(1) பக்கங்களின் எண்ணிக்கை 2.

(2) புதுக்கித் திருப்பிய நாள் May 90.

(3) ஆதாரங்குறிப்பவர் சுருக்கொப்பம்

(10)

தமிழ்நாடு ஆவணக் காப்பகம்.

தமிழ்நாடு அரசு

P.W.D துறை

அரசாணை எண்.	அச்சகம்
மு. கோப்புத் தாள் எண். 2965	பலவகை

நாள் : 19 — 10 — 1985

மடிக்கவோ கண்டபடி கையாளவோ கூடாது

ஆவண. கா-1—18,006—15-6-87.

No 769 S.E.

Madras D.B.W
Bangalore 5th October 1889

From

The Executive Engineer,
Presidency Division,

To

The Superintending Engineer
5th Circle

Sir

I have the honor to request you will be so good as to send, if available, one ~~more~~ copy of Dr Moore's Manual of Family Medicines for India, for the use of L. T. Lennard assistant ~~Executive~~ Engineer of this division, who has since applied for one on payment.

I have &c

(Sd) W. D. Lindley Captn R.E.
Executive Engineer Presy Dn

No 4423.

Forwarded to the Chief Engineer P.W. Department in continuation of this office No 3973, dated 16th September 1889, with request that the number of copies of the Book, required for this Circle may be altered to 30.

2. Twenty copies have been already supplied.

W H Burton
Colonel R.E.
Superintending Engineer
5th Circle

Camp Dunkinkeri 10 October 1889
Dem Dn 15

P.W.Cus. 9703.

No. 4423.

From

The Sup.g Engineer
5th Circle

To.

The Chief Engineer
P.W.Dept.

Dated 10th October
Recd 15th 1889.

SECRETARY TO GOVERNMENT
16 OCT 89
P.W. DEPARTMENT, MADRAS.

Sir,

I continue
In continuation
my letter No. 2865
Oct 1889, I am dir
to request that on
forward not
copy of
50 copies
in all
edition
Moore's "Family
for India". we
plied for
payment
of the
I have

WCB
18.10.89

Librarian

Note- The 51 copies
distribution as
27 for I Circle
10 for V —
5 for IV —
5 for VI —
3 for Civil Office
1 for III Circle
51

Cir

Dr Moore's Manual
of Family Medicine

Forwards for
compliance copy of letter
from Executive Engr
Presidy Fy. requesting
to send one more copy
of ——

In Mr letter