

- (1) பக்கங்களின் எண்ணிக்கை 12  
(2) புதுக்கித் திருப்பிய நாள் January 90  
(3) ஆதாரங்குறிப்பவர் சுருக்கொப்பம் 6/90

தமிழ்நாடு ஆவணக் காப்பகம்.

தமிழ்நாடு அரசு

P.W.D. துறை

அரசாணை எண். 2958 டி அச்சகம்  
மு. கோப்புத் தாள் எண். பலவகை

நாள் : 2. 11. 1890

1890.

மடிக்கவோ கண்டபடி கையாளவோ கூடாது

2958 W

## GOVERNMENT OF MADRAS.

## PUBLIC WORKS DEPARTMENT.

General  
Account.

READ—the following paper:—

From A. HULLAH, Esq., Superintendent of Telegraphs, Madras Division, to the Secretary to Government, Public Works Department, dated Madras, 25th October 1890, No. 3559.

I have the honor to report that, in compliance with the Chief Secretary's memos.—

(1) No. 140 of 9th September 1890, the telephone instrument in the Honorable Mr. Garstin's house was removed on the 3rd instant from Mackay's Gardens at the Adyar to Holloway's Gardens on the Pantheon Road. This change has resulted in a decrease of 2.73 miles of wire from the present wire mileage, and

(2) No. 166 of 23rd September 1890, "The Albany" at Nungumbaukum (the Honorable Mr. Grose's residence) was placed in telephonic communication with the Central Exchange in the Fort St. George on the same date.

The following statement shows the annual rent charge due by the Madras Government from the 3rd October 1890:—

| Circuits.                               | Distance from Exchange, miles. | Number of telephones. | Number of indicators. | Date communication established. |
|-----------------------------------------|--------------------------------|-----------------------|-----------------------|---------------------------------|
| Exchange to .. .. .                     | 1.28                           | 1                     | 1                     | 5th January 1883.               |
| Commissary-General's office .. .. .     | 1.26                           | 1                     | 1                     | 5th " "                         |
| Master Attendant's office .. .. .       | 1.12                           | 1                     | 1                     | 5th " "                         |
| Quarter Master General's office .. .. . | 1.12                           | 1                     | 1                     | 5th " "                         |
| Transport Officer .. .. .               | 1.25                           | 1                     | 1                     | 5th " "                         |
| Government house .. .. .                | 2.05                           | 1                     | 1                     | 5th " "                         |
| Revenue Board .. .. .                   | 2.16                           | 1                     | 1                     | 5th " "                         |
| Chief Engineer's office .. .. .         | 3.19                           | 1                     | 1                     | 5th " "                         |
| Quindry .. .. .                         | 1.12                           | 1                     | 1                     | 10th July 1883.                 |
| Accountant-General's .. .. .            | 1.18                           | 1                     | 1                     | 22nd " 1885.                    |
| Ordnance Officer .. .. .                | 1.96                           | 1                     | 1                     | 24th " "                        |
| Gun Carriage Factory .. .. .            | 3.71                           | 1                     | 1                     | 21st November 1885.             |
| Inspector-General of Police .. .. .     | 2.46                           | 1                     | 1                     | 21st " "                        |
| Commissioner of Police .. .. .          | 1.42                           | 1                     | 1                     | 8th January 1886.               |
| Deputy Commissioner of Police .. .. .   | 3.27                           | 1                     | 1                     | 10th October 1888.              |
| Honorable Mr. Stokes .. .. .            | 2.75                           | 1                     | 1                     | 15th December 1888.             |
| Government Press .. .. .                | 2.76                           | 1                     | 1                     | 1st October 1889.               |
| Army Clothing .. .. .                   | 3.26                           | 1                     | 1                     | 3rd " "                         |
| Honorable Mr. Garstin .. .. .           | 4.15                           | 1                     | 1                     | 3rd " "                         |
| Do. Mr. Grose .. .. .                   |                                |                       |                       |                                 |
| Total ..                                | 42.56                          | 20                    | 19                    |                                 |

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8TH NOVEMBER 1890, No. 2958 W., PUBLIC WORKS.

|                                                                            | RS.   | A. | P. |
|----------------------------------------------------------------------------|-------|----|----|
| Wire circuit 42.56 miles = 85.12 half miles, or, say, 86 half miles, at 20 | 1,720 | 0  | 0  |
| 20 telephones, at 60                                                       | 1,200 | 0  | 0  |
| 19 indicators, at 30                                                       | 570   | 0  | 0  |
| Operators. { 19 subscribers, at 55 per annum, for 7 months }               | 847   | 1  | 4  |
| 19 " at 30 " 5 "                                                           |       |    |    |
|                                                                            | 4,337 | 1  | 4  |

The account previous to this stood at Rs. 4,142-8-0, so that the extra sum chargeable from the date above mentioned is Rs. 194-9-4. The acceptance of this revised charge and also a charge of 20 for shifting the telephone referred to above is requested. Please also inform me to which department the charge for Honorable Mr. Grose's telephone is debitable.

ORDER—dated 8th November 1890, No. 2958 W., Public Works.

The revised statement of rent, amounting to Rs. 4,337-1-4, is accepted with effect from the 3rd October 1890, and the charge of Rs. 20 for shifting the Honorable Mr. Garstin's telephone is sanctioned.

2. The charge for the Honorable Mr. Grose's telephone will be debited to the head "18. General Administrative Executive Council," and will be adjusted in the Financial Department.

(True Extract.)

Major, R.E.,  
Under-Secy. to Govt., P.W.D.

To the Superintendent of Telegraphs, Madras Division.  
" Examiner, Public Works Accounts.  
" Financial Department.

Ed. S. J. Pereira.  
Spare Copies

GENERAL  
ACCOUNT.

Govt. of {1890} Madras.  
PUBLIC WORKS.

Dated November, 8th.

Recd.

Encl.

G.O., 8th Nov. 1890, No. 2958 W.

NOVEMBER.

Telephone System at  
Madras

The revised statement of rent for the —  
accepted, and the charge for shifting the  
Honorable Mr. Garstin's telephone, sanc-  
tioned.

Government Telegraph Department

From

2958 W  
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A. Hullah Esquire

Superintendent of Telegraphs

Madras Division.

To

The Secretary to Government

Public Works Department

Madras.

N<sup>o</sup> 3559 Dated Madras 26<sup>th</sup> October 1890

Sir,

I have the honor to report that in  
compliance with the Chief Secretary's memo

(1) N<sup>o</sup> 140 of 9<sup>th</sup> September 1890 the Telephone Instru-  
ment in the Hon: Mr Garstin's house was  
removed on the 3<sup>rd</sup> instant from Mackay's  
Gardens at the Adyar to Holloway's Gardens  
on the Parthenon Road. This change has re-  
sulted in a decrease of 2.73 miles of wire —  
from the present wire mileage.

and (2). N<sup>o</sup> 160 of 23<sup>rd</sup> September 1890. "The Albany" at  
Nungumbakkum (the Hon: Mr Crosbie's Residence)  
was placed in Telephonic communication

with the Central Exchange in the Fort St George on the same date.

The following statement shows the annual rent charge due by the Madras Government from the 3<sup>rd</sup> October 1890.

| Circuits                 | Distance from Exchange miles | No of Tele phones | No of Indi cators | Date communication established |
|--------------------------|------------------------------|-------------------|-------------------|--------------------------------|
| Exchange to              |                              | 1                 |                   |                                |
| Commissary Genl's office | 1.28                         | 1                 | 1                 | 5 <sup>th</sup> January 1883   |
| Master Attendants        | 1.26                         | 1                 | 1                 | do                             |
| Quartermaster Genl's     | .12                          | 1                 | 1                 | do                             |
| Transport officer        | .12                          | 1                 | 1                 | do                             |
| Court House              | 1.35                         | 1                 | 1                 | do                             |
| Revenue Board            | 2.05                         | 1                 | 1                 | do                             |
| Chief Engineer's office  | 2.16                         | 1                 | 1                 | do                             |
| Quindry                  | 8.19                         | 1                 | 1                 | do                             |
| Accountant General's     | .12                          | 1                 | 1                 | 10 <sup>th</sup> July 1883     |
| Ordinance officer        | .18                          | 1                 | 1                 | 22 <sup>nd</sup> " 1885        |
| Gun carriage Factory     | 1.96                         | 1                 | 1                 | 24 <sup>th</sup> " 1885        |
| Inspector Genl of Police | 3.71                         | 1                 | 1                 | 21 <sup>st</sup> November 1885 |
| Commissioner of Police   | 2.46                         | 1                 | 1                 | do.                            |
| My " " "                 | 1.42                         | 1                 | 1                 | 8 <sup>th</sup> January 1886.  |
| Hon. Mr Stokes           | 3.27                         | 1                 | 1                 | 10 <sup>th</sup> October 1888  |
| Government Press         | 2.75                         | 1                 | 1                 | 15 <sup>th</sup> December 1888 |
| Army clothing            | 2.75                         | 1                 | 1                 | 14 October 1889.               |
| Hon. Mr Garbutt          | 3.26                         | 1                 | 1                 | 3 <sup>rd</sup> " " 1890       |
| Hon. Mr Gross            | 4.15                         | 1                 | 1                 | 3 <sup>rd</sup> " " 1890.      |
| Total                    | 42.56                        | 20                | 19                |                                |

Wire circuit 42.56 miles. 85.12 half miles or say

$\frac{2958}{4}$  86 half miles at 20/- Rs 1720 - - -

20 Telephones at 60/- 1200 - - -

19 Indicators at 30/- 570 - - -

Operators. 19 Subscribers at 55/- per annum for 7 mos

19 " " at 30/- " " " 5 mos

847-1-4  
Rs 4337-1-4

The account previous to this stood at Rs 4142-8-0. So that the extra sum chargeable from the date above mentioned is Rs 194-9-4. The acceptance of this revised charge and also a charge of 20/- for shipping the telephone referred to above is requested. Please also inform me to which Department, the charge for Hon. Mr Gross's telephone is debitable.

I have the honor to be,  
Sir,  
Your most obedient servant,

Arthur Millar  
Superintendent.

PWC N: 10164

R 27.10.90

No. 2958 W of 8 Nov 1890  
General  
Test  
PUBLIC WORKS DEPARTMENT.  
2958 W  
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PROCEEDINGS OF THE MADRAS GOVERNMENT.

3 P

Read the following

Letter from the Suddt. of Telegraphs, Madras } H.E. No. 3559 d/25.X.90  
Division

The revised statement of rent amounting to Rs. 4,337-1-4 is accepted with effect from the 3<sup>rd</sup> Octr. 1890, and the charge of Rs. 20/- for shifting the Honble Mr. Gassier's telephone is sanctioned.

HS  
7/11/90

1. The Honble the Chief Secy. for favor of countersignatures.

2. The charge for the Honble Mr. Gassier's telephone will be debited to the head "General Administration Expenses" "Council" and will be adjusted with the Financial Department.

3. The Suddt. of Telegraphs, Madras  
Examiner Madras  
Financial Dept.

HS  
30.10.90  
S 21 W

5958  
6

31 x 90  
11.3 x 1.90

CN<sup>o</sup> 10164

Govt. of 1890 Madras.

PUBLIC WORKS.

Dated

Recd.

Encl.

G.O. S. XI 1890 No. 29586

Telephone System at  
Madras.

The revised statement  
of rent for the —  
accepted, and the  
charge ~~of the~~ for  
shifting the Hon:  
Mr. Gant's telephone  
furnished.

P 70  
18/11

2200 S. XI