

- (1) பக்கங்களின் எண்ணிக்கை 26  
 (2) புதுக்கித் திருப்பிய நாள் 27-2-89  
 (3) ஆதாரங்குறிப்பவர் சுருக்கொப்பம் 64

## தமிழ்நாடு ஆவணக் காப்பகம்.

தமிழ்நாடு அரசு

ஏ.பாதுயணித் துறை

|                                       |                 |                  |
|---------------------------------------|-----------------|------------------|
| அரசாணை எண்.<br>மு. கோப்புத் தாள் எண். | <u>24(w)</u>    | அச்சகம்<br>பலவகை |
| நாள் :                                | <u>7-1-1890</u> | 198              |

மடிக்கலோ கண்டயடி கையாளலோ கூடாது

27

# Statement of Proposition for Revision of Establishment.

07/2

| Order sanctioning present Establishment. |       | Office to which the proposition refers. | NATURE OF CHANGE. |                                                  |            |          |                   |        |              |                                                  |                     |                     | PROPOSITION.        |                     |         |         |         |         | Remarks by Local Government. |  |
|------------------------------------------|-------|-----------------------------------------|-------------------|--------------------------------------------------|------------|----------|-------------------|--------|--------------|--------------------------------------------------|---------------------|---------------------|---------------------|---------------------|---------|---------|---------|---------|------------------------------|--|
| Government of Department.                |       |                                         | Present Scale.    |                                                  |            |          | Proposed Scale.   |        |              |                                                  | Permanent.          |                     | Temporary.          |                     |         |         |         |         |                              |  |
|                                          |       |                                         |                   |                                                  |            |          |                   |        |              |                                                  | Increase per month. | Decrease per month. | Increase per month. | Decrease per month. |         |         |         |         |                              |  |
|                                          |       |                                         |                   |                                                  |            |          |                   |        |              |                                                  |                     |                     |                     |                     |         |         |         |         |                              |  |
| No.                                      | Date. | No.                                     | Designation.      | Minimum.                                         | Increment. | Maximum. | Average or Fixed. | No.    | Designation. | Minimum.                                         | Increment.          | Maximum.            | Average or Fixed.   | Amount.             | Amount. | Period. | Amount. | Period. | Amount.                      |  |
|                                          |       | Presidency Division                     | 1                 | Clerk III class 2 <sup>nd</sup> grade            | 60         | 4        | 80                | 70     | 1            | Clerk III class 2 <sup>nd</sup> grade            | 60                  | 4                   | 80                  | 70                  |         |         |         |         |                              |  |
|                                          |       |                                         | 1                 | do IV " 1 <sup>st</sup> "                        | 40         | 2        | 50                | 45     | 1            | do IV " 1 <sup>st</sup> "                        | 40                  | 2                   | 50                  | 45                  |         |         |         |         |                              |  |
|                                          |       |                                         | 2                 | do IV " 2 <sup>nd</sup> "                        | 30         | 2        | 40                | 35     | 2            | do IV " 2 <sup>nd</sup> "                        | 30                  | 2                   | 40                  | 35                  |         |         |         |         |                              |  |
|                                          |       |                                         | 3                 | do IV " 3 <sup>rd</sup> "                        | 20         | 2        | 30                | 25     | 3            | do IV " 3 <sup>rd</sup> "                        | 20                  | 2                   | 30                  | 25                  |         |         |         |         |                              |  |
|                                          |       |                                         | 2                 | do V " 1 <sup>st</sup> "                         | 15         | 1        | 20                | 15     | 1            | do V " 1 <sup>st</sup> "                         | 15                  | 1                   | 20                  | 15                  |         |         |         |         |                              |  |
|                                          |       |                                         | 1                 | Cashier (Clerk III class, 2 <sup>nd</sup> grade) | 60         | 2        | 80                | 70     | 1            | Cashier (Clerk III class, 2 <sup>nd</sup> grade) | 60                  | 4                   | 80                  | 70                  |         |         |         |         |                              |  |
|                                          |       |                                         | 1                 | Broughtsman 1 <sup>st</sup> class                | 50         | 4        | 70                | 60     | 1            | Broughtsman 1 <sup>st</sup> class                | 50                  | 4                   | 70                  | 60                  |         |         |         |         |                              |  |
|                                          |       |                                         | 1                 | do 2 <sup>nd</sup> "                             | 35         | 3        | 50                | 42 1/2 | 1            | do 2 <sup>nd</sup> "                             | 35                  | 3                   | 50                  | 42 1/2              |         |         |         |         |                              |  |
|                                          |       |                                         | 3                 | Broughtsman 3 <sup>rd</sup> "                    | 20         | 2        | 30                | 25     | 3            | do 3 <sup>rd</sup> "                             | 20                  | 2                   | 30                  | 25                  |         |         |         |         |                              |  |
|                                          |       |                                         | 1                 | Messenger                                        | 7          | -        | 7                 | 7      | 1            | Messenger                                        | 7                   | -                   | 7                   | 7                   |         |         |         |         |                              |  |
|                                          |       |                                         | 1                 | do                                               | 6          | -        | 6                 | 6      | 1            | do                                               | 6                   | -                   | 6                   | 6                   |         |         |         |         |                              |  |
|                                          |       |                                         |                   | Temporary                                        |            |          |                   |        |              | Temporary                                        |                     |                     |                     |                     |         |         |         |         |                              |  |
|                                          |       |                                         | 1                 | Broughtsman                                      |            |          |                   | 20     | 1            | Broughtsman                                      |                     |                     |                     | 20                  |         |         |         |         |                              |  |
|                                          |       |                                         | 1                 | do                                               |            |          |                   | 20     | 1            | do                                               |                     |                     |                     | 20                  |         |         |         |         |                              |  |
|                                          |       |                                         | 1                 | Clerk                                            |            |          |                   | 20     | 1            | Clerk                                            |                     |                     |                     | 20                  |         |         |         |         |                              |  |
| <div>Robertson</div> <div>6-1899</div>   |       |                                         |                   |                                                  |            |          |                   |        |              |                                                  |                     |                     |                     |                     |         |         |         |         |                              |  |

Resubmission

Call 198

No 961 S2.

Madras D.P.W.  
Bangalore 20 Nov 1889

From

The Executive Engineer, *V/S*  
Presidency Division,

To

The Superintending Engineer

5 Circle

Sir

Consequent on the death of L. *V*  
basavelu Naidu, late a 3<sup>d</sup> class Drafts-  
man in this Division, on the 7<sup>th</sup> Instant, I  
have the honor to request that sanction  
may be obtained to the following redis-  
tribution of the salaries of the temporary  
establishment sanctioned in G.O. No 1471  
of 4 June 1889.

1 Temporary Draftsman P. Vijayamga  
under Rs 40 to be Draftsman 3<sup>d</sup>  
class, permanent, vice basavelu  
Naidu, deceased.

2 Temporary Draftsman Ret. Thennu-  
vengadasawmy under now on Rs 20  
to have an increase of Rs 10 out of  
the salary of Rs 40, thus giving him  
Rs 30 a month.

3 Ramasawmy Naicker, a certifi-  
cated 3<sup>d</sup> class Draftsman (who acted  
as substitute to the late basavelu  
Naidu while the latter was on pro-  
bation in the Boorg Division) to be  
Temporary Draftsman on Rs 30/-  
vice Vijayamga under promoted to  
the permanent grade.

2 I have proposed that the pay of the two temporary Draftsmen should be equal because their work is practically the same.

3. By the above redistribution of salaries, the scale viz Rs 60, sanctioned in G.O. No 1471W of 4 June 1889 will not be exceeded.

I have  
for B. Dewinton.  
G. Engineer Presy. &c

No 6106.

I forwarded to the Chief Engineer P.W. Department with recommendation that the proposed redistribution of the salaries of the temporary draftsmen may be sanctioned.

2 The usual Proposition Statement is enclosed.

3. In G.O. No 3366W dated 8 December 1889 Second class draftsman Subroya who was posted to the Workshops office for acquiring a knowledge of machine drawing. Colonel Clarke reports, "Although he is a fairly good draftsman he will never prove in my opinion a first class mechanical draftsman."

I would request to be informed therefore whether the draftsman should continue in the Workshops office or whether he may not be absorbed in the third class vacancy

in the Presidency Division above alluded to. In case of his being absorbed the proposed revision of salaries of the temporary draftsman in that Division will not be necessary.

H. S. Mitra.

Col. R. S. S. Crick  
Supt. Engineer

17<sup>th</sup> Dec 1889

7/2

From 70. 12/11/0  
The Asst. Engineer  
5<sup>th</sup> Circle

To the Chief Engineer  
P.W. Department.

Dated 17<sup>th</sup> } December 89  
Recd 19 }

Encl. 5

N. 6106

Temporary Draftsman 2<sup>nd</sup>  
Presidency Division

Recommends the propo-  
sition of re-distribution  
of Salaries in the -

No. 1471 W. 4-6-89  
" 3005 W. 25-9-88  
" 358 W. 31-1-88  
" 3366 W. 8-12-87  
" 3087 W. 12-11-87

In the circumstances  
stated, Draftsman  
P. Subbaraya Mudr  
should be absorbed  
in the vacancy in the  
Presidency division office.

W. 21.12.89

Recd 21.12.89

S.E.V. Circle. D7/1