | 12  | 1                                                    | Licensing Clerk                                         |            |              |                   |                     | 12                  |                     |                     |         |  |
|                                                                                |      |                                         |                   | Petty Establishment                                     |          |            |                 |                   |     | Petty Estab-lishment                                 |                                                         |            |              |                   |                     |                     |                     |                     |         |  |
|                                                                                |      |                                         | 1                 | Sweeper for Divisional Office                           |          |            |                 |                   | 3   | 1                                                    | Sweeper for Di- office -                                |            |              |                   |                     | 3                   |                     |                     |         |  |
| 1079W 18-4-91                                                                  |      | Visagapatam Di-                         | 3                 | Sweepers for Central Delta Eastern & Western Sub Dns    |          |            |                 |                   | 3   | Sweepers for Central Delta Eastern & Western Sub Dns |                                                         |            |              |                   | 3                   |                     |                     |                     |         |  |
|                                                                                |      |                                         | 7                 |                                                         |          |            |                 |                   | 52  | 7                                                    |                                                         |            |              |                   |                     |                     |                     |                     |         |  |
|                                                                                |      |                                         |                   | Watcher to look after the General Stores at Visagapatam |          |            |                 |                   | 4   | 1                                                    | Watcher to look after the General Stores at Visagapatam |            |              |                   |                     | 4                   |                     |                     |         |  |
|                                                                                |      |                                         |                   | Irrigation Establishment                                |          |            |                 |                   |     | Irrigation Establishment                             |                                                         |            |              |                   |                     |                     |                     |                     |         |  |
|                                                                                |      |                                         | 10                | Irrigation lascars each at 4-8-0                        |          |            |                 |                   | 45  | 10                                                   | Irrigation lascars @ at Rs 4-8-0                        |            |              |                   |                     | 45                  |                     |                     |         |  |
|                                                                                |      |                                         |                   | Petty Establishment                                     |          |            |                 |                   |     | Petty Estab-lishment                                 |                                                         |            |              |                   |                     |                     |                     |                     |         |  |
|                                                                                |      |                                         | 1                 | Sweeper for Di- office.                                 |          |            |                 |                   | 3   | 1                                                    | Sweeper for Di- office -                                |            |              |                   |                     | 3                   |                     |                     |         |  |
|                                                                                |      |                                         |                   |                                                         |          |            | 52              | 12                |     |                                                      |                                                         |            |              |                   |                     |                     |                     |                     |         |  |

3

678/8

Required for six months from April to September 92

Required for seven months from 1<sup>st</sup> July 92 to 31<sup>st</sup> January 93.

Vide Ld's explanation attached to L.O. to Govt. d/13-11-90

676/8



TO.

PROPOSITION STATEMENT FOR REVISION OF THE *Temporary* ESTABLISHMENT OF THE *First Circle for 1892-93.*

Sup<sup>d</sup> Eng<sup>l</sup> Office 1<sup>st</sup> Circle  
Daulaishmaram  
9<sup>th</sup> October 1891-

$$\frac{Jh \frac{1}{2} h_i}{H \supset \text{Cup} \approx \text{Eng} \approx \frac{1}{2} h \supset \text{Circle}}$$





No. 878W of 17 March 1892

PUBLIC WORKS DEPARTMENT.

Genl  
G. S. S. S.

PROCEEDINGS OF THE MADRAS GOVERNMENT.

878/12

Read the following

Print  
From the S. E. I Circle No: 368 G. L. of 9<sup>th</sup> Octr. 1891  
Office Note from the Examiner, P.W. Accts No: 348 S.A. of 7.3.92

The temporary establishment required for the I Circle during 1892-93 as detailed in the statement submitted by the Suptg. Engr. with his letter recorded above, is sanctioned with the following exceptions:—

(1) The temporary clerk on Rs. 15 per mensem required for the Godavari Eastern Division, is disallowed with reference to para 2 of G.O. No: 2548 W of 23<sup>rd</sup> Sept. 1891

(2) The messenger on Rs. 6 for the Ganjam Division office has been struck out of the statement with reference to G.O. No: 1600 W of 12<sup>th</sup> June 1891

(3) The Suptg. Engr. will ascertain from the Collector whether the custody of the resthouses in the Rushikulya Division

Division cannot be entrusted  
to the Village officials.  
Pending information on this  
point, the proposal for 5  
watchers for this duty, will  
be held in abeyance.

2. The Sanction accorded  
in these proceedings  
has been registered as  
Provincial No. 83 W of  
1891-92 and classified  
as Establishment, Temporary

L  
15.1

14.3.92

B.R.

To The S.E.I. Circle  
Exar. P.W. Sect.

15.3.92

878/13

12

C Dec 24 99.

Govt. of Madras.  
PUBLIC WORKS.

Dated

Recd.

Encl.

G.O. 17<sup>th</sup> March 1892 No. 878. IV

Temporary Establishment

The proposition statement  
of \_\_\_\_\_ required in  
the 1<sup>st</sup> circle <sup>for 1892-93</sup> sanctioned  
with some exceptions

13

2d /  
17/3

J.C. 17/3