

(1) பக்கங்களின் எண்ணிக்கை 8

(2) புதுக்கித் திருப்பிய நாள் 6/89

(3) ஆதாரங்குறிப்பவர் சுருக்கொப்பம் 10/89

தமிழ்நாடு ஆவணக் காப்பகம்.

(11)

தமிழ்நாடு அரசு

P.W.D. துறை

அரசாணை எண். 1626  
மு. கோப்புத் தாள் எண்.

அச்சகம்  
பலவகை

நாள் :

21.6.1889

1989

மடிக்கவோ கண்டபடி கையாளவோ கூடாது

10/89

4-Sheets

11TH MAY 1889, No. 1250 W., PUBLIC WORKS.

GOVERNMENT OF MADRAS.

PUBLIC WORKS DEPARTMENT.

General.  
Establishment.

READ—the following paper :—

From the Superintending Engineer, VI Circle, dated 12th March 1889, No. 2614 T.J.  
" " " VI " " 16th " " " 2647 T.J.

From W. HUGHES, Esq., Superintending Engineer, VI Circle, to the Chief Engineer, Public Works Department, dated Trichinopoly, 30th March 1889, No. 2 T.J.

In reply to your memorandum, No. 1573 C., dated 25th March 1889, I have the honor to offer the following explanation :—

*Vaigai Bridge.*—The employment of the temporary clerk on Rs. 15 and five lascars is sanctioned up to the end of the present month, when orders have been given to dispense with the clerk and one lascar. As, however, their pay will be audited only in April, the Madura division officer applied to have their salary for one month included in the establishment statement for next year. The remaining four lascars will be required for the whole year, as there will be other work for Assistant Engineer, Mr. Smith, when the bridge is finished. I cannot say when this will be. It will depend upon whether you sanction the estimate for dressed stone parapets which will be submitted to you in a few days.

2. *Madura Division office and Dindigul Sub-division office.*—The temporary clerks on Rs. 30 and Rs. 20 are absolutely indispensable. The permanent establishment of the division office is only that of a second-class office, while the accounts are so onerous that two of the best clerks are fully employed in assisting the accountant. There are between 500 and 600 estimates to be worked out next year, and there will probably be not less than 300 works in progress at one time. Fully three-fourths of the works are in the Dindigul sub-division, where even with the temporary clerk on Rs. 20 it is very difficult to get the office work done. The irrigation grants alone are Rs. 1,32,808, on roads and buildings (allowing Rs. 15,000 for the Vaigai bridge and Rs. 10,000 for the palace and other works in Madura) the expenditure will be probably Rs. 40,000. It is not, however, the magnitude so much as the number of works which makes the difficulty in the offices. The Draughtsman on Rs. 20 may be dispensed with at the end of September, by which time he will have copied more estimates than can be put in hand next year.

3. *Tinnevely Division.*—In reply to an inquiry from this office, the Executive Engineer reports: "I cannot definitely say how long the services of the temporary Draughtsman will be required, because his work depends more on the sub-division officers and overseers sending the sketches of site plans, &c., which they send whenever they go to the locality, and this they do when they have no important works to inspect, take levels for preparing estimates, &c. The work turned out by the Draughtsman up to date may be half what he has to do." It is evident from this that



## STATEMENT of Proposition for Temporary Establishment required for the year 1889-90—cont.

| ORDER SANCTIONING PRESENT<br>ESTABLISHMENT. GOVERNMENT OF<br>MADRAS, PUBLIC WORKS<br>DEPARTMENT. |                 |                                                     | NATURE OF CHANGE. |                                                 |          |            |                 |     |              |                      |            |            | PROPOSITION.              |         |                           |         |         |         | Remarks by Local<br>Government. |                                                  |                                                                                                                  |
|--------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------|-------------------|-------------------------------------------------|----------|------------|-----------------|-----|--------------|----------------------|------------|------------|---------------------------|---------|---------------------------|---------|---------|---------|---------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| No.                                                                                              | Date.           | Office to which the proposition refers.             | Present scale.    |                                                 |          |            | Proposed scale. |     |              |                      | Permanent. |            | Temporary.                |         |                           |         |         |         |                                 |                                                  |                                                                                                                  |
|                                                                                                  |                 |                                                     | No.               | Designation.                                    | Pay.     |            |                 | No. | Designation. | Pay.                 |            |            | Increase<br>per<br>month. | Amount. | Decrease<br>per<br>month. | Amount. | Period. | Amount. |                                 |                                                  |                                                                                                                  |
|                                                                                                  |                 |                                                     |                   |                                                 | Minimum. | Increment. | Maximum.        |     |              | Average or<br>fixed. | Minimum.   | Increment. |                           |         |                           |         |         |         |                                 | Maximum.                                         | Average or<br>fixed.                                                                                             |
| G.O., No. 1004 W.                                                                                | 23rd Mar. 1888. | Tinnevely<br>division.                              | 1                 | Office Establishment.<br>Clerk ..               | ..       | ..         | ..              | ..  | 30           | ..                   | ..         | ..         | ..                        | ..      | ..                        | ..      | ..      | ..      | ..                              | *Sanctioned till<br>30th Septem-<br>ber<br>1889. |                                                                                                                  |
| G.O., No. 2019 W.                                                                                | 24th Aug. "     | Tinnevely<br>division.                              | 1                 | Draftsman ..                                    | ..       | ..         | ..              | ..  | 35           | ..                   | ..         | ..         | ..                        | ..      | ..                        | ..      | ..      | ..      | ..                              |                                                  | ..                                                                                                               |
|                                                                                                  |                 |                                                     | 1                 | Clerk ..                                        | ..       | ..         | ..              | ..  | 16           | ..                   | ..         | ..         | ..                        | ..      | ..                        | ..      | ..      | ..      | ..                              |                                                  | ..                                                                                                               |
|                                                                                                  |                 |                                                     |                   | *Total per mensem ..                            | ..       | ..         | ..              | ..  | 80           | ..                   | ..         | ..         | ..                        | ..      | ..                        | ..      | ..      | ..      | ..                              | ..                                               | † The services of this<br>clerk should be<br>dispensed with as<br>soon as the Ram-<br>nad division is<br>closed. |
| G.O., No. 128 W.                                                                                 | 18th Jan. 1889. | Tanjore<br>division.                                | 2                 | Office Establishment.<br>Clerks on Rs. 10 each. | ..       | ..         | ..              | ..  | 20           | ..                   | ..         | ..         | ..                        | ..      | ..                        | ..      | ..      | ..      | ..                              | ..                                               |                                                                                                                  |
|                                                                                                  |                 |                                                     |                   | Total per mensem ..                             | ..       | ..         | ..              | ..  | 20           | ..                   | ..         | ..         | ..                        | ..      | ..                        | ..      | ..      | ..      | ..                              | ..                                               |                                                                                                                  |
| G.O., No. 1004 W.                                                                                | 28th Mar. 1888. | Superintending En-<br>gineer's office VI<br>Circle. | 1                 | Office Establishment.<br>Clerk ..               | ..       | ..         | ..              | ..  | 15           | ..                   | ..         | ..         | ..                        | ..      | ..                        | ..      | ..      | ..      | ..                              | ..                                               |                                                                                                                  |
|                                                                                                  |                 |                                                     |                   | Total per mensem ..                             | ..       | ..         | ..              | ..  | 15           | ..                   | ..         | ..         | ..                        | ..      | ..                        | ..      | ..      | ..      | ..                              | ..                                               |                                                                                                                  |
|                                                                                                  |                 |                                                     |                   | Grand Total per<br>mensem.                      | ..       | ..         | ..              | ..  | 504          | ..                   | ..         | ..         | ..                        | ..      | ..                        | ..      | ..      | ..      | ..                              | 30                                               |                                                                                                                  |

ORDER—dated 11th May 1889, No. 1250 W., Public Works.

The temporary establishment required in the VI Circle during 1889-90, as detailed in the statement annexed, is sanctioned.

2. The Government does not consider that sufficient cause is shown for the entertainment of an additional clerk in the Trichinopoly division. The demand is accordingly disallowed.

3. The services of the individuals whose retention has been sanctioned for a limited period should be dispensed with on the dates specified in the proposition statement.

4. The Superintending Engineer will report whether the number of works in progress in the Madura Division has increased since 1887-88, and if so, by how many.

5. The sanction accorded in para. 1 of the Proceedings has been registered as Provincial No. 6 W. of 1889-90, and classified as Establishment, Temporary.

(True Extract.)

(Signed) R. R. E. DRAKE-BROCKMAN, Lt.-Col., R.E.,  
Ag. Joint Secy. to Govt., P.W.D.

To the Superintending Engineer, VI Circle.  
" Examiner, Public Works Accounts.

Exd. A. Raitt.  
Spare Copies

GENERAL  
ESTABLISHMENT.

Govt. of {1889} Madras.

PUBLIC WORKS.

Dated May, 11th.

Recd.

Encl.

G.O., 11th May 1889, No. 1250 W.

MAY.

Temporary Establishment

Orders on statement of — required in  
the VI Circle during 1889-90.

1626  
Copy of letter from Mr. Hughes Esquire Secy.  
Engineer, Madras Division, to the Superintg.  
Engineer VI Circle No. 100. C.E. dated 3<sup>rd</sup> June 1889

With reference to para 2 of your indorse-  
ment No. 377.2. J. dated 26<sup>th</sup> May 1889, on  
G. O. No. 1250. W. dated the 11<sup>th</sup> May 1889, I  
have the honor to inform you that the No.  
of works on which there has been outlay during  
1887-88. and 1888-89. is 415 and 567 respectively.  
In the current year it is expected that  
outlay will be incurred on about 700 works.

No. 197 m.d.

Submitted to the Chief Engineer, P.W.D.,  
with reference to para 4 of G. O. No. 1250. W.  
of 11<sup>th</sup> May 1889.

Camp. Kodaikanal  
7<sup>th</sup> June 1889. S.  
510/-

Aldrich Lt. Col. R.E.  
Superintending Engineer

P. Aug 1350W 9/11.6.89

5305

No 1626 W of 21st June 1889

(5)

Recorded with reference to G.O. No 1250W of 11 May 1889.

From

The Supt. Engineer  
W. C. C.

To

The Chief Engineer  
P. W. D.

15.6.89

Recd 17.6.89

No 197 W

Dated 7 3 June 1889.  
Sep 10 3

No 1626 W of 21st June 1889

Chief

Affords information regarding No of works on which there has been outlay during the last 2 years.

(4)

0/15/6

2/2/6

With Order