

- (1) பக்கங்களின் எண்ணிக்கை 4
 (2) புதுக்கித் திருப்பிய நாள் 1/8/19
 (3) ஆதாரங்குறிப்பவர் சுருக்கொப்பம் 19/8

தமிழ்நாடு ஆவணக் காப்பகம்.

தமிழ்நாடு அரசு

செங்குண்டி துறை

அரசாணை எண்.	1255 W	அச்சகம்
மு. கோப்புத் தாள் எண்.		பஸ்ஸகை
நாள் :	1 - 5 - 1890	198

மடிக்கவோ கண்டபடி கையாளவோ கூடாது

N^o. 2046

From,

125/1
To, J. Hannan Esquire,
Superintending Engineer,
II Circle.
The Chief Engineer,
Public Works Department,
Madras.

Sup^{ty}. Engineer's Office,
2nd Circle, Bangalore
15th April 1890

With reference to para 2 of G.O.
N^o. 684 N. of the 4th March 1890,
inviting attention to remark 2 in
the Order of Government in the Local
and Municipal Department, observing
that some reason should have been
assigned for the remark that no
write-back is necessary in the case
of Kistna Guntur - Chebrole Road,
I have the honor to inform you
that the Estimate for the above
work amounting to Rs. 35,320 was
received for the first time for
check in this Office, and hence
the charge of 2½ per cent. on the
whole amount was correct, the
former or original Estimate amounting
to Rs. 24,680 having been sanctioned.

in 1881 (Vide G.O. No. 717 N. of the
16th March 1881) i.e., prior to the
issue of G.O. No. 3,211 N. of the
6th December 1882, ordering the
check by this Department of
Local Fund Estimates.

I have the honor to be,
Sir,
Your most Obedt. Servt.,

W. A. Munn

12/5/82
7/

MC 3756

From
The Supt. Engineer
II Circle

To
The Chief Engineer,
P.W. Department,
Madras

Dated, 15th April 90
P. 18. 4. 90
No 20 G.

Percentage Charged
for Examination of L.F.
Isminato - Explaining
Cause of
Certain write backs
in the -

8. Ans 6846 of 4. 3. 90. S.O. Ans 30600 of 100.
R. 1145W of 18. 1. 90. Memo no 55027, 26. 2. 90.
Memo no 1670 of 11. 1. 90. . . 28150 of 26. 7. 90.
8. Ans 11374 of 27. 4. 89. . . 120508, 28. 3. 90.
110600, 27. 3. 90.
No 1255W of 1st. 11. 2. 90.

Communicated
Communicated
to the Local and
Municipal Dept.
with reference to
remark No. (2) in
Proceedings of that
department No.
370 L, dated 19th
February 1890.

WMS
25. 4. 90
Rueon
28. 4. 90

S. E. II circle ✓ J 12/5
Exr P. W. Accts ✓
Local & Municipal ✓
Department ✓