(1) பக்கங்களின் எண்ணிக்கை _____

(2) புதுக்கித் திருப்பிய நாள் June 89

(3) ஆதாரங்குறிப்பவர் சுருக்கொப்பம் _____

தமிழ்நாடு ஆவணக் காப்பகம்.

தமிழ்நாடு அரசு

93

Home _____ துறை

அரசாணை எண். 1570
மு. கோப்புத் தாள் எண். _____

அச்சகம்
பலவகை

நாள் : 12.6.1989

19 .

மடிக்கவோ கண்டபடி கையாளவோ கூடாது

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Boiler Shed 1

அரசு. கா-1—18,000—13-6-87.

1570

GOVERNMENT O MADRAS.

MARINE DEP RTMENT.

READ—the following paper :—

From J. E. O'CONOR, Esq., Assistant S retary to the Government of India, Department of Finance and Comm ce, to the Chief Secretary to the Government of Madras, dated Simla, 5th May 1889, No. 2433.

I am directed, with reference to your lett No. 168, dated the 23rd April 1889, to request that the Madras Harbour Trust Bo may be asked to prepare and send to Government an annual report on the adminis tion of the Trust similar in form and substance to the reports received from the Tru ees of the other large ports, and that copies of the reports, with the remarks of th Local Government thereon, may be forwarded to the Government of India.

2. I am to suggest that a report may be prepared for the year just ended (namely, 1888-89), and sent to the Government of Ind

ORDER—dated 31st May 1889, No. 230, Marin

Communicated to the Chairman, Harbor Trust Board, for information and guidance. Copies of the reports from other Provinces should be obtained by the Chairman himself, if necessary.

2. Full particulars relating to the adminis tion of the Trust should be furnished, besides a résumé of the progress reports relati to construction works.

(True Extr t.) W C Bardsley Capt. R.E.
for Under Secy to Govt.
Asst. Secy, to Govt.

To the Chairman, Harbour Trust Board.
Copy to Presidency Port Officer.
" Public Works Department.

Exd. A. Baitt.

1570

PWC No 5231

Govt. of {1889} Madras.

MARINE.

(4)

Issued

Recd. 8.6.89 Encl.

G.O., 31st May 1889, No. 230.

MAY.

Madras Harbour Trust Board.

Passing orders on Government of India letter, requesting that an annual report on the administration of the Trust may be prepared and submitted to Government; copies of the report, with remarks of Local Government, being forwarded to Government of India.

(4)

Write Order

B

Recorded

Recorded.

10.6.89

A copy of the report will it is assumed be furnished to P.W.D.

2 copies to each

Q.S. 6/6.89