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Govt. of 1887 Madras.

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No 3501 w a/21 Dec/87

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Recd. 20.12.87

Encl.

G.O., 9th December 1887, No. 1636.

No 3501 w a/21 Dec/87

DECEMBER.

Government Press.

Reviewing the annual report on the working of  
the — for the year 1886-87.

R.S.  
C. & for J. S.  
C. & for Rys. S.  
Ex. P. W. A. S.

Recd. 20-12-87  
W.C. 10463

with order

## GOVERNMENT OF MADRAS.

## PUBLIC DEPARTMENT.

READ—the following papers :—

G.O., dated 20th October 1887, No. 1118, Financial.

From R. HILL, Esq., Superintendent, Government Press, to the Chief Secretary to Government, dated Fort St. George, 27th June 1887.

I have the honor to submit the annual report on the working of the Government Press, including the Branch at the Penitentiary, for the year 1886-87.

2. *Superintendence.*—On the 25th March 1886 Mr. E. Keys obtained six months' leave on private affairs, and at the expiration of his leave he retired from the service. On the 31st January 1887 Mr. W. P. Brown took up his appointment as Deputy Superintendent.

3. *Value of Work and Expenditure.*—In 1876-77 a scale of charges was framed for the first time for valuing the work done for each department, and it remained in force up to the end of 1885-86. In 1876-77 the work was valued at Rupees 2,61,739-15-3, and the cost was Rupees 2,17,284-0-8, showing a profit of Rupees 44,455-14-7. The increase of work year by year brought the valuation in 1885-86 up to Rupees 3,27,925-1-9, and the cost to Rupees 2,44,003-7-0, yielding a profit of Rs. 83,921-10-9.

When closing the 1885-86 accounts, it was apparent that, with such a large profit, the scale could be reduced to bring the valuation nearer the actual cost, and accordingly for this year's report the composition rate has been reduced by 25 per cent. for book work; the press work scale reduced by 25 per cent. for impressions between 25,000 and 50,000, and 50 per cent. for impressions over 50,000; the binding scale reduced by 42 per cent.; the type-casting scale has been reduced by nearly 33 per cent.; and the roller-casting scale by 62½ per cent. The further revision of the job work, binding and type-casting scales will be completed this year. With such changes, no comparison can be made with the figures of last year, but they are shown for information.

4. Under the revised scale, the total value of the work done during the year amounted to Rs. 2,69,056-10-1, with an actual expenditure of Rs. 1,98,787-4-3, of which the following are the details :—

|                                                                                       | 1886-87. |    |    | 1885-86. |    |    |
|---------------------------------------------------------------------------------------|----------|----|----|----------|----|----|
|                                                                                       | RS.      | A. | P. | RS.      | A. | P. |
| Salaries .. .. .                                                                      | 1,56,308 | 1  | 5  | 1,55,971 | 10 | 4  |
| Contingent charges .. .. .                                                            | 2,825    | 6  | 4  | 2,817    | 13 | 9  |
| Service postage .. .. .                                                               | 8,135    | 6  | 0  | 8,537    | 8  | 6  |
| Purchase of stores .. .. .                                                            | 4,212    | 10 | 11 | 3,272    | 14 | 8  |
| Do. plant .. .. .                                                                     | 7,227    | 2  | 4  | 1,967    | 9  | 4  |
| Cost of materials received from Secretary of State .. .. .                            | 19,515   | 12 | 10 | 2,688    | 5  | 5  |
| Cost of repairs, &c., executed at the Public Works Workshops and Penitentiary .. .. . | 562      | 12 | 5  | 144      | 9  | 0  |
| Total ..                                                                              | 1,98,787 | 4  | 3  | 1,75,400 | 7  | 0  |

The increase against materials purchased through the Secretary of State is caused by a portion of their cost being received too late to be included in the 1885-86 accounts.

5. There was a decrease in expenditure of Rs. 2,866-5-5, and a greatly reduced profit caused by the revised scale of valuation.

|                                               | 1886-87. |    |    | 1885-86. |    |    |
|-----------------------------------------------|----------|----|----|----------|----|----|
|                                               | RS.      | A. | P. | RS.      | A. | P. |
| Total value of work .. ..                     | 2,69,056 | 10 | 1  | 3,27,925 | 1  | 9  |
| EXPENDITURE—                                  |          |    |    |          |    |    |
| Salaries .. ..                                | 1,53,124 | 6  | 2  | 1,53,967 | 9  | 11 |
| Overtime .. ..                                | 3,183    | 11 | 3  | 2,004    | 0  | 5  |
| Service postage .. ..                         | 8,135    | 6  | 0  | 8,537    | 8  | 6  |
| Value of paper issued from Press stores .. .. | 23,892   | 10 | 5  | 25,443   | 11 | 0  |
| Depreciation of Stock .. ..                   | 23,824   | 4  | 4  | 26,119   | 1  | 9  |
| Other items (as in Statement A) ..            | 28,976   | 11 | 5  | 27,931   | 7  | 5  |
| Total .. ..                                   | 2,41,137 | 1  | 7  | 2,44,003 | 7  | 0  |
| Profit to Government .. ..                    | 27,919   | 8  | 6  | 83,921   | 10 | 9  |

6. *Printing.*—The expenditure in the composing and press and machine branches was slightly in excess of the preceding year :—

|                               | 1886-87. |    |    | 1885-86. |    |    |
|-------------------------------|----------|----|----|----------|----|----|
|                               | RS.      | A. | P. | RS.      | A. | P. |
| Value of work printed .. ..   | 2,00,304 | 3  | 6  | 2,36,679 | 1  | 0  |
| EXPENDITURE—                  |          |    |    |          |    |    |
| Establishment .. ..           | 1,43,360 | 0  | 4  | 1,43,293 | 13 | 5  |
| Contingencies .. ..           | 2,408    | 2  | 8  | 2,333    | 4  | 11 |
| Cost of Printing Ink .. ..    | 1,253    | 11 | 8  | 1,161    | 2  | 4  |
| Depreciation of Stock, &c. .. | 32,995   | 10 | 4  | 30,079   | 1  | 9  |
| Total .. ..                   | 1,80,017 | 9  | 0  | 1,76,867 | 6  | 5  |

7. The value of the printing work is classified under the following main heads :—

|                                                                                       | RS.      | A. | P. |
|---------------------------------------------------------------------------------------|----------|----|----|
| Proceedings of Government, Board of Revenue, and Director of Public Instruction .. .. | 74,638   | 2  | 1  |
| Annual Reports .. ..                                                                  | 5,738    | 3  | 3  |
| Book Work .. ..                                                                       | 26,367   | 14 | 1  |
| Job Work .. ..                                                                        | 63,019   | 4  | 0  |
| Confidential Work .. ..                                                               | 9,313    | 3  | 0  |
| Gazette and Supplements .. ..                                                         | 16,776   | 12 | 3  |
| Vernacular Acts and Bills .. ..                                                       | 1,798    | 10 | 10 |
| District Gazette Supplements .. ..                                                    | 2,652    | 2  | 0  |
| Total .. ..                                                                           | 2,00,304 | 3  | 6  |

8. There was an increase of 4,267 pages of original matter set up, and a decrease of 258 pages of remade-up matter; the number of impressions was less by 581,280 :—

|                                                | Original matter. | Remade-up matter. | Total.     |
|------------------------------------------------|------------------|-------------------|------------|
| Pages equal to foolscap in 1886-87 ..          | 154,119          | 15,663            | 169,782    |
| Do. do. in 1885-86 ..                          | 149,852          | 15,921            | 165,773    |
| Increase .. ..                                 |                  |                   | 4,009      |
| Number of impressions struck off in 1886-87 .. |                  |                   | 49,288,357 |
| Do. do. do. in 1885-86 ..                      |                  |                   | 49,869,637 |
| Decrease .. ..                                 |                  |                   | 581,280    |

The cost per page of the matter converted as usual into pica foolscap folio, including the striking off, was Rs. 1-2-3, being two pies less per page than in the preceding year.

9. As the valuation statement cannot be used for comparison of increases in printing work done for the various departments, it will be seen from the following comparative table that there was an increase of printing for the Board of Revenue, an increase of 1,066 pages set up in the vernacular department, and an increase in the confidential department; the *Fort St. George Gazette* increases in pages and impressions every year :—

| Press Departments.                          | WORK DONE. |            |           |           | COST.      |            |           |           |
|---------------------------------------------|------------|------------|-----------|-----------|------------|------------|-----------|-----------|
|                                             | 1886-87.   | 1885-86.   | Increase. | Decrease. | 1886-87.   | 1885-86.   | Increase. | Decrease. |
| Public Department. { Pages.. ..             | 19,697     | 20,360     | ..        | 663       | RS. 15,089 | RS. 15,988 | ..        | 899       |
| { Impressions ..                            | 510,894    | 456,312    | 54,582    | ..        | ..         | ..         | ..        | ..        |
| Military Department. { Pages.. ..           | 7,431      | 8,156      | ..        | 725       | RS. 6,767  | RS. 7,251  | ..        | 484       |
| { Impressions ..                            | 94,600     | 100,225    | ..        | 5,625     | ..         | ..         | ..        | ..        |
| Public Works Department. { Pages.. ..       | 14,678     | 14,623     | 55        | ..        | RS. 11,196 | RS. 11,647 | ..        | 451       |
| { Impressions ..                            | 277,893    | 276,712    | 1,181     | ..        | ..         | ..         | ..        | ..        |
| Revenue Department. { Pages.. ..            | 11,811     | 11,796     | 15        | ..        | RS. 9,325  | RS. 9,422  | ..        | 97        |
| { Impressions ..                            | 222,178    | 209,428    | 12,750    | ..        | ..         | ..         | ..        | ..        |
| Revenue Board Department. { Pages.. ..      | 31,410     | 29,202     | 2,208     | ..        | RS. 20,459 | RS. 21,403 | ..        | 944       |
| { Impressions ..                            | 1,273,178  | 1,211,018  | 62,160    | ..        | ..         | ..         | ..        | ..        |
| Public Instruction Department. { Pages.. .. | 4,654      | 5,037      | ..        | 383       | RS. 2,588  | RS. 2,990  | ..        | 402       |
| { Impressions ..                            | 45,937     | 40,134     | 5,803     | ..        | ..         | ..         | ..        | ..        |
| Gazette Department. { Pages.. ..            | 11,405     | 9,484      | 1,921     | ..        | RS. 15,467 | RS. 14,311 | 1,156     | ..        |
| { Impressions ..                            | 4,164,934  | 3,524,190  | 640,744   | ..        | ..         | ..         | ..        | ..        |
| Vernacular Department. { Pages.. ..         | 1,997      | 931        | 1,066     | ..        | RS. 5,661  | RS. 5,178  | 483       | ..        |
| { Impressions ..                            | 1,169,410  | 1,177,840  | ..        | 8,430     | ..         | ..         | ..        | ..        |
| Confidential Department. { Pages.. ..       | 4,636      | 3,832      | 804       | ..        | RS. 7,384  | RS. 6,580  | 804       | ..        |
| { Impressions ..                            | 234,046    | 233,159    | 887       | ..        | ..         | ..         | ..        | ..        |
| Book Department. { Pages.. ..               | 24,428     | 20,333     | 4,095     | ..        | RS. 22,590 | RS. 20,746 | 1,844     | ..        |
| { Impressions ..                            | 1,236,025  | 1,424,609  | ..        | 188,584   | ..         | ..         | ..        | ..        |
| Job Dept. { Pages.. ..                      | 14,947     | 16,642     | ..        | 1,695     | RS. 15,933 | RS. 16,080 | ..        | 147       |
| { Impressions ..                            | 9,496,616  | 8,906,723  | 589,893   | ..        | ..         | ..         | ..        | ..        |
| Penitentiary Branch. { Pages.. ..           | 7,025      | 9,456      | ..        | 2,431     | RS. 18,520 | RS. 19,132 | ..        | 612       |
| { Impressions ..                            | 30,562,646 | 32,309,287 | ..        | 1,746,641 | ..         | ..         | ..        | ..        |

10. The changes in the description of work to be printed necessitates from time to time a partial revision of the piece-work scale for the compositors; the scale was under revision at the close of the year, and has since been completed. The changes made tended to an economy in expenditure, and a revised ready reckoner has been printed for the use of the compositors.

11. *Binding.*—This department has been kept very busily employed throughout the year. The increased space obtained by the removal of the account department, and the addition of shelves in the large room, have been of considerable advantage. The expenditure was slightly in excess of last year.

|                               | 1886-87. |    |    | 1885-86. |    |    |
|-------------------------------|----------|----|----|----------|----|----|
|                               | RS.      | A. | P. | RS.      | A. | P. |
| Value of Binding work .. ..   | 38,788   | 12 | 6  | 57,970   | 6  | 6  |
| EXPENDITURE—                  |          |    |    |          |    |    |
| Establishment .. ..           | 11,791   | 0  | 3  | 11,564   | 13 | 0  |
| Contingencies .. ..           | 608      | 8  | 2  | 940      | 4  | 0  |
| Value of materials used .. .. | 11,381   | 8  | 8  | 10,646   | 3  | 8  |
| Depreciation of Stock .. ..   | 900      | 0  | 0  | 900      | 0  | 0  |
| Total .. ..                   | 24,681   | 1  | 1  | 24,051   | 4  | 8  |

The increase against materials purchased through the Secretary of State is caused by a portion of their cost being received too late to be included in the 1885-86 accounts.

5. There was a decrease in expenditure of Rs. 2,866-5-5, and a greatly reduced profit caused by the revised scale of valuation.

|                                               | 1886-87. |    |    | 1885-86. |    |    |
|-----------------------------------------------|----------|----|----|----------|----|----|
|                                               | RS.      | A. | P. | RS.      | A. | P. |
| Total value of work .. ..                     | 2,69,056 | 10 | 1  | 3,27,925 | 1  | 9  |
| EXPENDITURE—                                  |          |    |    |          |    |    |
| Salaries .. ..                                | 1,53,124 | 6  | 2  | 1,53,967 | 9  | 11 |
| Overtime .. ..                                | 3,183    | 11 | 3  | 2,004    | 0  | 5  |
| Service postage .. ..                         | 8,135    | 6  | 0  | 8,537    | 8  | 6  |
| Value of paper issued from Press stores .. .. | 23,892   | 10 | 5  | 25,443   | 11 | 0  |
| Depreciation of Stock .. ..                   | 23,824   | 4  | 4  | 26,119   | 1  | 9  |
| Other items (as in Statement A) ..            | 28,976   | 11 | 5  | 27,931   | 7  | 5  |
| Total .. ..                                   | 2,41,137 | 1  | 7  | 2,44,003 | 7  | 0  |
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6. *Printing.*—The expenditure in the composing and press and machine branches was slightly in excess of the preceding year :—

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|----------------------------------|----------|----|----|----------|----|----|
|                                  | RS.      | A. | P. | RS.      | A. | P. |
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| EXPENDITURE—                     |          |    |    |          |    |    |
| Establishment .. ..              | 1,43,360 | 0  | 4  | 1,43,293 | 13 | 5  |
| Contingencies .. ..              | 2,408    | 2  | 8  | 2,333    | 4  | 11 |
| Cost of Printing Ink .. ..       | 1,253    | 11 | 8  | 1,161    | 2  | 4  |
| Depreciation of Stock, &c. .. .. | 32,995   | 10 | 4  | 30,079   | 1  | 9  |
| Total .. ..                      | 1,80,017 | 9  | 0  | 1,76,867 | 6  | 5  |

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| Book Work .. ..                                                                       | 26,367   | 14 | 1  |
| Job Work .. ..                                                                        | 63,019   | 4  | 0  |
| Confidential Work .. ..                                                               | 9,313    | 3  | 0  |
| Gazette and Supplements .. ..                                                         | 16,776   | 12 | 3  |
| Vernacular Acts and Bills .. ..                                                       | 1,798    | 10 | 10 |
| District Gazette Supplements .. ..                                                    | 2,652    | 2  | 0  |
| Total .. ..                                                                           | 2,00,304 | 3  | 6  |

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| Decrease .. ..                                 |                  |                   | 581,280    |

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|---------------------------------------------|------------|------------|-----------|-----------|------------|------------|-----------|-----------|
|                                             | 1886-87.   | 1885-86.   | Increase. | Decrease. | 1886-87.   | 1885-86.   | Increase. | Decrease. |
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| .. { Impressions ..                         | 94,600     | 100,225    | ..        | 5,625     | ..         | ..         | ..        | ..        |
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| .. { Impressions ..                         | 45,937     | 40,134     | 5,803     | ..        | ..         | ..         | ..        | ..        |
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| .. { Impressions ..                         | 4,164,934  | 3,524,190  | 640,744   | ..        | ..         | ..         | ..        | ..        |
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| .. { Impressions ..                         | 1,169,410  | 1,177,840  | ..        | 8,430     | ..         | ..         | ..        | ..        |
| Confidential Department. { Pages.. ..       | 4,636      | 3,832      | 804       | ..        | RS. 7,384  | RS. 6,580  | 804       | ..        |
| .. { Impressions ..                         | 234,046    | 233,159    | 887       | ..        | ..         | ..         | ..        | ..        |
| Book Department. { Pages.. ..               | 24,428     | 20,333     | 4,095     | ..        | RS. 22,590 | RS. 20,746 | 1,844     | ..        |
| .. { Impressions ..                         | 1,236,025  | 1,424,609  | ..        | 188,584   | ..         | ..         | ..        | ..        |
| Job Dept. { Pages.. ..                      | 14,947     | 16,642     | ..        | 1,695     | RS. 15,933 | RS. 16,080 | ..        | 147       |
| .. { Impressions ..                         | 9,496,616  | 8,906,723  | 589,893   | ..        | ..         | ..         | ..        | ..        |
| Penitentiary Branch. { Pages.. ..           | 7,025      | 9,456      | ..        | 2,431     | RS. 18,520 | RS. 19,132 | ..        | 612       |
| .. { Impressions ..                         | 30,562,646 | 32,309,287 | ..        | 1,746,641 | ..         | ..         | ..        | ..        |

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11. *Binding.*—This department has been kept very busily employed throughout the year. The increased space obtained by the removal of the account department, and the addition of shelves in the large room, have been of considerable advantage. The expenditure was slightly in excess of last year.

|                               | 1886-87. |    |    | 1885-86. |    |    |
|-------------------------------|----------|----|----|----------|----|----|
|                               | RS.      | A. | P. | RS.      | A. | P. |
| Value of Binding work .. ..   | 38,788   | 12 | 6  | 57,970   | 6  | 6  |
| EXPENDITURE—                  |          |    |    |          |    |    |
| Establishment .. ..           | 11,791   | 0  | 3  | 11,564   | 13 | 0  |
| Contingencies .. ..           | 608      | 8  | 2  | 940      | 4  | 0  |
| Value of materials used .. .. | 11,381   | 8  | 8  | 10,646   | 3  | 8  |
| Depreciation of Stock .. ..   | 900      | 0  | 0  | 900      | 0  | 0  |
| Total .. ..                   | 24,681   | 1  | 1  | 24,051   | 4  | 8  |

12. *Type-casting and Stereotyping.*—The outturn was 3,298 lb. in excess of that of 1885-86, and the expenditure was in excess in consequence. The demands made upon this department during the year were heavy, and will be still greater in the future; more accommodation is needed, and a proposal will be put before Government shortly for its removal and extension.

|                                  | 1886-87.  |      |      | 1885-86.  |      |      |
|----------------------------------|-----------|------|------|-----------|------|------|
|                                  | LB.       | OZ.  |      | LB.       | OZ.  |      |
| Quantity turned out .. ..        | 11,505    | 0    |      | 8,207     | 12   |      |
| Value of materials made .. ..    | RS. 5,031 | A. 0 | P. 2 | RS. 5,652 | A. 7 | P. 3 |
| EXPENDITURE—                     |           |      |      |           |      |      |
| Establishment .. ..              | 1,491     | 9    | 10   | 1,512     | 15   | 11   |
| Contingencies .. ..              | 237       | 2    | 0    | 218       | 13   | 0    |
| Value of old metal—12,183 lb. .. | 2,284     | 5    | 0    | 1,641     | 3    | 9    |
| Total ..                         | 4,013     | 0    | 10   | 3,373     | 0    | 8    |
| Profit ..                        | 1,017     | 15   | 4    | 2,279     | 6    | 7    |

13. *PENITENTIARY BRANCH.*—The usual statement is submitted showing the working of this branch as a separate establishment, although the items are included in the preceding paragraphs. There was a decrease in number of pages set up and of impressions struck off, and a decrease in expenditure. This branch gave considerable assistance in striking off the extra copies required for the District Gazette Supplements and Vernacular Acts and Bills. The daily average attendance of prisoners was 129 adults and 17 juveniles.

|                            | 1886-87.   |       |          | 1885-86.   |       |          |
|----------------------------|------------|-------|----------|------------|-------|----------|
|                            | Printing.  |       | Binding. | Printing.  |       | Binding. |
| Value of work .. ..        | RS. 34,989 | A. 11 | P. 0     | RS. 12,715 | A. 12 | P. 6     |
|                            | 47,705     |       | 7 6      | 63,657     |       | 1 6      |
| EXPENDITURE—               |            |       |          |            |       |          |
| Superintendence ..         | 1,600      | 0     | 0        | 400        | 0     | 0        |
| Establishment ..           | 12,576     | 6     | 11       | 2,341      | 15    | 9        |
| Convict labor ..           | 5,211      | 6     | 0        | 334        | 9     | 0        |
|                            | 22,464     |       | 5 8      | 22,959     |       | 10 2     |
| Value of materials used .. | 5,233      |       | 9 7      | 4,920      |       | 11 1     |
| Contingencies ..           | 732        |       | 9 9      | 975        |       | 8 2      |
| Depreciation of Stock ..   | 2,000      |       | 0 0      | 2,000      |       | 0 0      |
| House-rent ..              | 1,560      |       | 0 0      | 1,560      |       | 0 0      |
| Total ..                   | 31,990     |       | 9 0      | 32,415     |       | 13 5     |
| Profit ..                  | 15,714     |       | 14 6     | 31,241     |       | 4 1      |

14. *Service Registers.*—It has not been possible to complete the verification of the service registers of the permanent establishment during the year, but they will be finished during the present year.

15. *Profit and Loss Statement.*—The following is the statement for 1886-87:—

| Dr.                                                | Profit and Loss Statement for 1886-87. |    |    |                                 |          |    | Cr. |
|----------------------------------------------------|----------------------------------------|----|----|---------------------------------|----------|----|-----|
|                                                    | RS.                                    | A. | P. |                                 | RS.      | A. | P.  |
| To Salaries and overtime ..                        | 1,56,308                               | 1  | 5  | By value of Printing work..     | 2,00,304 | 3  | 6   |
| „ Contingent charges ..                            | 2,825                                  | 6  | 4  | „ Binding ..                    | 38,788   | 12 | 6   |
| „ Service postage ..                               | 8,135                                  | 6  | 0  | „ Typecasting and Stereotyping. | 5,031    | 0  | 2   |
| „ Value of stores used in Press and Binding depts. | 15,482                                 | 9  | 8  | „ Roller-casting..              | 1,039    | 15 | 6   |
| „ Value of paper ..                                | 23,892                                 | 10 | 5  | „ Paper .. ..                   | 23,892   | 10 | 5   |
| „ Depreciation of Stock ..                         | 23,824                                 | 4  | 4  |                                 |          |    |     |
| „ House-rent .. ..                                 | 4,560                                  | 0  | 0  |                                 |          |    |     |
| „ Repairs, &c. .. ..                               | 562                                    | 12 | 5  |                                 |          |    |     |
| „ Value of convict labor ..                        | 5,545                                  | 15 | 0  |                                 |          |    |     |
|                                                    | 2,41,137                               | 1  | 7  |                                 |          |    |     |
| „ Profit .. ..                                     | 27,919                                 | 8  | 6  |                                 |          |    |     |
| Total ..                                           | 2,69,056                               | 10 | 1  | Total ..                        | 2,69,056 | 10 | 1   |

16. In conclusion, I have to bring to the notice of Government that bills for printing at private presses for Military departments were not checked by the Superintendent as bills are checked for Civil departments, and the attention of the Controller of Military Accounts was drawn to it; the bills are now submitted, and a considerable saving has already been effected.

STATEMENT A.—Value of Work done for Departments during the official year 1886-87, with Total Expenditure (inclusive of value of paper issued from press stores, depreciation of stock, &c.).

| OFFICES, &c.                         | PRINTING.        |                 |            |            | Value of Paper issued from Press Stores. |            | BINDING, &c. | TOTAL.        |       |
|--------------------------------------|------------------|-----------------|------------|------------|------------------------------------------|------------|--------------|---------------|-------|
|                                      | Proceedings, &c. | Annual Reports. | Book Work. | Job Work.  | RS.                                      | A. P.      |              | RS.           | A. P. |
| Chief Secretariat .. ..              | 10,750 5 8       | 1,566 8 2       | 10,576 9 4 | 1,049 0 0  | 2,334 8 8                                | 3,619 0 6  |              | 29,896 0 4    |       |
| Municipalities .. ..                 | 2,578 12 11      | ..              | ..         | 3 8 0      | 746 13 10                                | 200 7 6    |              | 3,529 10 3    |       |
| Local Funds .. ..                    | 3,747 2 0        | ..              | ..         | 7 0 0      | 1,755 12 3                               | 207 3 6    |              | 5,717 1 9     |       |
| Military Secretariat .. ..           | 7,395 15 5       | ..              | 209 12 11  | 167 8 0    | 519 8 2                                  | 255 3 4    |              | 8,547 15 10   |       |
| Public Works Secretariat, viz.—      |                  |                 |            |            |                                          |            |              |               |       |
| Buildings and Roads Branch.          | 4,351 7 8        | 24 11 6         | 442 11 9   | 336 12 0   | 723 7 4                                  | 481 14 6   |              | 6,361 0 9     |       |
| Irrigation Branch .. ..              | 4,149 10 7       | 191 13 3        | 348 10 5   | 80 0 0     | 537 4 8                                  | 271 13 0   |              | 5,579 3 11    |       |
| Railway Branch .. ..                 | 2,360 13 11      | 43 14 3         | 328 12 5   | ..         | 417 10 3                                 | 364 12 0   |              | 3,515 14 10   |       |
| Revenue Secretariat .. ..            | 8,949 11 10      | ..              | 339 14 4   | 256 8 0    | 1,860 13 9                               | 660 10 6   |              | 12,067 10 5   |       |
| Pension Department .. ..             | 321 7 11         | ..              | ..         | ..         | ..                                       | ..         |              | 321 7 11      |       |
| Board of Revenue .. ..               | 26,228 10 4      | ..              | 2,637 4 8  | 1,842 15 0 | 78 9 3                                   | 1,826 2 0  |              | 32,613 9 3    |       |
| Accountant-General .. ..             | ..               | ..              | 267 4 10   | 3,160 10 0 | 0 5 7                                    | 577 2 0    |              | 4,005 6 5     |       |
| Adjutant-General .. ..               | ..               | ..              | 149 5 11   | 0 8 0      | 0 14 1                                   | 4 8 0      |              | 155 4 0       |       |
| Archdeacon of Madras .. ..           | ..               | ..              | 63 14 3    | 2 8 0      | ..                                       | 2 4 0      |              | 68 10 3       |       |
| Archaeologist for Southern India.    | ..               | ..              | 219 1 2    | 8 0 0      | 4 7 1                                    | 0 8 0      |              | 232 0 3       |       |
| Chief Presidency Magistrate ..       | ..               | ..              | 5 11 7     | 133 2 0    | ..                                       | 4 7 0      |              | 143 4 7       |       |
| Collector of Sea Customs .. ..       | ..               | ..              | 571 10 9   | 168 2 0    | 24 3 9                                   | 33 9 0     |              | 797 9 6       |       |
| Commissary-General .. ..             | ..               | ..              | 63 4 2     | 2,009 4 0  | 10 0 3                                   | 893 14 0   |              | 3,876 6 5     |       |
| Commissioner of Police, Madras ..    | ..               | ..              | 160 10 11  | 1,275 12 0 | ..                                       | 135 5 9    |              | 571 12 8      |       |
| Comr. of Salt and Abkari Rev. ..     | ..               | 552 0 11        | 678 8 5    | 4,126 15 0 | 1 9 9                                    | 4,787 12 0 |              | 10,146 14 1   |       |
| Comr. for U.C.S. Examinations ..     | ..               | ..              | 2,013 2 3  | 338 0 0    | ..                                       | 51 0 0     |              | 2,402 2 3     |       |
| Conservators of Forests .. ..        | ..               | 753 5 10        | 107 1 10   | 1,060 12 0 | ..                                       | 2,467 15 0 |              | 4,389 2 8     |       |
| Controller of Military Accounts ..   | ..               | ..              | 694 6 11   | 519 16 0   | ..                                       | 49 1 0     |              | 1,263 1 11    |       |
| Consulting Engr. for Railways ..     | ..               | ..              | ..         | 124 9 0    | ..                                       | 14 3 0     |              | 138 12 0      |       |
| Curator, Govt. Ori. MSS. Libry ..    | ..               | ..              | 120 0 0    | ..         | ..                                       | ..         |              | 120 0 0       |       |
| Deputy Asst. Adjt.-Genl., E.D. ..    | ..               | ..              | 2 6 0      | 148 5 0    | 0 2 11                                   | ..         |              | 150 13 11     |       |
| Director of Public Instruction ..    | 3,803 15 10      | 976 6 4         | 1,222 12 2 | 582 12 0   | 173 14 7                                 | 1,992 0 0  |              | 8,751 12 11   |       |
| Do. Rev. Sett. and Agric. ..         | ..               | 146 2 8         | 148 14 2   | 781 10 0   | 1 14 6                                   | 139 9 0    |              | 1,218 2 4     |       |
| Examiner of P. W. Accounts ..        | ..               | ..              | 405 12 9   | 2,232 6 0  | ..                                       | 2,062 4 0  |              | 4,700 6 9     |       |
| Examiner, Military Fund Accts. ..    | ..               | ..              | 34 5 7     | 31 6 0     | 0 5 7                                    | 12 10 0    |              | 78 11 2       |       |
| Executive Engr., Presy. Division ..  | ..               | ..              | 2 1 6      | 322 8 0    | ..                                       | 5 6 0      |              | 329 15 6      |       |
| Paymaster, Carnatic Stipends ..      | ..               | ..              | 82 10 9    | 26 12 0    | ..                                       | 51 0 0     |              | 159 6 9       |       |
| Inspector-General of Jails .. ..     | ..               | ..              | 9 14 9     | 747 0 0    | 0 13 8                                   | 178 2 0    |              | 935 14 5      |       |
| Do. Ordinance .. ..                  | ..               | ..              | 305 8 3    | 11 12 0    | 2 13 9                                   | 78 8 0     |              | 398 10 0      |       |
| Do. Police .. ..                     | ..               | ..              | ..         | 2,363 12 0 | 5 6 2                                    | 2,190 11 4 |              | 4,559 13 6    |       |
| Do. Registration .. ..               | 158 2 7          | ..              | 74 1 3     | 3,443 13 0 | 41 11 10                                 | 5,145 6 6  |              | 8,863 3 2     |       |
| Law Reporter .. ..                   | ..               | ..              | 1,093 3 11 | ..         | 2,050 13 8                               | 1,057 12 0 |              | 4,201 13 7    |       |
| Port Officer .. ..                   | ..               | ..              | 16 10 0    | 346 1 0    | ..                                       | 362 11 0   |              | 362 11 0      |       |
| Principal, College of Engineering .. | ..               | ..              | 232 9 5    | 97 2 0     | 18 15 4                                  | 36 12 0    |              | 385 6 9       |       |
| Do. Medical College .. ..            | 76 4 0           | ..              | 42 8 10    | 29 0 0     | ..                                       | 8 10 0     |              | 156 6 10      |       |
| Do. College of Agriculture .. ..     | ..               | ..              | 191 3 3    | 25 12 0    | 19 1 4                                   | 116 12 0   |              | 352 12 7      |       |
| Postmaster-General .. ..             | ..               | ..              | 476 10 10  | 774 11 0   | ..                                       | 225 2 0    |              | 1,476 7 10    |       |
| Public Service Commission .. ..      | ..               | ..              | 337 5 8    | ..         | ..                                       | 12 0 0     |              | 349 5 8       |       |
| Quartermaster-General .. ..          | ..               | ..              | 514 14 2   | 10 8 0     | 11 7 3                                   | 16 5 0     |              | 553 2 5       |       |
| Registrar, Court of Small Causes ..  | 31 0 4           | ..              | 5 9 1      | 381 15 0   | 5 9 8                                    | 1 12 0     |              | 425 14 1      |       |
| Sanitary Commissioner .. ..          | 481 14 11        | ..              | 131 11 5   | 166 2 0    | 133 9 2                                  | 84 8 0     |              | 997 13 6      |       |
| Supt. of Fam. Payts. & Pensions ..   | ..               | ..              | 8 8 6      | 165 4 0    | ..                                       | 12 2 0     |              | 185 14 6      |       |
| Supt., Govt. Central Museum .. ..    | ..               | ..              | ..         | 2 8 0      | ..                                       | ..         |              | 2 8 0         |       |
| Superintendent of Stamps .. ..       | ..               | ..              | 419 14 6   | 1,135 10 0 | ..                                       | 776 12 0   |              | 2,332 4 6     |       |
| Supt., Govt. Lying-in Hospital ..    | ..               | ..              | 25 13 1    | 118 10 0   | ..                                       | 32 8 0     |              | 218 7 6       |       |
| Superintendent, Revenue Survey ..    | ..               | ..              | 190 6 5    | 1,095 5 0  | ..                                       | 108 8 0    |              | 1,394 3 5     |       |
| Surgeon-Genl., H.M.'s Forces .. ..   | ..               | ..              | 270 2 7    | 205 2 0    | ..                                       | 46 12 0    |              | 589 1 7       |       |
| Surgn.-Genl. with Govt. of Madras .. | 627 5 1          | ..              | 124 4 5    | 117 6 0    | 127 15 8                                 | 54 0 0     |              | 1,050 15 2    |       |
| Other Departments .. ..              | ..               | ..              | ..         | 31,086 5 0 | 1 2 10                                   | 5,455 0 1  |              | 36,542 7 11   |       |
| Confidential Work .. ..              | 9,313 3 0        | ..              | ..         | ..         | 271 7 9                                  | 120 0 0    |              | 9,704 10 9    |       |
| Gazette and Supplements .. ..        | 16,776 12 3      | ..              | ..         | ..         | 6,781 2 4                                | 847 6 0    |              | 24,405 4 7    |       |
| Vernacular Acts and Bills .. ..      | 1,798 10 10      | ..              | ..         | ..         | 1,011 15 0                               | ..         |              | 2,810 9 10    |       |
| District Gazette Supplements .. ..   | 2,652 2 0        | ..              | ..         | ..         | 5,228 1 9                                | ..         |              | 7,880 3 9     |       |
| Type-casting and Stereotyping ..     | ..               | ..              | ..         | ..         | ..                                       | ..         |              | 5,031 0 2     |       |
| Roller-casting .. ..                 | ..               | ..              | ..         | ..         | ..                                       | ..         |              | 1,039 15 6    |       |
| Total Value of Work .. ..            |                  |                 |            |            |                                          |            |              | 2,69,056 10 1 |       |

## DEDUCT—

|                                                                 | RS.      | A. P. |
|-----------------------------------------------------------------|----------|-------|
| Salaries .. ..                                                  | 1,53,124 | 6 2   |
| Overtime .. ..                                                  | 3,183    | 11 3  |
| Contingencies .. ..                                             | 2,825    | 6 4   |
| Service Postage .. ..                                           | 8,135    | 6 0   |
| Value of Paper .. ..                                            | 23,892   | 10 5  |
| Do. Printing Ink .. ..                                          | 1,253    | 11 8  |
| Do. Materials used in the Binding department ..                 | 11,381   | 8 8   |
| Do. Materials used in general work .. ..                        | 2,847    | 5 4   |
| Do. Work done at the Public Works Workshops and Penitentiary .. | 562      | 12 5  |
| Do. Convicts' Labor .. ..                                       | 5,545    | 15 0  |
| Depreciation of Stock .. ..                                     | 23,824   | 4 4   |
| House-rent .. ..                                                | 4,560    | 0 0   |
| Total .. ..                                                     | 2,41,137 | 1 7   |

Profit to Government .. .. 27,919 8 6

## STATEMENT B.—Quantity and Cost of Work printed at the Government Press and the Penitentiary Branch during the official year 1886-87.

| PRESS DEPARTMENTS.          | Actual Cost. | Number of Impressions. | Marginal Lines. | Total Number of Pages. | Re-made up Pages. | Equal to Solid Pages. | VERNACULAR.   |               |        | NONFAMIL.     |               |        | BREVIER.      |               |        | LONG PRIMER.  |               |        | SMALL PICA.   |               |        | PICA.         |               |        |
|-----------------------------|--------------|------------------------|-----------------|------------------------|-------------------|-----------------------|---------------|---------------|--------|---------------|---------------|--------|---------------|---------------|--------|---------------|---------------|--------|---------------|---------------|--------|---------------|---------------|--------|
|                             |              |                        |                 |                        |                   |                       | Full Tabular. | Half Tabular. | Solid. | Full Tabular. | Half Tabular. | Solid. | Full Tabular. | Half Tabular. | Solid. | Full Tabular. | Half Tabular. | Solid. | Full Tabular. | Half Tabular. | Solid. | Full Tabular. | Half Tabular. | Solid. |
| Public Department ..        | 15,089 2 9   | 510,894                | 10,962          | 20,912                 | 1,215             | 19,697                | ..            | ..            | ..     | ..            | ..            | ..     | 1,087         | 102           | 3      | ..            | ..            | ..     | 222           | 1,753         | 2,364  | 6,540         | ..            | ..     |
| Military Department ..      | 6,767 2 5    | 94,600                 | 8,019           | 13,509                 | 6,078             | 7,431                 | ..            | ..            | ..     | ..            | ..            | ..     | 4             | 1             | ..     | ..            | ..            | ..     | 266           | 777           | 717    | 3,569         | ..            | ..     |
| Public Works Department ..  | 11,196 2 0   | 277,893                | 2,748           | 15,134                 | 456               | 14,678                | ..            | ..            | ..     | ..            | ..            | ..     | 1,011         | 67            | 1      | ..            | ..            | ..     | 279           | 2,172         | 591    | 3,460         | ..            | ..     |
| Revenue Department ..       | 9,325 3 8    | 222,178                | 10,122          | 13,294                 | 1,483             | 11,811                | ..            | ..            | ..     | ..            | ..            | ..     | 62            | 3             | ..     | ..            | ..            | ..     | 77            | 1,916         | 680    | 4,036         | ..            | ..     |
| Revenue Board Department .. | 20,458 14 8  | 1,273,178              | 11,243          | 34,029                 | 2,619             | 31,410                | ..            | ..            | ..     | ..            | ..            | ..     | 2,036         | 200           | 13     | ..            | ..            | ..     | 3,011         | 1,364         | 1,454  | 7,637         | ..            | ..     |
| Public Instruction Dept. .. | 2,588 3 3    | 45,937                 | 320             | 4,654                  | ..                | 4,654                 | ..            | ..            | ..     | ..            | ..            | ..     | 122           | 12            | 2      | ..            | ..            | ..     | 107           | 717           | 286    | 1,753         | ..            | ..     |
| Gazette Department ..       | 15,466 12 11 | 4,164,934              | 3,122           | 12,998                 | 1,593             | 11,405                | ..            | ..            | ..     | ..            | ..            | ..     | 346           | 346           | 166    | ..            | ..            | ..     | 1             | ..            | 273    | 147           | ..            | ..     |
| Vernacular do. ..           | 5,660 13 6   | 1,169,410              | 9,659           | 2,045                  | 48                | 1,097                 | ..            | ..            | ..     | ..            | ..            | ..     | ..            | ..            | ..     | ..            | ..            | ..     | ..            | ..            | ..     | ..            | ..            | ..     |
| Confidential do. ..         | 7,384 1 7    | 234,046                | 2,083           | 5,166                  | 630               | 4,636                 | ..            | ..            | ..     | ..            | ..            | ..     | 87            | ..            | 61     | ..            | ..            | ..     | 169           | 107           | ..     | 1,104         | ..            | ..     |
| Book do. ..                 | 22,589 12 9  | 1,236,025              | 18,314          | 26,069                 | 1,641             | 24,428                | ..            | ..            | ..     | ..            | ..            | ..     | 1,776         | 834           | 1,741  | ..            | ..            | ..     | 251           | 356           | 3,167  | 1,922         | ..            | ..     |
| Job do. ..                  | 15,932 12 10 | 9,496,616              | ..              | 14,947                 | ..                | 14,947                | ..            | ..            | ..     | ..            | ..            | ..     | ..            | ..            | ..     | ..            | ..            | ..     | ..            | ..            | ..     | 14,043        | ..            | ..     |
| Penitentiary Branch ..      | 18,520 6 8   | 30,562,646             | ..              | 7,025                  | ..                | 7,025                 | ..            | ..            | ..     | ..            | ..            | ..     | ..            | ..            | ..     | ..            | ..            | ..     | ..            | ..            | ..     | 7,025         | ..            | ..     |
| Total ..                    | 1,50,979 9 0 | 49,288,357             | 76,592          | 169,782                | 15,663            | 154,119               | 15            | 148           | 2,545  | 287           | 24            | 98     | 7,634         | 1,627         | 1,991  | 1,230         | 863           | 3,374  | 4,383         | 11,124        | 51,236 | ..            | ..            | ..     |
|                             | 23,224 4 4   | ..                     | ..              | ..                     | ..                | ..                    | ..            | ..            | ..     | ..            | ..            | ..     | ..            | ..            | ..     | ..            | ..            | ..     | ..            | ..            | ..     | ..            | ..            | ..     |
|                             | 4,560 0 0    | ..                     | ..              | ..                     | ..                | ..                    | ..            | ..            | ..     | ..            | ..            | ..     | ..            | ..            | ..     | ..            | ..            | ..     | ..            | ..            | ..     | ..            | ..            | ..     |
|                             | 1,253 11 8   | ..                     | ..              | ..                     | ..                | ..                    | ..            | ..            | ..     | ..            | ..            | ..     | ..            | ..            | ..     | ..            | ..            | ..     | ..            | ..            | ..     | ..            | ..            | ..     |
| Total ..                    | 1,80,017 9 0 | ..                     | ..              | ..                     | ..                | ..                    | ..            | ..            | ..     | ..            | ..            | ..     | ..            | ..            | ..     | ..            | ..            | ..     | ..            | ..            | ..     | ..            | ..            | ..     |

Add—Depreciation of Stock .. ..

House-rent .. ..

Cost of Printing Ink .. ..

The cost per page, including all numbers struck off, was Rs. 1-2-3.

STATEMENT C.—Detailed list of Miscellaneous work turned out at the Government Press and the Penitentiary Branch, with its Value, during the official year 1886-87.

| OFFICES.                                          | GOVERNMENT PRESS. |               |                          |                | PENITENTIARY BRANCH. |               |                          |                | TOTAL.       |               |                          |        |
|---------------------------------------------------|-------------------|---------------|--------------------------|----------------|----------------------|---------------|--------------------------|----------------|--------------|---------------|--------------------------|--------|
|                                                   | No. of Jobs.      | Actual Pages. | Equal to Foolscap Pages. | Value.         | No. of Jobs.         | Actual Pages. | Equal to Foolscap Pages. | Value.         | No. of Jobs. | Actual Pages. | Equal to Foolscap Pages. | Value. |
| Accountant-General .. .. .                        | 531               | 1,502         | 2,039                    | Rs. 3,160 10 0 | 531                  | 1,502         | 2,039                    | Rs. 3,160 10 0 |              |               |                          |        |
| Adjutant-General .. .. .                          | 2                 | 2             | 1                        | 0 8 0          | 2                    | 2             | 1                        | 0 8 0          |              |               |                          |        |
| Archaeologist of Southern India .. .. .           | 2                 | 4             | 4                        | 0 0 0          | 2                    | 4             | 4                        | 0 0 0          |              |               |                          |        |
| Archdeacon of Madras .. .. .                      | 3                 | 3             | 1                        | 2 8 0          | 3                    | 3             | 1                        | 2 8 0          |              |               |                          |        |
| Antiquarian .. .. .                               | 8                 | 9             | 4                        | 9 0 0          | 8                    | 9             | 4                        | 9 0 0          |              |               |                          |        |
| Chief Clerk, Court of Small Causes .. .. .        | 541               | 718           | 403                      | 943 8 0        | 541                  | 718           | 403                      | 943 8 0        |              |               |                          |        |
| Chief Clerk, Court of Small Causes .. .. .        | 6                 | 37            | 5                        | 12 4 0         | 6                    | 37            | 5                        | 12 4 0         |              |               |                          |        |
| Chief Secretary .. .. .                           |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Do. Local Fund Department .. .. .                 |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Do. Municipal .. .. .                             |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Clerk of the Crown .. .. .                        |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Collector of Anantapur .. .. .                    |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Do. Bellary .. .. .                               |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Do. Chingleput .. .. .                            |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Do. Coimbatore .. .. .                            |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Do. Cuddapah .. .. .                              |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Do. Ganjam .. .. .                                |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Do. Godavari .. .. .                              |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Do. Kistna .. .. .                                |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Do. Kurnool .. .. .                               |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Do. Madras .. .. .                                |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Do. Madras .. .. .                                |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Do. Malabar .. .. .                               |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Do. Nellore .. .. .                               |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Do. North Arcot .. .. .                           |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Do. Salem .. .. .                                 |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Do. Sea Customs .. .. .                           |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Do. South Arcot .. .. .                           |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Do. Tanjore .. .. .                               |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Do. Tinnevely .. .. .                             |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Do. Trichinopoly .. .. .                          |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Do. Vizagapatnam .. .. .                          |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Do. Income Tax, Madras .. .. .                    |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Commandant, Body Guard .. .. .                    |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Commissionary-General .. .. .                     |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Commissioner of Ordnance, Arsenal .. .. .         |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Commissioner of Paper Currency .. .. .            |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Do. Police .. .. .                                |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Do. Salt and Abkari Revenue .. .. .               |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Do. for U.C.S. Examinations .. .. .               |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Conservator of Forests, N. and S. Circles .. .. . |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |
| Consulting Architect .. .. .                      |                   |               |                          |                |                      |               |                          |                |              |               |                          |        |

|                                                     |       |       |        |           |       |        |           |       |        |           |       |        |           |
|-----------------------------------------------------|-------|-------|--------|-----------|-------|--------|-----------|-------|--------|-----------|-------|--------|-----------|
| Do. Engineer for Railways .. .. .                   | 89    | 124   | 57     | 16,485    | 124   | 57     | 16,485    | 124   | 57     | 16,485    | 124   | 57     | 16,485    |
| Controller of Military Accounts .. .. .             | 96    | 319   | 390    | 54,039    | 319   | 390    | 54,039    | 319   | 390    | 54,039    | 319   | 390    | 54,039    |
| Do. do. Account Branch .. .. .                      | 113   | 202   | 226    | 38,486    | 202   | 226    | 38,486    | 202   | 226    | 38,486    | 202   | 226    | 38,486    |
| Coroner of Madras .. .. .                           | 7     | 10    | 5      | 5,150     | 10    | 5      | 5,150     | 10    | 5      | 5,150     | 10    | 5      | 5,150     |
| Deputy Assistant Adjutant-General, E.D. .. .. .     | 64    | 84    | 103    | 15,911    | 84    | 103    | 15,911    | 84    | 103    | 15,911    | 84    | 103    | 15,911    |
| Do. do. Quarter Master General .. .. .              | 61    | 84    | 98     | 30,220    | 84    | 98     | 30,220    | 84    | 98     | 30,220    | 84    | 98     | 30,220    |
| Director of Public Instruction and Agri- .. .. .    | 112   | 265   | 278    | 145,023   | 265   | 278    | 145,023   | 265   | 278    | 145,023   | 265   | 278    | 145,023   |
| Do. of Revenue Settlement .. .. .                   | 62    | 144   | 177    | 142,095   | 144   | 177    | 142,095   | 144   | 177    | 142,095   | 144   | 177    | 142,095   |
| District and Sessions Judge, Chingleput .. .. .     | 1     | 1     | 1      | 50        | 1     | 1      | 50        | 1     | 1      | 50        | 1     | 1      | 50        |
| Do. do. Coimbatore .. .. .                          | 1     | 1     | 1      | 300       | 1     | 1      | 300       | 1     | 1      | 300       | 1     | 1      | 300       |
| Do. do. Godavari .. .. .                            | 2     | 3     | 2      | 2 8 0     | 3     | 2      | 2 8 0     | 3     | 2      | 2 8 0     | 3     | 2      | 2 8 0     |
| Do. do. North Arcot .. .. .                         | 2     | 3     | 2      | 2 8 0     | 3     | 2      | 2 8 0     | 3     | 2      | 2 8 0     | 3     | 2      | 2 8 0     |
| Do. do. Tanjore .. .. .                             | 2     | 3     | 2      | 2 8 0     | 3     | 2      | 2 8 0     | 3     | 2      | 2 8 0     | 3     | 2      | 2 8 0     |
| Do. do. Tinnevely .. .. .                           | 2     | 3     | 2      | 2 8 0     | 3     | 2      | 2 8 0     | 3     | 2      | 2 8 0     | 3     | 2      | 2 8 0     |
| Do. do. Vizagapatnam .. .. .                        | 2     | 3     | 2      | 2 8 0     | 3     | 2      | 2 8 0     | 3     | 2      | 2 8 0     | 3     | 2      | 2 8 0     |
| Do. do. Bellary-Kistna State .. .. .                | 2     | 3     | 2      | 2 8 0     | 3     | 2      | 2 8 0     | 3     | 2      | 2 8 0     | 3     | 2      | 2 8 0     |
| Engineer-in-Chief, Railway .. .. .                  | 1     | 1     | 1      | 500       | 1     | 1      | 500       | 1     | 1      | 500       | 1     | 1      | 500       |
| Examiner of Commissariat and State Accounts .. .. . | 114   | 230   | 275    | 63,539    | 230   | 275    | 63,539    | 230   | 275    | 63,539    | 230   | 275    | 63,539    |
| Do. Military Fund Accounts .. .. .                  | 21    | 21    | 16     | 6,126     | 21    | 16     | 6,126     | 21    | 16     | 6,126     | 21    | 16     | 6,126     |
| Do. Forest Accounts .. .. .                         | 232   | 232   | 232    | 243,491   | 232   | 232    | 243,491   | 232   | 232    | 243,491   | 232   | 232    | 243,491   |
| Do. Army Clothing Accounts .. .. .                  | 26    | 47    | 49     | 6,410     | 47    | 49     | 6,410     | 47    | 49     | 6,410     | 47    | 49     | 6,410     |
| Do. Ordnance Accounts .. .. .                       | 32    | 49    | 69     | 10,871    | 49    | 69     | 10,871    | 49    | 69     | 10,871    | 49    | 69     | 10,871    |
| Do. Pay Department .. .. .                          | 21    | 101   | 124    | 9,915     | 101   | 124    | 9,915     | 101   | 124    | 9,915     | 101   | 124    | 9,915     |
| Do. Public Works Accounts .. .. .                   | 238   | 373   | 433    | 936,457   | 373   | 433    | 936,457   | 373   | 433    | 936,457   | 373   | 433    | 936,457   |
| Do. State Railway Accounts .. .. .                  | 5     | 11    | 17     | 8,200     | 11    | 17     | 8,200     | 11    | 17     | 8,200     | 11    | 17     | 8,200     |
| Do. Guaranteed Railway Accounts .. .. .             | 6     | 6     | 6      | 5,700     | 6     | 6      | 5,700     | 6     | 6      | 5,700     | 6     | 6      | 5,700     |
| Do. Medical Accounts .. .. .                        | 25    | 43    | 41     | 7,917     | 43    | 41     | 7,917     | 43    | 41     | 7,917     | 43    | 41     | 7,917     |
| Do. Executive Engineer, Buckingham Canal .. .. .    | 12    | 16    | 19     | 9,600     | 16    | 19     | 9,600     | 16    | 19     | 9,600     | 16    | 19     | 9,600     |
| Do. do. Chingleput .. .. .                          | 30    | 30    | 30     | 675       | 30    | 30     | 675       | 30    | 30     | 675       | 30    | 30     | 675       |
| Do. do. Presidency Division .. .. .                 | 217   | 204   | 217    | 25,993    | 204   | 217    | 25,993    | 204   | 217    | 25,993    | 204   | 217    | 25,993    |
| Do. do. Cuddapah .. .. .                            | 49    | 91    | 91     | 1,590     | 91    | 91     | 1,590     | 91    | 91     | 1,590     | 91    | 91     | 1,590     |
| Government Astronomer .. .. .                       | 11    | 16    | 16     | 5,290     | 16    | 16     | 5,290     | 16    | 16     | 5,290     | 16    | 16     | 5,290     |
| Health Officer and Superintendent, Lock .. .. .     | 10    | 18    | 20     | 5,950     | 18    | 20     | 5,950     | 18    | 20     | 5,950     | 18    | 20     | 5,950     |
| Inspector-General of Jails .. .. .                  | 13    | 13    | 29     | 2,870     | 13    | 29     | 2,870     | 13    | 29     | 2,870     | 13    | 29     | 2,870     |
| Do. do. Registration .. .. .                        | 110   | 163   | 161    | 97,502    | 163   | 161    | 97,502    | 163   | 161    | 97,502    | 163   | 161    | 97,502    |
| Do. do. Ordinance .. .. .                           | 59    | 70    | 61     | 10,000    | 70    | 61     | 10,000    | 70    | 61     | 10,000    | 70    | 61     | 10,000    |
| Inspector of Cattle-diseases .. .. .                | 21    | 21    | 5      | 5 4 0     | 21    | 5      | 5 4 0     | 21    | 5      | 5 4 0     | 21    | 5      | 5 4 0     |
| Magistrate, Egmore Police Court .. .. .             | 34    | 50    | 45     | 65,000    | 50    | 45     | 65,000    | 50    | 45     | 65,000    | 50    | 45     | 65,000    |
| Do. do. do. .. .. .                                 | 42    | 48    | 42     | 38,500    | 48    | 42     | 38,500    | 48    | 42     | 38,500    | 48    | 42     | 38,500    |
| Meteorological Reporter .. .. .                     | 48    | 84    | 84     | 1,035     | 84    | 84     | 1,035     | 84    | 84     | 1,035     | 84    | 84     | 1,035     |
| Do. do. Madras Military Forces .. .. .              | 93    | 107   | 93     | 21,627    | 107   | 93     | 21,627    | 107   | 93     | 21,627    | 107   | 93     | 21,627    |
| Do. do. do. .. .. .                                 | 43    | 128   | 157    | 50,510    | 128   | 157    | 50,510    | 128   | 157    | 50,510    | 128   | 157    | 50,510    |
| Paymaster, Carnatic Stipends .. .. .                | 16    | 19    | 13     | 3,680     | 19    | 13     | 3,680     | 19    | 13     | 3,680     | 19    | 13     | 3,680     |
| Presidency Paymaster .. .. .                        | 79    | 114   | 127    | 43,540    | 114   | 127    | 43,540    | 114   | 127    | 43,540    | 114   | 127    | 43,540    |
| Port Officer .. .. .                                | 121   | 192   | 179    | 83,435    | 192   | 179    | 83,435    | 192   | 179    | 83,435    | 192   | 179    | 83,435    |
| Port Storekeeper, State Railway Stores .. .. .      | 2     | 2     | 3      | 600       | 2     | 3      | 600       | 2     | 3      | 600       | 2     | 3      | 600       |
| Carried forward .. .. .                             | 4,604 | 9,751 | 10,449 | 5,713,396 | 9,751 | 10,449 | 5,713,396 | 9,751 | 10,449 | 5,713,396 | 9,751 | 10,449 | 5,713,396 |

STATEMENT C.—Detailed list of Miscellaneous work turned out at the Government Press and the Penitentiary Branch, with its Value, &amp;c.—continued.

| OFFICERS.                                        | GOVERNMENT PRESS. |               |                          |              |                      | PENITENTIARY BRANCH. |               |                          |              |                       | Total.       |               |                          |
|--------------------------------------------------|-------------------|---------------|--------------------------|--------------|----------------------|----------------------|---------------|--------------------------|--------------|-----------------------|--------------|---------------|--------------------------|
|                                                  | No. of Jobs.      | Actual Pages. | Equal to Foolscap Pages. | Impressions. | Value.               | No. of Jobs.         | Actual Pages. | Equal to Foolscap Pages. | Impressions. | Value.                | No. of Jobs. | Actual Pages. | Equal to Foolscap Pages. |
| Brought forward                                  | 4,604             | 9,781         | 10,449                   | 5,713,356    | Rs. A. P. 19,736 6 0 | 2,967                | 12,273        | 6,686                    | 22,761,694   | Rs. A. P. 28,815 11 0 | 7,571        | 22,054        | 17,135                   |
| Physician, General Hospital                      | 60                | 70            | 69                       | 78,875       | 187 2 0              | 14                   | 9             | 49                       | 476,986      | 356 0 0               | 63           | 70            | 69                       |
| Postmaster-General                               | 49                | 55            | 107                      | 302,935      | 418 11 0             | 14                   | 9             | 49                       | 476,986      | 356 0 0               | 63           | 70            | 69                       |
| President, Madras Municipality                   | 66                | 87            | 74                       | 48,892       | 165 15 0             | 21                   | 13            | 13                       | 4,556        | 25 12 0               | 21           | 13            | 13                       |
| Principal, College of Agriculture                | 21                | 47            | 13                       | 2,192        | 12 8 0               | 13                   | 16            | 16                       | 15,442       | 97 2 0                | 19           | 19            | 19                       |
| Do. College of Civil Engineering                 | 13                | 16            | 66                       | 15,442       | 97 2 0               | 13                   | 16            | 66                       | 15,442       | 97 2 0                | 19           | 19            | 19                       |
| Do. Medical College                              | 30                | 41            | 19                       | 1,687        | 29 0 0               | 19                   | 19            | 19                       | 1,687        | 29 0 0                | 19           | 19            | 19                       |
| Do. Medical Storekeeper                          | 19                | 19            | 63                       | 143,050      | 862 7 0              | 19                   | 19            | 63                       | 143,050      | 862 7 0               | 19           | 19            | 63                       |
| Private Secretary to His Excellency the Governor | 24                | 38            | 45                       | 3,110        | 60 10 0              | 24                   | 38            | 45                       | 3,110        | 60 10 0               | 24           | 38            | 45                       |
| Protector of Emigrants                           | 22                | 26            | 24                       | 3,025        | 36 12 0              | 22                   | 26            | 24                       | 3,025        | 36 12 0               | 22           | 26            | 24                       |
| Public Works Secretariat—                        | 78                | 274           | 169                      | 32,900       | 305 4 0              | 30                   | 30            | 8                        | 8,700        | 31 8 0                | 108          | 304           | 177                      |
| Buildings and Roads Branch                       | 25                | 35            | 43                       | 16,620       | 80 0 0               | 25                   | 35            | 43                       | 16,620       | 80 0 0                | 25           | 35            | 43                       |
| Irrigation Branch                                | 7                 | 7             | 3                        | 3,600        | 10 8 0               | 7                    | 7             | 3                        | 3,600        | 10 8 0                | 7            | 7             | 3                        |
| Quartermaster-General                            | 48                | 66            | 30                       | 11,058       | 126 4 0              | 48                   | 66            | 30                       | 11,058       | 126 4 0               | 48           | 66            | 30                       |
| Do. High Court, Original Side                    | 11                | 18            | 30                       | 3,944        | 39 15 0              | 11                   | 18            | 30                       | 3,944        | 39 15 0               | 11           | 18            | 30                       |
| Do. Madras University                            | 13                | 108           | 7                        | 1,975        | 16 0 0               | 13                   | 108           | 7                        | 1,975        | 16 0 0                | 13           | 108           | 7                        |
| Do. Joint Stock Companies                        | 26                | 11            | 7                        | 3,682        | 17 12 0              | 26                   | 11            | 7                        | 3,682        | 17 12 0               | 26           | 11            | 7                        |
| Revenue Secretariat                              | 105               | 150           | 85                       | 40,638       | 186 4 0              | 56                   | 66            | 14                       | 22,400       | 70 4 0                | 161          | 206           | 99                       |
| Sanitary Commissioner                            | 18                | 36            | 46                       | 52,450       | 166 2 0              | 18                   | 36            | 46                       | 52,450       | 166 2 0               | 18           | 36            | 46                       |
| Secretary to Board of Revenue                    | 216               | 794           | 811                      | 244,481      | 1,270 4 0            | 12                   | 18            | 33                       | 865,050      | 572 11 0              | 228          | 812           | 844                      |
| Do. Board of Revenue                             | 5                 | 11            | 8                        | 14,006       | 25 12 0              | 5                    | 11            | 8                        | 14,006       | 25 12 0               | 5            | 11            | 8                        |
| Do. Board of Examiners                           | 28                | 40            | 28                       | 1,695        | 9 0 0                | 28                   | 40            | 28                       | 1,695        | 9 0 0                 | 28           | 40            | 28                       |
| Do. Harbour Trust Board                          | 18                | 29            | 15                       | 480          | 25 0 0               | 18                   | 29            | 15                       | 480          | 25 0 0                | 18           | 29            | 15                       |
| Sheriff of Madras                                | 14                | 14            | 14                       | 3,010        | 25 0 0               | 14                   | 14            | 14                       | 3,010        | 25 0 0                | 14           | 14            | 14                       |
| Subordinate Judge, Kumbakonam                    | ..                | ..            | ..                       | ..           | ..                   | ..                   | ..            | ..                       | ..           | ..                    | ..           | ..            | ..                       |
| Do. North Malabar                                | ..                | ..            | ..                       | ..           | ..                   | ..                   | ..            | ..                       | ..           | ..                    | ..           | ..            | ..                       |
| Do. South Malabar                                | ..                | ..            | ..                       | ..           | ..                   | ..                   | ..            | ..                       | ..           | ..                    | ..           | ..            | ..                       |
| Do. Negapatnam                                   | ..                | ..            | ..                       | ..           | ..                   | ..                   | ..            | ..                       | ..           | ..                    | ..           | ..            | ..                       |
| Do. Tanjore                                      | ..                | ..            | ..                       | ..           | ..                   | ..                   | ..            | ..                       | ..           | ..                    | ..           | ..            | ..                       |
| Superintendent and Agent, Army Clothing          | 110               | 259           | 233                      | 54,028       | 368 7 0              | 3                    | 3             | 2                        | 104,640      | 90 4 0                | 113          | 262           | 235                      |
| Do. Eye Infirmary                                | 39                | 62            | 59                       | 18,054       | 99 8 0               | 39                   | 62            | 59                       | 18,054       | 99 8 0                | 39           | 62            | 59                       |
| Do. Family Payments and Pensions                 | 62                | 114           | 97                       | 26,702       | 165 4 0              | 62                   | 114           | 97                       | 26,702       | 165 4 0               | 62           | 114           | 97                       |
| Do. Govt. Central Museum                         | 1                 | 1             | 1                        | 600          | 2 8 0                | 1                    | 1             | 1                        | 600          | 2 8 0                 | 1            | 1             | 1                        |
| Do. Government Press                             | 73                | 185           | 112                      | 93,863       | 405 11 0             | 16                   | 25            | 17                       | 24,500       | 56 9 0                | 89           | 210           | 129                      |
| Do. Gun Carriage Factory                         | 22                | 31            | 25                       | 13,080       | 65 10 0              | 22                   | 31            | 25                       | 13,080       | 65 10 0               | 22           | 31            | 25                       |
| Do. Gun Powder Factory                           | 1                 | 1             | 1                        | 12           | 0 8 0                | 1                    | 1             | 1                        | 12           | 0 8 0                 | 1            | 1             | 1                        |
| Do. Harbour Works                                | 35                | 42            | 44                       | 8,313        | 69 4 0               | 35                   | 42            | 44                       | 8,313        | 69 4 0                | 35           | 42            | 44                       |
| Do. Lying-in Hospital                            | 63                | 81            | 73                       | 16,960       | 118 10 0             | 63                   | 81            | 73                       | 16,960       | 118 10 0              | 63           | 81            | 73                       |

|                                                 |       |        |        |           |            |       |        |       |            |             |        |        |        |            |             |
|-------------------------------------------------|-------|--------|--------|-----------|------------|-------|--------|-------|------------|-------------|--------|--------|--------|------------|-------------|
| Do. Revenue Survey                              | 202   | 428    | 341    | 487,425   | 1,001 1 0  | 10    | 15     | 11    | 74,300     | 94 4 0      | 212    | 443    | 352    | 561,725    | 1,095 6 0   |
| Do. Public Works Stores and Workshops           | 63    | 104    | 100    | 33,432    | 184 3 0    | ..    | ..     | ..    | ..         | ..          | 63     | 104    | 100    | 33,432     | 184 3 0     |
| Do. Stamps                                      | 59    | 159    | 172    | 1,713,835 | 1,135 10 0 | ..    | ..     | ..    | ..         | ..          | 59     | 159    | 172    | 1,713,835  | 1,135 10 0  |
| Do. Stationery                                  | 193   | 419    | 287    | 121,068   | 454 14 0   | 146   | 2      | 1     | 5,102,240  | 3,430 12 0  | 339    | 421    | 288    | 5,223,308  | 3,885 10 0  |
| Do. Government Telegraph                        | 47    | 55     | 33     | 22,146    | 80 12 0    | ..    | ..     | ..    | ..         | ..          | 47     | 55     | 33     | 22,146     | 80 12 0     |
| Do. Auxiliary Medical School                    | 3     | 6      | 2      | 206       | 3 0 0      | ..    | ..     | ..    | ..         | ..          | 3      | 6      | 2      | 206        | 3 0 0       |
| Do. Prisons                                     | 1     | 8      | ..     | 6         | 1 0 0      | 76    | 70     | 65    | 55,565     | 159 12 0    | 77     | 78     | 65     | 55,571     | 160 12 0    |
| Superintending Engineer, V Circle               | 39    | 157    | 236    | 8,770     | 275 6 0    | ..    | ..     | ..    | ..         | ..          | 39     | 157    | 236    | 8,770      | 275 6 0     |
| Do. Tanks Maintenance Scheme                    | 33    | 39     | 34     | 24,750    | 81 0 0     | 4     | 4      | 1     | 1,200      | 5 0 0       | 37     | 43     | 35     | 25,950     | 86 0 0      |
| Surgeon-General, Her Majesty's Forces           | 54    | 121    | 124    | 40,820    | 205 2 0    | ..    | ..     | ..    | ..         | ..          | 54     | 121    | 124    | 40,820     | 205 2 0     |
| Do. with the Govt. of Madras                    | 54    | 68     | 64     | 22,920    | 117 6 0    | ..    | ..     | ..    | ..         | ..          | 54     | 68     | 64     | 22,920     | 117 6 0     |
| Surgeon, 1st District, Leper Hospital           | 52    | 58     | 53     | 11,708    | 88 0 0     | ..    | ..     | ..    | ..         | ..          | 52     | 58     | 53     | 11,708     | 88 0 0      |
| Do. 2nd District, Women and Children's Hospital | 24    | 36     | 30     | 17,644    | 62 4 0     | ..    | ..     | ..    | ..         | ..          | 24     | 36     | 30     | 17,644     | 62 4 0      |
| Do. 3rd District                                | 10    | 14     | 6      | 288       | 11 2 0     | ..    | ..     | ..    | ..         | ..          | 10     | 14     | 6      | 288        | 11 2 0      |
| Do. 4th do. Triplicane Dispensary               | 11    | 11     | 9      | 4,302     | 18 4 0     | ..    | ..     | ..    | ..         | ..          | 11     | 11     | 9      | 4,302      | 18 4 0      |
| Staff Officer and Superintendent of Details     | 16    | 17     | 11     | 6,935     | 25 12 0    | ..    | ..     | ..    | ..         | ..          | 16     | 17     | 11     | 6,935      | 25 12 0     |
| Vernacular Acts and Bills                       | 5     | 6      | 4      | 950       | 6 12 0     | 28    | ..     | ..    | 550,099    | 607 8 0     | 33     | 6      | 4      | 551,049    | 614 4 0     |
| District Gazette Supplements                    | ..    | ..     | ..     | ..        | ..         | 6     | ..     | ..    | 396,362    | 345 6 0     | ..     | ..     | ..     | 396,362    | 345 6 0     |
| Total                                           | 6,918 | 14,788 | 14,947 | 9,496,616 | 28,989 3 0 | 3,501 | 12,671 | 7,025 | 30,562,646 | 34,989 11 0 | 10,419 | 27,459 | 21,972 | 40,059,262 | 63,978 14 0 |

GOVERNMENT PRESS.

[illegible]

STATEMENT D.—Detailed list of work done in the Binding department of the Government Press, with its Value, &amp;c.—continued.

| OFFICERS.                                                |                           | GOVERNMENT PRESS.  |                                 |                                |                                |                           |                    |              |               |                                |                   |                                  |           |            | VALUE.    |             |                |        |        |     |
|----------------------------------------------------------|---------------------------|--------------------|---------------------------------|--------------------------------|--------------------------------|---------------------------|--------------------|--------------|---------------|--------------------------------|-------------------|----------------------------------|-----------|------------|-----------|-------------|----------------|--------|--------|-----|
| Full Bound Roan, Sliver, Morocco, and Gilding.           | Full Bound Country Sheep. | Full Bound Calico. | Half Bound Morocco and Gilding. | Half Bound Roan and Gild- ing. | Half Bound Calf and Gild- ing. | Half Bound Country sheep. | Half Bound Calico. | Stiff Cover. | Folio Boards. | Mounted on Cloth or Lea- ther. | Mounted on Board. | Folding, Stitching, and Pasting. | Cutting.  | Numbering. | Ruling.   | Performing. | Miscellaneous. | Rs.    | A. P.  |     |
| 23                                                       | 4,467                     | 462                | 99                              | 81                             | 532                            | 2,970                     | 350                | 25,793       | 1,847         | 62                             | 5,233             | 574,093                          | 427,047   | 877,977    | 2,180,208 | 381,543     | 10,139         | 23,336 | 1 0    |     |
| ..                                                       | ..                        | ..                 | ..                              | ..                             | ..                             | 8                         | ..                 | ..           | ..            | ..                             | ..                | 500                              | 500       | ..         | 2,590     | ..          | 1              | 12     | 2 0    |     |
| ..                                                       | 6                         | ..                 | ..                              | ..                             | ..                             | ..                        | ..                 | 63           | ..            | ..                             | ..                | 2,850                            | 1,000     | ..         | 79,560    | 500         | ..             | 108    | 8 0    |     |
| ..                                                       | 15                        | 24                 | ..                              | ..                             | ..                             | 61                        | ..                 | ..           | 2             | ..                             | 6                 | 11,841                           | 7,550     | ..         | 3,123     | 1,150       | ..             | 20     | 15 0   |     |
| ..                                                       | 8                         | 1                  | ..                              | ..                             | ..                             | ..                        | ..                 | 67           | ..            | ..                             | ..                | 138                              | ..        | ..         | 20,946    | ..          | 4              | 207    | 14 0   |     |
| ..                                                       | ..                        | ..                 | ..                              | ..                             | ..                             | ..                        | ..                 | ..           | ..            | ..                             | ..                | ..                               | ..        | ..         | 2,510     | 4,800       | ..             | 32     | 8 0    |     |
| ..                                                       | ..                        | ..                 | ..                              | ..                             | ..                             | ..                        | ..                 | ..           | ..            | ..                             | ..                | ..                               | 3,580     | ..         | ..        | ..          | ..             | ..     | 2 5 0  |     |
| ..                                                       | ..                        | ..                 | ..                              | ..                             | ..                             | ..                        | ..                 | ..           | ..            | ..                             | ..                | 50                               | ..        | ..         | 35,672    | ..          | ..             | 35     | 10 0   |     |
| ..                                                       | 11                        | ..                 | ..                              | ..                             | ..                             | ..                        | ..                 | 8            | ..            | ..                             | ..                | 2,990                            | 76,480    | ..         | 9,005     | 13,500      | ..             | 142    | 2 0    |     |
| ..                                                       | ..                        | 8,000              | ..                              | ..                             | ..                             | ..                        | ..                 | ..           | ..            | ..                             | ..                | 9,652                            | 26,280    | 5,000      | 100,484   | 1,000       | ..             | 634    | 10 0   |     |
| Superintendent Engineer, V Circle                        | 1                         | ..                 | ..                              | 3                              | ..                             | ..                        | ..                 | ..           | ..            | ..                             | ..                | 85                               | ..        | ..         | 2,648     | ..          | ..             | 9      | 4 0    |     |
| Do. Tank Maintenance Scheme                              | ..                        | ..                 | ..                              | ..                             | ..                             | ..                        | ..                 | ..           | ..            | ..                             | ..                | ..                               | ..        | ..         | 3,750     | ..          | ..             | 4      | 7 0    |     |
| Surgeon-General, Her Majesty's Forces                    | 2                         | ..                 | ..                              | ..                             | ..                             | ..                        | ..                 | 203          | ..            | ..                             | ..                | 5,115                            | ..        | ..         | 8,975     | ..          | ..             | 46     | 12 0   |     |
| Do. with the Government of Madras                        | ..                        | ..                 | ..                              | ..                             | ..                             | ..                        | ..                 | ..           | ..            | ..                             | ..                | 1,806                            | ..        | ..         | 6,180     | ..          | ..             | 54     | 0 0    |     |
| Surgeon, First District                                  | 1                         | ..                 | ..                              | ..                             | ..                             | 1                         | ..                 | ..           | ..            | ..                             | ..                | ..                               | ..        | ..         | 2,832     | ..          | ..             | 8      | 5 0    |     |
| Do. Second District                                      | 2                         | ..                 | ..                              | ..                             | ..                             | ..                        | ..                 | ..           | ..            | ..                             | ..                | ..                               | ..        | ..         | 6,060     | ..          | ..             | 10     | 15 0   |     |
| Do. Fourth do.                                           | 4                         | ..                 | ..                              | ..                             | ..                             | ..                        | ..                 | ..           | ..            | ..                             | ..                | ..                               | ..        | ..         | 5,112     | ..          | ..             | 19     | 2 0    |     |
| Station Hospital, St. Thomas' Mount                      | 5                         | ..                 | ..                              | ..                             | ..                             | ..                        | ..                 | ..           | ..            | ..                             | ..                | ..                               | ..        | ..         | ..        | ..          | ..             | 7      | 8 0    |     |
| Tamil Translator to Government                           | 4                         | ..                 | ..                              | ..                             | ..                             | 16                        | ..                 | ..           | ..            | ..                             | ..                | 192,748                          | ..        | ..         | ..        | ..          | ..             | 6      | 0 0    |     |
| Private work                                             | ..                        | ..                 | ..                              | ..                             | ..                             | ..                        | ..                 | ..           | ..            | ..                             | ..                | 279,173                          | ..        | ..         | ..        | ..          | ..             | 120    | 0 0    |     |
| Confidential Department                                  | ..                        | ..                 | ..                              | ..                             | ..                             | ..                        | ..                 | ..           | ..            | ..                             | ..                | ..                               | ..        | ..         | ..        | ..          | ..             | 383    | 0 0    |     |
| Vernacular Acts and Bills                                | ..                        | ..                 | ..                              | ..                             | ..                             | ..                        | ..                 | ..           | ..            | ..                             | ..                | ..                               | ..        | ..         | ..        | ..          | ..             | ..     | ..     |     |
| Gazettes, &c., including Supplements and Packing Charges | ..                        | ..                 | ..                              | ..                             | ..                             | ..                        | ..                 | ..           | ..            | ..                             | ..                | ..                               | ..        | ..         | ..        | ..          | ..             | ..     | ..     |     |
| ..                                                       | ..                        | ..                 | ..                              | ..                             | ..                             | ..                        | ..                 | ..           | ..            | ..                             | ..                | 286,898                          | ..        | ..         | ..        | ..          | ..             | ..     | 847    | 6 0 |
| Total                                                    | 23                        | 4,526              | 8,487                           | 99                             | 84                             | 532                       | 3,051              | 350          | 26,146        | 1,849                          | 62                | 5,238                            | 1,307,379 | 540,937    | 882,977   | 2,479,538   | 402,493        | 10,144 | 26,073 | 0 0 |

STATEMENT D.—Detailed list of work done in the Binding department of the Government Press and the Penitentiary Branch, with its Value, &amp;c.—continued.

| OFFICERS.                                                            | GOVERNMENT PRESS VALUE brought forward. |    |    | PENITENTIARY BRANCH.      |                           |                              |              |                                            |                                  |                      |            |         |             | TOTAL VALUE.    |             |        |       |    |    |   |
|----------------------------------------------------------------------|-----------------------------------------|----|----|---------------------------|---------------------------|------------------------------|--------------|--------------------------------------------|----------------------------------|----------------------|------------|---------|-------------|-----------------|-------------|--------|-------|----|----|---|
|                                                                      | RS.                                     | A. | P. | Full Bound Country Sheep. | Half Bound Country Sheep. | Half Bound Calico or Marble. | Stiff Cover. | Stitching with Country Cartridge Wrap per. | Folding, Stitching, and Pasting. | Folding and Cutting. | Numbering. | Ruling. | Performing. | Cutting Covers. | File Books. | VALUE. | RS.   | A. | P. |   |
| Accountant-General                                                   | 577                                     | 2  | 0  | ..                        | ..                        | ..                           | ..           | ..                                         | ..                               | ..                   | ..         | ..      | ..          | ..              | ..          | ..     | 577   | 2  | 0  |   |
| Adjutant-General                                                     | 4                                       | 8  | 0  | ..                        | ..                        | ..                           | ..           | ..                                         | ..                               | ..                   | ..         | ..      | ..          | ..              | ..          | ..     | 4     | 8  | 0  |   |
| Advocate-General                                                     | 28                                      | 8  | 0  | ..                        | ..                        | ..                           | ..           | ..                                         | ..                               | ..                   | ..         | ..      | ..          | ..              | ..          | ..     | 28    | 8  | 0  |   |
| Agent and Manager, South Indian Railway                              | 37                                      | 8  | 0  | ..                        | ..                        | ..                           | ..           | ..                                         | ..                               | ..                   | ..         | ..      | ..          | ..              | ..          | ..     | 37    | 8  | 0  |   |
| Archdeacon of Madras                                                 | 2                                       | 4  | 0  | ..                        | ..                        | ..                           | ..           | ..                                         | ..                               | ..                   | ..         | ..      | ..          | ..              | ..          | ..     | 2     | 4  | 0  |   |
| Archaeological Survey of Southern India                              | 0                                       | 8  | 0  | ..                        | ..                        | ..                           | ..           | ..                                         | ..                               | ..                   | ..         | ..      | ..          | ..              | ..          | ..     | 0     | 8  | 0  |   |
| Assistant Commissioner, Salt and Abkari Revenue, Chingleput Division | 28                                      | 9  | 0  | ..                        | ..                        | ..                           | ..           | ..                                         | ..                               | ..                   | ..         | ..      | ..          | ..              | ..          | ..     | 28    | 9  | 0  |   |
| Assistant Commissioner, Salt and Abkari Revenue, Arcot Division      | 3                                       | 5  | 0  | ..                        | ..                        | ..                           | ..           | ..                                         | ..                               | ..                   | ..         | ..      | ..          | ..              | ..          | ..     | 3     | 5  | 0  |   |
| Assistant Commissioner, Salt and Abkari Revenue, Central Division    | 36                                      | 12 | 0  | ..                        | ..                        | ..                           | ..           | ..                                         | ..                               | ..                   | ..         | ..      | ..          | ..              | ..          | ..     | 36    | 12 | 0  |   |
| Boat Agent, Buckingham Canal                                         | 8                                       | 12 | 0  | ..                        | ..                        | ..                           | ..           | ..                                         | ..                               | ..                   | ..         | ..      | ..          | ..              | ..          | ..     | 8     | 12 | 0  |   |
| Board of Revenue                                                     | 1,812                                   | 10 | 0  | ..                        | ..                        | ..                           | ..           | ..                                         | 1,350                            | ..                   | ..         | 4,050   | ..          | ..              | ..          | ..     | 1,826 | 2  | 0  |   |
| Collector of Sea Customs                                             | 33                                      | 9  | 0  | ..                        | ..                        | ..                           | ..           | ..                                         | ..                               | ..                   | ..         | 1,300   | 1,200       | ..              | ..          | ..     | 33    | 9  | 0  |   |
| Do. Madras                                                           | 178                                     | 0  | 0  | ..                        | ..                        | ..                           | 420          | ..                                         | ..                               | ..                   | ..         | 19,300  | ..          | ..              | ..          | ..     | 211   | 15 | 0  |   |
| Do. Bellary                                                          | 15                                      | 5  | 0  | ..                        | ..                        | ..                           | ..           | ..                                         | ..                               | ..                   | ..         | ..      | ..          | ..              | ..          | ..     | 51    | 15 | 0  |   |
| Do. Anantapur                                                        | ..                                      | .. | .. | ..                        | ..                        | ..                           | ..           | ..                                         | 100                              | ..                   | ..         | ..      | ..          | ..              | ..          | ..     | 1     | 5  | 0  |   |
| Do. Chingleput                                                       | ..                                      | .. | .. | ..                        | ..                        | ..                           | 80           | ..                                         | 600                              | ..                   | ..         | ..      | ..          | ..              | ..          | ..     | 2     | 4  | 0  |   |
| Do. Cuddapah                                                         | ..                                      | .. | .. | ..                        | ..                        | 140                          | ..           | ..                                         | 2,000                            | ..                   | ..         | ..      | ..          | ..              | ..          | ..     | 99    | 6  | 0  |   |
| Do. Kistna                                                           | ..                                      | .. | .. | ..                        | ..                        | ..                           | ..           | 1,000                                      | ..                               | ..                   | ..         | ..      | ..          | ..              | ..          | ..     | 5     | 0  | 0  |   |
| Do. Kurnool                                                          | ..                                      | .. | .. | ..                        | ..                        | ..                           | ..           | 6,500                                      | ..                               | ..                   | ..         | ..      | ..          | ..              | ..          | ..     | 55    | 0  | 0  |   |
| Do. Madura                                                           | ..                                      | .. | .. | ..                        | ..                        | ..                           | ..           | 78,250                                     | 2,000                            | ..                   | ..         | ..      | ..          | ..              | ..          | ..     | 5     | 0  | 0  |   |
| Do. Nellore                                                          | ..                                      | .. | .. | ..                        | ..                        | ..                           | ..           | 12,000                                     | 1,200                            | ..                   | ..         | ..      | ..          | ..              | ..          | ..     | 785   | 8  | 0  |   |
| Do. North Arcot                                                      | ..                                      | .. | .. | ..                        | ..                        | ..                           | 110          | ..                                         | ..                               | ..                   | ..         | ..      | 11,000      | ..              | ..          | ..     | 121   | 4  | 0  |   |
| Do. Salem                                                            | ..                                      | .. | .. | ..                        | ..                        | ..                           | ..           | ..                                         | 700                              | ..                   | ..         | ..      | ..          | ..              | ..          | ..     | 15    | 3  | 0  |   |
| Do. South Arcot                                                      | ..                                      | .. | .. | ..                        | ..                        | ..                           | ..           | 20,160                                     | ..                               | ..                   | ..         | ..      | ..          | ..              | ..          | ..     | 2     | 10 | 0  |   |
| Do. Tanjore                                                          | ..                                      | .. | .. | ..                        | ..                        | ..                           | ..           | ..                                         | 300                              | ..                   | ..         | ..      | ..          | ..              | ..          | ..     | 202   | 0  | 0  |   |
| Do. Tinnevely                                                        | ..                                      | .. | .. | ..                        | ..                        | ..                           | ..           | ..                                         | 2,000                            | ..                   | ..         | ..      | ..          | ..              | ..          | ..     | 1     | 0  | 0  |   |
| Do. Trichinopoly                                                     | ..                                      | .. | .. | ..                        | ..                        | ..                           | ..           | ..                                         | ..                               | ..                   | ..         | ..      | ..          | ..              | ..          | ..     | 5     | 0  | 0  |   |
| Do. Vizagapatam                                                      | ..                                      | .. | .. | ..                        | ..                        | ..                           | ..           | ..                                         | ..                               | ..                   | ..         | ..      | ..          | ..              | ..          | ..     | 1     | 0  | 0  |   |
| Chemical Examiner                                                    | 0                                       | 12 | 0  | ..                        | ..                        | ..                           | ..           | ..                                         | ..                               | ..                   | ..         | 1,152   | ..          | ..              | ..          | ..     | ..    | 0  | 12 | 0 |
| Chief Clerk, Small Cause Court                                       | 0                                       | 4  | 0  | ..                        | ..                        | ..                           | ..           | ..                                         | ..                               | ..                   | ..         | ..      | ..          | ..              | ..          | ..     | ..    | 1  | 12 | 0 |
| Chief Engineer for Irrigation                                        | 20                                      | 4  | 0  | ..                        | ..                        | ..                           | ..           | ..                                         | ..                               | ..                   | ..         | ..      | ..          | ..              | ..          | ..     | 20    | 4  | 0  |   |
| Carried forward                                                      | 2,788                                   | 8  | 0  | ..                        | ..                        | 140                          | 610          | 116,910                                    | 26,200                           | ..                   | ..         | 25,802  | 12,200      | ..              | ..          | ..     | 1,396 | 4  | 0  |   |

STATEMENT D.—Detailed list of work done in the Binding department of the Government Press and the Penitentiary Branch, with its Value, &amp;c.—continued.

| OFFICES.                                               |                 | PENITENTIARY BRANCH.      |                           |                              |              |                                        |                                 |                      |            |         |              |                 |             | TOTAL VALUE. |    |        |
|--------------------------------------------------------|-----------------|---------------------------|---------------------------|------------------------------|--------------|----------------------------------------|---------------------------------|----------------------|------------|---------|--------------|-----------------|-------------|--------------|----|--------|
|                                                        |                 | Full Bound Country Sheep. | Half Bound Country Sheep. | Half Bound Calico or Marble. | Stiff Cover. | Stitching with Country Cartridge Wrap. | Folding, Stitching and Pasting. | Folding and Cutting. | Numbering. | Ruling. | Perforating. | Cutting Covers. | File Books. |              |    | VALUE. |
| GOVERNMENT PRESS VALUE brought forward.                |                 | RS.                       | A.                        | P.                           | RS.          | A.                                     | P.                              | RS.                  | A.         | P.      | RS.          | A.              | P.          | RS.          | A. | P.     |
| Chief Secretariat                                      | Brought forward | 2,788                     | 8                         | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Do. Local Funds Department                             | ..              | 3,522                     | 2                         | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Do. Municipal                                          | ..              | 202                       | 10                        | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Commandant, Body Guard                                 | ..              | 197                       | 3                         | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Commissionary-General                                  | ..              | ..                        | 0                         | 4                            | 0            | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Commissioner of Paper Currency                         | ..              | 579                       | 3                         | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Do. Police                                             | ..              | 214                       | 9                         | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Do. Salt and Abkari Revenue                            | ..              | 97                        | 7                         | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Do. U.C.S. Examinations                                | ..              | 4,412                     | 42                        | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Conservators of Forests, Northern and Southern Circles | ..              | 51                        | 0                         | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Consulting Architect                                   | ..              | 507                       | 0                         | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Do. Engineer for Railways                              | ..              | 22                        | 6                         | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Cantonment Magistrate, St. Thomas' Mount               | ..              | 14                        | 3                         | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Controller of Military Accounts                        | ..              | ..                        | ..                        | ..                           | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Do. do. Accounts Branch.                               | ..              | 49                        | 1                         | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Deputy Assistant Adjutant-General, Central District    | ..              | 79                        | 1                         | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Deputy Assistant Quartermaster-General                 | ..              | 2                         | 9                         | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Director of Public Instruction                         | ..              | 0                         | 8                         | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Do. Revenue Settlement and Agriculture                 | ..              | 1,992                     | 0                         | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| District and Sessions Judge, Tinnevely                 | ..              | 83                        | 5                         | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Do. do. Chingleput                                     | ..              | ..                        | ..                        | ..                           | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Examiner, Commissariat Accounts                        | ..              | ..                        | ..                        | ..                           | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Do. Army Clothing Accounts                             | ..              | 97                        | 11                        | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Do. Forest Accounts                                    | ..              | 6                         | 15                        | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Do. Military Fund Accounts                             | ..              | 1,335                     | 2                         | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Do. Medical Accounts                                   | ..              | 12                        | 10                        | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Do. Ordnance                                           | ..              | 5                         | 15                        | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Do. do. do.                                            | ..              | 16                        | 6                         | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Do. Public Works Accounts                              | ..              | 2,000                     | 6                         | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Do. State Railway                                      | ..              | 586                       | 11                        | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Do. Pay Department                                     | ..              | 9                         | 3                         | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Executive Engineer, Presidency Division                | ..              | 5                         | 6                         | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Do. Chingleput                                         | ..              | 0                         | 6                         | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Do. Buckingham Canal                                   | ..              | 2                         | 2                         | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |
| Government Agent, Chingleput                           | ..              | 51                        | 0                         | 0                            | ..           | ..                                     | ..                              | ..                   | ..         | ..      | ..           | ..              | ..          | ..           | .. | ..     |

|                                                   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |             |
|---------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------------|-------------|
| Health Officer and Supt. of Lock Hospitals        | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 30 3 0     | 1,057 12 0  |
| Indian Law Reporter                               | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 11 6 0     | 271 13 0    |
| Inspector-General of Jails                        | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 1 2 0      | 364 12 0    |
| Do. Police                                        | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 81 0 0     | 16 5 0      |
| Do. Registration                                  | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 78 8 0     | 34 4 0      |
| Do. Ordnance                                      | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 7 15 0     | 7 11 0      |
| Inspector of Cattle Diseases                      | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 236 8 0    | 660 10 6    |
| Military Secretariat                              | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 65 10 0    | 84 8 0      |
| Do. Madras Military Forms                         | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 18 3 0     | 0 5 0       |
| Paymaster, Presidency                             | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 27 9 0     | 20 7 0      |
| Physician, General Hospital                       | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 40 15 0    | 14 8 0      |
| Port Officer                                      | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 225 2 0    | 12 2 0      |
| Postmaster-General                                | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 18 8 0     | 108 8 0     |
| Presidency Postmaster                             | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 4 7 0      | 20 15 0     |
| Presidency Magistrate, Egmore Police Court        | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 3 0 0      | 207 14 0    |
| Do. Town Police Court                             | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 4 8 0      | 32 8 0      |
| Principal, Civil Engineering College              | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 36 12 0    | 2 5 0       |
| Do. Medical College                               | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 8 10 0     | 35 10 0     |
| Do. Agricultural College                          | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 116 12 0   | 54 3 9      |
| Do. Medical Storekeeper                           | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 415 12 0   | 142 2 0     |
| Private Secretary to His Excellency the Governor. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 6 9 0      | 634 10 0    |
| Public Service Commission                         | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 12 0 0     | 9 4 0       |
| Public Works Secretariat—                         | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | ..         | ..          |
| Buildings and Roads Branch                        | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 462 14 0   | 7 1 0       |
| Railway Branch                                    | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 271 13 0   | 2 8 0       |
| Irrigation do.                                    | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 364 12 0   | ..          |
| Quartermaster-General                             | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 16 5 0     | ..          |
| Registrar of Diocese                              | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 34 4 0     | ..          |
| Do. Madras University                             | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 7 11 0     | ..          |
| Revenue Department                                | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 604 7 0    | ..          |
| Sanitary Commissioner                             | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 84 8 0     | ..          |
| Staff Officer and Superintendent of Details       | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 0 5 0      | ..          |
| Superintendent and Agent, Army Clothing           | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 20 7 0     | ..          |
| Do. Eye Infirmary                                 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 14 8 0     | ..          |
| Do. Family Payments and Pensions                  | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 12 2 0     | ..          |
| Do. Madras Survey                                 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 108 8 0    | ..          |
| Do. Madras Harbour Works                          | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 20 15 0    | ..          |
| Do. Government Press                              | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 207 14 0   | ..          |
| Do. Lying-in Hospital                             | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 32 8 0     | ..          |
| Do. Government Lithographic Department            | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 2 5 0      | ..          |
| Do. Public Works                                  | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 35 10 0    | ..          |
| Do. Stores                                        | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 1 2 0      | ..          |
| Do. of Prisons                                    | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 142 2 0    | ..          |
| Do. Government Telegraphs                         | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 634 10 0   | ..          |
| Do. of Stamps                                     | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 9 4 0      | ..          |
| Do. of Stationery                                 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 4 7 0      | ..          |
| Superintendent Engineer, V Circle                 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | ..         | ..          |
| Do. Tank Maintenance Scheme                       | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | ..         | ..          |
| Subordinate Judge, Negapatam                      | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | ..         | ..          |
| Carried forward                                   | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 24,547 8 0 | 36,466 12 9 |

STATEMENT D.—Detailed list of work done in the Binding department of the Government Press and the Penitentiary Branch, with its Value, &amp;c.—continued.

| OFFICES.                                                | GOVERNMENT PRESS VALUE brought forward. | PENITENTIARY BRANCH. |    |    |       |     |     |       |         |         |         | TOTAL VALUE. |           |        |        |       |        |    |    |        |    |    |
|---------------------------------------------------------|-----------------------------------------|----------------------|----|----|-------|-----|-----|-------|---------|---------|---------|--------------|-----------|--------|--------|-------|--------|----|----|--------|----|----|
|                                                         |                                         | Rs.                  | A. | P. | Rs.   | A.  | P.  | Rs.   | A.      | P.      | Rs.     |              | A.        | P.     |        |       |        |    |    |        |    |    |
| Brought forward                                         | 24,547                                  | 8                    | 0  | 0  | 2,103 | 829 | 215 | 6,947 | 145,623 | 80,976  | 1,596   | 1,305,800    | 1,095,638 | 55,600 | 98,549 | 1,001 | 11,919 | 4  | 9  | 36,406 | 12 | 9  |
| Surgeon-General, Her Majesty's Forces                   | 46                                      | 12                   | 0  | 0  | ..    | ..  | ..  | ..    | ..      | ..      | ..      | ..           | ..        | ..     | ..     | ..    | ..     | .. | .. | 54     | 0  | 0  |
| Do. with the Madras Government                          | 54                                      | 0                    | 0  | 0  | ..    | ..  | ..  | ..    | ..      | ..      | ..      | ..           | ..        | ..     | ..     | ..    | ..     | .. | .. | 8      | 5  | 0  |
| Surgeon, 1st District                                   | 8                                       | 5                    | 0  | 0  | ..    | ..  | ..  | ..    | ..      | ..      | ..      | ..           | ..        | ..     | ..     | ..    | ..     | .. | .. | 10     | 15 | 0  |
| Do. 2nd do.                                             | 10                                      | 15                   | 0  | 0  | ..    | ..  | ..  | ..    | ..      | ..      | ..      | ..           | ..        | ..     | ..     | ..    | ..     | .. | .. | 19     | 2  | 0  |
| Do. 4th do.                                             | 19                                      | 2                    | 0  | 0  | ..    | ..  | ..  | ..    | ..      | ..      | ..      | ..           | ..        | ..     | ..     | ..    | ..     | .. | .. | 7      | 8  | 0  |
| Station Hospital, St. Thomas' Mount                     | 7                                       | 8                    | 0  | 0  | ..    | ..  | ..  | ..    | ..      | ..      | ..      | ..           | ..        | ..     | ..     | ..    | ..     | .. | .. | 6      | 0  | 0  |
| Tamil Translator to Government                          | 6                                       | 0                    | 0  | 0  | ..    | ..  | ..  | ..    | ..      | ..      | ..      | ..           | ..        | ..     | ..     | ..    | ..     | .. | .. | 22     | 8  | 0  |
| Private work                                            | 22                                      | 8                    | 0  | 0  | ..    | ..  | ..  | ..    | ..      | ..      | ..      | ..           | ..        | ..     | ..     | ..    | ..     | .. | .. | 120    | 0  | 0  |
| Confidential Department                                 | 120                                     | 0                    | 0  | 0  | ..    | ..  | ..  | ..    | ..      | ..      | ..      | ..           | ..        | ..     | ..     | ..    | ..     | .. | .. | 1,011  | 15 | 0  |
| Vernacular Acts and Bills                               | 383                                     | 0                    | 0  | 0  | ..    | ..  | ..  | ..    | ..      | 182,758 | 108,385 | ..           | ..        | ..     | ..     | ..    | 628    | 15 | 0  | ..     | .. | .. |
| Gazettes, &c., including Supplements and packing charge | 847                                     | 6                    | 0  | 0  | ..    | ..  | ..  | ..    | ..      | 29,117  | 58,194  | ..           | ..        | ..     | ..     | ..    | 167    | 8  | 9  | 847    | 6  | 0  |
| District Gazette Supplements                            | ..                                      | ..                   | .. | .. | ..    | ..  | ..  | ..    | ..      | 292,851 | 168,175 | ..           | ..        | ..     | ..     | ..    | 12,715 | 12 | 6  | 167    | 8  | 9  |
| Total                                                   | 24,547                                  | 8                    | 0  | 0  | 2,103 | 829 | 215 | 6,947 | 145,623 | 292,851 | 168,175 | 1,305,800    | 1,095,638 | 55,600 | 98,549 | 1,001 | 12,715 | 12 | 6  | 38,788 | 12 | 6  |

STATEMENT E.—Detailed list of work done in the Type-casting and Stereotyping department, with its Value, during the official year 1886-87.

| Description.                                 | Number. | Weight.  | Value.     |
|----------------------------------------------|---------|----------|------------|
| TYPE-CASTING.                                |         |          |            |
|                                              |         | L.B. OZ. | RS. A. P.  |
| Great Primer assorted letters, English       | 3       | 4        | 1 6 9      |
| Do. do. Telugu                               | 15      | 0        | 10 0 0     |
| Do. spaces                                   | 7       | 0        | 4 10 8     |
| English assorted letters, English            | 24      | 12       | 10 13 3    |
| Do. do. Telugu                               | 58      | 0        | 40 12 6    |
| Do. do. Canarese                             | 3       | 0        | 2 1 9      |
| Do. do. Hindustani                           | 1       | 8        | 1 0 11     |
| Do. quadrats                                 | 255     | 12       | 95 14 6    |
| Do. spaces                                   | 10      | 0        | 7 0 6      |
| Pica assorted letters, English               | 11      | 12       | 5 2 3      |
| Do. do. Tamil                                | 27      | 0        | 18 0 0     |
| Do. do. Sanscrit                             | 4       | 12       | 3 2 8      |
| Do. quadrats                                 | 55      | 0        | 20 10 0    |
| Small Pica assorted letters, English         | 105     | 4        | 52 10 0    |
| Do. diacritical letters, do.                 | 27      | 14       | 20 14 6    |
| Do. quadrats                                 | 1,089   | 0        | 476 7 0    |
| Do. spaces                                   | 10      | 0        | 5 0 0      |
| Long Primer assorted letters, English        | 184     | 12       | 103 14 9   |
| Do. diacritical letters, do.                 | 1       | 0        | 0 14 0     |
| Do. assorted letters, Tamil                  | 189     | 4        | 141 15 2   |
| Do. do. Malayalum                            | 18      | 4        | 17 1 9     |
| Do. do. Hindustani                           | 2       | 12       | 2 5 2      |
| Do. quadrats                                 | 324     | 0        | 151 14 0   |
| Do. en quadrats                              | 63      | 0        | 35 7 0     |
| Do. spaces                                   | 3       | 0        | 1 11 0     |
| Brevier assorted letters, English            | 573     | 2        | 382 1 4    |
| Do. diacritical letters, do.                 | 38      | 8        | 38 8 0     |
| Do. quadrats                                 | 822     | 8        | 436 15 3   |
| Do. en quadrats                              | 97      | 4        | 64 13 4    |
| Do. spaces                                   | 53      | 8        | 35 10 8    |
| Quotations                                   | 1,237   | 0        | 386 9 0    |
| Leads of sizes                               | 5,226   | 0        | 1,633 2 0  |
| STEREOTYPING.                                |         |          |            |
| Postmaster-General—                          |         |          |            |
| Labels—Insured                               | 32      | 12 0     | 4 0 0      |
| Do. Beat bundles                             | 20      | 22 8     | 5 0 0      |
| Do. Beyond beat                              | 10      | 7 8      | 1 14 0     |
| Salt and Abkari Commissioner—                |         |          |            |
| Form D. 4 E., A, B, and C, in Telugu         | 21      | 126 0    | 44 10 0    |
| Forest Department—                           |         |          |            |
| Head-load tickets                            | 160     | 101 0    | 40 0 0     |
| Land Revenue—                                |         |          |            |
| Sale Notice, Form No. 7                      | 27      | 197 0    | 81 0 0     |
| Miscellaneous—                               |         |          |            |
| Cheques of sizes                             | 62      | 46 8     | 15 8 0     |
| Royal Coat-of-Arms                           | 15      | 22 8     | 15 0 0     |
| Docket headings for various departments      | 868     | 351 0    | 217 0 0    |
| Seals                                        | 29      | 12 4     | 5 7 0      |
| Paper weights                                | 4       | 3 8      | 1 0 0      |
| A notice in three languages                  | 3       | 3 0      | 3 0 0      |
| Slips for Settlement Department              | 20      | 13 12    | 5 0 0      |
| Two-line Great Primer Antique figures 1 to 0 | 248     | 37 0     | 15 8 0     |
| Do. Small Pica do. do.                       | 200     | 5 8      | 12 8 0     |
| Miscellaneous diagrams                       | 47      | 1 4      | 17 10 0    |
| Carried over                                 | 1,766   | 11,505 0 | 4,692 10 8 |

STATEMENT E.—Detailed list of work done in the Type-casting and Stereotyping department, with its Value, during the official year 1886-87—continued.

| Description.                                               | Number. | Weight. |     | Value. |    |    |
|------------------------------------------------------------|---------|---------|-----|--------|----|----|
| Brought forward ..                                         | 1,766   | LB.     | OZ. | RS.    | A. | P. |
|                                                            |         | 11,505  | 0   | 4,692  | 10 | 8  |
| PUNCHES AND MATRICES MADE FOR CASTING LETTERS.             |         |         |     |        |    |    |
| Punches—                                                   |         |         |     |        |    |    |
| Great Primer ..                                            | 1       |         |     | 2      | 0  | 0  |
| English ..                                                 | 2       |         |     | 4      | 0  | 0  |
| Pica ..                                                    | 2       |         |     | 5      | 0  | 0  |
| Do. Sanscrit ..                                            | 3       |         |     | 7      | 8  | 0  |
| Small Pica ..                                              | 3       |         |     | 8      | 4  | 0  |
| Long Primer ..                                             | 9       |         |     | 31     | 8  | 0  |
| Do. Hindustani ..                                          | 2       |         |     | 7      | 0  | 0  |
| Do. Malayalam ..                                           | 1       |         |     | 3      | 8  | 0  |
| Do. Tamil ..                                               | 1       |         |     | 3      | 8  | 0  |
| Brevier ..                                                 | 30      |         |     | 105    | 0  | 0  |
| Nonpareil ..                                               | 1       |         |     | 4      | 0  | 0  |
| Do. Sanscrit ..                                            | 1       |         |     | 4      | 0  | 0  |
| Matrices—                                                  |         |         |     |        |    |    |
| Great Primer ..                                            | 1       |         |     | 1      | 0  | 0  |
| English ..                                                 | 2       |         |     | 2      | 0  | 0  |
| Pica ..                                                    | 4       |         |     | 4      | 0  | 0  |
| Small Pica ..                                              | 2       |         |     | 2      | 0  | 0  |
| Long Primer ..                                             | 9       |         |     | 9      | 0  | 0  |
| Brevier ..                                                 | 17      |         |     | 17     | 0  | 0  |
| Nonpareil ..                                               | 1       |         |     | 1      | 0  | 0  |
| Miscellaneous work, such as repairs to galleys, cases, &c. | ..      |         |     | 117    | 1  | 6  |
| Total ..                                                   | 1,858   | 11,505  | 0   | 5,031  | 0  | 2  |

ORDER—dated 9th December 1887, No. 1636, Public.

The Superintendent, Government Press, submits the report of the working of the Secretariat press for 1886-87 in the usual form, but he has completely altered the scales of valuation which have been in use from 1876-77. On this subject the Finance Committee\* remarked:—"The annual report shows, as in other similar cases, a large 'profit' in working, but that merely indicates that the work is valued at

very much more than it costs." The reduced scales of valuation now adopted, though they compare somewhat favorably with the rates charged by some of the leading private presses, may still be open to criticism if viewed from a purely economical stand-point. The profit shown for the past year—Rs. 27,920—more than 11½ per cent. on the expenditure—does not take into account liabilities for pension, absentee allowances in England, interest on capital outlay, taxes or licenses, cash receipts by the sale of Gazettes, Acts, and other press publications, and possibly other items which would be included in the profit and loss statement of a private firm. The Superintendent will now report what additions should be made on both sides of the accounts, for the items just mentioned. It seems also desirable that he should ascertain the practice in other Presidencies, in view to a more satisfactory and reliable basis of valuation being arrived at for incorporation in future reports. Foot-notes should be added showing how depreciation of stock, house-rent, value of materials used, and the valuation of work in the different departments of the press are calculated.

2. The revaluation now adopted renders comparison with the financial results of previous years impracticable. The quantity of work turned out for each department during the last seven years is shown in the statement printed overleaf and gives some idea as to the growth of the expenditure in printing which has recently been called in question by the Government of India.

3. The classification of work done adopted in the report relates more to the sub-divisions of the press in which it is executed than to the departments and services benefited thereby. It would be more satisfactory if the information given in statement A appended to the report showed the quantity of work done, as well as the money-value which must always be more or less arbitrary. The arrangement in the first column of statement A headed "Offices, &c." would be clearer if the departments were classified according to the finance accounts, e.g., Land Revenue, Salt, Excise, Customs, &c., the Military and Public Works Departments being shown last, and separate totals being given for each sub-division. All special work, such as the Manual of Administration, Census Reports, &c., should be shown separately, so that its cost may be readily ascertainable when required. The above remarks apply also to statements C and D, where the alphabetical arrangement is inconvenient for reference and the individual offices for which work is done are given in unnecessary detail. In fact the information now spread over statements A, B, C and D should be concentrated in one well-arranged statement, showing at a glance the work done for each department, and its cost under all heads. The minor details relating to the various sizes of types, the several processes in binding, &c., need not then be separately shown in the annual report.

| Department.                                                       | Number of solid pages printed for each department. |          |          |          |          |             |             | Number of impressions to the nearest thousand. |          |          |             |          |          |          |
|-------------------------------------------------------------------|----------------------------------------------------|----------|----------|----------|----------|-------------|-------------|------------------------------------------------|----------|----------|-------------|----------|----------|----------|
|                                                                   | 1880-81.                                           | 1881-82. | 1882-83. | 1883-84. | 1884-85. | 1885-86.    | 1886-87.    | 1880-81.                                       | 1881-82. | 1882-83. | 1883-84.    | 1884-85. | 1885-86. | 1886-87. |
| Public Department ..                                              | 21,044                                             | 22,356   | 19,067   | 18,900   | 18,703   | 21,266      | 20,912      | 361                                            | 377      | 388      | 372         | 340      | 456      | 611      |
| Military do. ..                                                   | 18,482                                             | 15,282   | 17,187   | 15,877   | 15,564   | 14,381      | 13,569      | 185                                            | 198      | 196      | 103         | 100      | 100      | 95       |
| Public Works Department ..                                        | 17,867                                             | 16,941   | 19,142   | 17,168   | 16,501   | 14,623      | 16,134      | 314                                            | 302      | 303      | 376         | 344      | 277      | 278      |
| Revenue Department ..                                             | 15,342                                             | 18,064   | 15,113   | 12,558   | 12,433   | 12,838      | 13,294      | 362                                            | 311      | 368      | 300         | 265      | 209      | 222      |
| Revenue Board Department ..                                       | 33,365                                             | 43,668   | 44,466   | 46,359   | 49,693   | 31,310      | 34,029      | 582                                            | 731      | 1,372    | 1,474       | 1,502    | 1,211    | 1,273    |
| Gazette Department ..                                             | 9,666                                              | 11,970   | 13,167   | 11,609   | 11,489   | 11,396      | 12,998      | 1,626                                          | 1,852    | 2,615    | 3,160       | 2,396    | 3,524    | 4,165    |
| Vernacular Department ..                                          | 897                                                | 2,150    | 3,191    | 3,811    | 4,425    | 931         | 2,045       | 840                                            | 662      | 1,885    | 1,695       | 1,301    | 1,178    | 1,169    |
| Secret Department ..                                              | 1,422                                              | 1,760    | 3,906    | 5,508    | 4,059    | 4,024       | 5,166       | 102                                            | 148      | 269      | 325         | 297      | 233      | 234      |
| Book Department ..                                                | 21,346                                             | 18,364   | 30,025   | 36,746   | 24,600   | 23,724      | 26,069      | 599                                            | 908      | 1,272    | 1,434       | 1,008    | 1,425    | 1,236    |
| Public Instruction Department ..                                  | ..                                                 | 4,360    | 3,628    | 5,063    | 5,690    | 5,043       | 4,654       | ..                                             | ..       | 35       | 44          | 44       | 40       | 46       |
| Accountant-General ..                                             | 2,218                                              | 2,263    | 2,389    | 1,214    | 1,770    | 2,405       | 2,039       | 703                                            | 478      | 481      | 571         | 634      | 458      | 626      |
| Military Accounts ..                                              | 658                                                | 914      | 1,100    | 776      | 1,194    | 990         | 616         | 74                                             | 63       | 93       | 43          | 75       | 98       | 93       |
| Salt and Abkari ..                                                | 447                                                | 764      | 1,545    | 1,190    | 1,379    | 1,795       | 2,044       | 227                                            | 414      | 1,292    | 1,045       | 2,327    | 2,259    | 1,697    |
| Revenue Settlement and Agriculture ..                             | ..                                                 | ..       | 52       | 209      | 178      | 315         | 248         | ..                                             | ..       | 24       | 397         | 648      | 699      | 484      |
| Commissary-General ..                                             | 452                                                | 421      | 639      | 463      | 1,580    | 914         | 1,354       | 332                                            | 338      | 702      | 283         | 1,203    | 735      | 1,165    |
| Public Works Accounts ..                                          | 646                                                | 1,297    | 1,549    | 1,012    | 1,729    | 1,412       | 933         | 388                                            | 1,318    | 843      | 1,111       | 1,012    | 1,224    | 1,002    |
| Inspector-General of Police ..                                    | 583                                                | 642      | 716      | 628      | 1,004    | 828         | 599         | 1,615                                          | 1,771    | 1,610    | 1,771       | 2,243    | 2,653    | 2,086    |
| Do. of Jails ..                                                   | 190                                                | 535      | 178      | 342      | 182      | 292         | 520         | 189                                            | 135      | 151      | 203         | 108      | 121      | 124      |
| Do. of Registration ..                                            | 2,752                                              | 2,043    | 1,495    | 2,112    | 1,611    | 1,748       | 1,403       | 2,004                                          | 1,923    | 2,473    | 2,275       | 2,692    | 2,891    | 2,625    |
| Postmaster-General and Presidency ..                              | 139                                                | 126      | 122      | 179      | 81       | 185         | 230         | 87                                             | 111      | 112      | 1,064       | 129      | 202      | 829      |
| Postmaster ..                                                     | ..                                                 | ..       | ..       | ..       | ..       | ..          | ..          | ..                                             | ..       | ..       | ..          | ..       | ..       | ..       |
| Board of Revenue ..                                               | 419                                                | 898      | 1,013    | 559      | 1,294    | 581         | 844         | 1,031                                          | 891      | 865      | 1,101       | 1,171    | 1,070    | 1,110    |
| Superintendent, Survey ..                                         | 385                                                | 329      | 331      | 477      | 355      | 441         | 352         | 679                                            | 264      | 333      | 680         | 365      | 597      | 662      |
| Do. Stamps ..                                                     | 154                                                | 148      | 218      | 208      | 224      | 159         | 172         | 27                                             | 31       | 34       | 38          | 1,035    | 106      | 1,714    |
| Do. Stationery ..                                                 | 139                                                | 142      | 195      | 272      | 97       | 363         | 288         | 29                                             | 33       | 89       | 114         | 61       | 1,376    | 5,233    |
| Collectors ..                                                     | 3,245                                              | 2,061    | 2,614    | 3,846    | 5,977    | 5,060       | 3,213       | 18,409                                         | 12,690   | 10,088   | 14,069      | 20,088   | 18,253   | 14,023   |
| Superintendent, Census ..                                         | 167                                                | 166      | 2        | 4        | ..       | ..          | ..          | 7,492                                          | 4,832    | ..       | 2           | ..       | ..       | ..       |
| Examiner, Pay Department ..                                       | 811                                                | 977      | 550      | 332      | 353      | 179         | 124         | 234                                            | 412      | 189      | 78          | 19       | 8        | 10       |
| Principal Medical Storekeeper ..                                  | 520                                                | 314      | 244      | 420      | 479      | 513         | 587         | 127                                            | 181      | 112      | 135         | 119      | 186      | 143      |
| District Judges and Sub-Judges ..                                 | 1,067                                              | 1,071    | 737      | 1,106    | 1,045    | 1,359       | 672         | 3,227                                          | 2,645    | 2,098    | 2,088       | 2,240    | 2,682    | 1,459    |
| Superintendent, Government Press ..                               | 56                                                 | 68       | 73       | 104      | 194      | 123         | 129         | 29                                             | 30       | 42       | 61          | 65       | 88       | 118      |
| Forest Department ..                                              | 75                                                 | 144      | 263      | 577      | 642      | 520         | 365         | 398                                            | 402      | 553      | 2,629       | 1,232    | 2,165    | 1,650    |
| Vernacular Acts and Translations ..                               | ..                                                 | ..       | ..       | ..       | ..       | ..          | 4           | 20                                             | 120      | 2,073    | 1,555       | 518      | 533      | 561      |
| Other Departments ..                                              | 5,068                                              | 5,348    | 6,223    | 6,236    | 5,731    | 5,946       | 5,236       | 2,186                                          | 2,163    | 2,544    | 2,502       | 2,505    | 2,811    | 2,864    |
| Total ..                                                          | 159,622                                            | 174,586  | 190,540  | 196,465  | 189,856  | 165,773     | 169,782     | 44,538                                         | 37,608   | 35,334   | 43,688      | 47,986   | 49,869   | 49,288   |
| Original matter ..                                                | 125,934                                            | 134,892  | 167,809  | 181,736  | 174,089  | 149,852     | 154,119     | ..                                             | ..       | ..       | ..          | ..       | ..       | ..       |
| Remade-up matter ..                                               | 33,688                                             | 39,694   | 22,731   | 14,729   | 15,767   | 16,921      | 15,663      | ..                                             | ..       | ..       | ..          | ..       | ..       | ..       |
| Number of marginal lines ..                                       | 83,160                                             | 88,426   | 103,631  | 104,726  | 92,117   | 66,889      | 76,592      | ..                                             | ..       | ..       | ..          | ..       | ..       | ..       |
| Number of Vernacular Acts issued with the Gazette.                | 69                                                 | 114      | 97       | 152      | 128      | not stated. | not stated. | Value of paper ..                              | ..       | ..       | not stated. | 24,376   | 25,444   | 23,893   |
| Number of lbs. turned out in the Letter casting, &c., department. | 9,925                                              | 14,689   | 15,274   | 10,067   | 7,689    | 8,208       | 11,505      | ..                                             | ..       | ..       | 1,096       | 943      | 1,161    | 1,254    |
| Cost per page including all impressions. Rs.                      | 1-2-10                                             | 1-2-10   | 1-1-6    | 1-1-1    | 1-0-10   | 1-2-5       | 1-2-3       | ..                                             | ..       | ..       | 26,741      | 27,980   | 26,119   | 23,824   |
| Total value of Binding ..                                         | 24,900                                             | 36,634   | 33,042   | 43,226   | 46,636   | 57,970      | 38,789      | ..                                             | ..       | ..       | ..          | ..       | ..       | ..       |

4. (1) The foregoing statement shows considerable fluctuations in the number of pages printed—due, no doubt, to the special work undertaken in connection with the Census, Manual of Administration, and other heavy publications. The net result is, however, an increase in 1886-87 of 10,000 pages and nearly 5 million impressions, as compared with the work done in 1880-81.

(2) The number of pages was considerably larger in the four years ending with 1884-85, but the number of impressions has reached its highest point during the last two years, notwithstanding a reduction in 1886-87, as compared with 1880-81, of nearly 7½ millions in the quantity of work done for the census, and of over six millions in that done for Collectors and Judges, as compared with 1880-81.

(3) The increase in the number of impressions under Stamps and Stationery is quite exceptional, and the cause should have been explained.

(4) In the departments of the Secretariat, there has been a steady and most satisfactory decrease in the number of pages printed.

(5) The Board of Revenue shows an increase as compared with 1880-81 and 1885-86, but a considerable decrease in comparison with the four intervening years—the result, no doubt, of the orders communicated in G.Os., dated 3rd February 1885, No. 133, Revenue, and 15th April 1885, No. 900, Public. But since its reorganization at the commencement of the current year there has been a very large increase in its printing—a matter on which special report has lately been called for.

(6) The Salt and Abkari Department shows a large and continued increase in printing work, for which some explanation in addition to the development of the department seems required.

(7) The figures opposite the Commissary-General's Office are also very high as compared with earlier years, possibly in consequence of extra work in connection with Burma.

5. (1) Printing of original matter has advanced considerably since 1880-81, but it is satisfactory to note that the quantity of remade-up matter has declined rapidly and is less than half of what it was six years previously.

(2) The number of marginal lines has also been reduced greatly during the last five years, though there is an increase as compared with 1885-86.

(3) The quantity of work turned out by the type-casting and stereotyping departments shows a considerable increase as compared with the previous year.

(4) The cost per page of printed matter was a little less than in 1885-86 (Rs. 1-2-3 against Rs. 1-2-5), but higher than in the three previous years.

(5) The value of binding work has risen from Rs. 24,900 in 1880-81 to Rs. 66,878 in 1886-87 according to the old scale of valuation, though the reduced rates now adopted reduce it to Rs. 38,789.

6. *Financial.*—It is observed that the administration reports of the Government Press have never furnished any information regarding the actual amounts earned by the press and credited to Government, viz., sales of Gazettes and other publications, recoveries from private bodies or persons of the cost of work executed for them, and other miscellaneous press receipts. A paragraph should be added to future reports showing the actual cash transactions of the press (including the Penitentiary branch) as exhibited in the financial accounts of Government. It is further observed that the statement of expenditure as given in paragraph 4 of the administration report does not tally with the figures furnished by the Accountant-General in his yearly financial statement. Explanations should be given of such discrepancies, as well as of all large variations in receipts and charges, from year to year, as is now done in the reports of district presses.

Note.—In the years prior to 1880-81, the charges were abnormally swelled by special work in connection with the famine.

7. The following is a comparative statement of the actual expenditure in the Secretariat press during the last seven years :—

| Expenditure.                                 | 1880-81.   | 1881-82.   | 1882-83.   | 1883-84.   | 1884-85.   | 1885-86.   | 1886-87.   |
|----------------------------------------------|------------|------------|------------|------------|------------|------------|------------|
| Salaries .. Superintendence ..               | rs. 14,400 | rs. 14,400 | rs. 14,893 | rs. 18,000 | rs. 18,000 | rs. 18,519 | rs. 14,088 |
| Establishments .. { Printing ..              | 1,01,958   | 1,09,156   | 1,26,891   | 1,33,787   | 1,33,252   | 1,24,775   | 1,28,272   |
| .. { Binding ..                              | 6,416      | 6,823      | 7,133      | 8,234      | 8,200      | 11,565     | 11,791     |
| .. { Type-casting, &c. ..                    | 1,326      | 1,404      | 1,641      | 1,610      | 1,511      | 1,513      | 1,492      |
| .. { Others ..                               | 1,716      | 1,108      | 1,936      | 2,111      | 1,937      | — 400      | 665        |
|                                              | 1,25,816   | 1,32,891   | 1,52,494   | 1,63,742   | 1,62,900   | 1,55,972   | 1,56,308   |
| Contingencies .. { Printing ..               | 1,928      | 1,899      | 2,373      | 2,540      | 2,374      | 2,333      | 2,408      |
| .. { Binding ..                              | 229        | 183        | 244        | 293        | 189        | 940        | 609        |
| .. { Type-casting ..                         | 152        | 164        | 372        | 369        | 270        | 219        | 237        |
| .. { Miscellaneous ..                        | 518        | 1,130      | 99         | 6          | 2          | — 530      | 134        |
|                                              | 2,827      | 3,376      | 3,088      | 3,208      | 2,835      | 2,962      | 3,388      |
| Supplies, Services, &c. { Service postage .. | 4,020      | 5,371      | 6,666      | 6,891      | 7,365      | 8,537      | 8,135      |
| .. { Purchase of stores ..                   | 1,876      | 1,601      | 2,324      | 2,324      | 3,398      | 3,273      | 4,213      |
| .. { Do. of plant ..                         | 4,845      | 2,276      | 21,483     | 17,332     | 6,119      | 1,968      | 7,227      |
| .. { Cost of Europe stores ..                | 13,499     | 14,756     | 19,110     | 11,154     | 2,688      | 19,516     |            |
| .. { Payment to private presses ..           | 2,834      | 2,791      | 3,852      | 2,998      |            |            |            |
|                                              | 27,074     | 26,795     | 32,001     | 48,655     | 28,036     | 16,466     | 39,091     |
| Total as in annual reports ..                | 1,55,717   | 1,63,062   | 1,87,583   | 2,15,605   | 1,93,771   | 1,75,400   | 1,98,787   |
| Add convict labor ..                         | 7,015      | 7,620      | 4,429      | 5,180      | 5,427      | 5,559      | 5,546      |
| Grand total, Press expenditure ..            | 1,62,732   | 1,70,682   | 1,92,012   | 2,20,785   | 1,99,198   | 1,80,959   | 2,04,333   |
| Grand Total as in Acct.-Genl.'s books ..     | 1,57,067   | 1,63,370   | 2,20,221   | 2,18,660   | 2,00,281   | 1,80,374   | 2,04,513   |
| Receipts* as in do. do.                      | 17,524     | 19,898     | 24,439     | 25,803     | 29,363     | 51,170     | 77,910     |

\* Total Press receipts including contribution from Local Funds, but excluding District Press transactions.

8. The increase under *Salaries* in the three years commencing with 1883-84 is due to the appointment † of an Assistant Superintendent in 1882-83, and the decrease in 1886-87 to the absence of the Superintendent on six months' leave (from 24th March 1886) prior to his retirement, and the reduction of the pay of the Deputy Superintendent from Rs. 500 to 333 $\frac{1}{3}$  rising in three years to 416 $\frac{2}{3}$ . The cost of printing and binding is now Rs. 33,000 in excess of what it was in 1880-81, while the total expenditure is Rs. 43,000 more. Much of this increase is, however, counterbalanced by enhanced receipts, mainly, owing to the recovery, under G.O., No. 1453, Public, dated 30th September 1879, and subsequent orders, of the cost of printing work done for Municipalities, Local Funds, &c. Special work undertaken in connection with the Census, the Education Commission, the Manual of Administration, the reorganization of the Forest, Salt and Abkari Departments, and so forth, accounts also for a good portion of the increase, and since 1882-83, even excluding the recoveries from local bodies, the net cost of the Press has decreased.

9. The accounts of the Penitentiary branch should not be lumped together with those of the Secretariat press proper in the body of the report, but should be kept distinct.

10. With reference to paragraph 16 of the Superintendent's report, it is observed that the quantity of printing work executed at private presses for Government departments is not reported on in any of the administration reports reviewed by Government. As the Superintendent of the Secretariat press is required to countersign all the bills presented by private presses, such information could be obtained by him without difficulty and should be furnished in his future reports.

|            |    |    |    |    |         |
|------------|----|----|----|----|---------|
| 1880-81 .. | .. | .. | .. | .. | rs. 979 |
| 1881-82 .. | .. | .. | .. | .. | 1,607   |
| 1882-83 .. | .. | .. | .. | .. | 2,606   |
| 1883-84 .. | .. | .. | .. | .. | 3,070   |
| 1884-85 .. | .. | .. | .. | .. | 2,247   |
| 1885-86 .. | .. | .. | .. | .. | 2,004   |
| 1886-87 .. | .. | .. | .. | .. | 3,184   |

(True Extract.)

11. Finally, it is remarked that overtime fees have been unusually large in 1886-87. The increase of over 50 per cent., as compared with the previous year, should have been explained.

Chief Secretary.

To the Superintendent, Government Press.  
 „ the Departments of the Secretariat.  
 „ all Heads of Departments.

Exd. T. O'Connor.