(1) பக்கங்களின் எண்ணிக்கை 10

(2) புதுக்கித் திருப்பிய நாள் ஜூலம்பர் 89

(3) ஆதாரங்குறிப்பவர் சுருக்கொப்பம்

தமிழ்நாடு ஆவணக் காப்பகம்.

தமிழ்நாடு அரசு

வேளாண்மைத் துறை

அரசாணை எண். 1647.W

மு. கோப்புத் தாள் எண்.

அச்சகம்
~~பல்வகை~~

நாள் : 13-6-1890

~~198~~ .

மடிக்கவோ கண்டபடி கையாளவோ கூடாது

ஆவண. கா-1—18,006—15-6-87.

GOVERNMENT OF MADRAS.

PUBLIC WORKS DEPARTMENT.

General.
Account.

READ—the following papers:—

Proceedings of the Government of India, Public Works Department (Account—General), dated Calcutta, 18th November 1889, Circular No. 32, Public Works.

Statements of Refunds or Writes-back.

Read—Paragraph 295 of the report by the Committee on Public Works Accounts.

295. *Form No.* 37.—This, when required, may be treated as an ordinary voucher. It should be prepared by the officer ordering the transfer of charge, and be reduced to a simple record of facts which have occurred without any attempt at elaboration under heads of account. The entries would be carried into the adjustment book.

Resolution—The Government of India concurs with the Committee in considering that all transactions of the class known in the department as refunds or writes-back should be posted into the adjustment book. The entry in this book becoming the permanent record, no tabulation in the shape of the present standard form No. 37 will be necessary, and it will be sufficient if the original order of the responsible officer, in any simple shape, be submitted to audit as the voucher for the transfer of charge.

For information and guidance.

The Governments of Madras, Bombay, Bengal, the North-Western Provinces and Oudh, and the Punjab.
The Chief Commissioners of the Central Provinces, Burma, Assam and Coorg.
The Resident at Hyderabad.
The Agents to the Governor-General for Central India, Rajputana and Biluchistan.
The Director-General of Railways.
The Accountant-General, Public Works Department.

For information only.

The Resident at Mysore.
The Superintendent of Port Blair and Chief Commissioner, Andaman and Nicobar Islands.
The Director-General of Telegraphs.
The Consulting Engineers to the Government of India for Railways, Calcutta, Lucknow and Central Division.
The Comptroller-General.

Order—Ordered that the foregoing be forwarded to the Local Governments and Administrations and the Officers noted in the margin, for information and guidance.

(Signed) R. C. B. PEMBERTON, Colonel, R.E.,
Secretary to the Govt. of India.

To the Secretary to the Government of Madras,
Public Works Department.

From the Examiner, Public Works Accounts, dated Madras, 5th June 1890, No. 3275.

The Madras procedure is described in Code paras. 1874—78 and is in accordance with that laid down in the Government of India Code, volume II, chapter XIII, paras. 72—77.

2. The resolution of the Government of India to substitute for the tabulated statement (Madras Form No. M. 61), the original order of the officer responsible for the transfer might be adopted with advantage, and Standing Orders have been drawn up accordingly and will be submitted to Code Committee for approval in due course.

ORDER—dated 13th June 1890, No. 1647 W., Public Works.

Recorded.

(True Extract.)

Captain, R.E.,
Under-Secy. to Govt., P.W.D.

To the Examiner, Public Works Accounts.

Exd. J. Moses.
Spare Copies

GENERAL.
ACCOUNT.

Govt. of {1890} Madras.

PUBLIC WORKS.

Dated June, 13th.

Recd. *Encl.*

G.O., 13th June 1890, No. 1647 W.

JUNE.

Refunds or Writes-back

Resolution of the Government of India directing that all — should be posted into the adjustment book, recorded.

Circular No. 32 Public Works.

GOVERNMENT OF INDIA.

PUBLIC WORKS DEPARTMENT.

ACCOUNT.

General.

Calcutta, the 18th November 1889.

Statements of refunds or writes-back.

Read—

Paragraph 295 of the report by the Committee on Public Works Accounts—

295. *Form No. 37.*—This, when required, may be treated as an ordinary voucher. It should be prepared by the officer ordering the transfer of charge, and be reduced to a simple record of facts which have occurred without any attempt at elaboration under heads of account. The entries would be carried into the adjustment book.

RESOLUTION.—The Government of India concurs with the Committee in considering that all transactions of the class known in the Department as refunds or writes-back should be posted into the adjustment book. The entry in this book becoming the permanent record, no tabulation in the shape of the present standard form No. 37 will be necessary, and it will be sufficient if the original order of the responsible officer, in any simple shape, be submitted to audit as the voucher for the transfer of charge.

For information and guidance.

The Governments of Madras, Bombay, Bengal, the North-Western Provinces and Oudh and the Punjab.
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The Consulting Engineers to the Government of India for Railways, Calcutta, Lucknow and Central Division.
The Comptroller General.

ORDER.—Ordered, that the foregoing be forwarded to the Local Governments and Administrations and the Officers noted in the margin, for information and guidance.

R. H. Dawkins Colonel, R. E.,

Secretary to the Govt. of India.

Government of India Central Printing Office.—No. 991 P. W. D.—22-11-89.—1,700.

To

The Secy to the Govt Madras.

Copies as per list will follow

News No 56760 Secr 12.89

To W. No. 3275 A/5-6-90

The Madras procedure is described in Code paras 1574-78 and is in accordance with that laid down in the Government of India Code Volume II Chapter XIII paras 72-77.

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B. 6/12

B 5/6

Recd 3.12.89

No. 5676 C 4/4 Secr

To C

For favour of remarks as regards Madras procedure

3.12.89

Recd 3.12.89

W

No. 164 for 13 June 1890 Genl Dept

PUBLIC WORKS DEPARTMENT.

PROCEEDINGS OF THE MADRAS GOVERNMENT.

READ the following

Govt of India Circulars No 32 P.W. dt 18-11-89
From the Secy Madras No 3275 dt 5-6-90.

Recorded

Govt Draft Rules when on this subject have been passed by Code Cmtee

Secy Madras
8/24/0

Cn

5311.

Govt. of 18 - | Madras.

PUBLIC WORKS.

Dated

Read. Encl.

G.O. 13th June 1890 No. 1647 W.

Regrets or Writes back
Resolution of the
Govt during that
all — should be
looked into the Superintendent
book, the cooks.

5/2.

9/C 16/6. 2/10/6.