

(1) பக்கங்களின் எண்ணிக்கை 6

(2) புதுக்கித் திருப்பிய நாள் 5/89

(3) ஆதாரங்குறிப்பவர் சுருக்கொப்பம் 6/89

தமிழ்நாடு ஆவணக் காப்பகம்.

6

தமிழ்நாடு அரசு

P.W.D. குறை

அரசாணை எண்.
மு. கோப்புத் தாள் எண்.

1723

அச்சகம்
பலவகை

நாள் :

1 - 7 - 1889

198

மடிக்கவோ கண்டபடி கையாளவோ கூடாது

12/1

3. Sheets

No. 7888

Camp 26th May 1889

From

2027 - 5 - 89

The Executive Engineer,

Rushikulya Division.

To

The Superintending Engineer,

First Circle,

Dowlaisweram.

Enclosures.

Sir,

No 311 Cu.

Submitted to the
Chief Engineer P.W.
Dept. with the recommenda-
tion that the books herein
applied for may be
supplied to the Division
officer.

J. H. Campbell Major R.E.

Supd Engr. 1st Circle

7/6/89
Supd Engr.
E.V.

Encls: 1

With reference to
annexure A to appendix A
of the Public Works Code,
I have the honor to request
that you will be good enough
to supply the following
books for the use of
this office.

- 1 copy of Jangam District
manual. —
- 1 " Route book. —

I have the honor to be
Sir,

Your most obedt. Servt.
/ By order /

H. Gurayya
Head Clerk
Executive Engineer's Office
Rushikulya Division

FROM

1723

✓

FROM,
Major D. Ducrest Campbell R.E.
THE SUPERINTENDING ENGINEER

~~THE~~ SUPERINTENDING ENGINEER

FIRST CIRCLE.

TO.

THE CHIEF ENGINEER

PUBLIC WORKS DEPARTMENT.

DATED /
DESPATCHED
RECEIVED

No. 3118 A.

ENCLOSURES. /

SUBJECT.

Submits Reshikim by a
division officers letter
requesting to supply certain
books -

~~with Disposal~~
with Disposal

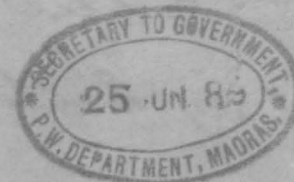
Books

No. 4130

Government of Madras.

MILITARY DEPARTMENT,

Ootacamund the 24th June 1889



From the Public Works
Department, No. $\frac{343}{10}$, dated 17th June 1889,
requesting that the Executive Engineer,
Rushikulya Division, may be supplied
with a copy of the Route Book.

Order:—Sanction is accorded to
the supply of a copy of the Route Book to
the Executive Engineer, Rushikulya Division
(Pure Extract)

A Kenney Herbert
Bryndol pen

Secretary to Government.

To

The Public Works Department.

Supdt. Government Press.

Copies forwarded
Copies forwarded
to the Public and
to the Public and
Military Dept. for
Military Dept. for
favor of compliance
favor of compliance
should copies of
the books be avail-
the books be avail-
=able free of cost.

13.6.59

Answer 14.6.89

L₁
to Mr. S. E. I. Civil ✓
" Public Dept. ✓
" Army Dept. ✓
" Navy Dept. ✓

Surjo
17/1/19

$$\begin{array}{r} 0 \\ 13 \overline{) 6} \end{array}$$

43 July 17-6-89

✓
5985

Communicated to
the Suptg. Engr. I Circle
with reference to his
Enab. No. 311 & N. of 11th
June 89.

S. & I Circle

L.S.

Press
26-6-89

recd ACB
17/89 25.6.89

(3)

m 26/6 89