

- (1) பக்கங்களின் எண்ணிக்கை 4
 (2) புதுக்கித் திருப்பிய நாள் 12/89
 (3) ஆதாரங்குறிப்பவர் கருக்கொப்பம் 10-9 ✓

தமிழ்நாடு ஆவணக் காப்பகம்.

47

தமிழ்நாடு அரசு

10-9 துறை

அரசாணை எண். மு. கோப்புத் தாள் எண். <u>1260</u>	அச்சகம் பலவகை
நாள் : <u>7-5-1989</u>	1989

10-9

மடிக்கவோ கண்டபடி கையாளவோ கூடாது

2 sheets

1210

15TH APRIL 1889, No. 152, MARINE.

GOVERNMENT OF MADRAS.
MARINE DEPARTMENT.

READ—the following paper :—

From Captain H. A. STREET, Her Majesty's Indian Marine, Presidency Port Officer, Madras, to the Chief Engineer, Public Works Department, dated Madras, 15th March 1889, No. 65-P.

In forwarding herewith the report of the Superintending Engineer, V Circle, on his inspection of the Seven Pagodas and Madras Lighthouses, I have the honor to state, that I concur in the remarks therein made, and that Mr. Brassington, the Government Architect, will be addressed in respect to the earth spoil heaps in the Madras Lighthouse enclosure.

ENCLOSURES.

From Colonel W. H. BURTON, R.E., Superintending Engineer, V Circle, to the Chief Engineer, Public Works Department, dated Chepâk, 16th February 1889, No. 5526.

I have the honor to report that on the 4th and 18th January 1889, I inspected the Seven Pagodas and Madras Lighthouses.

- 2. Details of the inspection are given in the accompanying statement.

DETAILS of inspection made by Colonel W. H. BURTON, R.E., Superintending Engineer, V Circle, on the Lighthouses in the V Circle, during January 1889.

Lighthouse.	Class of light.	Height of centre of lantern above M.S.L.	Distance at which light is visible.	Object of light.	Remarks.
Seven Pagodas	Fourth order, dioptric fixed red.	FEET. 119	MILES. 10	To warn mariners off the rocks and to indicate vicinity of Madras 30 miles to north.	In good order. No Lightning conductor has been provided yet, and is required. Well is said to be wanted for the establishment of Superintendent and five lascars who get water on sufferance from a private well.
Madras	First order, 15 Reciprocating lamps revolving or flashing once in 90." White duration of flash to that of dark intervals as 2 to 3.	128	25	To indicate position of Madras and to guide vessels clear off the Pulicat shoal.	In good order. Earth spoil heaps from New High Court foundations should be removed from the Lighthouse enclosure, &c. Lightning conductor is very improperly fixed inside the column and should be removed to the outside. The flat-terraced roof of the basement of the column should be made weather proof and floor of one of the store rooms should be raised 6 inches.

15TH APRIL 1889, No. 152, MARINE.

No. 1433-C.

Transferred to the Marine Department.

2. With reference to paragraph 2 of G.O., dated 1st May 1888, No. 163, Marine, it is suggested that the Presidency Port Officer be directed to submit reports of this nature to Government in the Marine Department. Any action which may be necessary in the Public Works Department will then be taken after orders have been passed in the Marine Department.

20th March 1889.

(Signed)

H. R. MEAD, Col., R.E.,
Ag. Secy. to Govt., P.W.D.

ORDER—dated 15th April 1889, No. 152, Marine.
Recorded.

2. In future these reports will be submitted by the Presidency Port Officer direct to the Marine Department. The Presidency Port Officer should, as far as possible, obtain complete information regarding the cost of the alterations or improvements recommended in each case, and will then submit plans and estimates for such works as he may consider absolutely necessary.

(True Extract.)

W. B. Bond

*Captain R. E.
Under Secretary P.W.D.
for Chief Secretary.*

To the Presidency Port Officer.
" Public Works Department.

Exd. W. H. French.

13-5-C

1210

2

Ind. No. 3841 ✓

Memo No 1433 c of 20. 3. 89
855 c of 21. 2. 89
Sv. No 1582 w of 25. 5. 88

Gobt. of (1889) Madras.

MARINE.

(1)

1340

B

Command to the
Lieut. to the
Superior V Circle
Subj: Regt: V Circle

Issued

Recd. 29/4/89

Encl.

Mem

1.5.89

Ans 3.5.89

G.O., 15th April 1889, No. 152.

APRIL.

Lighthouses.

Passing orders on papers connected with the
inspection of the Seven Pagodas and Madras —

(2)

With order

S. E. V. Circle ✓
S. E. V. Circle
C. A.

7/5/89

19/5 2m 3/5

13/5 3/15