

(1) பக்கங்களின் எண்ணிக்கை 4

(2) புதுக்கித் திருப்பிய நாள் 1988

(3) ஆதாரங்குறிப்பவர் சுருக்கொப்பம் 1988

தமிழ்நாடு ஆவணக் காப்பகம்.

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தமிழ்நாடு அரசு

PWD

துறை

அரசாணை எண்.
மு.கோப்புத் தாள் எண்.

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அச்சகம்
பல்வகை

நாள் :

15.2.1989

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மடிக்கவோ கண்டபடி கையாளவோ கூடாது

2 sheets

1ST FEBRUARY 1889, No. 57, EDUCATIONAL.

GOVERNMENT OF MADRAS.

EDUCATIONAL DEPARTMENT.

READ—again the following paper :—

G.O., dated 27th September 1888, Mis. No. 577, Educational.

Read—the following letter from J. P. HEWETT, Esq., Under Secretary to the Government of India, Home Department (Education), to the Chief Secretary to the Government of Madras, dated Simla, 8th September 1888, No. 8—323 :—

In forwarding, for the information of His Excellency the Governor in Council, the accompanying copy of a memorial presented by the Central National Muhammadan Association of Calcutta to His Excellency the Viceroy and Governor-General, on the subject of the recognition of the claims of the Muhammadan community to a proper share of the State patronage, I am directed to invite attention to the importance of carrying out, as far as possible, the policy laid down by the Government of India in Home Department Resolution of the 15th July 1885.

ENCLOSURE.

To His Excellency the Right Honorable Sir Frederick-Temple Hamilton-Temple Blackwood, Earl of Dufferin, K.P., G.C.B., G.C.M.G., P.C., G.M.S.I., E.R.S., D.C.L., Viceroy and Governor-General of India.

The humble Memorial of the Central National Muhammadan Association.

MAY IT PLEASE YOUR EXCELLENCY,—

Your memorialists beg humbly to draw your Excellency's attention to the difficulties under which, in spite of repeated expressions of good will on the part of Government, the Muhammadan community generally labor in obtaining a just recognition of their claims to a proper share of the State patronage.

In 1882, your memorialists presented to the Government of India, through the Bengal Government, a comprehensive memorial pointing out exactly the position into which the Muhammadans had been reduced, the difficulties under which they labored and the remedies which appeared to the association necessary for their improvement. And in 1885 by a Resolution, dated the 15th of July, your Excellency's Government recognized the claims of the Muhammadans to an equal share in the consideration of Government and gave certain instructions for placing the Muhammadans on a more satisfactory footing in relation to other communities. In accordance with the Resolution of the 15th July 1885, the Government of Bengal was pleased to pass certain resolutions with the object of improving the position of the Muhammadans in the public service. But your memorialists regret to find that in spite of these resolutions and in spite also of the fact that English education has made a decided progress within recent years among the Muhammadans, the condition of our co-religionists has in no degree improved. From statistics furnished to your memorialists from the different districts in Bengal and other Provinces and inquiries made in several departments, we find that instead of an improvement there has been an appreciable retrogression.

Your memorialists have ventured to draw the attention of the Local Government to this deplorable circumstance, and they are firmly convinced that every effort will be made to afford redress to the grievances which your memorialists have set forth above. But your memorialists venture to hope that your Excellency will also be graciously pleased to place on record, before your Excellency's departure from India, such recommendations as may seem advisable to your Excellency for the legitimate assistance of the Muhammadan community and which may prove likely to strengthen the hands of the Local Government in its endeavours to improve the position of the Mussulman community. And your memorialists, as in duty bound, shall ever pray.

Order—dated 27th September 1888, Mis. No. 577, Educational.

Recorded.

(True Extract.)

(Signed) J. F. PRICE,
Ag. Chief Secretary.

READ—also the following paper:—

From Her Majesty's Secretary of State for India, to His Excellency the Most Honorable the Governor-General of India in Council, dated India Office, London, 22nd November 1888, No. 120, Public (Educational).

The memorial of the Central Muhammadan Association, transmitted with your letter (Educational), No. 9 of the 2nd ultimo, has been considered by me in Council.

2. The memorialists allege that, notwithstanding repeated expressions of good will on the part of the Indian Government, the Muhammadan community does not receive a proper share of the State patronage. Statistics, it is added, show that the condition of the Muhammadans in the Government service has retrograded.

3. I have not been furnished with these statistics. I observe, however, that the Public Service Commission, in the 53rd paragraph of their recent report, state that, in the distribution of appointments in the Executive and Judicial branches of the service, nearly 20 per cent. of the persons appointed are Muhammadans, while about 72 per cent. are Hindus. These proportions correspond, as the Commissioners remark, more or less closely with the general proportions to the total population of Hindus and Muhammadans, which are approximately 75 per cent. and 20 per cent., respectively.

4. It is true that these proportions do not obtain uniformly throughout British India, and that the result mentioned by the Commissioners is mainly due to the comparatively larger employment of Muhammadans in the North-Western Provinces, the Central Provinces, and the Hyderabad Assigned Districts. But the circumstance that in these Administrations, Muhammadans have acquired or retained so considerable a share of public offices argues that there is no disinclination on the part of the Government to avail itself of their services, to whatever extent they are fully qualified. At the same time other returns collected by the Commissioners indicate that in the provinces in which the employment of Muhammadans is comparatively less, public employment has been obtained by those, who have best fitted themselves for it by acquiring the special knowledge essential for the discharge of certain classes of public duties, and which can only be acquired by making use of the educational advantages which have been provided for all.

5. I have no doubt that the several Local Governments and Administrations will gladly recognize and act on the policy laid down in the Resolution of your Government, dated the 15th July 1885. To that policy I accord my full approval.

6. I desire that the memorialists may be informed of my entire sympathy with their legitimate aspirations.

No. 1—16.

* Government of Madras.
" Bombay.
" the N.-W.P. and Oudh.
" the Punjab.
Chief Commissioner, Central Provinces.
" Burma.
" Assam.
" Coorg.
Resident at Hyderabad.

Copy forwarded to the * for
information, in continuation of Home
Department Circular, No. 88—323-332,
dated 8th September 1888.

(By order.)

HOME DEPT., EDUCATION,
Calcutta, the 10th January 1889.

(Signed) J. P. HEWETT,
Under Secretary to the Govt. of India.

To the Government of Madras.

ORDER—dated 1st February 1889, No. 57, Educational.

Communicated to the Departments of the Secretariat and to the Director of Public Instruction, with reference to G.O., dated 14th August 1885, No. 507.

(True Extract.)

Reddish
Chief Secretary.

to the Departments of the Secretariat.
" Director of Public Instruction.

sd. W. H. French.

Govt. of (1889) Madras.
EDUCATIONAL.

Issued

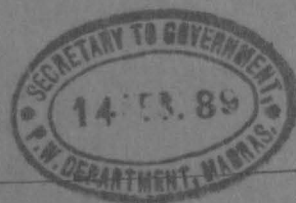
Recd.

Encl.

G.O., 1st February 1889, No. 57.



FEBRUARY.



Muhammadans in Government
Service.

Communicating to the Departments of the Secretariat and to the Director of Public Instruction despatch from the Secretary of State replying to the memorial of the Central Muhammadan Association regarding the claims of that community to a proper share of the State patronage.

(2)

With order

2107 W 7 9/9/05
3033 W 7 8/9/07
3374 W 7 30/9/06

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