

3 ✓

- (1) பக்கங்களின் எண்ணிக்கை 6
(2) புதுக்கித் திருப்பிய நாள் January 90
(3) ஆதாரங்குறிப்பவர் சுருக்கொப்பம் 10/2

தமிழ்நாடு ஆவணக் காப்பகம்.

தமிழ்நாடு அரசு

புதுக்கித் திருப்பிய துறை

அரசாணை எண். மு. கோப்புத் தாள் எண்.	2908W	அச்சகம் பலவகை
நாள் : 3-11-1890		198

மடிக்கவோ கண்டபடி கையாளவோ கூடாது

புதுக்கித் திருப்பிய

Minute 2908 W

Yesterday inspected
the High Court building
in company with the Hon.
W. Jones. We were
met by Mr. Jones the County
Architect, the Justice
Shepherd of the High Court,
J. H. & Foster & Walter
Hayden, the Registrar &
Deputy Registrar of the Appellate
Side of the C.

We noticed that the Court
the Judge's room was
rather dark. They might
be well be better lighted
without becoming uncomfortable
but it is impossible to do
anything to improve them
in this respect.

Mr. Foster & Mr. Hayden
thought there was not room
enough space in the 3 rooms
set apart for the English
clerks & translators on the
Appellate side - & suggested
that the room now
intended for the 1st. Clerk
the clerks should be
made over for the English
clerks & translators & a
few other rooms built on.

proper respect to their ancient
tombs, & to prevent their
further deterioration, & I hope
propose that they be ordered
to be raised in stone
in a place being provided with
clock, for each sailing, &
the key being kept by the
Chief Magistrate for
the time being. C

The position of room for the
 engine & water of the C.C. & I,
 believe, like those before fort in
 the form of a hemicycle. There
 is a possibility for building a
 strong chamber between the
 Black Station & the new
 Station, on close the highway
 on the opposite side of the
 road might be brought up
 the site and for the purpose.

16/10/90 *St. Paul*

✓ enicuro

2908 (2)

31-7-13

P. W. DEPARTMENT.

Current No.

100705

From minute by

The Hon. J. H. Garton: C.S.O.

ENCLOS.—

No.

Dated 16-10-90

Received 23-10-90

SUBJECT.

Regarding his inspection
together with certain other
gentlemen of the New
Law Courts - Madras -

DISPOSAL.

No.

dated

J. H. Garton 11/11/90

Communicated to the
Consulting Architect to
Government who will submit
plans & estimates with the
least possible delay,
in accordance with the
suggestions of the Hon. Member

At. to Eng. V. D. 3/11 S. W.

Recd 24/11
R. S. S.

Go 2489/17. 9. 90

Enc 10
2489/17. 9. 90

22/5/91