

- (1) பக்கங்களின் எண்ணிக்கை 4
 (2) புதுக்கித் திருப்பிய நாள் 21-3-1890
 (3) ஆதாரங்குறிப்பவர் சுருக்கொப்பம் le

தமிழ்நாடு ஆவணக் காப்பகம்.

தமிழ்நாடு அரசு

பெருங்குறிப்பு துறை

அரசாணை எண்.	2638-C	அச்சகம்
மு. கோப்புத் தாள் எண்.		பலவகை
s/c		
நாள் :	7-10-1890.	198

மடிக்கவோ கண்டபடி கையாளவோ கூடாது

27 327

2638
1

GOVERNMENT OF MADRAS.

PUBLIC DEPARTMENT.

READ—the following:—

ORDER—dated 16th September 1890, No. 643, Public.

His Excellency the Governor in Council resolves to appoint a Committee consisting of—

PRESIDENT,

Colonel Pennycuik, R.E., Chief Engineer and Secretary, P.W.D.

MEMBERS,

Mr. J. A. Jones, Sanitary Engineer,

Dr. W. G. King, Acting Sanitary Commissioner,

to consider the lines on which expenditure can be most advantageously incurred on the watersupply and drainage of the Town of Madras, and to furnish, if possible, plans and estimates.

(True Extract.)

J. F. PRICE,

Chief Secretary.

To Colonel Pennycuik, R.E.
" J. A. Jones, Esq., M.I.C.E.
" Surgeon-Major King, M.B.
Copy to the Department of Public Works.
" Local and Municipal Department.

Govt. of {1890} Madras.

PUBLIC.

No. 2638 15th 7th October

Dated

Recd.

Encl.

Recorded.

Sof J. P.

w

G.O., 16th September 1890, No. 643

SEPTEMBER.

Sanitation.

Appointing a Committee to consider and report the lines on which expenditure might be incurred for the watersupply and drainage of Madras Town.

16th SEPTEMBER 1890, No. 643, PUBLIC.

2638
2

GOVERNMENT OF MADRAS.

PUBLIC DEPARTMENT.

READ—the following:—

ORDER—dated 16th September 1890, No. 643, Public.

His Excellency the Governor in Council resolves to appoint a Committee consisting of—

PRESIDENT,

Colonel Pennycuik, R.E., Chief Engineer and Secretary, P.W.D.

MEMBERS,

Mr. J. A. Jones, Sanitary Engineer,

Dr. W. G. King, Acting Sanitary Commissioner,

to consider the lines on which expenditure can be most advantageously incurred on the watersupply and drainage of the Town of Madras, and to furnish, if possible, plans and estimates.

(True Extract.)

J. F. PRICE,
Chief Secretary.

To Colonel Pennycuik, R.E.
" J. A. Jones, Esq., M.I.C.E.
" Surgeon-Major King, M.B.
Copy to the Department of Public Works.
" Local and Municipal Department.

2780 8 25/5
Govt. of {1890} Madras.

PUBLIC.

180
Dated *8901/90*

Recd. *8.12.90*

Encl.

G.O., 16th September 1890, No. 643

No 26396. d/7th Oct 1891

Recorded

15/1 J.P.

W

26386

SEPTEMBER.

Sanitation.

Appointing a Committee to consider and report the lines on which expenditure might be incurred for the watersupply and drainage of Madras Town.