

- (1) பக்கங்களின் எண்ணிக்கை 10
 (2) புதுக்கித் திருப்பிய நாள் 12/90
 (3) ஆதாரங்குறிப்பவர் சுருக்கொப்பம் 10/2

தமிழ்நாடு ஆவணக் காப்பகம்.

தமிழ்நாடு அரசு

P. ம. ம. துறை

(114)

அரசாணை எண். மு. கோப்புத் தாள் எண்.	<u>1555</u>	அச்சகம் பலவகை
நாள் : <u>20 — 5 — 1892</u> 198		

மடிக்கவோ கண்டபடி கையாளவோ கூடாது

5 Sheets

ஆவண. கா-1-18,006-15-6-87.

D.V.

Office of the Consulting Architect to Govt.,
Chepauk, Madras,
5th May 1892

No. 321

From

Henry Innes, Esq., C.I.E.,

Consulting Architect

to the Government of Madras.

To

The Chief Engineer
Public Works Department.

Sir,

4 Enclosures.

With reference to G. O. No. 319 W
dated the 3rd February 1892, I have the
honour to submit a plan & estimate
amounting to Rs 617/1 for constructing
a cineratio for cremating infected carcasses
from the Veterinary Hospital Saidapet.

2 The plan was prepared in
communication with the collector of
Chingleput, as directed.

I have the honour to be,

Sir,

Your most obedient servant,

Henry Innes

Consulting Architect to Govt.

$$\frac{1553}{2}$$

Public Works Department.

From
THE CONSULTING ARCHITECT
TO THE GOVERNMENT OF MADRAS,

To
THE Chief Engineer
P. W. D.

No. 321

Dated 5th
Despatched 18 May 1892
Received 18 May 1892

No. of ENCLOSURES. 4 (Plans)

Subject.

Submitting plans & etc.
for a crematorium for cremating
carcasses from the Veterinary
Hospital at Saidapet.

No. 319 w d / 3-2-92
- 1154 C - 5-3-92
- 1291 C - 12-3-92

1-2-92

Current No. 4845
Letter No. 321
Dated 5th May 1892
From the Consulting Architect to Govt.
Laurel

1555
3

TECHNICAL NOTE. 13.5.92

With reference to Govt. No. 319 w d
dated 3rd Feb 1892, the Consulting
Architect to Govt. submits an
estimate amounting to Rs. 617
for constructing a crematorium
for cremating infected car-
casses from the Veterinary
Hospital at Saidapet.

The crematorium will be con-
structed on the site selected
by the Collector of Chingleput
close to the river, as per plan
accompanying which was pre-
pared in communication with
the Collector.

The crematorium will be built
circular and will taper, the
interior diam. at floor level
will be 11'6" and at top 8 feet
& will rest on a foundation
of 3 feet deep. The lower 1'6" will
be of concrete.

The walls of the crematorium
will

will be built with brick in clay
except the sides of the door &
the top of the cimeter which
will be of brick in chunam & the
interior & exterior faces will
be plastered with 2 coats of
chunam. The floor or grate
will be of S.I.R. rails laid
horizontally on 4 uprights of
double rails bolted together
as per plan. The grate will be
raised 4 feet above ground level.
The entrance door will be of
sheet iron in two leaves fitted
with strong iron hinges &c.

A ramp with platform will
be constructed at the entrance
downway, metalled to a depth
of 4" with laterite & blinded with
2" of gravel.

The rates are fair.

The estimate should have been
counter-signed by the Director of
Public Instruction & approved
in the Educational Dept.

[Signature]

13.5.92

20.5

1-5-92

[Faint handwritten notes on a piece of paper, possibly a plan or list, with some numbers like 1955 visible.]

[Signature]

14.5.92
17 May 1905

will be built with brick in clay

Det. by S.O. dated 19.1.92 No
64 202, the P.W. Dept. was
asked to construct the
Cinerator. was to furnish
plans & estimates - The C.A.
says the plan was drawn up
in communication with the
Collector - An order might
perhaps be drafted sending
the plan & estimate to S.E.V
for sanction & early execution
the draft might be sent
to the Ch. Secy for counter-
initials & to H.A. for
approval -
the work will be
carried out by Mr. S. S. S.
Chingleput - Cu 12/5

No. 1555 Wd/20 May '92
PUBLIC WORKS DEPARTMENT.

PROCEEDINGS OF THE MADRAS GOVERNMENT.

1555
5 Read the following

Letter from the Comdg. Architect (H.E. No. 321 d/5. v. 92)

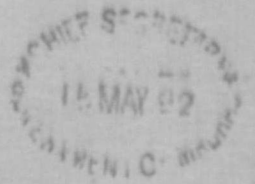
The plan and
estimate will be
forwarded to the
Suptg Engineer in Charge
for sanction and
early execution
from the minor
works grant to the
Chingleput division
under Provincial
Civil Buildings.

S.E.V. in file
with 4 enclosures
20 Apr 92 G.O. 319 W
3.2.92

C.A. to Gov.
Educational Dept

Cu
14/5/92
17 May 92 (u)

Handwritten signature or initials



No. 1533 Wap 20-5-92

Handwritten initials
1. *Handwritten initials*
B *Handwritten initials*

(5)

The Hon the Chief Secy
for counter intelligence

325/5

J.C. 23/5

C.S. 14/5
H.S. 18/5 R 19/5

1-5-92